

The Twenty-second Sunday after Pentecost

Proper 25 – Track 2

The Holy Eucharist, Enrich Our Worship, Eucharistic Prayer 3



The Episcopal
PARISH OF ST. CLEMENT
Honolulu

1515 Wilder Avenue, Honolulu, HI 96822
Sunday, October 25, 2026, 9:30 a.m.



E komo mai (Welcome). We are so glad you are worshiping with us today.
To help us keep a respectful atmosphere, would you kindly
not use flash photography (*you are welcome to take pictures*),
keep conversations to a minimum so that people may pray in silence and
most importantly, please turn off or silence your cell phones.



Mahalo!

Do you know which five are used in the Christian Scriptures?

The ancient Greeks used multiple distinct words to describe different dimensions of love, emotion, and connection.

- **Eros** (Romantic & Passionate): Named after the Greek god of fertility and desire, Eros represents sexual passion, physical attraction, and romantic longing. The Greeks often viewed it as an intense, sometimes frightening loss of control.
- **Philia** (Deep Friendship): Philia describes a loyal, virtuous affection and deep camaraderie shared between equals, free from physical or sexual desire. It is often translated as platonic friendship.
 - **Storge** (Familial Affection): Storge is the natural, instinctive love and protective bond experienced between family members—such as parents and children—or lifelong companions.
- **Agape** (Selfless & Universal): Agape is an unconditional, boundless love extended to all people, strangers, nature, or the divine. It requires no reward and focuses purely on willing the good of another.
 - **Ludus** (Playful & Flirtatious): Ludus represents lighthearted, fun affection, such as the early fluttering feelings of a crush, flirting, or playful banter between young lovers.
 - **Pragma** (Enduring & Mature): Pragma is a long-standing, committed love built on patience, compromise, and mutual understanding. It represents the mature partnership found in long-term marriages.
 - **Philautia** (Self-Love): Philautia is the concept of self-regard. In its healthy form, it means self-compassion and knowing one's worth as a baseline for loving others; in its unhealthy form, it turns into destructive vanity or narcissism.
 - **Mania** (Obsessive Love): Mania occurs when romantic or playful love spins out of balance into extreme jealousy, co-dependency, and obsessive attachment.

The Gathering of God's Ohana (Family)

Prelude Voluntary

Lyric Pieces, Op. 38 No. 1, Berceuse
Edward Grieg

Please stand as the church bell is rung.

The ministers of worship enter during the processional hymn.

Procession into the hale pule (church)

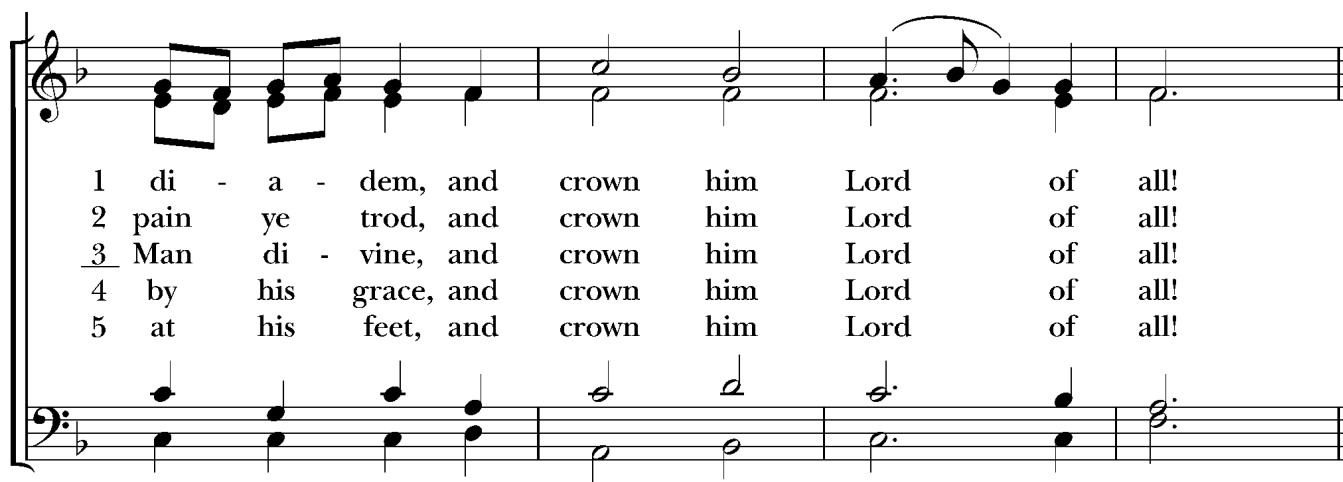
All hail the power of Jesus' name
The Hymnal 1982, # 450

Coronation

1 All hail the power of Je - sus' Name! Let an - gels pros-trate
2 Crown him, ye mar - tyrs of our God, who from his al - tar
3 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did
* 4 Ye heirs of Is - rael's cho - sen race, ye ran - sored of the
* 5 Sin - ners, whose love can ne'er for - get the worm-wood and the

1 fall; bring forth the roy - al di - a - dem, and
2 call: praise him whose way of pain ye trod, and
3 call, the God in - car - nate, Man di - vine, and
4 fall, hail him who saves you by his grace, and
5 gall, go, spread your tro - phies at his feet, and

1 crown him Lord of all! bring forth the roy - al
2 crown him Lord of all! praise him whose way of
3 crown him Lord of all! the God in - car - nate,
4 crown him Lord of all! hail him who saves you
5 crown him Lord of all! go, spread your tro - phies



1 di - a - dem, and crown him Lord of all!
 2 pain ye trod, and crown him Lord of all!
 3 Man di - vine, and crown him Lord of all!
 4 by his grace, and crown him Lord of all!
 5 at his feet, and crown him Lord of all!

Please remain standing as you are able.

Opening Acclamations

Celebrant Blessed be the one, holy and living God.

People Glory to God for ever and ever.

