The Reign of Christ the King
and
the Feast of the Holy Sovereigns of Hawai'i

(Transferred), also known as the Last Sunday after Pentecost.

The Holy Eucharist – The Book of Common Prayer 1979, Eucharistic Prayer D







The Episcopal
PARISH OF ST. CLEMENT
Honolulu

1515 Wilder Avenue, Honolulu, HI 96822
Sunday, November 22, 2026
9:30 a.m.

ACCESSIBLE

E komo mai (Welcome). We are so glad you are worshiping with us today. To help us keep a respectful atmosphere, would you kindly ***not use flash photography*** *(you are welcome to take pictures),* ***keep conversations to a minimum*** *so that people may pray in silence and most importantly,* ***please turn off or silence your cell phones.***



Mahalo!

The Reign of Christ the King Sunday

The Roman Catholic Church and the Lutheran Church celebrate the feast on the last Sunday of the liturgical year. It celebrates Christ's messianic kingship and sovereign rule over all creation. Some Episcopal parishes unofficially celebrate the feast, but it is not mentioned in the Episcopal calendar of the church year. Marion Hatchett notes that the Prayer Book collect for Proper 29, the last Sunday of the church year, is a "somewhat free" translation of the collect of the Feast of Christ the King in the Roman Missal. This collect prays that God, "whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords," will "Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule" (BCP, p. 236). The feast was originally instituted by Pope Pius XI in 1925 and celebrated on the last Sunday in Oct. It has been observed on the last Sunday before Advent since 1970. Father Brian Rallison calls this Sunday the Reign of Christ the King, recognizing that Christ is our King now and for eternity.

King Kamehameha IV and Queen Emma

Kamehameha IV (Feb. 9, 1834-Nov. 30, 1863) and Emma (Jan. 2, 1836-Apr. 25, 1885), King and Queen of Hawaii. Kamehameha IV became the King of Hawai‘i on Jan. 11, 1855. On June 19, 1856, he married Emma Rooke, and she became queen. In 1860, they asked the Bishop of Oxford to send missionaries to Hawai‘i to establish the Anglican Church. On Oct. 11, 1862, Bishop Thomas N. Staley and two priests arrived in Hawai‘i. The king and queen were confirmed on Nov. 28, 1862. Their son and only child was born on May 20, 1858, but died on Aug. 27, 1862. This tragic death broke the king's heart, and he died shortly thereafter. Queen Emma declined to continue to rule and devoted herself to good works. Under these two sovereigns, Anglicanism was established in Hawai‘i. The Episcopal calendar of the church year commemorates them on Nov. 28.

The Gathering of God's Ohana (Family)

Prelude Voluntary

Select Variations from Souvenir de Vienne, Op. 6
Clara Wieck Schumann

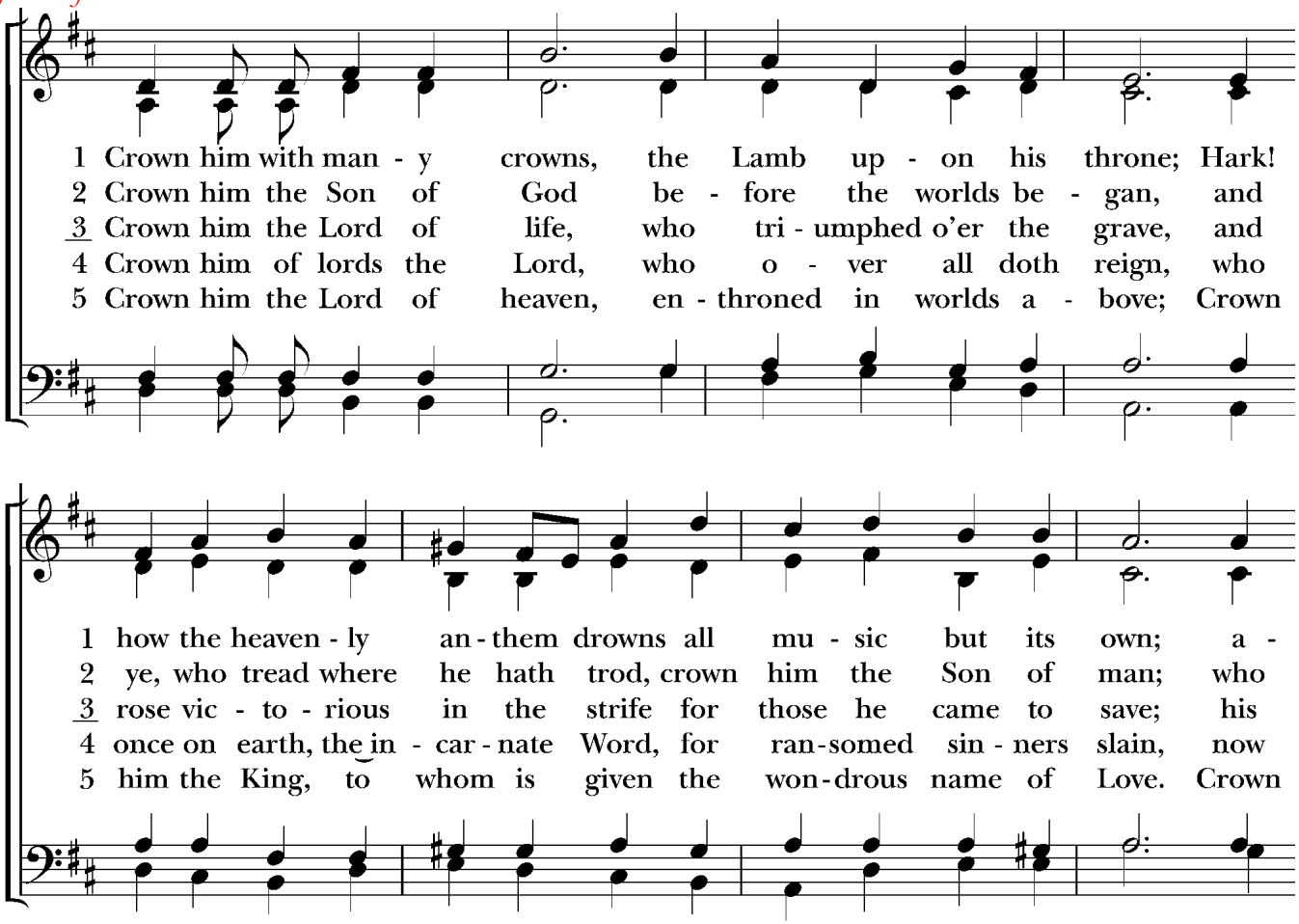
Please stand as the church bell is rung. Please stand as you are able.

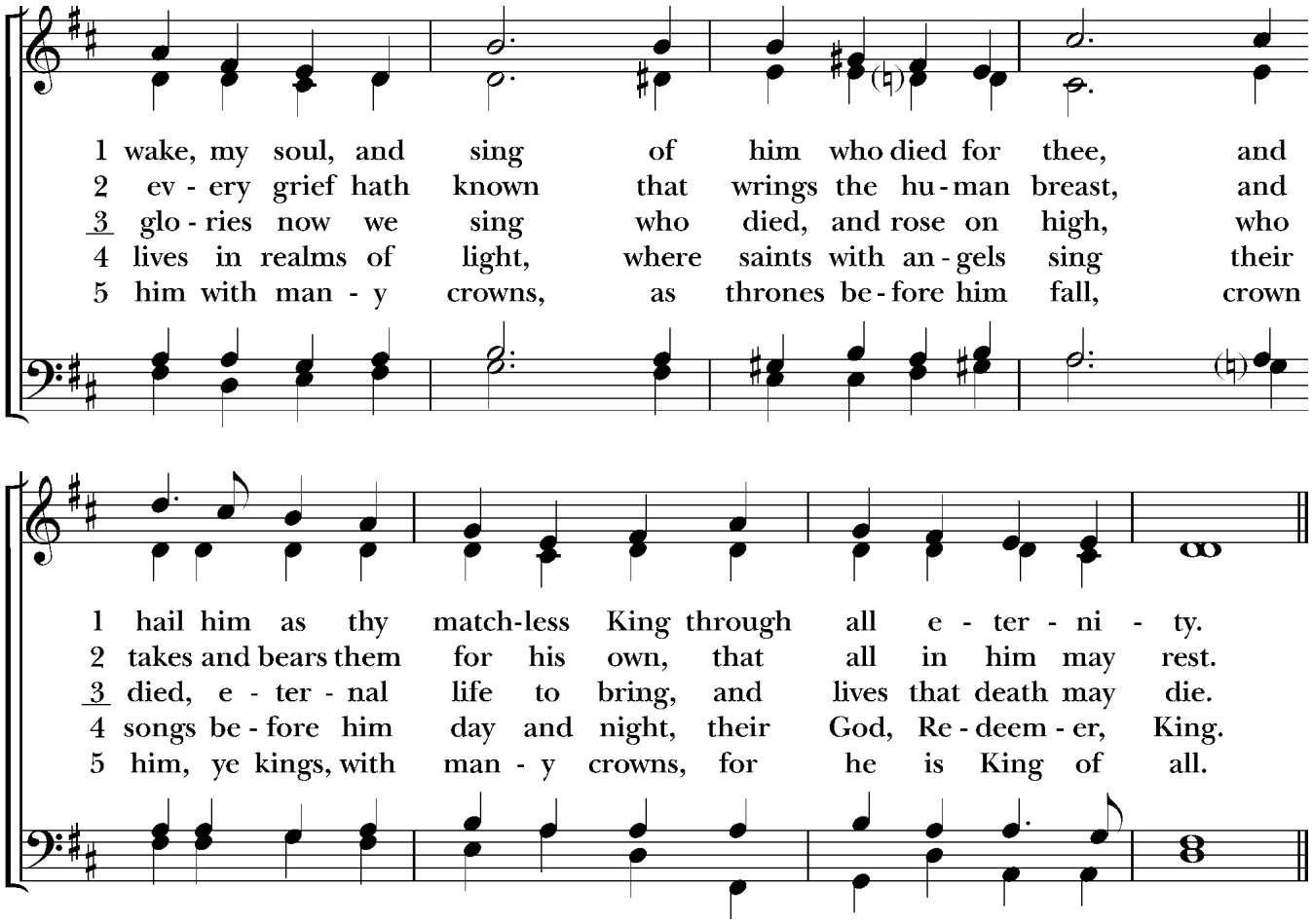
Pū Kani

Procession into the hale pule (church)

Crown him with many crowns
Diademata
The Hymnal 1982, # 494

During the Procession, the photographs of King Kamehameha and Queen Emma will be carried in and placed at the front of the church. The Celebrant will adorn the Altar Cross and the Ali'i with lei.





