

The Twenty-First Sunday after Pentecost

Proper 24 – Track 2

The Holy Eucharist, Enrich Our Worship, Eucharistic Prayer 3



The Episcopal
PARISH OF ST. CLEMENT
Honolulu

1515 Wilder Avenue, Honolulu, HI 96822
Sunday, October 18, 2026, 9:30 a.m.



E komo mai (Welcome). We are so glad you are worshipping with us today.
To help us keep a respectful atmosphere, would you kindly
not use flash photography (*you are welcome to take pictures*),
keep conversations to a minimum so that people may pray in silence and
most importantly, please turn off or silence your cell phones.



Mahalo!

Did you know?

The Episcopal Diocese of Hawai'i is an ecclesiastical territory of The Episcopal Church (Province VIII) led from the Cathedral of Saint Andrew in Honolulu.

Key Facts

- **History:** Founded in 1862 when King Kamehameha IV and Queen Emma invited the Church of England to Hawai'i. It became an American missionary district in 1902 and the Diocese of Hawai'i in 1969.
- **Territory:** Covers all of the Hawaiian Islands, plus Guam and Saipan (with the former Diocese of Micronesia joining in 2024).
- **Structure & Size:** Includes around 36–37 worshipping communities, several schools (such as 'Iolani School, St. Andrew's Priory, and our own St. Clement School), and camps/ministries with over 5,700 members.
- **Leadership:** Long led by Bishop Robert Fitzpatrick (2007– current), with Elizabeth "Libby" Berman elected as the incoming sixth bishop.
- **Official Name:** Incorporated legally as The Episcopal Church in Hawai'i.

The Gathering of God's Ohana (Family)

Prelude Voluntary

Kinderszenen, Op. 30 No. 3, Songs Without Words
Felix Mendelssohn

Please stand as the church bell is rung.

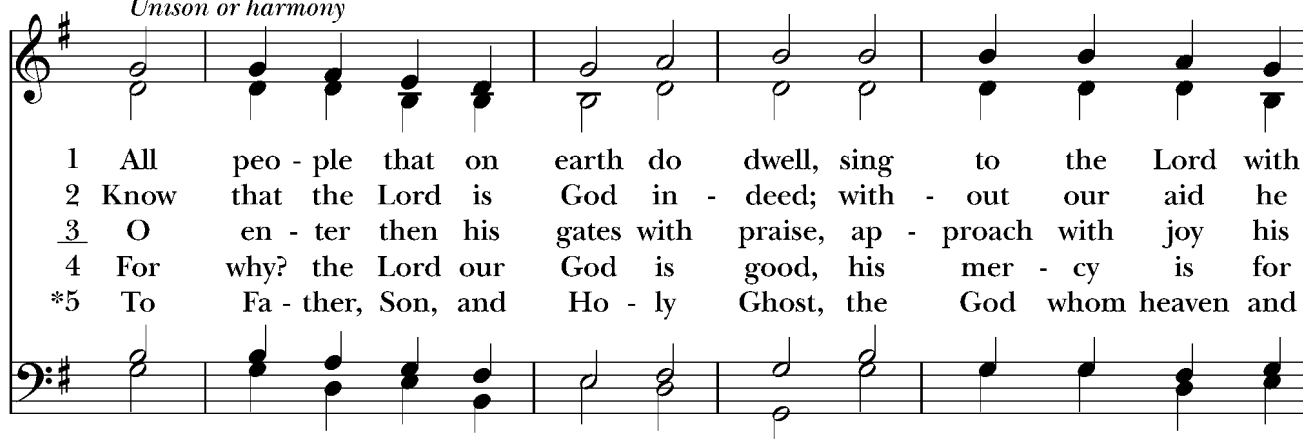
The ministers of worship enter during the processional hymn.

Procession into the hale pule (church)

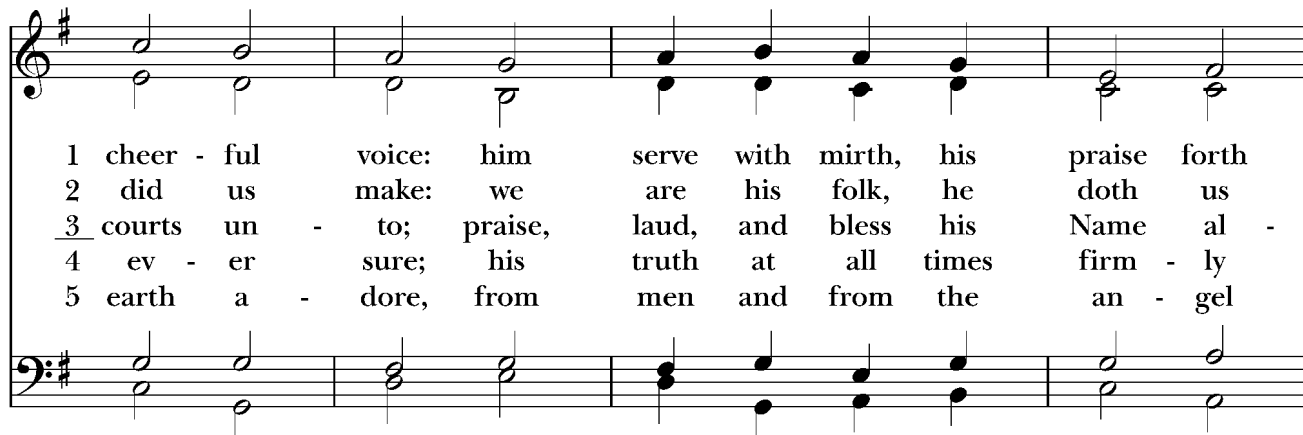
All people that on earth do well
The Hymnal 1982, # 377