Hymn of Praise

Ho, all who thirst
 Sing a New Creation, # 6

Refrain



Ho, all who thirst, come now to the wa - ter, and
 all whosesouls are parched and wear - y, come and drink!
 Ho, all who thirst, come now to the wa - ter, and
 from your heart will flow a nev - er - fail - ing spring!
 1. Why for - sake the Lord, the fount of liv - ing wa - ter,
 2. For the Lamb will be our shep - herd and will guide us
 3. All whocome may take this gift of liv - ing wa - ter.
to Refrain
 choos - ing bro - ken cups that can - not be filled?
 to the well - springs of the wa - ter of life.
 They will thirst no more, for they shall be filled.

The Collect of the Day

Celebrant God be with you.

People **And also with you.**

Celebrant: E pule kākou. (Let us pray).

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

Please be seated as directed.

Ka ‘Ōlelo A Ke Akua (The Word of God)

The Readings

A reading from the Book of Leviticus.

Leviticus 19:1-2, 15-18

Lector ¹ The Lord spoke to Moses, saying:

² “Speak to all the congregation of the Israelites and say to them: You shall be holy, for I the Lord your God am holy.

¹⁵ “You shall not render an unjust judgment; you shall not be partial to the poor or defer to the great: with justice you shall judge your neighbor. ¹⁶ You shall not go around as a slanderer among your people, and you shall not stand idly by when the blood of your neighbor is at stake: I am the Lord.

¹⁷ “You shall not hate in your heart anyone of your kin; you shall reprove your neighbor, or you will incur guilt yourself. ¹⁸ You shall not take vengeance or bear a grudge against any of your people, but you shall love your neighbor as yourself: I am the Lord.

The Word of God.

People **Thanks be to God.**

¹Happy are they who have not walked in the counsel of the wicked, *
**nor lingered in the way of sinners,
nor sat in the seats of the scornful!**

²Their delight is in the law of the Lord, *
and they meditate on his law day and night.

³They are like trees planted by streams of water,
**bearing fruit in due season, with leaves that do not wither; *
everything they do shall prosper.**

⁴It is not so with the wicked; *
they are like chaff which the wind blows away.

⁵Therefore the wicked shall not stand upright when judgment comes, *
nor the sinner in the council of the righteous.

⁶For the Lord knows the way of the righteous, *
but the way of the wicked is doomed.

A reading from Paul's First Letter to the Thessalonians.

1 Thessalonians 2:1-8

Lector

¹ You yourselves know, brothers and sisters, that our coming to you was not in vain, ² but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. ³ For our appeal does not spring from deceit or impure motives or trickery, ⁴ but, just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals but to please God, who tests our hearts. ⁵ As you know and as God is our witness, we never came with words of flattery or with a pretext for greed, ⁶ nor did we seek praise from mortals, whether from you or from others, ⁷ though we might have made demands as apostles of Christ.

But we were gentle among you, like a nurse tenderly caring for her own children. ⁸ So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

The Word of God.

People

Thanks be to God.

Please stand as you are able.

Gradual Hymn

How lovely is thy dwelling place

Brother James's Air

The Hymnal 1982 # 517

1 How love - ly is thy dwell - ing - place, O Lord of hosts, to
 2 Be - side thine al - tars, gra - cious Lord, the swal - lows find a
 3 They who go through the des - ert vale will find it filled with
 4 One day with - in thy courts ex - cels a thou - sand spent a -

me! My thirst - y soul de - sires and longs with -
 nest; how hap - py they who dwell with thee and
 springs, and they shall climb from height to height till
 way; how hap - py they who keep thy laws nor

in thy courts to be; my ve - ry heart and
 praise thee with - out rest, and hap - py they whose
 Zi - on's tem - ple rings with praise to thee, in
 from thy pre - cepts stray, for thou shalt sure - ly



Please remain standing as you are able.

Ka 'Euanelio Hemolele (The Holy Gospel)

Matthew 22:34-46

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.
All **Glory to you, Lord Christ.**

Celebrant ³⁴ When the Pharisees heard that he had silenced the Sadducees, they gathered together, ³⁵ and one of them, an expert in the law, asked him a question to test him. ³⁶ “Teacher, which commandment in the law is the greatest?” ³⁷ He said to him, “ ‘You shall love the Lord your God with all your heart and with all your soul and with all your mind.’ ³⁸ This is the greatest and first commandment. ³⁹ And a second is like it: ‘You shall love your neighbor as yourself.’ ⁴⁰ On these two commandments hang all the Law and the Prophets.”

⁴¹ Now while the Pharisees were gathered together, Jesus asked them this question: ⁴² “What do you think of the Messiah? Whose son is he?” They said to him, “The son of David.” ⁴³ He said to them, “How is it then that David by the Spirit calls him Lord, saying,

⁴⁴ ‘The Lord said to my Lord,
 “Sit at my right hand,
 until I put your enemies under your feet” ’?

⁴⁵ “If David thus calls him Lord, how can he be his son?” ⁴⁶ No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

The Gospel of the Lord.
All **Praise to you, Lord Christ.**

Please wait to be seated, as directed.

Ha‘i‘ōlelo (The Sermon)

The Reverend Brian G. Rallison
XIV Rector of the Episcopal Church of St. Clement - Honolulu

Please stand as you are able.

The Nicene Creed

Celebrant We believe in one God,
All the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Please continue to stand as you are able.

The Prayers of the People

Hear Our Prayer –
Prayers of the People for the Revised Common Lectionary

Celebrant God of deliverance, hear our prayers and deliver us into your kingdom as we pray, saying, Lord, mercifully hear us... Lord, hear us.

Intercessor Deliver your church from arrogance and fear; lead us into the places you wish us to go and into the work you wish us to do.
Lord, mercifully hear us.

People **Lord, hear us.**

Intercessor Deliver this nation from division and anger; bend our hearts that, united we might turn away from self-indulgence and work towards justice and dignity for all people. Lord, mercifully hear us.