Please remain standing as you are able.

Opening Sentences

Celebrant O come, let us worship and bow down
People **let us kneel before the Lord our maker.**

Celebrant Today we celebrate the Reign of Jesus Christ, King of Kings and Lord of all, and remember the Holy Sovereigns of Hawai'i, King Kamehameha IV and Queen Emma, whose lives of faith, compassion, and service reflected Christ's love for all of the 'Ohana of God.

The Collect of Purity
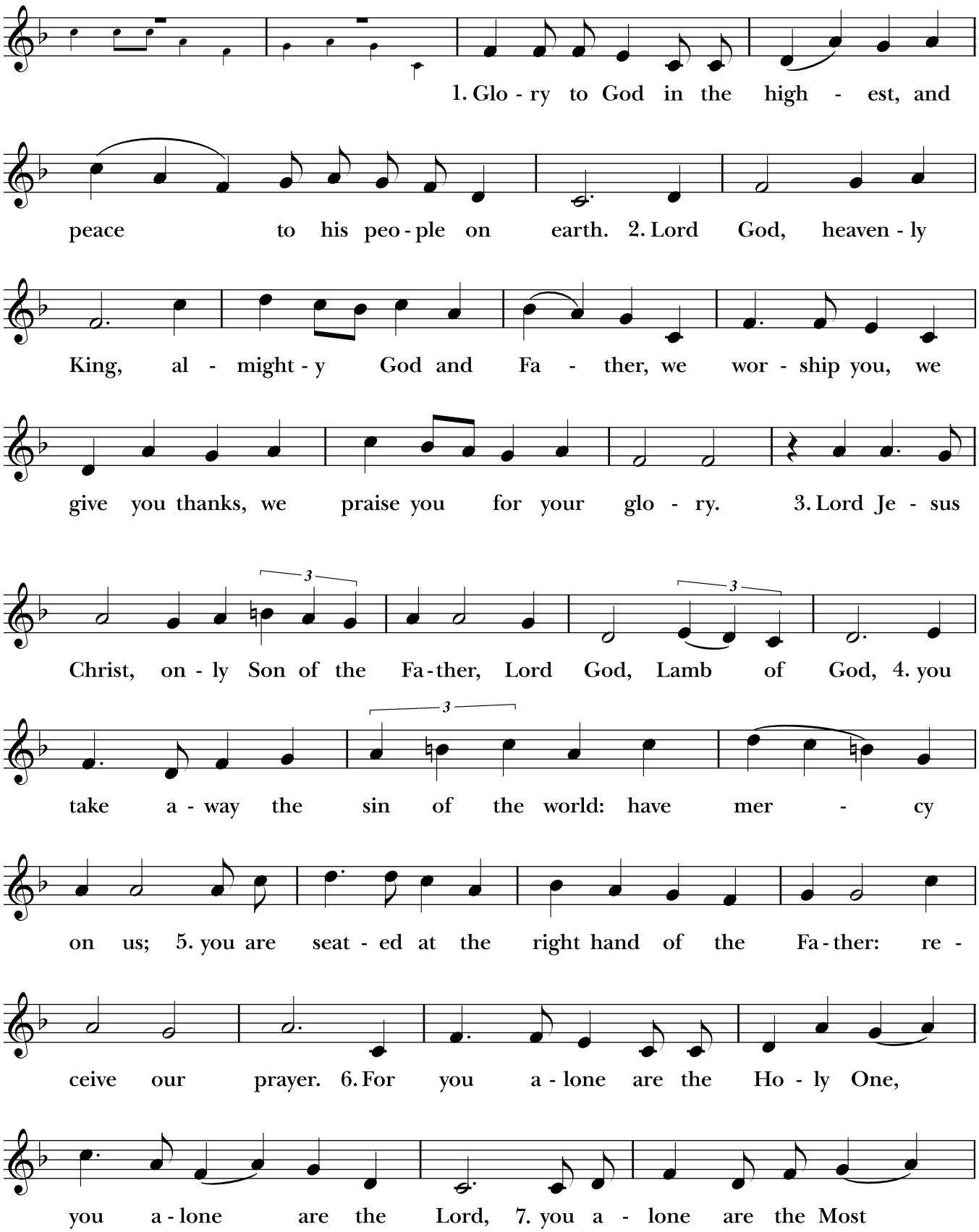
Celebrant Almighty God, to you all hearts are open,
all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you and worthily magnify your holy Name;
through Christ our Lord.
People **Amen.**
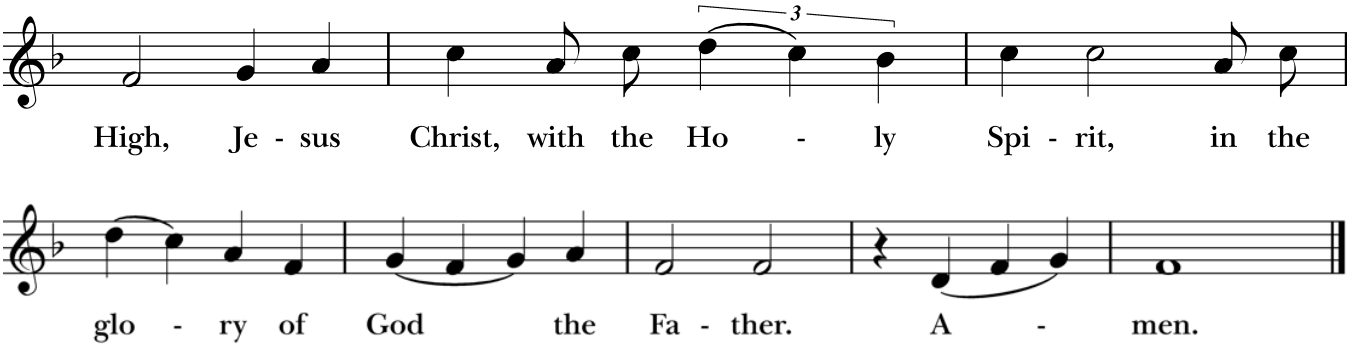
Gloria

Glory to God

Powell

The Hymnal 1982, *#S 280*





The Collects of the Day

Celebrant God be with you.
People **And also with you.**
Celebrant: E pule kākou. (Let us pray).

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever.
People **Amen.**

Celebrant: O God, who called your servants Kamehameha and Emma to an earthly throne that they might advance your heavenly kingdom, and gave them zeal for your church and love for your people: Mercifully grant that we also may be fruitful in good works, and attain to the glorious crown of your saints; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever
People **Amen.**

Please be seated as you are invited.

An Offering of Hula and Mele for King Kamehameha IV

Ua Nani ʻo Nuʻuanu
The Choir at St. Clement, Ka Pā Hula A Ola, and La Sorellanza

ʻOlelo Hawaiʻi	English
Ua nani ʻo Nuʻuanu	Beautiful is Nuʻuanu
I ka lau o ke kāwelu	With flowing kāwelu grass
Ua hālāwai aku lā	There one meets
Me ka makani nui	With strong winds

E ʻiʻini ana ka manaʻo	One desires to see
E ʻike iā Kahuwailana	The pool of Kahuwailana
ʻO koʻu hoa nō ia	My friend is there
ʻO ka ua Kiʻowao	The rain called Kiʻowao
Ua pono nō kāua	It is true of us
Hoʻokohu ana ia ka manaʻo	Our minds are in accord
Haʻina mai ka inoa	This is a name song
ʻO ka lani ʻIolani	For the heavenly one, ʻIolani

Please be seated as directed.

Ka ʻŌlelo A Ke Akua (The Word of God)

The Readings

A reading from the Book of the Prophet Ezekiel.

Ezekiel 34:11-16, 20-24

Lector

11 For thus says the Lord God: I myself will search for my sheep and will
sort them out. 12 As shepherds sort out their flocks when they are among
scattered sheep, so I will sort out my sheep. I will rescue them from all the
places to which they have been scattered on a day of clouds and thick
darkness. 13 I will bring them out from the peoples and gather them from
the countries and bring them into their own land, and I will feed them on
the mountains of Israel, by the watercourses, and in all the inhabited parts
of the land.

14 I will feed them with good pasture, and the mountain heights of Israel
shall be their pasture; there they shall lie down in good grazing land, and
they shall feed on rich pasture on the mountains of Israel. 15 I myself will be
the shepherd of my sheep, and I will make them lie down, says the Lord
God. 16 I will seek the lost, and I will bring back the strays, and I will bind
up the injured, and I will strengthen the weak, but the fat and the strong I
will destroy. I will feed them with justice.

20 Therefore, thus says the Lord God to them: I myself will judge between
the fat sheep and the lean sheep.

[21] Because you pushed with flank and shoulder and butted at all the weak animals with your horns until you scattered them far and wide, [22] I will save my flock, and they shall no longer be ravaged, and I will judge between sheep and sheep.