St. Columbia

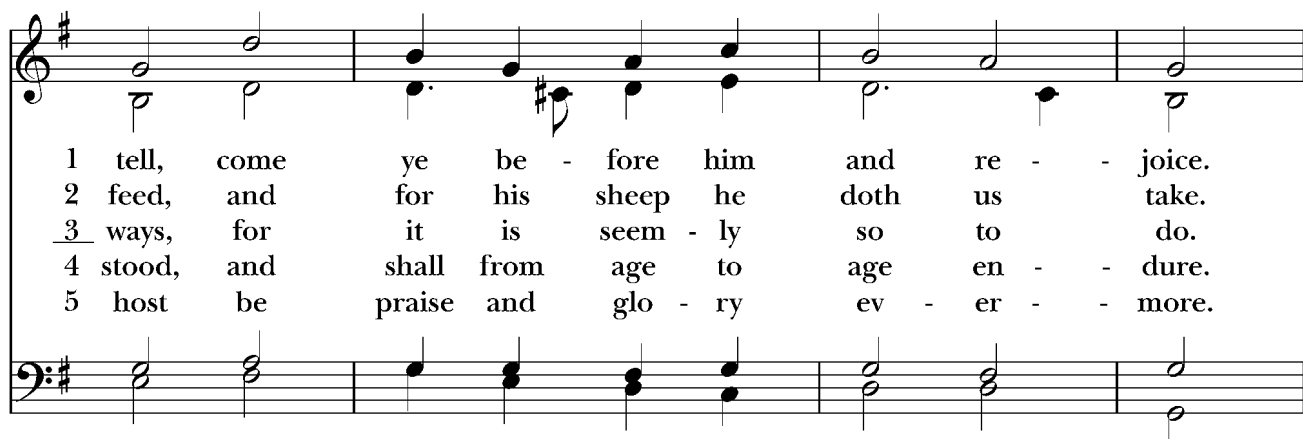
Unison or harmony



1 All peo - ple that on earth do dwell, sing to the Lord with
2 Know that the Lord is God in - deed; with - out our aid he
3 O en - ter then his gates with praise, ap - proach with joy his
4 For why? the Lord our God is good, his mer - cy is for
*5 To Fa - ther, Son, and Ho - ly Ghost, the God whom heaven and



1 cheer - ful voice: him serve with mirth, his praise forth
2 did us make: we are his folk, he doth us
3 courts un - to; praise, laud, and bless his Name al -
4 ev - er sure; his truth at all times firm - ly
5 earth a - dore, from men and from the an - gel



1 tell, come ye be - fore him and re - - joice.
2 feed, and for his sheep he doth us take.
3 ways, for it is seem - ly so to do.
4 stood, and shall from age to age en - - dure.
5 host be praise and glo - ry ev - er - - more.

Please remain standing as you are able.

Opening Acclamations

Celebrant Blessed be the one, holy and living God.

People **Glory to God for ever and ever.**

Celebrant Blessed be the God of all creation.

People **And blessed by God's holy Name forever.**

Hymn of Praise

Ho, all who thirst
Sing a New Creation, # 6

Refrain

Ho, all who thirst, come now to the wa - ter, and
all whosesouls are parched and wear - y, come and drink!
Ho, all who thirst, come now to the wa - ter, and
from your heart will flow a nev - er - fail - ing spring!

1. Why for - sake the Lord, the fount of liv - ing wa - ter,
2. For the Lamb will be our shep - herd and will guide us
3. All whocome may take this gift of liv - ing wa - ter.

to Refrain

choos - ing bro - ken cups that can - not be filled?
to the well - springs of the wa - ter of life.
They will thirst no more, for they shall be filled.

The Collect of the Day

Celebrant God be with you.

People **And also with you.**

Celebrant: E pule kākou. (Let us pray).

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

Please be seated as directed.

Ka ‘Ōlelo A Ke Akua (The Word of God)

The Readings

A reading from the Book of the Prophet Isaiah.

Isaiah 45:1-7

Lector ¹ Thus says the Lord to his anointed, to Cyrus,
 whose right hand I have grasped
to subdue nations before him
 and to strip kings of their robes,
to open doors before him—
 and the gates shall not be closed:
² I will go before you
 and level the mountains;
I will break in pieces the doors of bronze
 and cut through the bars of iron;
³ I will give you the treasures of darkness
 and riches hidden in secret places,
so that you may know that it is I, the Lord,
 the God of Israel, who call you by your name.
⁴ For the sake of my servant Jacob
 and Israel my chosen,
I call you by your name;
 I give you a title, though you do not know me.
⁵ I am the Lord, and there is no other;
 besides me there is no god.
 I arm you, though you do not know me,
⁶ so that they may know, from the rising of the sun
 and from the west, that there is no one besides me;
 I am the Lord, and there is no other.

⁷ I form light and create darkness,
I make weal and create woe;
I the Lord do all these thing

The Word of God.

People

Thanks be to God.

Psalm

Cantate Domino

The Psalm is prayed responsively by the half verse.

Psalm 96:1-9

The St. Helena Psalter

Sing to God a new song; *
sing to God all the whole earth.

Sing and bless God's holy Name; *
proclaim the good news of salvation from day to day.

Declare God's glory among the nations, *
God's wonders among all peoples.

For God is great and greatly to be praised, *
more to be feared than all gods.

As for all the gods of the nations, they are but idols, *
but it is God who made the heavens.

Oh, the majesty and magnificence of God's presence! *
Oh, the power and the splendor of God's sanctuary!

Ascribe to God, you families of the peoples, *
ascribe to God honor and power.

Ascribe due honor to God's holy Name; *
bring offerings and come into God's courts.

Worship the Most High in the beauty of holiness; *
let the whole earth tremble before God

A reading from Paul's Letter to the Thessalonians. Thessalonians 1:1-10

Lector ¹ Paul, Silvanus, and Timothy,

To the church of the Thessalonians in God the Father and the Lord Jesus Christ:

Grace to you and peace.

² We always give thanks to God for all of you and mention you in our prayers, constantly ³ remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. ⁴ For we know, brothers and sisters beloved by God, that he has chosen you, ⁵ because our message of the gospel came to you not in word only but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake.

⁶ And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy from the Holy Spirit, ⁷ so that you became an example to all the believers in Macedonia and in Achaia. ⁸ For the word of the Lord has sounded forth from you not only in Macedonia and Achaia but in every place your faith in God has become known, so that we have no need to speak about it.

⁹ For they report about us what kind of welcome we had among you and how you turned to God from idols to serve a living and true God ¹⁰ and to wait for his Son from heaven, whom he raised from the dead—Jesus, who rescues us from the coming wrath.

The Word of God.

People **Thanks be to God.**

Please stand as you are able.

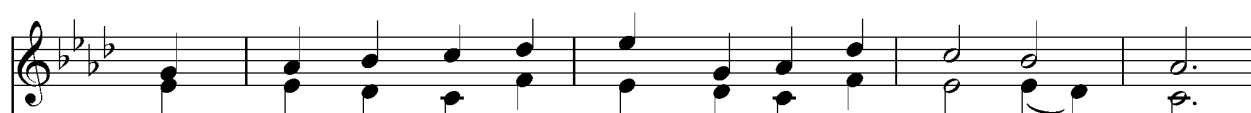
Gradual Hymn

Praise to the living God
The Hymnal 1982 # 372

Leoni



1 Praise to the liv - ing God! All prais - ed be his Name
2 Form - less, all love - ly forms de - clare his love - li - ness;
3 His Spi - rit flow - eth free, high surg - ing where it will:
4 E - ter - nal life hath he im - plant - ed in the soul;



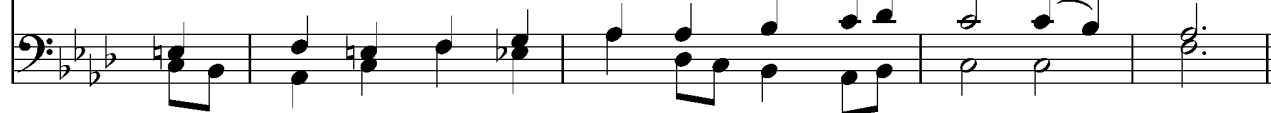
who was, and is, and is to be for ay the same.
ho - ly, no ho - li - ness of earth can his ex - press.
in pro - phet's word he spoke of old; he speak - eth still.
his love shall be our strength and stay while a - ges roll.