People **Lord, hear us.**

Intercessor Deliver our world from indifference to the welfare of others as we negotiate new ways of being to overcome our global challenges.
Lord, mercifully hear us.

People **Lord, hear us.**

Intercessor Deliver all of us who hear these words from indecision and doubt, that we might boldly take up Christ's work of healing and reconciliation as our own. Lord, mercifully hear us.

People **Lord, hear us.**

Intercessor Deliver all who suffer from their distress and grant them peace and a sense of well-being. Lord, mercifully hear us,

People **Lord, hear us.**

Intercessor Deliver the dead into your eternal kingdom, comfort those who grieve with the hope of reuniting again one day in the resurrection.
Lord, mercifully hear us.

People **Lord, hear us.**

Here, the intercessor will pray the parish's prayer list.

The Collect of the Prayers

Celebrant Loving God, who time and again has heard your people's cry and lifted them from their despair, hear our prayers and lift us up that we might more fully be the people you created us to be and empower us for your mission of love. We ask this in Jesus' name.

People **Amen.**

A Prayer for the Bishop-elect

Celebrant Almighty and loving God,
you call your Church in every generation
to proclaim the Good News of Jesus Christ:
look with favor upon your servant Libby,
as we prepare with joyful hope for her
Ordination and Consecration as our bishop.
Fill her with wisdom, courage, compassion, and grace.
Bless her ministry of listening, reconciliation, and renewal,
that she may strengthen our congregations,
inspire new generations of disciples,
and lead us in the ways of justice, peace, and aloha.
Unite us in the work of your Holy Spirit,
that together we may embrace new possibilities,
welcome all whom you send us,
and boldly proclaim your love throughout these
islands of Hawai'i, Guam, and Saipan.
Through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

People **Amen.**

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.
Please continue to stand or kneel as you are able.

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name.
Amen.

Absolution

Celebrant Almighty God have mercy on you, forgive you all your sins
through the grace of Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you in
eternal life.

People **Amen.**

Please stand or remain standing as you are able.

The Peace

Celebrant God has called us to live together in peace.
The peace of Christ be always with you.

People **And also with you.**

Please be seated as you are directed.

Ho'okipa I Ka Malihini (Welcome to our guests)

Please refer to the announcements below.

*If you want your ministry's announcements in the bulletin and weekly emails,
please email the office the information before Wednesday at 9 AM.*

announcements@StClem.org - Mahalo!

The Liturgy of the Table Holy Communion

Offertory Sentences

Celebrant But do not neglect to do good and to share what you have,
For such sacrifices are pleasing to God.

*We are thankful for your support of the ministries of
The Episcopal Parish of St. Clement*

*Your financial support allows us to share God's message of love and hope with everyone in our
neighborhood and beyond. Scan our QR code for easy online giving. Just open your smartphone camera
to make an online donation.*



Please stand as you are able.

Offertory Hymn

Jesu, Jesu (Chereponi)

Neels at the feet of this Friends
The Hymnal 1982, # 602

Chorus

Musical notation for the Chorus of the Offertory Hymn. It consists of two staves of music in G major (one sharp). The first staff contains the melody for the first line of the chorus, and the second staff contains the melody for the second line. The lyrics are written below the notes.

Je - su, Je - su, fill us with your love, show
us how to serve the neigh - bors we have from you.



1 Kneels at the feet of his friends, si - lent - ly wash - es their
2 Neigh - bors are rich___ and poor, neigh-bors are black___ and
3 These are the ones we should serve, these are the ones we should
4 Lov - ing puts us on our knees, serv - ing as though we were



feet, Mas - ter who acts as a slave to them.
white, neigh-bors are near - by and far a - way.
love. All___ are neigh-bors to us and you.
slaves; this is the way we should live with you.

The Great Thanksgiving Enrich Our Worship, Eucharist Prayer 3

Sursum Corda

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Proper Preface

Celebrant It is truly right to glorify you, God, and to give you thanks;
for you alone are God, living and true, dwelling in light
inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all
things and fill them with your blessing; you created them to
rejoice in the splendor of your radiance. Countless throngs
of angels stand before you to serve you night and day; and,
beholding in the glory of your presence, they offer you unceasing praise.
Joining with them, and giving voice to every creature under heaven, we
acclaim you, and glorify your Name, as we sing,

Sanctus

Holy, Holy, Holy (Santo, Santo, Santo)

Misa Luna

Oramos Cantando/We Pray in Song, # 227

Sung in English.

Ho - ly, Ho - ly, Ho - ly Lord, Ho - ly Lord
 San - to, San - to, San - to es el Se - ñor, Dios del

God of hosts. Heav - en and earth are full of your glo - ry.
 u - ni - ver - so. Lle - nos es - tán el cie - lo y la tie - rra

Ho - san - na, ho - san - na. Ho - san - na in the high - est, ho -
 de tu glo - ria. Ho - san - na. ¡Ho - san - na en el cie - lo, ho -

san - na in the high - est, ho - san - na in the high - est, ho - san - na! Ho -
 san - na en el cie - lo, ho - san - na en el cie - lo, ho - san - na! ¡Ho -

san - na in the high - est, ho - san - na in the high - est, ho -
 san - na en el cie - lo, ho - san - na en el cie - lo, ho -

san - na in the high - est, ho - san - na! Bless - ed is
 san - na en el cie - lo, ho - san - na! Ben - di - to el que

he who comes in the name, the name of the Lord, ho -
 vie - ne en nom - bre del Se - ñor. ¡Ho - san - na en el cie - lo, ho -

san - na. Ho - san - na in the high - est, ho - san - na in the high - est, ho -
 san - na! ¡Ho - san - na en el cie - lo, ho - san - na en el cie - lo, ho -



san - na in the high - est, ho - san - na! Ho - san - na in the high - est, ho -
san - na en el cie - lo, ho - san - na! ¡Ho - san - na en el cie - lo, ho -



san - na in the high - est, ho - san - na in the high - est, ho - san - na!
san - na en el cie - lo, ho - san - na en el cie - lo, ho - san - na!