[23] I will set up over them one shepherd, my servant David, and he shall feed them; he shall feed them and be their shepherd. [24] And I the Lord will be their God, and my servant David shall be prince among them; I the Lord have spoken.

The Word of God.

People **Mahalo i ke Akua (Thanks be to God).**

Psalm

Venite, exultemus Psalm 95:1-7a

The Psalm is prayed responsively by the whole verse.

[1] Come, let us sing to the Lord; *
let us shout for joy to the Rock of our salvation.

[2] **Let us come before his presence with thanksgiving ***
and raise a loud shout to him with psalms.

[3] For the Lord is a great God, *
and a great King above all gods.

[4] **In his hand are the caverns of the earth, ***
and the heights of the hills are his also.

[5] The sea is his, for he made it, *
and his hands have molded the dry land.
[6] **Come, let us bow down, and bend the knee, ***
and kneel before the Lord our Maker.

[7] For he is our God,
and we are the people of his pasture and the sheep of his hand.

A reading from Paul's Letter to the Ephesians.

Ephesians 1:15-23

Lector [15] I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason [16] I do not cease to give thanks for you as I remember you in my prayers, [17] that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, [18] so that, with the eyes of your heart enlightened, you may perceive what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, [19] and what is the immeasurable greatness of his power for us who believe, according to the working of his great power.

[20] God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, [21] far above all rule and authority and power and dominion and above every name that is named, not only in this age but also in the age to come. [22] And he has put all things under his feet and has made him the head over all things for the church, [23] which is his body, the fullness of him who fills all in all.

The Word of God.

People **Mahalo i ke Akua (Thanks be to God).**

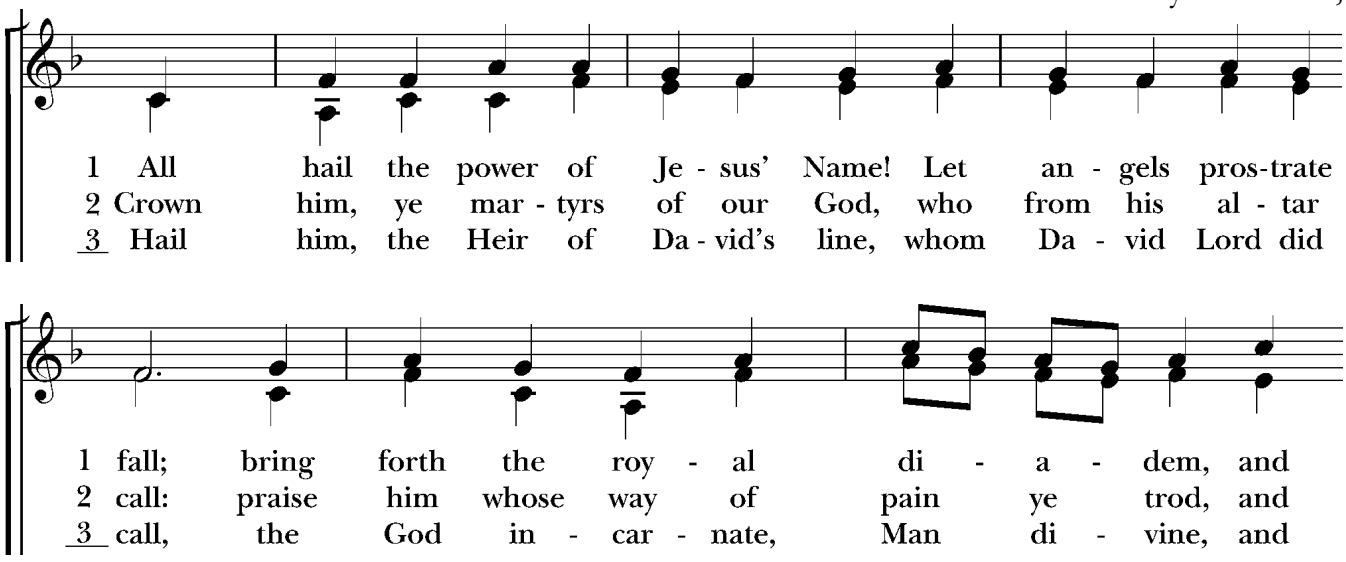
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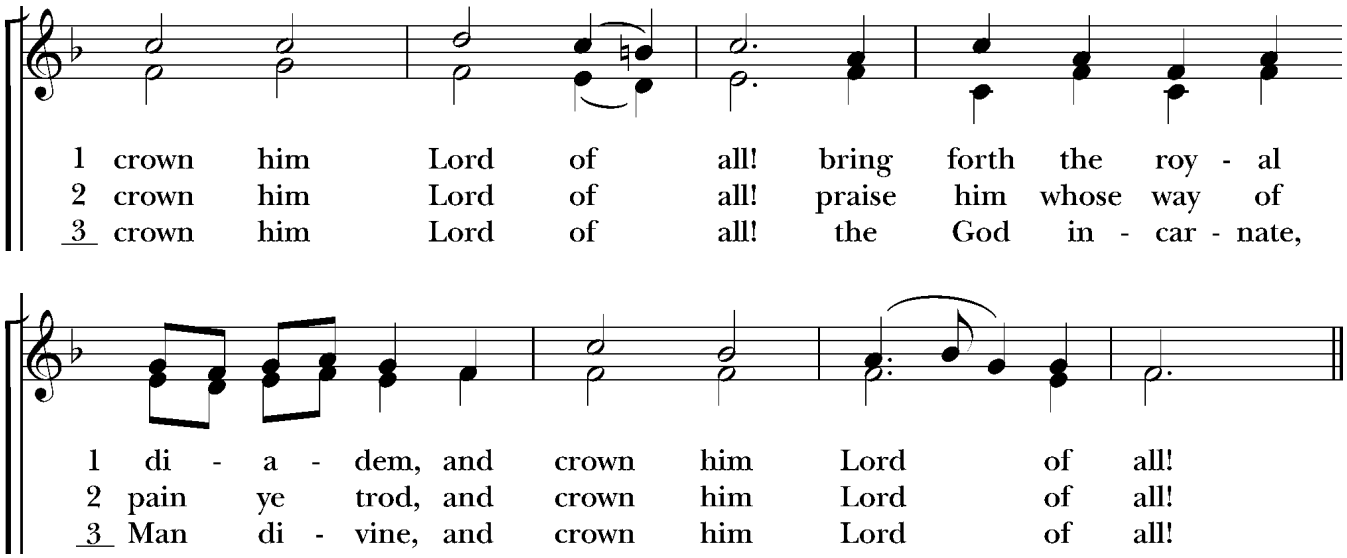
Gradual Hymn

All hail the power of Jesus' name

Coronation

The Hymnal 1982, # 450





Please remain standing as you are able.

Ka ʻEuanelio Hemolele (The Holy Gospel)

Matthew 25:31-46

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.
All **Glory to you, Lord Christ.**

31 "When the Son of Man comes in his glory and all the angels with him,
then he will sit on the throne of his glory. 32 All the nations will be gathered
before him, and he will separate people one from another as a shepherd
separates the sheep from the goats, 33 and he will put the sheep at his right
hand and the goats at the left.

34 Then the king will say to those at his right hand, 'Come, you who are
blessed by my Father, inherit the kingdom prepared for you from the
foundation of the world, 35 for I was hungry and you gave me food, I was
thirsty and you gave me something to drink, I was a stranger and you
welcomed me, 36 I was naked and you gave me clothing, I was sick and you
took care of me, I was in prison and you visited me.'
37 Then the righteous will answer him, 'Lord, when was it that we saw you
hungry and gave you food or thirsty and gave you something to
drink? 38 And when was it that we saw you a stranger and welcomed you or
naked and gave you clothing? 39 And when was it that we saw you sick or in
prison and visited you?'

40 And the king will answer them, 'Truly I tell you, just as you did it to one
of the least of these brothers and sisters of mine, you did it to me.'

41 Then he will say to those at his left hand, 'You who are accursed, depart
from me into the eternal fire prepared for the devil and his angels, 42 for I
was hungry and you gave me no food, I was thirsty and you gave me
nothing to drink, 43 I was a stranger and you did not welcome me, naked
and you did not give me clothing, sick and in prison and you did not visit
me.'

44 Then they also will answer, 'Lord, when was it that we saw you hungry or
thirsty or a stranger or naked or sick or in prison and did not take care of
you?' 45 Then he will answer them, 'Truly I tell you, just as you did not do it
to one of the least of these, you did not do it to me.' 46 And these will go
away into eternal punishment but the righteous into eternal life."

The Gospel of the Lord.

All **Praise to you, Lord Christ.**

Please wait to be seated as you are directed.

Ha'i'ōlelo (The Sermon)

The Reverend Brian G. Rallison
XIV Rector of the Episcopal Parish of St. Clement - Honolulu

Please remain seated.

Anthem for Queen Emma

Kaleleonālani
The Choir at St. Clement, Ka Pā Hula A Ola, and La Sorellanza

ʻŌlelo Hawai'i	English
Welo ana e ka hae Hawai'i	The Hawaiian flag waves proudly
Hāli'i lua i ka ʻili kai	Over the surface of the sea
E ha'i mai ana i ka lono	Announcing to all
Ke kuini Emalani ko luna	Queen Emma is on board
Hui:	Chorus:
Kaleleonālani kou inoa	Kaleleonālani is your name
A he hiwahiwa ʻoe na ka lāhui	Beloved by the nation
A he lani ʻo ia la no ʻoukou	Our gracious monarch
A he milimili ho'i na mākou	Cherished by us all
A waho o na nalu o Kōlea	From beyond the surf break of Kōlea
ʻIke ʻia i ka nani o Kahului	Kahului's magnificence is displayed
ʻA'ohe mea nani ʻole o laila	Unsurpassed beauty is everywhere
Ua nu'a ka lehua ʻau i ke kai	Scarlet lehua blossoms float out in welcome

Please stand as invited and as you are able.