The one e - ter - nal God ere aught that now ap - pears:
Lo, he is Lord of all. Cre - a - tion speaks his praise,
Es - tab - lished is his law, and change - less it shall stand,
Praise to the liv - ing God! All prais - ed be his Name



the first, the last, be - yond all thought his time - less years!
and ev - ery - where a - bove, be - low, his will o - beys.
deep writ up - on the hu - man heart, on sea, on land.
who was, and is, and is to be, for ay the same.



Please remain standing as you are able.

Ka ‘Euanelio Hemolele (The Holy Gospel)

Matthew 22:15-22

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.
All **Glory to you, Lord Christ.**

¹⁵ Then the Pharisees went and plotted to entrap him in what he said. ¹⁶ So they sent their disciples to him, along with the Herodians, saying, “Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one, for you do not regard people with partiality.

¹⁷ Tell us, then, what you think. Is it lawful to pay taxes to Caesar or not?”

¹⁸ But Jesus, aware of their malice, said, “Why are you putting me to the test, you hypocrites? ¹⁹ Show me the coin used for the tax.” And they brought him a denarius. ²⁰ Then he said to them, “Whose head is this and whose title?” ²¹ They answered, “Caesar’s.” Then he said to them, “Give therefore to Caesar the things that are Caesar’s and to God the things that are God’s.” ²² When they heard this, they were amazed, and they left him and went away.

All The Gospel of the Lord.
Praise to you, Lord Christ.

Please wait to be seated, as directed.

Ha‘i‘ōlelo (The Sermon)

The Reverend Brian G. Rallison

Please stand as you are able.

The Nicene Creed

Celebrant We believe in one God,
All **the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,**

true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

Please continue to stand as you are able.

The Prayers of the People

Hear Our Prayer –

Prayers of the People for the Revised Common Lectionary

Celebrant Lord, you call us to give to you those things that belong to you. Give us such an awareness of your presence that we might respond with generosity to the needs of those who call upon you. Hear us as we pray. Lord in your mercy, hear our prayer.

Intercessor We pray for the people of God throughout the world, help us to find unity in mission and to recognize your wondrous diversity in our differences. Lead us ever deeper into relationship with you. Lord in your mercy,

People **hear our prayer.**

Intercessor We pray for the needs of our country, that elected officials and civil servants may work with integrity. We pray also for the neediest among us who need relief that only our common action can provide. Help us to find common purpose. Lord in your mercy,

People **hear our prayer.**

Intercessor We pray for the needs of the world, especially for those who experience violence, disasters, oppression, and endemic poverty. Help us to respond to the needs we see with personal discipline and generous giving. Lord in your mercy,

People **hear our prayer.**

Intercessor We pray for the places where we live, work, and learn. Bless our communities and families with good health, and the resources to adequately meet all our needs. Make us grateful for what we have and passionate about the needs of our neighbors. Lord in your mercy,

People **hear our prayer.**

Intercessor We pray for those who suffer from illness, anxiety, homelessness, guilt, shame, or apathy. Give strength and healing to all who are in need and give us compassion when we see the afflictions of others. Make us concerned for the welfare of all people. Lord in your mercy,

People **hear our prayer.**

Intercessor We pray for the departed, especially for those who have died needlessly and alone, for those who died too soon, and for those who died at the hands of others. Make us aware of the preciousness of life. Lord in your mercy,

People **hear our prayer.**

Here, the intercessor will pray the parish's prayer list.

The Collect of the Prayers

Celebrant We pray these things in humility, acknowledging that we often fail in the very things we ask of you. Give us courage and a willingness to change. Make us the instruments of your reign in this life and always. In Jesus's name.

People **Amen.**

A Prayer for the Bishop-elect

Celebrant Almighty God,
you call your Church in every age
to proclaim the Gospel of Christ Jesus:
look with mercy upon your servant Libby,
and grant that, as deacon, she may care for those in need,
as priest, sustain us with the ministry of Word and Sacrament,
and once our bishop, guard the faith
and build up the body of Christ in holiness.
Give her wisdom and grace
that as our bishop, she may promote unity, seek truth,
and lead us in the way of righteousness and peace;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

People **Amen.**

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Please continue to stand or kneel as you are able.

All Most merciful God,
**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.**

For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name.
Amen.

Absolution

Celebrant Almighty God have mercy on you, forgive you all your sins
through the grace of Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you in
eternal life.

People **Amen.**

Please stand or remain standing as you are able.

The Peace

Celebrant God has called us to live together in peace.
The peace of Christ be always with you.

People **And also with you.**

Please be seated as you are directed.

Ho'okipa I Ka Malihini (Welcome to our guests)

Please refer to the announcements below.

***If you want your ministry's announcements in the bulletin and weekly emails,
please email the office the information before Wednesday at 9 AM.***

announcements@StClem.org - Mahalo!

The Liturgy of the Table Holy Communion

Offertory Sentences

Celebrant But do not neglect to do good and to share what you have,
For such sacrifices are pleasing to God.

We are thankful for your support of the ministries of

The Episcopal Parish of St. Clement

Your financial support allows us to share God's message of love and hope with everyone in our neighborhood and beyond. Scan our QR code for easy online giving.

Just open your smartphone camera to make an online donation.



Please stand as you are able.

Offertory Hymn

Cwm Rhondda

God of grace and God of glory
The Hymnal 1982, # 594

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;
2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!
3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;
4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.
From the fears that long have bound us free our hearts to faith and praise:
shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.
let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this
grant us wis - dom, grant us cour - age, for the liv - ing of these
Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's
Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -



The Great Thanksgiving

Enrich Our Worship, Eucharist Prayer 3

Sursum Corda

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Proper Preface

Celebrant It is truly right to glorify you, God, and to give you thanks;
 for you alone are God, living and true, dwelling in light
 inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all
 things and fill them with your blessing; you created them to
 rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you
 night and day; and, beholding in the glory of your presence,
 they offer you unceasing praise. Joining with them, and
 giving voice to every creature under heaven, we acclaim you,
 and glorify your Name, as we sing,

Sanctus

Holy, Holy, Holy (Santo, Santo, Santo)

Misa Luna

Oramos Cantando/We Pray in Song, # 227

Sung in English.