Celebrant Glory and honor are yours, Creator of all, your Word has never been silent;
you call a people to yourself, as a light to the nations, you delivered them
from bondage and led them to a land of promise.

Of your grace, you have Jesus to be human, to share our life, to proclaim
the coming of your reign and give himself for us, a fragrant offering.
Through Jesus Christ our Redeemer, you have freed us from sin, brought
us into your life, reconciled us to you, and restored us to the glory you
intend for us.

Words of Institution

Celebrant We thank you that on the night before he died for us Jesus took bread, and
when he had given thanks to you, he broke it, gave to his friends and said:
“Take, eat, this is my Body, broken for you. Do this for the remembrance
of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his
friends and said: “Drink this, all of you: this cup is the New Covenant in
my Blood, poured out for you and for all for the forgiveness of sin. Do this
for the remembrance of me.”

The Memorial Acclamation

Celebrant And so remembering all that was done for us: the cross, the tomb, the
resurrection and ascension, longing for Christ’s coming in glory, and
presenting to you these gifts your earth has formed and human hands have
made, we acclaim you, O Christ:

All **We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

Epiclesis

Celebrant Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice, and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with the Blessed Virgin Mary, King Kamehameha IV and Queen Emma, Queen Lili'uokalani, Clement of Alexandria, and all your people into the joy of our true eternal home.

The Great Doxology

Celebrant Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

The Great Amen

All **Blessed are you now and for ever.
AMEN.**

Please remain standing or kneel as you are able.

Ka Pule A Ka Haku (The Lord's Prayer)

Celebrant And now, as our Savior Christ has taught us, we are bold to sing:

The Lord's Prayer/Padre nuestro

Sung in English or Spanish *Misa Luna* Oramos Cantando/We Pray in Song, # 233

Our Fa-ther, who art in heav-en, hal-low-ed
Pa-dre nues-tro, que es-tás en el cie-lo, san-ti-fi-ca-do

be thy name; thy king-dom come, thy
se-a tu Nom-bre; ven-ga a nos tu rei-no; há-ga-

will be done on earth as it is in heav-en.
se tu vo-lun-tad en la tie-rra co-mo en el cie-lo.



Give us this day our dai - ly bread, and for - give us our
Da - nos hoy nues-tro pan de ca-da dí - a; per-do-na nues-tras o -

tres-pass-es, as we for-give those who tres - pass a- gainst us; and
fen - sas, co-mo tam - bién no - so-tros per-do - na - mos a

lead us not in - to temp - ta - tion. Our Fa - ther, who
los que nos o - fen - den; no nos de - jes ca -

art in heav'n: de - liv - er us from e - vil.
er en la ten - ta - ción, y lí-bra-nos del mal, Pa-dre nues - tro.

Celebrant Increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command.



Yours is the king - dom, the pow - er and the glo - ry,
Tu - yo es el rei - no, tu - yo el po - der y la

now and for ev - er. A - men.
glo - ria, por siem - pre, Se - ñor.

Fraction

The Celebrant breaks the consecrated Bread.

A moment of silence is kept.

Fraction Anthem

Cordero de Dios (Lamb of God)

Misa Luna

Oramos Cantando/We Pray in Song, # 234

Cantor: *All/Todos:*

O Lamb of God, you take a-way the sins of the world,
have mer - cy, have mer - cy, have mer - cy on us.

Cantor: *All/Todos:*

O Lamb of God, you take a - way the sins of the
world, grant us your peace, grant us your peace,
grant us your peace, O Lamb of God. Grant us your peace,
grant us your peace, grant us your peace, O Lamb of God.

Please stand or remain standing as you are able.

Invitation

Celebrant The Gifts of God for the People of God.

All are welcome to God's Holy meal.

Please follow the celebrant's and ushers' instructions.

*If you do not wish to receive Holy Communion or the chalice but would like a blessing,
please go to the station, cross your arms, and allow the priest to bless you.*

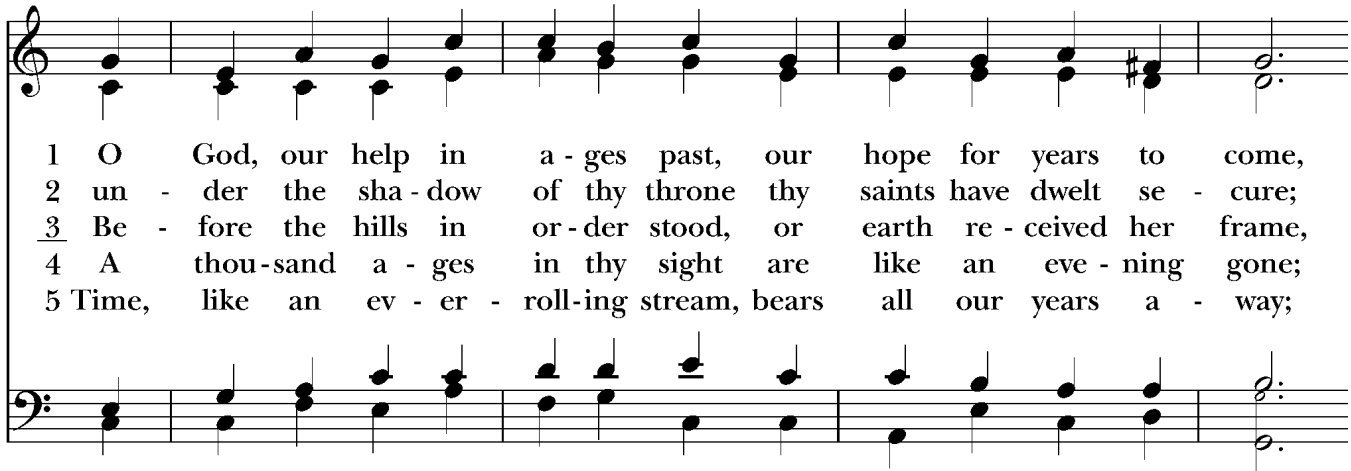
*If you wish to receive Communion from the chalice, please help the
Eucharistic Minister by holding the chalice's base and guiding it to your mouth.*