The Nicene Creed

Celebrant We believe in one God,
All **the Father, the Almighty,**
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

Please continue to stand as you are able.

The Prayers of the People

Hear Our Prayer –
Adapted from Prayers of the People for the Revised Common Lectionary

Celebrant Lord Christ, we offer our selves to your service and love; hear these prayers offered now in your name as we say, Lord hear us, Lord graciously hear us.

Intercessor The assembly of God's 'ohana, the Church, are our hands and feet in this world; grant us courage and wisdom as we seek to continue your mission in the world to love as Jesus loves. Lord hear us.

People **Lord graciously hear us.**

Intercessor Endow our islands and our nation with your peace and embolden us to bring the light of your love into our neighborhoods, island, nation, and world, that we might dispel the darkness of unkindness, indifference, fear, and hatred. Lord hear us.

People **Lord graciously hear us.**

Intercessor As we remember the Holy Sovereigns, King Kamehameha IV and Queen Emma, give us hearts like theirs, filled with compassion, generosity, and a commitment to serving others. May their faithful witness inspire us to share your love throughout these islands and beyond. Lord hear us.

People **Lord graciously hear us.**

Intercessor Open our eyes, our hearts, and our hands to see and respond to the needs of our neighbors, and to receive with joy and energy so that your love is made manifest in their lives. Lord hear us.

People **Lord graciously hear us.**

Intercessor Grant us the spirit of wisdom, curiosity, and persistence, as we seek to weave sustainable practices into our lives; that we might better protect and preserve the bountiful abundance of your creation. Lord hear us.

People **Lord graciously hear us.**

Intercessor Gracious God, you have blessed us with an abundance of gifts and reminded us that there is Plenty Good Room in your ʻohana. Stir our hearts to give generously of our time, talents, and treasure, not simply to sustain our parish, but to strengthen and build up the ʻOhana of God here at St. Clement and beyond. May our stewardship be a joyful expression of gratitude and a faithful commitment to making room for all, as we strive to love as Jesus loves. Lord hear us.

People **Lord graciously hear us.**

Intercessor Deliver us from fear and anxiety, that we might be healers; bring to wholeness all that is broken, and grant peace and deliverance to all who suffer. Lord hear us.

People **Lord graciously hear us.**

Intercessor Welcome the dying into your arms, envelop the grieving with your strength, and lift the dread of death from our hearts by increasing our faith and securing our hope in your promises. Lord hear us.

People **Lord graciously hear us.**

Here, the intercessor will pray the parish's prayer list.

The Collect of the Prayers

Celebrant Christ our king and only Lord, we offer you ourselves: our very souls and bodies, that we might participate in the building of your kingdom in the lives and in the world; and we offer your praise and glory; hosanna in the highest! In Jesus name.

People **Amen.**

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Please continue to stand or kneel as you are able.

Most merciful God,

All **we confess that we have sinned against you**
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name.
Amen.

Absolution

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

The Peace

Celebrant The peace of Christ be always with you.

People **And also with you.**

Please be seated as you are directed.

Ho`okipa I Ka Malihini (Welcome to our guests)

Please refer to the announcements below.

If you want your ministry's announcements in the bulletin and weekly emails, please email the office the information before Wednesday at 9 AM.
announcements@StClem.org - Mahalo!

The Liturgy of the Table
Holy Communion

Offertory Sentences

Celebrant But do not neglect to do good and to share what you have, For such sacrifices are pleasing to God.

We are thankful for your support of the ministries of

The Episcopal Parish of St. Clement

Your financial support allows us to share God's message of love and hope with everyone in our neighborhood and beyond. You can use our QR code for easy online giving. Just open your smartphone camera to make an online donation.

Additional pledge cards are available in this bulletin or at the back of the church, so you can pledge your support to your parish. Please place them in the calabashes during the offertory. Pledge cards received earlier or by mail are already included.

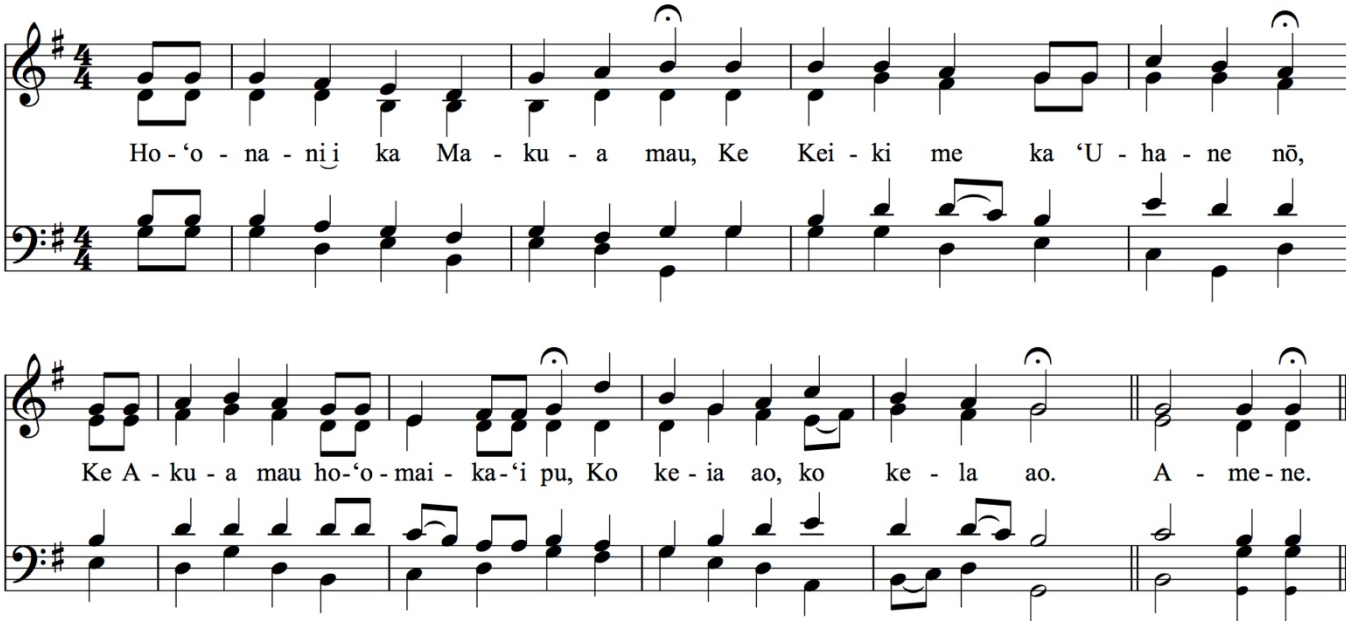
Please stand as you are able.

Offertory Anthem

Come with Rejoicing
Robert Leaf
The Choir at St. Clement, Ka Pā Hula A Ola, and La Sorellanza

Hoʻonani i ka makua mau (Doxology)

The Vestry will bring forth the Offering calabashes that contain the Pledge Cards for the Stewardship Campaign.



English Translation:

Let us give praise to the eternal Father, to the Son and to the Holy Ghost.
To God everlasting, let there ring praise both in this world as well as the kingdom.

All the earth bows in tribute, as do the riches of the sea, the celestials among the stars
And the splendors of the universe. Amen.

A Prayer for our Stewardship Campaign and the Pledge Cards

Celebrant Our help is in the name of the Lord.
People **The maker of Heaven and Earth.**
Celebrant Let us pray.

Gracious and loving God,
You have blessed us with an abundance of gifts and have called us together as your ʻohana here at St. Clement. We bring these pledges before your holy Altar, not simply as promises of financial support, but as expressions of our gratitude, our faith, and our commitment to love as Jesus loves.

Bless these gifts and those who have offered them. Bless also those who give of their time, talents, and prayers, and those who long to give but cannot. May our generosity make Plenty Good Room at your table, room for the stranger and the friend, the young and the old, the searching and the faithful.

Guide us to use these gifts wisely, that our parish may continue to be a place of welcome, hope, healing, and love. And remind us always that all we have comes from you, and all we offer is returned to your glory.
Through Jesus Christ our Lord.
All **Amen.**

Holy Eucharist, Rite II, Eucharistic Prayer D

Sursum Corda

Celebrant E noho ka Haku me ʻoukou (The Lord be with you).
People **A me ʻoe hoʻi (And also with you).**

Celebrant E hāpai aʻe i ko ʻoukou mau naʻau (Lift up your hearts).
People **Ke hāpai aʻe nei mākou ma mua o ka Haku**
(We lift them to the Lord).

Celebrant E hoʻomaikaʻi aku i ko kākou Haku Akua
(Let us give thanks to the Lord our God).
People **He kūpono e hāʻawi i ka mahalo a me ka hoʻomaikaʻi iā ia.**
(It is right to give our thanks and praise).