Ho - ly, Ho - ly, Ho - ly Lord, Ho - ly Lord
 San - to, San - to, San - to es el Se - ñor, Dios del

God of hosts. Heav - en and earth are full of your glo - ry.
 u - ni - ver - so. Lle - nos es - tán el cie - lo y la tie - rra

Ho - san - na, ho - san - na. Ho - san - na in the high - est, ho -
 de tu glo - ria. Ho - san - na. ¡Ho - san - na en el cie - lo, ho -

san - na in the high - est, ho - san - na in the high - est, ho - san - na! Ho -
 san - na en el cie - lo, ho - san - na en el cie - lo, ho - san - na! ¡Ho -

san - na in the high - est, ho - san - na in the high - est, ho -
 san - na en el cie - lo, ho - san - na en el cie - lo, ho -

san - na in the high - est, ho - san - na! Bless - ed is
 san - na en el cie - lo, ho - san - na! Ben - di - to el que

he who comes in the name, the name of the Lord, ho -
 vie - ne en nom - bre del Se - ñor. ¡Ho - san - na en el cie - lo, ho -

san - na. Ho - san - na in the high - est, ho - san - na in the high - est, ho -
 san - na! ¡Ho - san - na en el cie - lo, ho - san - na en el cie - lo, ho -



san - na in the high - est, ho - san - na! Ho - san - na in the high - est, ho -
san - na en el cie - lo, ho - san - na! ¡Ho - san - na en el cie - lo, ho -



san - na in the high - est, ho - san - na in the high - est, ho - san - na!
san - na en el cie - lo, ho - san - na en el cie - lo, ho - san - na!

Celebrant Glory and honor are yours, Creator of all, your Word has never been silent;
you call a people to yourself, as a light to the nations, you delivered them
from bondage and led them to a land of promise.

Of your grace, you have Jesus to be human, to share our life, to proclaim
the coming of your reign and give himself for us, a fragrant offering.
Through Jesus Christ our Redeemer, you have freed us from sin, brought
us into your life, reconciled us to you, and restored us to the glory you
intend for us.

Words of Institution

Celebrant We thank you that on the night before he died for us Jesus took bread, and
when he had given thanks to you, he broke it, gave to his friends and said:
“Take, eat, this is my Body, broken for you. Do this for the remembrance
of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his
friends and said: “Drink this, all of you: this cup is the New Covenant in
my Blood, poured out for you and for all for the forgiveness of sin. Do this
for the remembrance of me.”

The Memorial Acclamation

Celebrant And so remembering all that was done for us: the cross, the tomb, the
resurrection and ascension, longing for Christ’s coming in glory, and
presenting to you these gifts your earth has formed and human hands have
made, we acclaim you, O Christ:

All **We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

Epiclesis

Celebrant Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice, and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with the Blessed Virgin Mary, King Kamehameha IV and Queen Emma, Queen Lili'uokalani, Clement of Alexandria, and all your people into the joy of our true eternal home.

The Great Doxology

Celebrant Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

The Great Amen

All **Blessed are you now and for ever.
AMEN.**

Please remain standing or kneel as you are able.

Ka Pule A Ka Haku (The Lord's Prayer)

Celebrant And now, as our Savior Christ has taught us, we are bold to sing:

The Lord's Prayer/Padre nuestro

Sung in English or Spanish *Misa Luna* Oramos Cantando/We Pray in Song, # 233

Our Fa - ther, who art in heav - en, hal - low - ed
Pa - dre nues - tro, que es - tás en el cie - lo, san - ti - fi - ca - do

be thy name; thy king - dom come, thy
se - a tu Nom - bre; ven - ga a nos tu rei - no; há - ga -



will be done on earth as it is in heav - en.
se tu vo-lun-tad en la tie - rra co - mo en el cie - lo.

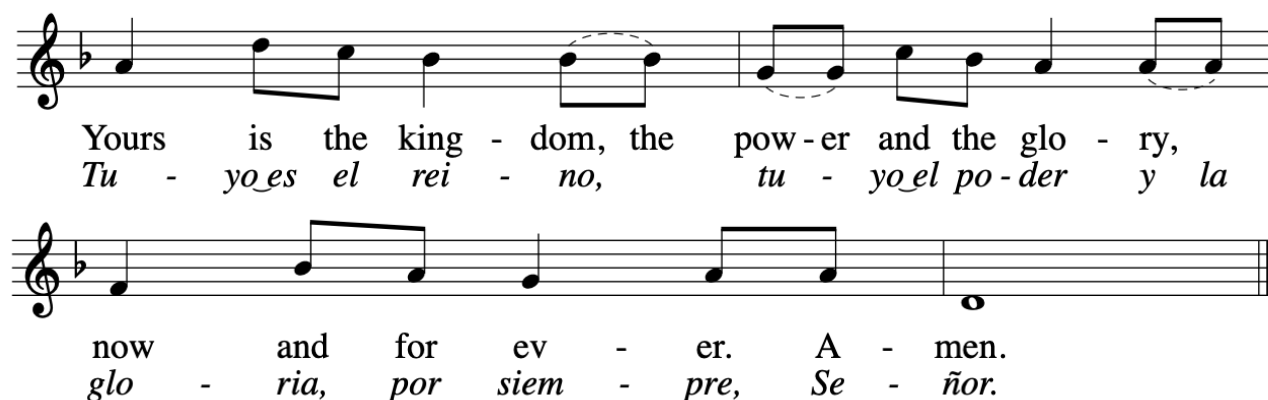
Give us this day our dai - ly bread, and for - give us our
Da - nos hoy nues-tro pan de ca-da dí - a; per-do-na nues-tras o -

tres-pass-es, as we for-give those who tres - pass a- gainst us; and
fen - sas, co-mo tam - bién no - so-tros per-do - na - mos a

lead us not in - to temp - ta - tion. Our Fa - ther, who
los que nos o - fen - den; no nos de - jes ca -

art in heav'n: de - liv - er us from e - vil.
er en la ten - ta - ción, y lí-bra-nos del mal, Pa-dre nues - tro.

Celebrant Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name.



Yours is the king - dom, the pow - er and the glo - ry,
Tu - yo es el rei - no, tu - yo el po - der y la

now and for ev - er. A - men.
glo - ria, por siem - pre, Se - ñor.

Fraction

The Celebrant breaks the consecrated Bread.

A moment of silence is kept.

Fraction Anthem

Cordero de Dios (Lamb of God)
Oramos Cantando/We Pray in Song, # 234

Misa Luna

Cantor: *All/Todos:*

O Lamb of God, you take a-way the sins of the world,
have mer - cy, have mer - cy, have mer - cy on us.

Cantor: *All/Todos:*

O Lamb of God, you take a-way the sins of the
world, grant us your peace, grant us your peace,
grant us your peace, O Lamb of God. Grant us your peace,
grant us your peace, grant us your peace, O Lamb of God.

Please stand or remain standing as you are able.

Invitation

Celebrant The Gifts of God for the People of God.

All are welcome to God's Holy meal.

Please follow the celebrant's and ushers' instructions.

If you do not wish to receive Holy Communion or the chalice but would like a blessing, please go to the station, cross your arms, and allow the priest to bless you.