*If you wish to have the host intincted (the administration of the sacrament of Communion by dipping bread in wine and giving both together to the communicant), you may allow the Eucharistic Minister to take the host from your hands, intinct it, and place it on your tongue, or you may choose to intinct the host yourself. The Bread and Wine are given to the communicants with these words...
The Body of Christ, the bread of Heaven. The Blood of Christ, the cup of salvation.
The communicant responds by saying... Amen*

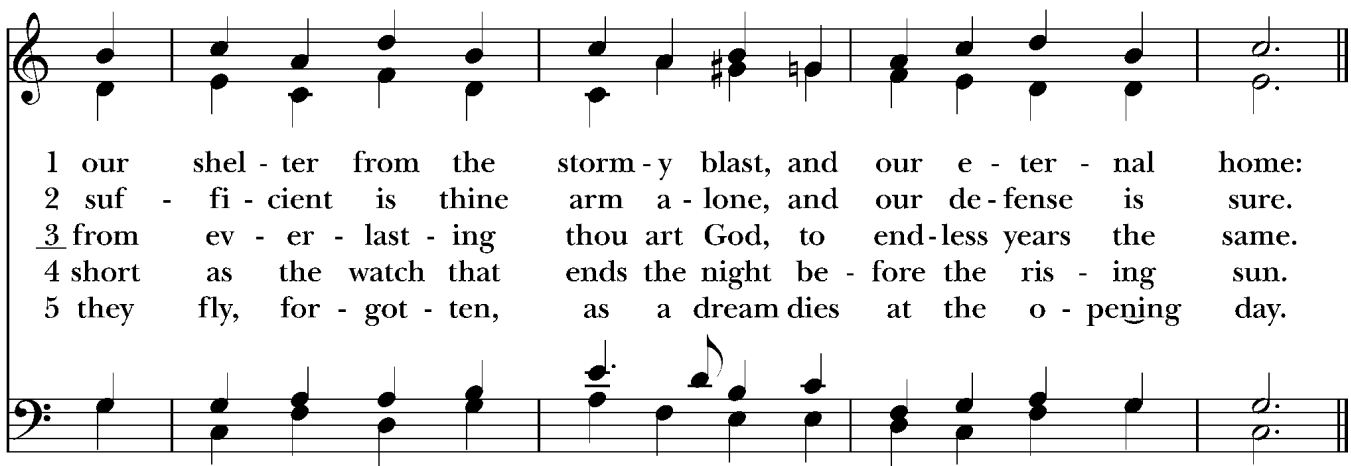
Communion Hymn

St. Anne

O God, our help in ages past
The Hymnal 1982, # 680



1 O God, our help in a - ges past, our hope for years to come,
2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;
3 Be - fore the hills in or - der stood, or earth re - ceived her frame,
4 A thou - sand a - ges in thy sight are like an eve - ning gone;
5 Time, like an ev - er - roll - ing stream, bears all our years a - way;



1 our shel - ter from the storm - y blast, and our e - ter - nal home:
2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.
3 from ev - er - last - ing thou art God, to end - less years the same.
4 short as the watch that ends the night be - fore the ris - ing sun.
5 they fly, for - got - ten, as a dream dies at the o - pening day.

6 O God, our help in ages past,
our hope for years to come,

be thou our guide while life shall last,
and our eternal home.

Please stand as you are able.

Post Communion Prayer

Celebrant E pule kākou. (Let us pray).

All God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior.
Amen.

Please continue to stand or kneel as you are able.

The Blessing

The Celebrant asks God's blessing on the 'Ohana of God.

People **Amen.**

Please stand as you are able.

Processional Hymn into the honua (world)

Festal Song

Rise up, ye saints of God
The Hymnal 1982, # 551

1 Rise up, ye saints of God! Have done with less - er things, give
2 Rise up, ye saints of God! His king - dom tar - ries long: Lord,
3 Lift high the cross of Christ! Tread where his feet have trod; and

heart and soul and mind and strength to serve the King of kings.
bring the day of truth and love and end the night of wrong.
quick-ened by the Spi - rit's power, rise up, ye saints of God!

The musical score is written for a three-part setting (Soprano, Alto, and Tenor/Bass) in G major, 4/4 time. It consists of two systems of staves. The first system contains the first three lines of the hymn, and the second system contains the final line. The lyrics are printed below the staves, with the three parts of the hymn numbered 1, 2, and 3.

Dismissal

Ast. Priest Go into the world in peace.

People Mahalo i ke Akua (Thanks be to God).

Postlude Voluntary

Songs Without Words, Op. 19b No. 1
Felix Mendelssohn

Mahalo for worshiping with us today!

**Please join us for coffee, refreshments, and
fellowship in the Parish House.**

Your prayers are requested...

For those who are sick or troubled...

Elizabeth McCutcheon, Annette Jim, Robyn Nomura, Terry Ledford, Karen Brousseau,
Hewitt Reynolds, César Luis Palacios León, Virginia LaPierre

For all our islands that have experienced destruction from damaging weather
resulting from climate change,

For licensed lay Catechists, Preachers, Worship Leaders, Eucharistic Ministers,
and Prison Ministry members and their families of the Diocese of Hawai'i,
and for those who are discerning involvement in ministries of this parish.

For ...

A safe, peaceful, and honorable election in the coming weeks.

For those who are traveling...

Tim Lucey.

In thanksgiving for...

Everyone who is worshiping with us for the first time this weekend.

For those who have died...

Sandra Washburn, Grant Crow, and Rania Hee, the mother of the Reverend Hee.

If you would like to have persons added to our list, please email them
before 9 AM on Wednesday to:

prayerlist@StClem.org

Please ensure you have permission from the individuals you want to add to this prayer list. We will add a person's
name for at least three weeks.

Weekly Services and Events

Saturdays

Word & Table, 5 PM

Sundays

Adult Christian Formation, 8:30 a.m.