Proper Preface

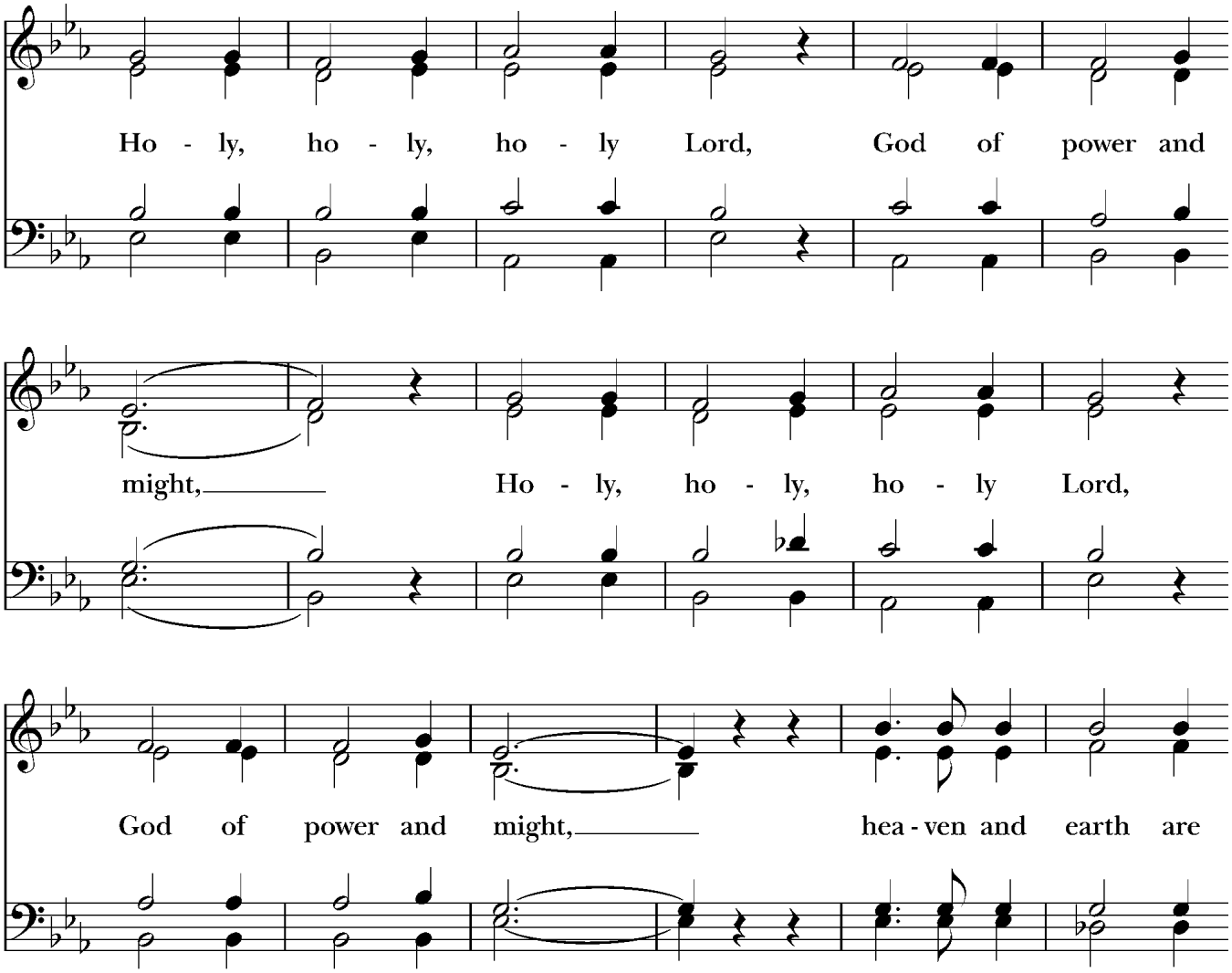
Celebrant It is truly right to glorify you, God, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.
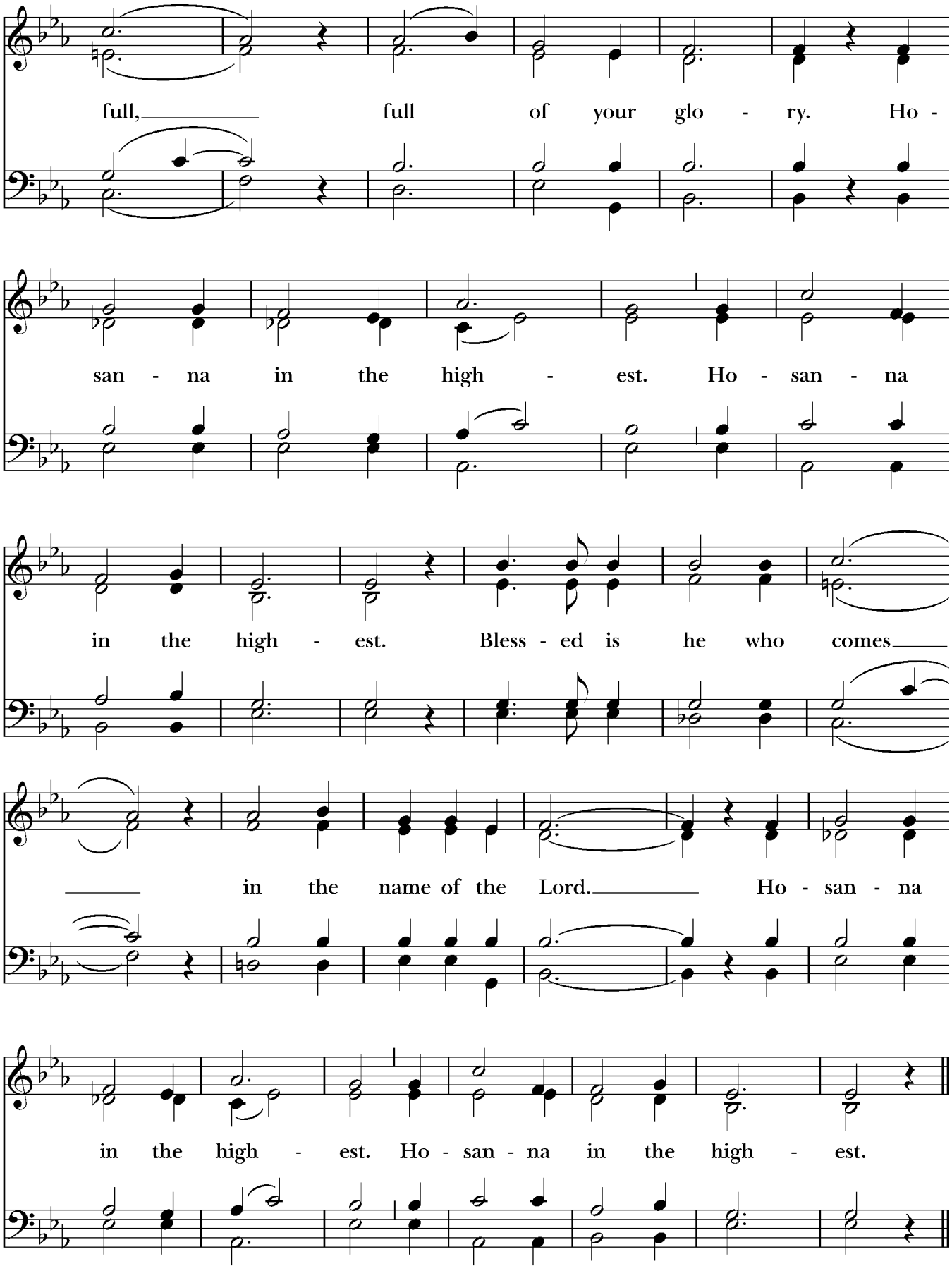
Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to Rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding in the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Sanctus

Schubert/Proulx The Hymnal 1982, S #130




full, full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na
in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na
in the high - est. Ho - san - na in the high - est.

Celebrant We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures.

When our disobedience took us far from you,
you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Caring God, you loved the world so much that in the fullness of time you sent your only Son to be our Savior.

Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy.
To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

Words of Institution

Celebrant When the hour had come for him to be glorified by you, his heavenly Parent, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

The Memorial Acclamation

Almighty God, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

All **We praise you, we bless you,**
we give thanks to you,
and we pray to you, Lord our God.

Epiclesis

Celebrant Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name. Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember, Presiding Bishop Sean, Bishop Libby, and all who minister in your Church.

Remember all your people, and those who seek your truth. Remember all who have died in the peace of Christ, and those whose faith is known to you alone;

bring them into the place of eternal joy and light.
And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs,
with our patron, Clement of Alexandria, our Aliʻi, King Kamehameha IV and Queen Emma, along with Queen Liliʻuokalani, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

The Great Doxology

Celebrant Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

The Great Amen

All **ʻĀMENE (AMEN).**

Please remain standing or kneel as you are able.

Ka Pule A Ka Haku (The Lord's Prayer)