If you wish to receive Communion from the chalice, please help the Eucharistic Minister by holding the chalice's base and guiding it to your mouth.

If you wish to have the host intincted (the administration of the sacrament of Communion by dipping bread in wine and giving both together to the communicant), you may allow the Eucharistic Minister to take the host from your hands, intinct it, and place it on your tongue, or you may choose to intinct the host yourself. The Bread and Wine are given to the communicants with these words...

The Body of Christ, the bread of Heaven. The Blood of Christ, the cup of salvation.

The communicant responds by saying... Amen

Communion Hymn

I want Jesus to Walk with Me
Lift Every Voice and Sing II, # 70

1. I want Je - sus to walk with me (walk with me); I want
2. In my tri - als, Lord, walk with me (walk with me); In my
3. In my sor - rows, Lord, walk with me (walk with me); In my

1. Je - sus to walk with me (walk with me); All a -
2. tri - als, Lord, walk with me (walk with me); When the
3. sor - rows, Lord, walk with me (walk with me); When my

1. long my _____ pil - grim jour - ney, _____ Lord, I want
 2. shades of _____ life _____ are fall - ing, _____ Lord, I want
 3. heart with - in _____ is ach - ing, _____ Lord, I want

1. Je - sus _____ to walk with me (walk with me).
 2. Je - sus _____ to walk with me (walk with me).
 3. Je - sus _____ to walk with me (walk with me).

Please stand as you are able.

Post Communion Prayer

Celebrant E pule kākou. (Let us pray).

All

God of abundance,
 you have fed us
 with the bread of life and cup of salvation;
 you have united us
 with Christ and one another;
 and you have made us one
 with all your people in heaven and on earth.
 Now send us forth
 in the power of your Spirit,
 that we may proclaim your redeeming love to the world
 and continue for ever
 in the risen life of Christ our Savior.
 Amen.

Please continue to stand or kneel as you are able.

The Blessing

The celebrant asks God's blessing on the 'Obana of God.

People Amen.

Please stand as you are able.

Processional Hymn into the honua (world)

Ye Watchers and ye Holy Ones

The Hymnal 1982, # 618

Lass uns erfreuen

Unison



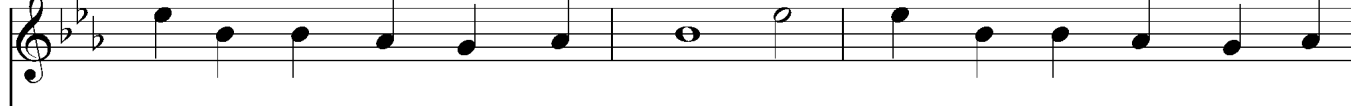
1 Ye watch - ers and ye ho - ly ones, bright ser - a - phs, cher - u -
2 O high - er than the cher - u - bim, more glo - rious than the
3 Re - spond, ye souls in end - less rest, ye pa - tri - archs and
4 O friends, in glad - ness let us sing, su - per - nal an - thems



Harmony *Unison*



bim, and thrones, raise the glad strain, Al - le - lu - ia! Cry
ser - a - phim, lead their prais - es, Al - le - lu - ia! Thou
pro - phets blest, Al - le - lu - ia, al - le - lu - ia! Ye
ech - o - ing, Al - le - lu - ia, al - le - lu - ia! To



out, do - min - ions, prince - doms, powers, vir - tues, arch - an - gels, an - gels'
bear - er of the e - ter - nal Word, most gra - cious, mag - ni - fy the
ho - ly twelve, ye mar - tyr strong, all saints tri - um - phant, raise the
God the Fa - ther, God the Son, and God the Spi - rit, Three in



Harmony

choirs, Al - le - lu - ia, al - le - lu - ia, al - le -
 Lord, Al - le - lu - ia, al - le - lu - ia, al - le -
 song, Al - le - lu - ia, al - le - lu - ia, al - le -
 One, Al - le - lu - ia, al - le - lu - ia, al - le -

Unison

lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!

Dismissal

Ast. Priest Go into the world in peace.

People Mahalo i ke Akua (Thanks be to God).

Postlude Voluntary

Kinderszenen, Op. 15 No.5, Perfect Happiness
 Robert Schumann

Mahalo for worshiping with us today!

**Please join us for coffee, refreshments, and
 fellowship in the Parish House.**

Your prayers are requested...

For those who are sick or troubled...

Elizabeth McCutcheon, Robyn Nomura, Terry Ledford, Karen Brousseau,
Hewitt Reynolds, César Luis Palacios León, Virginia LaPierre
For all our islands that have experienced destruction from damaging weather
resulting from climate change,
For licensed lay Catechists, Preachers, Worship Leaders, Eucharistic Ministers,
and Eucharistic Visitors and their families of the Diocese of Hawai'i,
and for the ministries of RYSE and YoHouse at St. Clement.

For those who are traveling...

Tim Lucey and Brother David.

In thanksgiving for...

Everyone who is worshiping with us for the first time this weekend,
and the 58th Convention of the Episcopal Dioceses of Hawai'i that concluded this weekend.

For those who have died...

Sandra Washburn, Grant Crow, and Rania Hee, the mother of the Reverend Hee.

If you would like to have persons added to our list, please email them
before 9 AM on Wednesday to:

prayerlist@StClem.org

Please ensure you have permission from the individuals you want to add to this prayer list. We will add a person's
name for at least three weeks.

Weekly Services and Events

Saturdays	Word & Table, 5 PM
Sundays	Adult Christian Formation, 8:30 a.m. Keiki Church, starting at 9:00 a.m. until about 9:50 a.m. The Holy Eucharist with music, 9:30 a.m.
Monday	St. Clement's School Children's Chapel – 8 a.m.
Wednesdays	St. Clement's School Children's Chapel – 8 a.m. Healing Eucharist, 9 a.m.
Thursdays	Makiki Farmers' Market, 4 – 7 p.m. The Choir at St. Clement – Choir Practice, starting at 6 p.m.

October 2026

Throughout October – Building the Ofrenda (Altar of the Departed Loved Ones)

November 2026

Sunday, November 1 – All Saints' Day and All Souls' Day (Transferred)

Tuesday, November 3 – Election Day – Church open from 8 a.m. to 4 p.m. for silent prayer – Looking for hosts to welcome people.

Saturday, November 14 - Ordination and Consecration of the Sixth Bishop of Hawai'i – Tickets are required. See www.EpiscopalHawaii.org for more information.

Thursday, November 18 - Thanksgiving Food Drive Chapel

Sunday, November 22 – The Reign of Christ the King and the Feast of the Holy Sovereigns (transferred) – Hawaiian music and Hawaiian potluck dinner following the service.