Keiki Church, starting at 9:00 a.m. until about 9:50 a.m.

The Holy Eucharist with music, 9:30 a.m.

Monday

St. Clement's School Children's Chapel – 8 a.m.

Wednesdays

St. Clement's School Children's Chapel – 8 a.m.

Healing Eucharist, 9 a.m.

Thursdays

Makiki Farmers' Market, 4 – 7 p.m.

The Choir at St. Clement – Choir Practice, starting at 6 p.m.

October 2026

Throughout October – Building the Ofrenda (Altar of the Departed Loved Ones)

November 2026

Sunday, November 1 – All Saints' Day and All Souls' Day (Transferred)

Tuesday, November 3 – Election Day – Church open from 8 a.m. to 4 p.m. for silent prayer – Looking for hosts to welcome people.

Saturday, November 7 through December 19 – Take The Next Step In Your Faith classes each Saturday evening at 6 p.m., excluding Thanksgiving Weekend.

Saturday, November 14 - Ordination and Consecration of the Sixth Bishop of Hawai'i – Tickets are required. See www.EpiscopalHawaii.org for more information.

Thursday, November 18 - Thanksgiving Food Drive Chapel

Sunday, November 22 – The Reign of Christ the King and the Feast of the Holy Sovereigns (transferred) – Hawaiian music and Hawaiian potluck dinner following the service.

Wednesday, November 25 – Interfaith Thanksgiving Service with pies to follow at the Lutheran Church of Honolulu – Father Brian preaching

Thursday and Friday, November 26 and 27 – The Parish Office is Closed for Thanksgiving

Sunday, November 29 – The start of Advent and the new Liturgical Year (B)

December 2026

Saturday, December 5 – Makiki Community Yard Sale starts at 8 a.m., and St. Clement's Famous BBQ follows the 5 p.m. Worship Service.

Saturday and Sunday, December 5 and 6 – The Feast of St. Clement of Alexandria

Saturday, December 12 – Blue Christmas service at 5 p.m.

Thursday, December 24 – Christmas Eve service – Family Service with Holy Eucharist at 5 p.m., Festive Candlelit Christmas Eve with Holy Eucharist service at 8 p.m.

Friday, December 25 – Christmas Day service with music at 9:30 a.m.

Thursday, Friday, and Monday, December 24, 25, and 28 – The Parish Office is Closed for Christmas.

Thursday, December 31 – Parish Office Closed for New Year's.

Find all our worship services and other events on the
Parish Calendar on our website at
www.StClem.org.



Happy Birthday to everyone! If we missed your birthday, please contact the office to update your membership records.

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Byron	Gangnes	Oct 1
Christie	Gibson	Oct 1
Bruce	Schlieman	Oct 3
David	Yew	Oct 5
Raymond	Tamura	Oct 5
Christine	Hacskaylo	Oct 6
Marilyn	Merrill	Oct 6
Harrison	Ishida	Oct 7
A'imee	Del Aguila	Oct 8
Samuel	Roeca	Oct 8
Luke	Romagnoli	Oct 9
Peter	Gibson	Oct 10
Suzanne	Kaneshiro	Oct 10
Helena	Schaefer	Oct 11
Aidan	Sharkey	Oct 12
Salesi	Lino	Oct 13
Anastasia	Kim	Oct 14
Erica	Yamauchi	Oct 14
Jaeson	Tamura	Oct 14
Paul	M.	Oct 14
	Lawrence	
Raquel	Leong	Oct 14
Amelia	Levy	Oct 15
Arabella	Tan	Oct 15
Bonnie	Rice	Oct 15
Dean	Fraser	Oct 15
Tanner	Haworth	Oct 15
Daniel	Schoen	Oct 17
Jessica	Gronna	Oct 17
Adrienne	Womack	Oct 18
Carole	Hara	Oct 18
Tau'eva	Lino	Oct 18
Gavin	Romagnoli	Oct 19
Matthew	Chapman	Oct 19
Sally	McDermott	Oct 19
Andrew	Carpenter	Oct 20
Emily	Kawashima	Oct 20
Kevin	Chang	Oct 20
Maya	Chang	Oct 20
Rebecca	Mehle	Oct 21
Melvin	Nakamura	Oct 22
Frances	Tokumura	Oct 23
Anne	Cicero	Oct 24
Michael	Town	Oct 24
Laurel	Schoen	Oct 27
Christopher	Greenleaf	Oct 28
David	Moore	Oct 28
Hewitt	Reynolds	Oct 29
James	Golding	Oct 29
Elizabeth	Bosworth	Oct 30
Alexandra	Hara	Oct 30
Hersch	Weinstock	Oct 30
Kikilia	Fordham	Oct 31
Kingsley	Wong	Oct 31



Scott Suzuki-Jones



Writing about stewardship to an entire Episcopal congregation can be a dangerous undertaking! After all, everyone has an opinion about pledging and giving. If this letter gets me into trouble, perhaps our next General Convention will invent a special rite of excommunication just for me!

Nevertheless, every Episcopalian knows that autumn brings the dreaded PLEDGING SEASON! That annual reminder that our Church and its ministries depend upon our generosity. Or, as the saying goes, "Ya' don't get somethin' for nothin'!"

But stewardship is about something far greater than money. It is about sacrifice, and sacrifice is sacred.

The word sacrifice comes from the Latin sacer, meaning "sacred," and facere, meaning "to make." To sacrifice, then, is to make something sacred by offering something of ourselves for a purpose greater than ourselves.

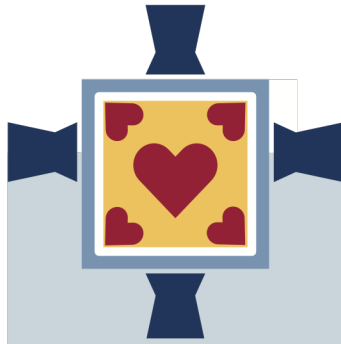
Consider Mary, the mother of Jesus. When God called her, she offered more than her possessions or her time. She offered her very life, trusting in God's promises.