Celebrant And now, as our Savior Christ has taught us, we are bold to say

All
Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever.
Amen.
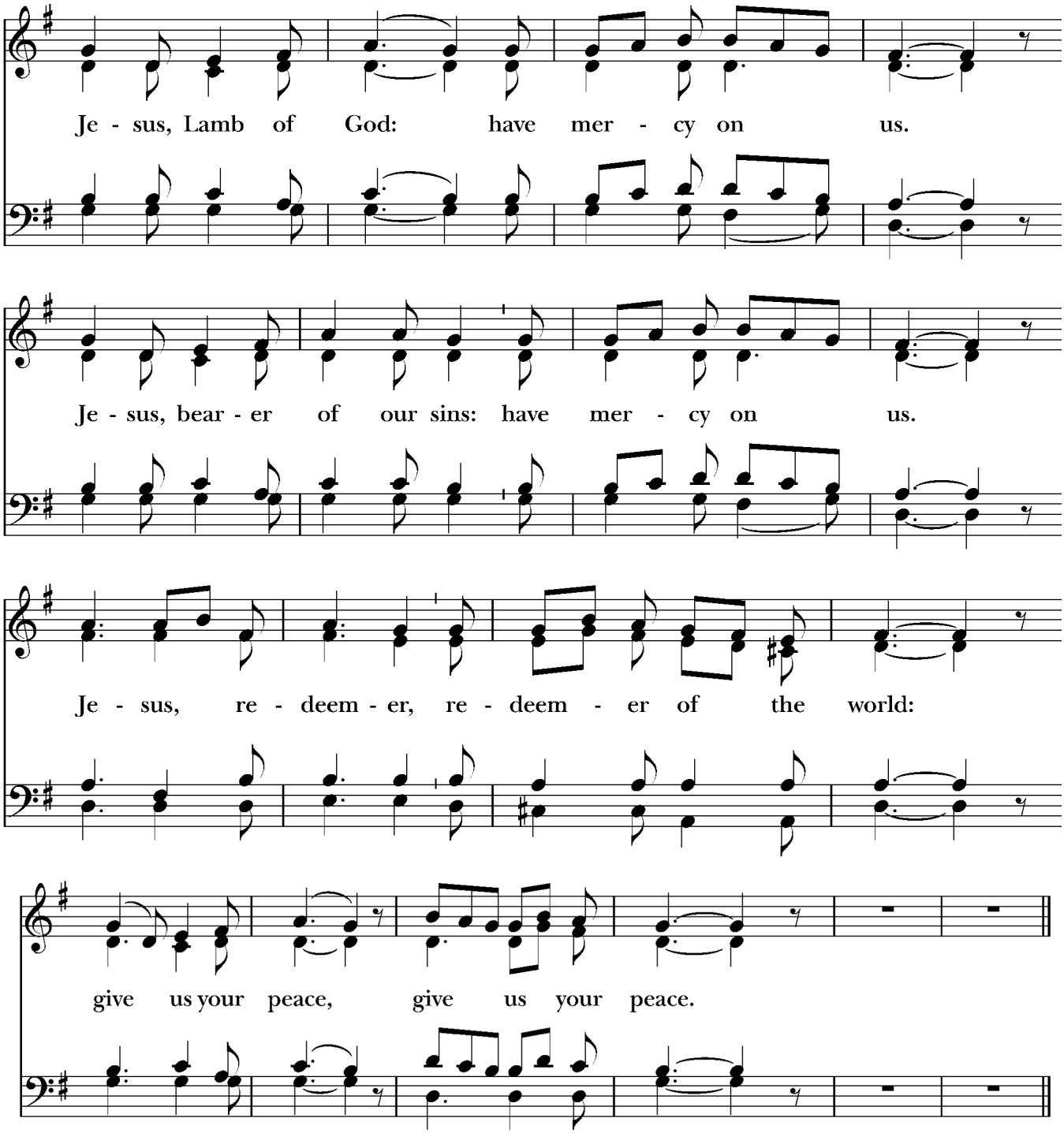
Fraction

The Celebrant breaks the consecrated Bread.
A moment of silence is kept.

Fraction Anthem

Jesus, Lamb of God
The Hymnal 1982, # S 164

Schubert/Proulx



Please stand or remain standing as you are able.

Invitation

Celebrant The Gifts of God for the People of God.
Take them in remembrance….

All are welcome to God's Holy meal.
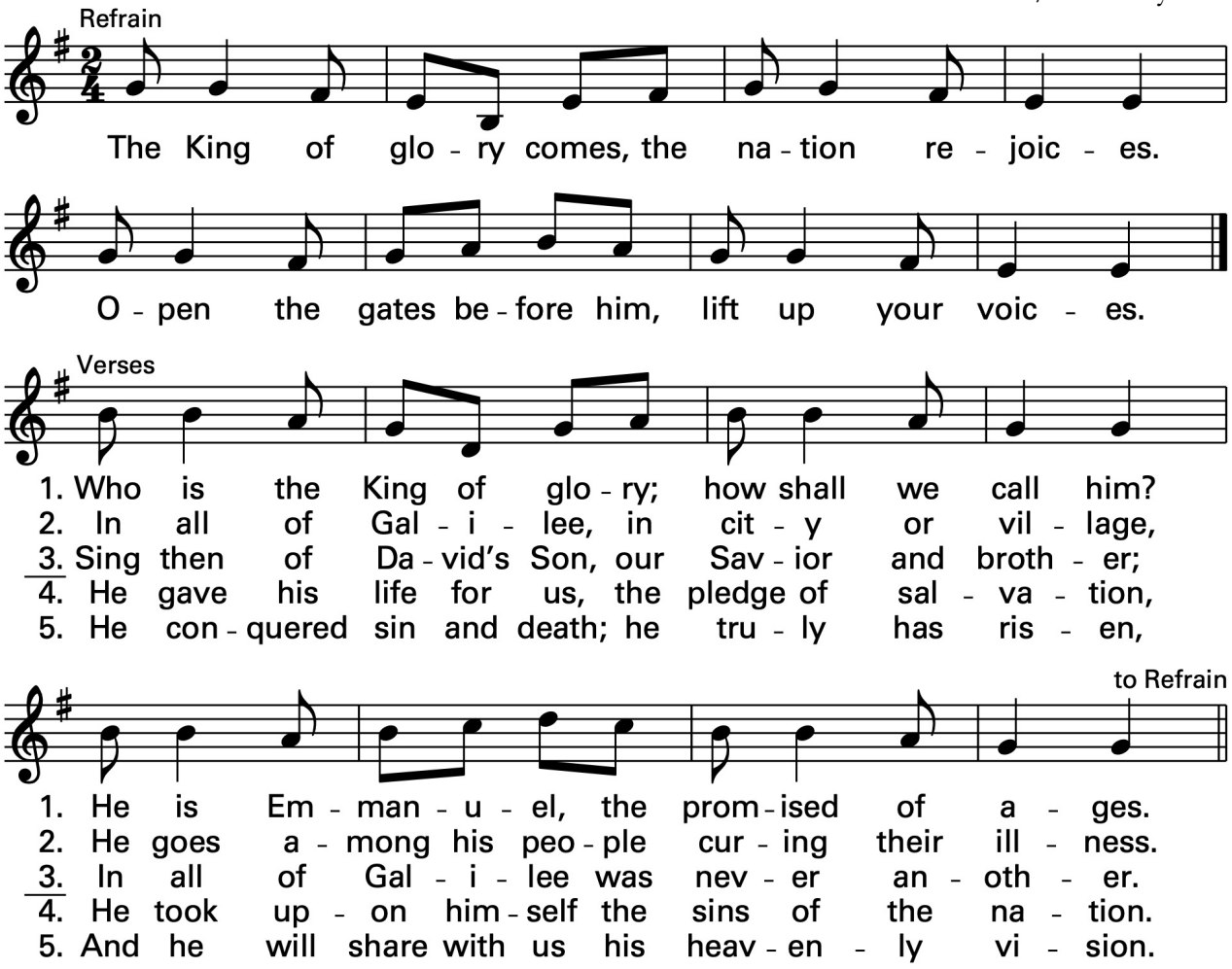
Please follow the instructions of the celebrant and ushers.

If you do not wish to receive Holy Communion,
you are most welcome to receive a blessing instead.
Please go to the station, cross your arms, and allow the priest to bless you.
If you desire to receive communion from the chalice, please help the
Eucharistic Minister by holding the chalice's base and guiding it to your mouth.
If you desire to have the host intincted (the administration of the sacrament of Communion by dipping bread in wine and giving both together to the communicant), you are welcome to allow the Eucharistic Minister to take it from your hands and intinct it before placing it on your tongue.

The Bread and Wine are given to the communicants with these words…
The Body of Christ, the bread of Heaven. The Blood of Christ, the cup of salvation.
*The communicant responds by saying… "**Amen**."*

Communion Hymn

The King of Glory
Oramos Cantando/We Pray in Song, # 474



Post Communion Prayer

Celebrant E pule kākou. (Let us pray).

Eternal God, heavenly Father,
All **you have graciously accepted us as living members**
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord.
Amen.

Please continue to stand or kneel as you are able.