Wednesday, November 25 – Interfaith Thanksgiving Service with pies to follow at the Lutheran Church of Honolulu – Father Brian preaching

Thursday and Friday, November 26 and 27 – The Parish Office is Closed for Thanksgiving

Sunday, November 29 – The start of Advent and the new Liturgical Year (B)

December 2026

Saturday, December 5 – Makiki Community Yard Sale starts at 8 a.m., and St. Clement's Famous BBQ follows the 5 p.m. Worship Service.

Saturday and Sunday, December 5 and 6 – The Feast of St. Clement of Alexandria

Saturday, December 12 – Blue Christmas service at 5 p.m.

Thursday, December 24 – Christmas Eve service – Family Service with Holy Eucharist at 5 p.m., Festive Candlelit Christmas Eve with Holy Eucharist service at 8 p.m.

Friday, December 25 – Christmas Day service with music at 9:30 a.m.

Thursday, Friday, and Monday, December 24, 25, and 28 – The Parish Office is Closed for Christmas.

Thursday, December 31 – Parish Office Closed for New Year's.

Find all our worship services and other events on the
Parish Calendar on our website at
www.StClem.org.



Happy Birthday to everyone! If we missed your birthday, please contact the office to update your membership records.

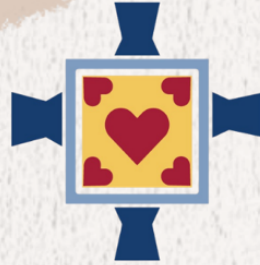
General Permissions

© 2020, Steven West. All rights reserved. Copyright © 1989 is held by the Anglican Church in Aotearoa, New Zealand, and Polynesia. Copyright © 2011 by Common English Bible. Copyright © 2004 by The Order of St. Helena, Inc. All rights reserved. God's Word, My Voice – A Lectionary for Children, Lyn Zill Briggs. Bible texts from the Old Testament, Epistles, and Gospels are taken from the New Revised Standard Version Bible, copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the USA. Used by permission. All rights reserved. Prayers, psalms, litany, and ordination liturgy are taken from the Book of Common Prayer, 1979, Enriching Our Worship 1, 1997, and the Book of Occasional Services, 2018. Used by permission. All rights reserved. Additional material is taken from The Episcopal Church website: www.EpiscopalChurch.org. An Episcopal Dictionary of the Church: A User-Friendly Reference for Episcopalians, © 2000, Slocum and Armentrout. Used by permission. ONE LICENSE LICENSING PERMISSION: REPRINTED / PODCAST / STREAMED WITH PERMISSION UNDER ONE LICENSE #A-716988, © 2024. All rights reserved.

Byron	Gangnes	Oct 1
Christie	Gibson	Oct 1
Bruce	Schlieman	Oct 3
David	Yew	Oct 5
Raymond	Tamura	Oct 5
Christine	Hacskaylo	Oct 6
Marilyn	Merrill	Oct 6
Harrison	Ishida	Oct 7
A'imee	Del Aguila	Oct 8
Samuel	Roeca	Oct 8
Luke	Romagnoli	Oct 9
Peter	Gibson	Oct 10
Suzanne	Kaneshiro	Oct 10
Helena	Schaefer	Oct 11
Aidan	Sharkey	Oct 12
Salesi	Lino	Oct 13
Anastasia	Kim	Oct 14
Erica	Yamauchi	Oct 14
Jaeson	Tamura	Oct 14
Paul	M.	Oct 14
	Lawrence	
Raquel	Leong	Oct 14
Amelia	Levy	Oct 15
Arabella	Tan	Oct 15
Bonnie	Rice	Oct 15
Dean	Fraser	Oct 15
Tanner	Haworth	Oct 15
Daniel	Schoen	Oct 17
Jessica	Gronna	Oct 17
Adrienne	Womack	Oct 18
Carole	Hara	Oct 18
Tau'eva	Lino	Oct 18
Gavin	Romagnoli	Oct 19
Matthew	Chapman	Oct 19
Sally	McDermott	Oct 19
Andrew	Carpenter	Oct 20
Emily	Kawashima	Oct 20
Kevin	Chang	Oct 20
Maya	Chang	Oct 20
Rebecca	Mehle	Oct 21
Melvin	Nakamura	Oct 22
Frances	Tokumura	Oct 23
Anne	Cicero	Oct 24
Michael	Town	Oct 24
Laurel	Schoen	Oct 27
Christopher	Greenleaf	Oct 28
David	Moore	Oct 28
Hewitt	Reynolds	Oct 29
James	Golding	Oct 29
Elizabeth	Bosworth	Oct 30
Alexandra	Hara	Oct 30
Hersch	Weinstock	Oct 30
Kikilia	Fordham	Oct 31
Kingsley	Wong	Oct 31



Paul Weidig



**Plenty
Good Room**

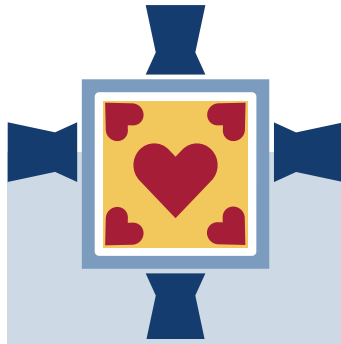
In 1966, I graduated from Case Western Reserve University in Cleveland, Ohio, with a Bachelor of Science in geology. Shortly thereafter, at age 22, I met my husband, Ric, and we began an unbroken, monogamous, loving relationship.

After a career in engineering and geology in California, Ric and I moved to Hawai'i in 1993, where I founded my geotechnical engineering business, which operated for 20 years. After 45 years of covenant love, Ric died of pulmonary fibrosis, an incurable disease.

On Easter Sunday of 2012, I found my Lord and Savior Jesus Christ at Anchor Church, a Foursquare affiliate in Kāne'ohe. But despite nearly 12 years of fierce attempts at LGBTQ assimilation, I made no progress there.

Then, three years ago, I saw an online ad for St. Clement welcoming gay people. I had finally found the 'ohana heart of Jesus—a place where there was Plenty Good Room for me, just as God created me, and where I could truly belong.

Friendly reminder: The deadline to submit announcements to the office for the Friday email announcements and the Sunday service bulletin is 9:00 a.m. every Wednesday.
Send your announcements to announcements@StClem.org



Plenty Good Room

There's Always Room for One More

Questions for Reflection:

So who's missing from your table?
Is there space at your table or do you need to add another in response to God's generosity and abundance?



The Rev. Debra Q. Bennett is rector of the Church of our Saviour, Akron

and is past-president of the board of TENS.



In our household when I was growing up, and it is still true today, there was always room for one more in our home and at our table. It was not uncommon to awaken and find someone asleep on our sofa – whether an old friend of the family who just happened by or a family acquaintance who was experiencing a challenging time in their life. It could even have been the children of one of our upstairs neighbors who were experiencing conflict in the family. My parents opened our home to our schoolmates to keep them from going to a shelter while things were resolved with their parents. We shared our room and a space at our table to accommodate three additional guests. No matter the season there was always room at the Bennett Inn, there were loaves and fishes, and there was always plenty good room at our table.