Mary pledged her life, her very being, to God. Our stewardship theme, Plenty Good Room, reminds us that our own offerings make room for God's love to flourish. At St. Clement, our generosity welcomes the stranger, feeds the hungry, nurtures our children, and sustains a community where everyone has a place at God's table.

Not everyone can give the same amount, but everyone has something sacred to offer through time, talents, and treasure. Perhaps pledging season is not something to dread after all. It is an invitation to participate in something holy.

To steward is sacred. And through our faithful stewardship, we make Plenty Good Room for all.

Friendly reminder: The deadline to submit announcements to the office for the Friday email announcements and the Sunday service bulletin is 9:00 a.m. every Wednesday. Send your announcements to announcements@StClem.org



Plenty Good Room

Making Space is an Invitation

Questions for Reflection:

How might we shift a grumbling heart into a welcoming wave?



The Rev. Cn. Dina van Klaveren is Canon for Development

at the Episcopal Diocese of Maryland and is a past-president and member of the Board of Directors for TENS.



A year ago I began practicing yoga at a studio near my home. The instructor is a grounded, gifted practitioner who sets the tone for movement, relaxation, and growth. Her class has grown in popularity and sometimes we are packed a bit close in the space. If someone comes in a little late, we all adjust our mats and make space graciously- although in my heart I grumbled at the inconvenience of it. That is, until I was stuck in traffic and arrived the very minute class was starting and opened the studio door to find the room full. I closed the door and felt frustrated. Darn traffic! I stood outside alone in my disappointment when the door open and a fellow student waved me in, mouthing the words: “we made room for you.”

I felt tears swelling up in my eyes as I hurried to the open space and rolled out my mat. Another person smiled and waved at me. It almost felt like too much to bear- this grace-filled way that my fellow students offered plenty good room for me to enter and find the balance I craved.

Making space for one another, without judgement, creates a powerful connection in community. I no longer grumble in my heart as a latecomer arrives because I've been there. And, I hope they feel the acceptance I felt as we slide our mats to make more room.

There is plenty good room for us to accept one another, just as we are right now. I pray that in all aspects of our life in community, and especially in our faith community, we learn to wave one another in and with a gentle smile mouth the words: “we made room for you.” 



The Episcopal
PARISH OF ST. CLEMENT
Honolulu E KOMO MAI

TAKE THE NEXT STEP in Your Faith

A SIX-WEEK JOURNEY

Exploring the Sacraments and Our Life in Christ

Join Ashley Maynard and Father Brian for a welcoming exploration of Episcopal faith, sacraments, and Christian life. Anyone and everyone is welcome to the entire series!

SAT - 6 PM NOV 7	Introduction to The Episcopal Church Father Brian and Ashley
SAT - 6 PM NOV 14	Signs of Grace — Session 1 Ashley
SAT - 6 PM NOV 21	Jesus Was an Episcopalian — Book Review Father Brian
NOV 28	NO CLASS — Thanksgiving Weekend
SAT - 6 PM DEC 5	Signs of Grace — Session 2 Ashley • Starts late because of the BBQ
SAT - 6 PM DEC 12	Signs of Grace — Session 3 Ashley • Right after the Blue Christmas service
SAT - 6 PM DEC 19	Questions & Answers, Now What? And Class Pau Father Brian

Classroom 1 • Parish House • Saturdays

Come as you are. All are welcome. We would be delighted if you could join us.

We are looking forward to taking the next step in your faith with YOU!



Día De Los Muertos – The Feast of All Souls



Be part of our celebration. Bring photographs of your family and add their name to the reading of the Necrology. To add their names, simply email info@StClem.org and type in the subject line "All Souls".

If you have questions, please contact Father Brian Rallison at rector@StClem.org.

For more information about this tradition, please pick up a flyer at the back of the church.



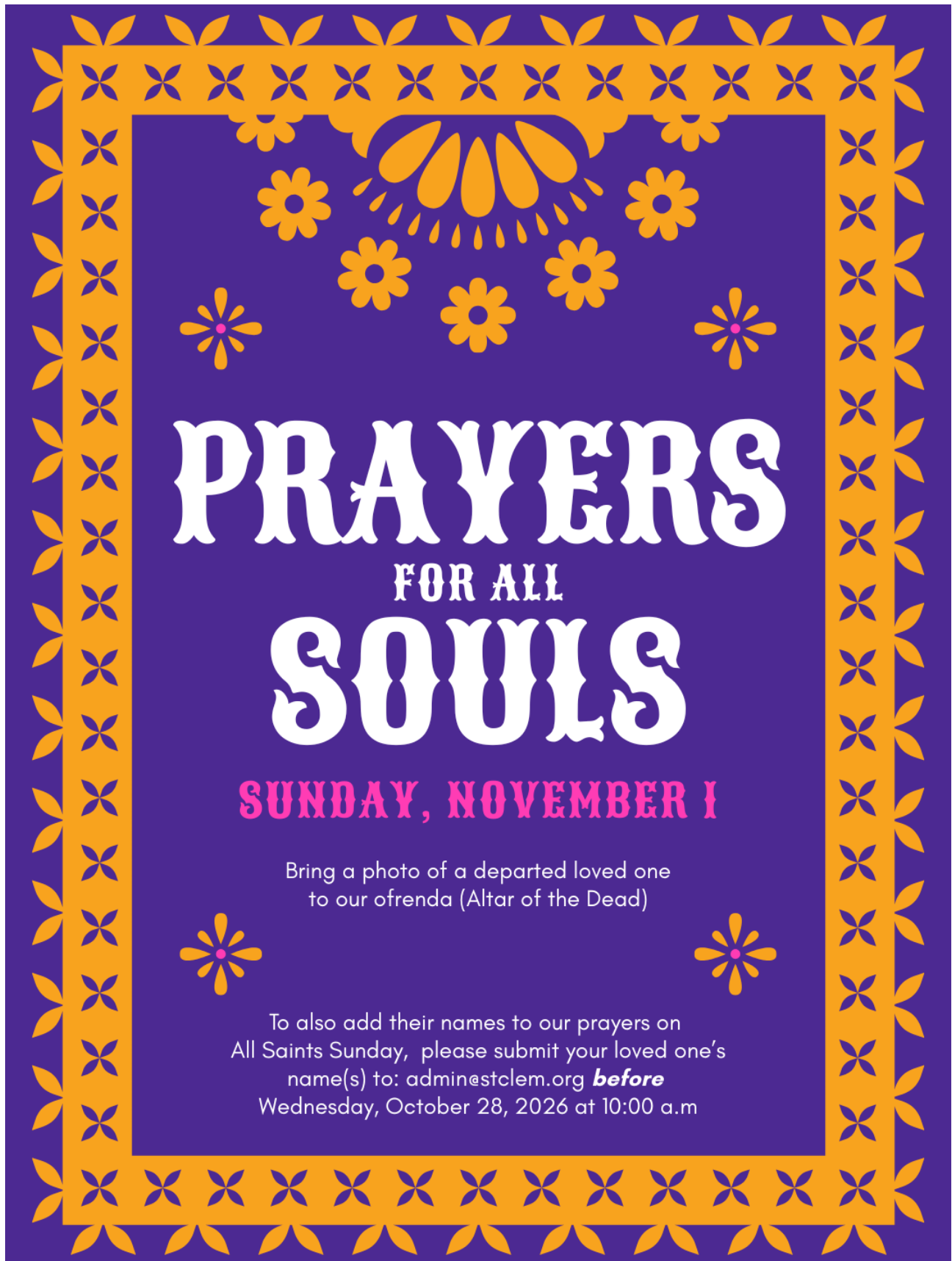
The Episcopal
PARISH OF ST. CLEMENT
Honolulu E KOMO MAI