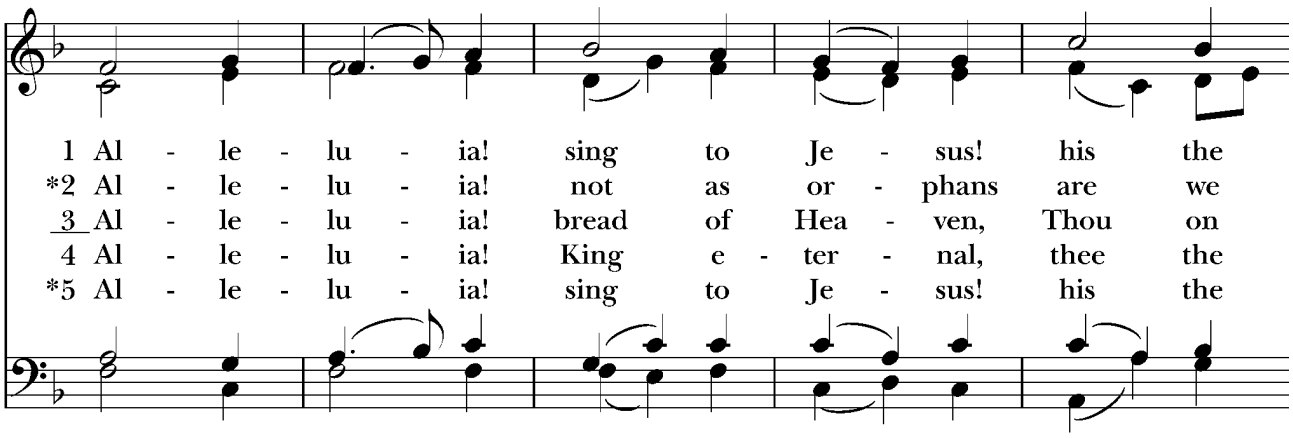
The Blessing
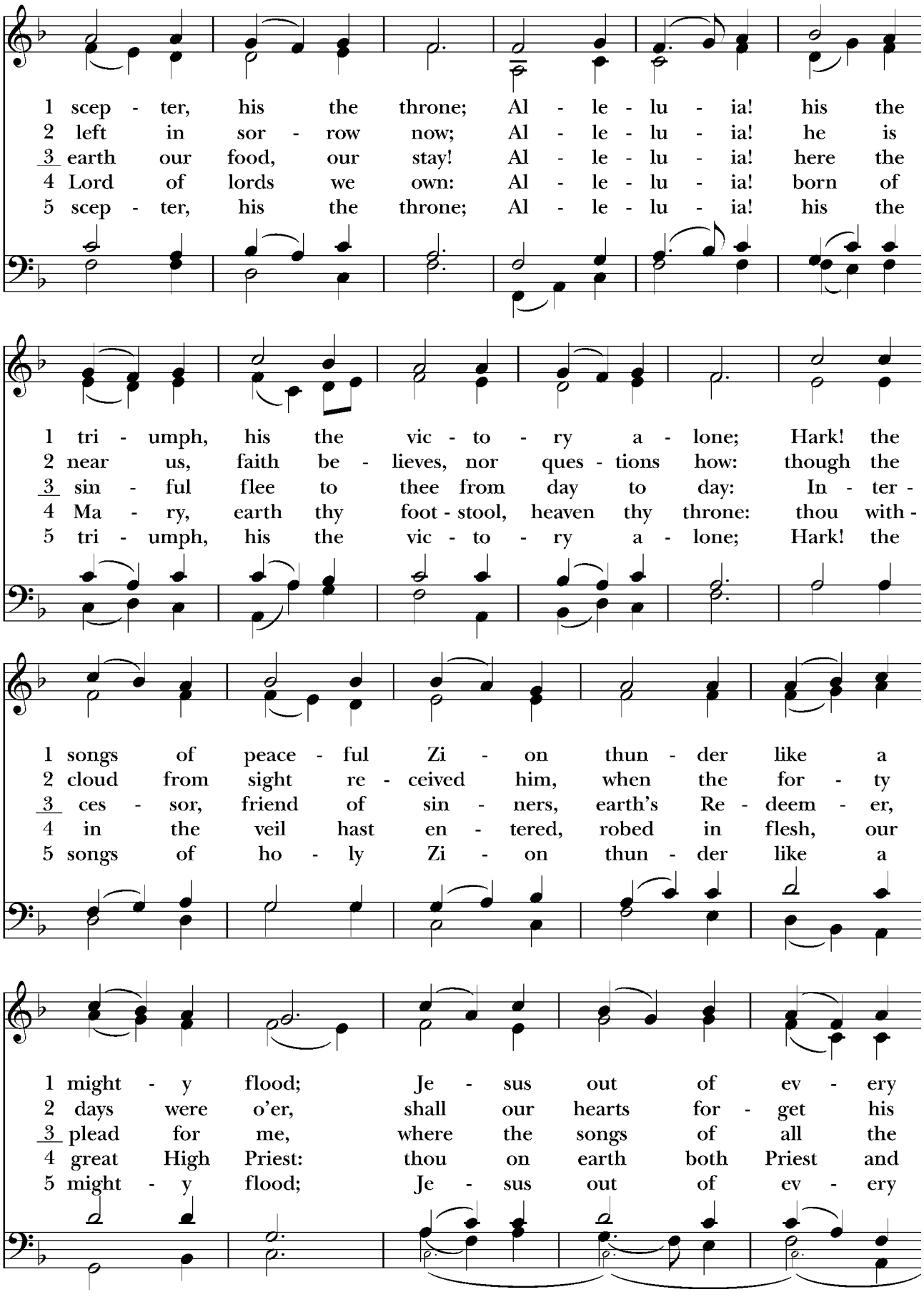
Celebrant …the Blessing of God Almighty, the Father, the Son, and the Holy Spirit be upon you and remain with you now and for ever.

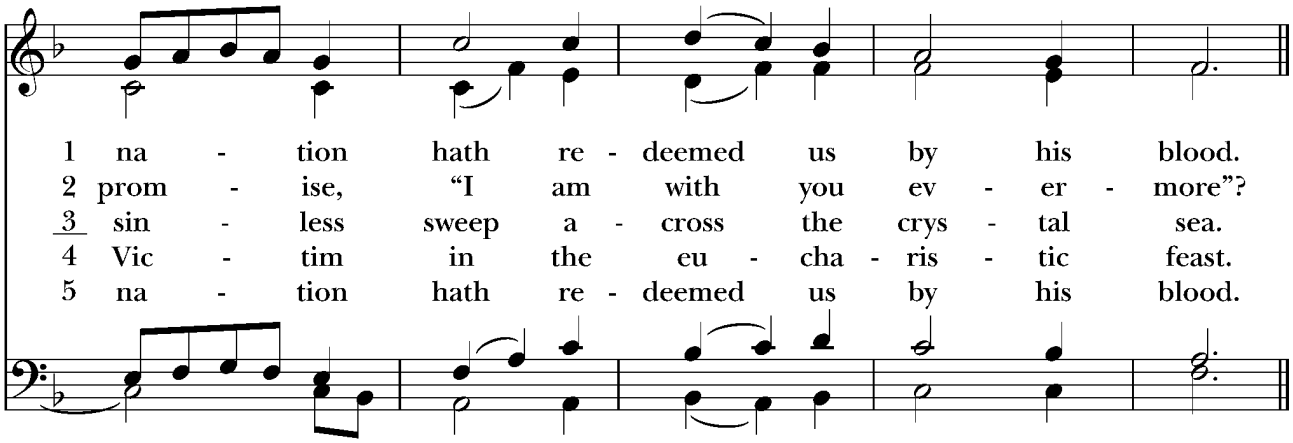
People **Amen.**

Processional Hymn into the honua (world)

Alleluia, Sing to Jesus
The Hymnal 1982, # 460




1 scep - ter, his the throne; Al - le - lu - ia! his the
2 left in sor - row now; Al - le - lu - ia! he is
3 earth our food, our stay! Al - le - lu - ia! here the
4 Lord of lords we own: Al - le - lu - ia! born of
5 scep - ter, his the throne; Al - le - lu - ia! his the
1 tri - umph, his the vic - to - ry a - lone; Hark! the
2 near us, faith be - lieves, nor ques - tions how: though the
3 sin - ful flee to thee from day to day: In - ter -
4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -
5 tri - umph, his the vic - to - ry a - lone; Hark! the
1 songs of peace - ful Zi - on thun - der like a
2 cloud from sight re - ceived him, when the for - ty
3 ces - sor, friend of sin - ners, earth's Re - deem - er,
4 in the veil hast en - tered, robed in flesh, our
5 songs of ho - ly Zi - on thun - der like a
1 might - y flood; Je - sus out of ev - ery
2 days were o'er, shall our hearts for - get his
3 plead for me, where the songs of all the
4 great High Priest: thou on earth both Priest and
5 might - y flood; Je - sus out of ev - ery



Dismissal

Celebrant Alleluia! Go into the world in peace.
People **Thanks be to God. Alleluia!**

Postlude Voluntary

Come Thou Long Expected Jesus
Rowland Prichard, Arranged by Mark Hayes

Mahalo for worshiping with us this weekend!

Please join us in the Parish House for a potluck.
Do not worry if you didn't bring anything.
There is Plenty Good Room for all!

Your prayers are requested…

For those who are sick or troubled…

Elizabeth McCutcheon, Annette Jim, Robyn Nomura, Terry Ledford, Karen Brousseau, Hewitt Reynolds,
For all our islands that have experienced destruction from damaging weather resulting from climate change,
Environmental Justice and Creation Care Task Force members and their families,
For our 2027 stewardship campaign, Plenty Good Room, that we may generously share our time, talents, and treasure in service to God, our parish, and our community.

For those who are traveling…

In thanksgiving for…

Everyone who is worshiping with us for the first time this weekend.
For the beautiful mele and hula from The Choir at St. Clement, Ka Pā Hula A Ola, Nā ʻUkulele o St. Clements, and La Sorellanza during our service today.

For those who have died…

Bella Bell

If you would like to have persons added to our list, please email them before 9 AM on Wednesday to:

prayerlist@StClem.org

Please ensure you have permission from the individuals you want to add to this prayer list. We will add a person's name for at least three weeks.

Weekly Services and Events

Saturdays	**Word & Table**, 5 PM
Sundays	**Adult Christian Formation**, 8:30 a.m. **Keiki Church**, starting at 9:00 a.m. until about 9:50 a.m. **The Holy Eucharist with music**, 9:30 a.m.
Monday	**St. Clement's School Children's Chapel** – 8 a.m.
Wednesdays	**St. Clement's School Children's Chapel** – 8 a.m. **Healing Eucharist**, 9 a.m.
Thursdays	**Makiki Farmers' Market**, 4 – 7 p.m. **The Choir at St. Clement** – Choir Practice, starting at 6 p.m.

November 2026

Saturday, November 7 through December 19 – Take The Next Step In Your Faith classes each Saturday evening at 6 p.m., excluding Thanksgiving Weekend.

Wednesday, November 25 – Interfaith Thanksgiving Service with pies to follow at the Lutheran Church of Honolulu – Father Brian preaching

Thursday and Friday, November 26 and 27 – The Parish Office is Closed for Thanksgiving

Sunday, November 29 – The start of Advent and the new Liturgical Year (B)

December 2026

Saturday, December 5 – Makiki Community Yard Sale starts at 8 a.m., and St. Clement's Famous BBQ follows the 5 p.m. Worship Service.

Saturday and Sunday, December 5 and 6 – The Feast of St. Clement of Alexandria

Saturday, December 12 – Blue Christmas service at 5 p.m.

Thursday, December 24 – Christmas Eve service – Family Service with Holy Eucharist at 5 p.m., Festive Candlelit Christmas Eve with Holy Eucharist service at 8 p.m.