Praying shapes believing and practice not only gets you to Carnegie Hall, it also makes perfect. 'You give them something to eat.' Jesus' words – an admonition to some an invitation to others – we get to embody in table fellowship where all are treated equally and all are fed. This way of being, this way of discipleship, this spirit of generosity and compassion was modeled for us by our family, in our church, and at our babysitter's home where no child was a stranger and tables were set in the eat-in kitchen and railroad length hallway and Sunday morning we were all given our envelopes with a dollar enclosed for the collection plate (if we didn't already have one). There was always room for one more and enough to share. There was plenty good room. Even now at our family gatherings we prepare for the unknown guest who may be invited to share our table.

A spirit of generosity and abundance finds its root in the beatitudes, in the story of the walk to Emmaus, in the wedding feast at Cana, and in the commandment to "love one another as I have loved you." Jesus made space for the vulnerable, the marginalized, the poor, and the list could go on ending with all of us. There was plenty good room at his table. When we respond to God's generosity in kind, there will always be enough, there will always be loaves and fishes, and there will always be plenty good room.

 tens.org



ORDINATION & CONSECRATION OF THE SIXTH BISHOP OF THE EPISCOPAL DIOCESE OF HAWAI'I



God willing and the people consenting,
THE REVEREND ELIZABETH BERMAN
*will be ordained and consecrated a Bishop in the one
holy catholic and apostolic Church, and the
Sixth Bishop of the Episcopal Diocese of Hawai'i*

*The Bishop and People of the Episcopal Church in Hawai'i
request your prayers and presence*

Saturday, November 14, 2026 at 10:00 a.m.

The Cathedral of St. Andrew
229 Queen Emma Square • Honolulu, Hawai'i

Festal Color is Red | Reception to follow

Chief Consecrator
THE MOST REVEREND SEAN ROWE
Presiding Bishop and Primate of the Episcopal Church

RSVP BY OCT 22

THE ORDINATION & CONSECRATION

on Saturday, November 14, 2026

SCHEDULE OF EVENTS

- 10:00 a.m. Ordination & Consecration Service
Check-in at the Aloha Tent opens at 7:00 a.m.
- 12:15 p.m. Ke Kipa 'Ana Reception
Queen Emma Square
Reception will conclude at 5:00 p.m.

ATTIRE

- Bishops:* Rochet & chimere with tippet
- Diocesan clergy:* Cassock/surplice or alb with red stole
- Ecumenical/Interfaith:* Vest as appropriate to tradition
- Guests:* Aloha business

PARKING

- Free valet parking available on-site
Registration for parking pass required at RSVP

ACCOMMODATIONS

- Room block at AC Hotel for \$189/night: bit.ly/6BookAC
0.2 mi. / 5 min. walk from Cathedral | Valet parking, \$55/night
Book by October 9, 2026 - Destination fee waived at check-in
- Alternatives:* Executive Centre (0.3mi) & Ala Moana Hotel (3mi)

Visit bit.ly/oc6info for information and updates

RSVP required.

www.EpiscopalHawaii.org

Seating is limited.



The Episcopal
PARISH OF ST. CLEMENT
Honolulu

All are welcome!

TAKE THE NEXT STEP *in Your Faith*

A SIX-WEEK JOURNEY

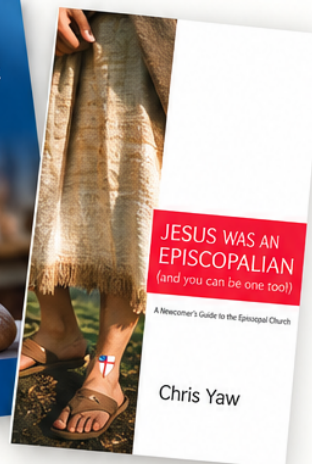
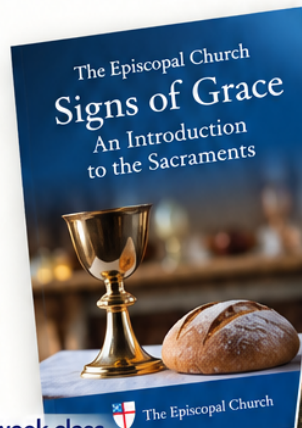
Exploring the Sacraments and Our Life in Christ



Ashley Maynard
Co-Teacher



Father Brian
Co-Teacher



Join Ashley Maynard and Father Brian for a six-week class designed to help you take the next step in your faith.

We will use two resources:

- *The Episcopal Church Signs of Grace: An Introduction to the Sacraments*
- *Jesus Was an Episcopalian (And You Can Be One Too!): A Newcomer's Guide to the Episcopal Church* by the Rev. Chris Yaw.



ALL ARE WELCOME!

Whether you have been an Episcopalian all your life, have recently returned to the Church, or have just found St. Clement, this class is for you. Come with your questions, your curiosity, and a desire to grow in your faith.



SATURDAY EVENINGS

After Word & Table



SUNDAYS

After Coffee Hour



PLEASE LET US KNOW SOON!

We would like to begin this six-week class soon and need to know which meeting time works best for you. Please contact Ashley Maynard as soon as possible so we can set the schedule and start date.

Interested?



Contact
Ashley Maynard
ashleymaynard808@gmail.com



—◆ STRIVING TO LOVE AS JESUS LOVES. ◆—

Día De Los Muertos - The Feast of All Souls



Be part of our celebration. Bring photographs of your family and add their name to the reading of the Necrology. To add their names, simply email info@StClem.org and type in the subject line "All Souls".

If you have questions, please contact Father Brian Rallison at rector@StClem.org.

For more information about this tradition, please pick up a flyer at the back of the church.