Again, this year, the **Episcopal Parish of St. Clement** will celebrate and honor our dearly departed by building our own ofrenda. An ofrenda (Spanish: "offering") is an offering placed on an Altar during the annual, traditional Mexican Día de los Muertos celebration. An ofrenda is intended to welcome our departed back to celebrate with us.

During the month of October, the 'Ohana of St. Clement will build our own ofrenda at the back of the church to prepare for our Celebrations on the Feast of All Saints and All Souls on **Sunday, November 1, 2026.**

You are most welcome to add pictures of your departed loved ones to our ofrenda!

The keiki and their families from St. Clement's School have also been invited to participate.



Email the offices the names of your departed loved ones, or bring a list to the Parish Office **before October 28 at 10 a.m.**

The Vestry of The Episcopal Parish of St. Clement

The Reverend Brian G. Rallison – *Priest-in-Charge*

priest@StClem.org

Martha Morgan, *Senior Warden* – 1/2027

SeniorWarden@StClem.org

Robert Nakatsuji, *Junior Warden* – 1/2027

JuniorWarden@StClem.org

Elizabeth Baldwin, *Co-Treasurer* – 1/2027

Treasurer@StClem.org

Paul Weidig – 1/2029

Maile Hatfield, *Co-Treasurer* – 1/2029

AssistantTreasurer@StClem.org

Ashley Maynard – 1/2028

Holoua Stender, *Clerk* – 1/2029

VestryClerk@StClem.org

Diocesan Convention Delegates for 2026

Garett Hall

Maile Hatfield

Martha Morgan

Holoua Stender

Required dates of attendance for Diocesan Convention Delegates 2026 are:

April 23-26, 2026 – Ke Aloha Kākou candidate meet-and-greets

Saturday, May 16, 2026 – Electing Convention

Friday and Saturday, October 16-17, 2026 – Education Day and the Annual Meeting of the Diocese

Saturday, November 14, 2026 – The Ordination and Consecration of the sixth Bishop of Hawai'i.

St. Clement's School Board

We are excited to announce that the Vestry is reorganizing the St. Clement's School Board. If you or someone you know is interested in serving on the board, please email Father Brian.

808-949-2082

info@StClem.com

Ministers of Worship for the Sunday 9:30 a.m. Service

Celebrant and Preacher	The Reverend Brian G. Rallison
Choir Director	Diane Koshi
Music	Irwin Jiang
Eucharistic Ministers	Paul Weidig and Patrick Hardy
Crucifer	Jack Francione
Torches	Garrett Hall and Ashley Maynard
Lector 1	Jack Francione
Psalmist	Adrienne Lau
Lector 2	Meleanna Meyer
Intercessor	Eileen Zorc
Bell Ringer	Michael Walker
Ushers/Greeters	Stacia Silva, Robert Nakatsuji, and Elise Nakatsuji
Oblation Bearers	<i>Please see the Greeters and Ushers before the services.</i>
Altar Guild	Pam Fern, Ginger Howard, Susan Palmore, and Garrett Hall
Flower Guild	Meleanna Meyer and Adrienne Lau
Keiki Church Ministry	Sarah Parker Reed and <i>Ministry Opportunity – Please talk to Father Brian about Safe Church training.</i>
Coffee Hour Hosts	Martha Morgan
Technology/Streaming	Paul Falquez
Offering Counters	Liz Baldwin and <i>Ministry Opportunity – Please talk to Liz Baldwin.</i>
Ministry Scheduler	<i>Ministry Opportunity – Please talk to Martha Morgan.</i>

Parish and School Administration

The Reverend Brian G. Rallison, XIV Rector

o: 808-955-7745 x108

o: 808-590-1602 (For Pastoral Emergencies only. No texts, please.)

priest@StClem.org

Parish Administrator

o: 808-955-7745 x100

admin@StClem.org

Mitchell Kuroda, Parish Bookkeeper

o: 808-955-7745 x101

accountant@StClem.org

Diane Koshi

Choir Director

choir@StClem.org

Jodi Yoshioka, Head of School

o: (808)949-2082

jyoshioka@stclem.com

Irwin Jiang, Parish Organist

music@StClem.org