Friday, December 25 – Christmas Day service with music at 9:30 a.m.

Thursday, Friday, and Monday, December 24, 25, and 28 – The Parish Office is Closed for Christmas.

Thursday, December 31 – Parish Office Closed for New Year's.

January 2027

Friday, January 15 – Annual Ministry reports are due from all ministries.

Sunday, January 31 – Annual Parish Meeting following worship.

February 2027

Wednesday, February 3 – Confirmations, Receptions, and Affirmations with Bishop Libby at St. Clement at 6 p.m.

Find all our worship services and other events on the Parish Calendar on our website at **www.StClem.org**.

If you couldn't join us last weekend, please feel free to join us!

The Episcopal
PARISH OF ST. CLEMENT
Honolulu
E KOMO MAI

TAKE THE NEXT STEP in Your Faith

A SIX-WEEK JOURNEY

Exploring the Sacraments and Our Life in Christ

Join Ashley Maynard and Father Brian for a welcoming exploration of Episcopal faith, sacraments, and Christian life. Anyone and everyone is welcome to the entire series!

SAT - 6 PM NOV 7	**Introduction to The Episcopal Church** Father Brian and Ashley
SAT - 6 PM NOV 14	**Signs of Grace — Session 1** Ashley
SAT - 6 PM NOV 21	**Jesus Was an Episcopalian — Book Review** Father Brian
NOV 28	**NO CLASS — Thanksgiving Weekend**
SAT - 6 PM DEC 5	**Signs of Grace — Session 2** Ashley • Starts late because of the BBQ
SAT - 6 PM DEC 12	**Signs of Grace — Session 3** Ashley • Right after the Blue Christmas service
SAT - 6 PM DEC 19	**Questions & Answers, Now What? And Class Pau** Father Brian

Classroom 1 • Parish House • Saturdays

Come as you are. All are welcome. We would be delighted if you could join us.

Plenty Good Room

A Thanksgiving Reflection

Thanksgiving is a season for pausing, remembering, and giving thanks. We gather around tables with family, friends, and neighbors; we share stories and food; we recall blessings great and small. At its heart, Thanksgiving is a reminder that gratitude is the root of generosity. When we give thanks, we recognize that what we have is gift – and gifts are meant to be shared.

The spiritual Plenty Good Room sings this same truth: "plenty good room in my Father's kingdom, just choose your seat and sit down." God's abundance is not limited to harvests or seasons – it is woven into the very fabric of creation and our life together. At God's table there is not only food enough, but love enough, grace enough, space enough for all.

Scarcity tells us to measure what we lack. Gratitude opens our eyes to see what overflows. When we focus on what is missing, we turn inward; when we give thanks, our hearts turn outward in generosity. Thanksgiving becomes not just a holiday but a practice of stewardship – an ongoing rhythm of noticing God's gifts and sharing them with others.

In our churches, this season is an opportunity to reflect on the many blessings God has given us: the gift of community, the gift of worship, the gift of hope and mission. Every pledge, every offering, every act of service is a way of saying, "Thank you, Lord, for your goodness, and here is my gift in return." Gratitude begets generosity, and generosity creates plenty good room for all.

So whether we are at crowded tables or quiet ones this Thanksgiving, may we pause to notice God's abundance. May we give thanks for those who came before us and for those who will come after. And may we recommit ourselves to being a people who make room – for neighbors, for strangers, for future generations – at God's ever-expanding table.

"O give thanks to the Lord, for he is good; his steadfast love endures forever!" – Psalm 107:1

Questions for Reflection:

For what are you grateful today?



J. Davey Gerhard is the Executive Director of TENS and believes in God's all-inclusive invitation to find Love when we are gathered together. He lives, works, and worships in San Francisco, California.

THE EPISCOPAL NETWORK FOR STEWARDSHIP

The Episcopal
PARISH OF ST. CLEMENT
Honolulu
E KOMO MAI

1515 Wilder Ave
Honolulu, HI 96822
808.955.7745
info@stclem.org
stclem.org

Elizabeth "Liz" Baldwin
Treasurer
808-955-7745
treasurer@StClem.org

October 28, 2026

People of God at St. Clement,

Aloha!

As we continue our 2027 Stewardship Campaign, *Plenty Good Room*, I want to thank each of you for the many ways you support the life and ministries of St. Clement. Your generosity makes it possible for us to worship together, care for our neighbors, welcome newcomers, and share God's love throughout our community. There is always room for one more at St. Clement, and your generosity helps make that possible.

Enclosed is your pledge card for 2027. As Treasurer, I know how important your pledges are in helping the Vestry plan responsibly for the coming year. Every pledge, regardless of its size, makes a difference and helps sustain the ministries we share.

Stewardship, of course, is about more than financial giving. It is also about sharing our time, talents, and gifts. Whether you serve at the Altar, help with our Food Pantry, welcome visitors, or support the parish in countless other ways, you are helping make room for others in our ʻohana of faith.

On **Sunday, November 22, 2026, as we celebrate the Feasts of the Reign of Christ the King and the Holy Sovereigns of Hawai'i,** members of the Vestry will bring our pledge cards forward during the Offertory, where they will receive a special blessing. This will be a beautiful opportunity to offer our commitments to God in thanksgiving for all that we have received.

You are welcome to mail your pledge card to the Parish Office ahead of time or bring it to church on any Sunday and place it in the offering plate. We hope to receive your pledges by November 22 so we can include them in this special blessing.

Mahalo for all you do to make St. Clement a place where there is truly *Plenty Good Room* for everyone.

Together, we continue to build a welcoming ʻohana of faith, striving to love as Jesus loves.

With gratitude and aloha,

LIZ BALDWIN
Treasurer





Ediza Tamura	November 5
Vivien Tham	November 12
John Marlowe	November 13
Elizabeth McCutcheon	November 13
Kathleen Kozak	November 15
Sandy Souza	November 15
Glenn Moir	November 16
Michael Walker	November 19
Michelle Comeau	November 21
Kainoa van de Waal	November 21
Gayle Chang	November 22
Bill Markevitch	November 22
Benjamin Schoen	November 26

Happy Birthday to everyone! If we missed your birthday, please contact the office to update your membership records.





UNIVERSITY OF HAWAIʻI ELDER LAW PROGRAM

A PRESENTATION ON IMPORTANT LEGAL DOCUMENTS
(HEALTHCARE, FINANCIAL, ETC.) TO PUT YOUR BUSINESS IN ORDER

All are welcome at Saint Mary's Episcopal Church
2062 South King Street
Tuesday, November 24, 1:30pm-2:30pm

SAINT MARY'S • EPISCOPAL CHURCH

The Vestry of The Episcopal Parish of St. Clement

The Reverend Brian G. Rallison – *Priest-in-Charge*
priest@StClem.org

Martha Morgan, *Senior Warden* – 1/2027
SeniorWarden@StClem.org
Robert Nakatsuji, *Junior Warden* – 1/2027
JuniorWarden@StClem.org
Elizabeth Baldwin, Co-*Treasurer* – 1/2027
Treasurer@StClem.org
Maile Hatfield, *Co-Treasurer* – 1/2029
AssistantTreasurer@StClem.org
Holoua Stender, *Clerk* – 1/2029
VestryClerk@StClem.org

Paul Weidig – 1/2029

Ashley Maynard – 1/2028

Diocesan Convention Delegates for 2027

Delegates for next year's Convention will be up for Election at our Annual Meeting. Please feel free to talk to Father Brian or Martha Morgan if you have questions or are interested in running.

St. Clement's School Board

We are excited to announce that the Vestry is reorganizing the St. Clement's School Board. If you or someone you know is interested in serving on the board, please email Father Brian.

808-949-2082
info@StClem.com

Ministers of Worship for the Sunday 9:30 a.m. Service

Celebrant and Preacher	The Reverend Brian G. Rallison
Parish Choir Director	Diane Koshi
Musician	Jennifer Perry
Eucharistic Ministers	Patrick Hardy, Garrett Hall, and Martha Morgan
Crucifer	Jack Francione
Torches	Garrett Hall and Tim Lucey
Kahili Bearers	Laurel Schoen and Benjamin Schoen
Ali'i Bearers	Allenette Stender and Martha Morgan
Lector 1	Ruth Wooden
Psalmist	Paul Weidig
Lector 2	Maile Hatfield
Intercessor	Meleanna Meyer
Bell Ringer	Michael Walker
Ushers/Greeters	Stacia Silva, Robert Nakatsuji, Elise Nakatsuji
Oblation Bearers	The Vestry of the Episcopal Parish of St. Clement
Altar Guild	Ginger Howard and Susan Palmore
Flower Guild	Meleanna Meyer and Adrienne Lau
Keiki Church Ministry	Sarah Parker Reed and *Ministry Opportunity – Please talk to Father Brian about Safe Church training.*
Coffee Hour Hosts	The 'Ohana of God at St. Clement
Technology/Streaming	Paul Falquez
Offering Counters	Liz Baldwin and *Ministry Opportunity*
Ministry Scheduler	*Ministry Opportunity – Please talk to Martha Morgan.*

Parish and School Administration

The Reverend Brian G. Rallison, ***XIV Rector***
o: 808-955-7745 x108
o: 808-590-1602 (*For Pastoral Emergencies only. No texts, please.)*
priest@StClem.org

Parish Administrator
o: 808-955-7745 x100
admin@StClem.org

Mitchell Kuroda, *Parish Bookkeeper*
o: 808-955-7745 x101
accountant@StClem.org

Diane Koshi
Choir Director
choir@StClem.org

Jodi Yoshioka, *Head of School*
o: *(808)949-2082*
jyoshioka@stclem.com

Parish Organist
music@StClem.org