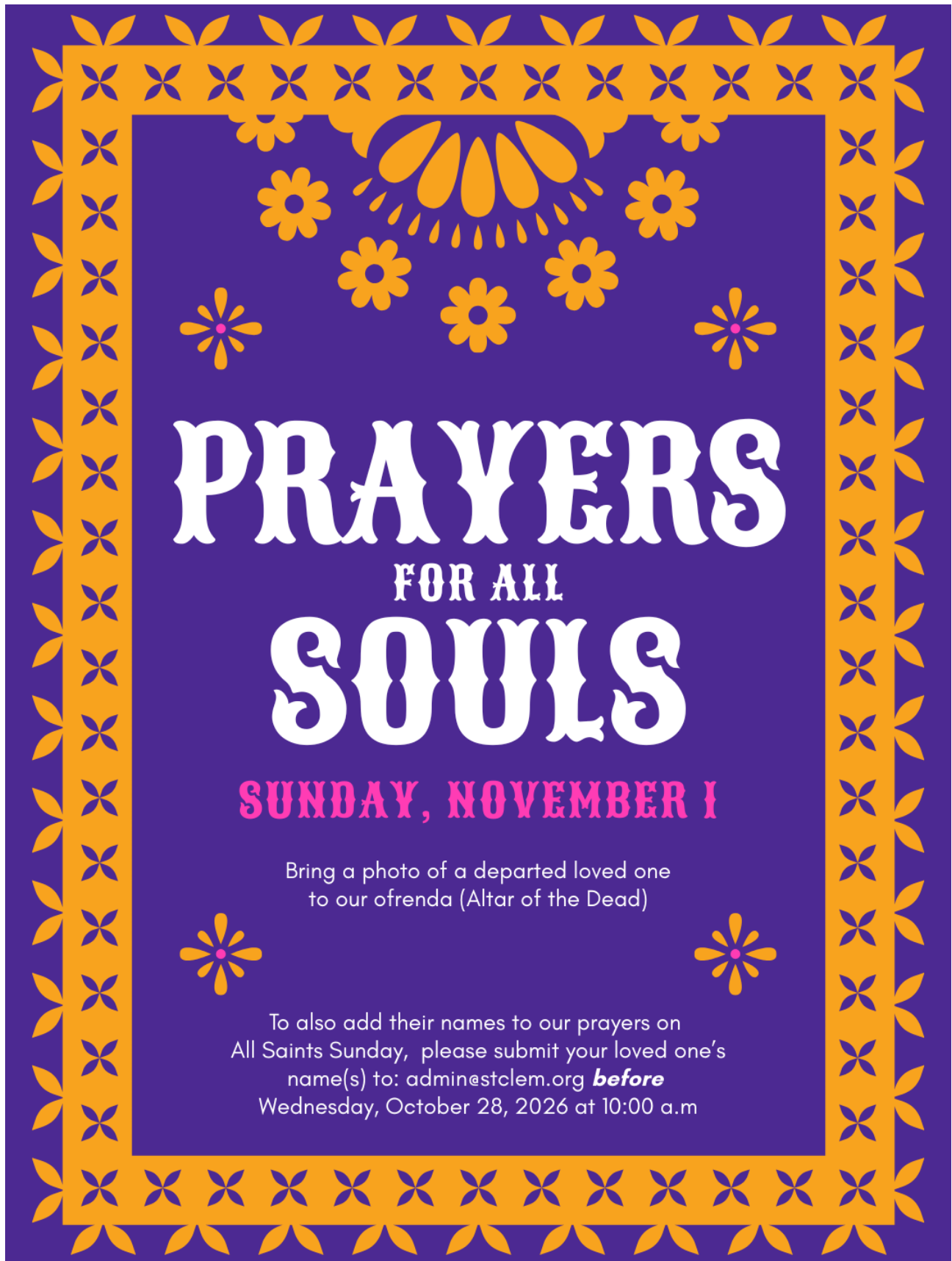
The Episcopal
PARISH OF ST. CLEMENT
Honolulu E KOMO MAI

Again, this year, the **Episcopal Parish of St. Clement** will celebrate and honor our dearly departed by building our own ofrenda. An ofrenda (Spanish: "offering") is an offering placed on an Altar during the annual, traditional Mexican Día de los Muertos celebration. An ofrenda is intended to welcome our departed back to celebrate with us.

During the month of October, the 'Ohana of St. Clement will build our own ofrenda at the back of the church to prepare for our Celebrations on the Feast of All Saints and All Souls on **Sunday, November 1, 2026.**

You are most welcome to add pictures of your departed loved ones to our ofrenda!

The keiki and their families from St. Clement's School have also been invited to participate.



Email the offices the names of your departed loved ones, or bring a list to the Parish Office as soon as possible.

The Vestry of The Episcopal Parish of St. Clement

The Reverend Brian G. Rallison – *Priest-in-Charge*
priest@StClem.org

Martha Morgan, *Senior Warden* – 1/2027

SeniorWarden@StClem.org

Robert Nakatsuji, *Junior Warden* – 1/2027

JuniorWarden@StClem.org

Elizabeth Baldwin, *Co-Treasurer* – 1/2027

Treasurer@StClem.org

Paul Weidig – 1/2029

Maile Hatfield, *Co-Treasurer* – 1/2029

AssistantTreasurer@StClem.org

Ashley Maynard – 1/2028

Holoua Stender, *Clerk* – 1/2029

VestryClerk@StClem.org

Diocesan Convention Delegates for 2026

Garett Hall
Maile Hatfield
Martha Morgan
Holoua Stender

Required dates of attendance for Diocesan Convention Delegates 2026 are:

April 23-26, 2026 – Ke Aloha Kākou candidate meet-and-greets

Saturday, May 16, 2026 – Electing Convention

Friday and Saturday, October 16-17, 2026 – Education Day and the Annual Meeting of the Diocese

Saturday, November 14, 2026 – The Ordination and Consecration of the sixth Bishop of Hawai'i.

St. Clement's School Board

We are excited to announce that the Vestry is reorganizing the St. Clement's School Board. If you or someone you know is interested in serving on the board, please email Father Brian.

808-949-2082

info@StClem.com

Ministers of Worship for the Sunday 9:30 a.m. Service

Celebrant and Preacher	The Reverend Brian G. Rallison
Choir Director	Diane Koshi
Music	Irwin Jiang
Eucharistic Ministers	Ashley Maynard and Martha Morgan
Crucifer	Garrett Hall
Torches	Martha Morgan and Ashley Maynard
Lector 1	Paul Weidig
Psalmist	Carol Taylor Kim
Lector 2	Robert Nakatsuji
Intercessor	Michael Walker
Bell Ringer	Jack Francione
Ushers/Greeters	Liz Baldwin and Candy Love
Oblation Bearers	<i>Please see the Greeters and Ushers before the services</i>
Altar Guild	Pam Fern, Ginger Howard, Susan Palmore, Garrett Hall
Flower Guild	Meleanna Meyer and Adrienne Lau
Offering Counters	<i>Ministry Opportunity – Please talk to Liz Baldwin</i>
Coffee Hour Hosts	<i>Ministry Opportunity – Please talk to Martha Morgan</i>
Technology/Streaming	Paul Falquez
Ministry Scheduler	<i>Ministry Opportunity – Please talk to Martha Morgan</i>

*If you would like to be involved as a Minister of Worship,
please speak with Father Brian or Martha Morgan*

Parish and School Administration

The Reverend Brian G. Rallison, XIV Rector

o: 808-955-7745 x108

o: 808-590-1602 (For Pastoral Emergencies only. No texts, please.)

priest@StClem.org

Parish Administrator

o: 808-955-7745 x100

admin@StClem.org

Mitchell Kuroda, Parish Bookkeeper

o: 808-955-7745 x101

accountant@StClem.org

Diane Koshi

Choir Director

choir@StClem.org

Jodi Yoshioka, Head of School

o: (808)949-2082

jyoshioka@stclem.com

Irwin Jiang, Parish Organist

music@StClem.org