

The Twentieth Sunday after Pentecost

Proper 23 – Track 2

The Holy Eucharist, Enrich Our Worship, Eucharistic Prayer 3



The Episcopal
PARISH OF ST. CLEMENT
Honolulu

1515 Wilder Avenue, Honolulu, HI 96822
Sunday, October 11, 2026, 9:30 a.m.



E komo mai (Welcome). We are so glad you are worshiping with us today.

To help us keep a respectful atmosphere, would you kindly
not use flash photography (*you are welcome to take pictures*),
keep conversations to a minimum so that people may pray in silence and
most importantly, please turn off or silence your cell phones.



Mahalo!



Did you know?

The **Episcopal Church** is organized through a democratic, two-tiered structure that combines the leadership of bishops with the active governance of clergy and laypeople.

At the local level, individual parishes are led by a priest (the rector) and an elected governing board of lay members called the **vestry**. These parishes are grouped geographically into **dioceses**, each overseen by a **bishop**. At the national level, the church is governed by the **General Convention**, a bicameral legislative body consisting of the House of Bishops and the House of Deputies (composed of priests, deacons, and laypeople), which meets every three years to vote on church laws and doctrine. This body is headed by an elected **Presiding Bishop**, who serves as the chief pastor and primate of the national church while maintaining structural independence from the global Anglican Communion.

The Gathering of God's Ohana (Family)

Prelude Voluntary Kinderszenen, Op. 15 No. 1, Of Foreign Lands and People Robert Schumann

Please stand as the church bell is rung.

The ministers of worship enter during the processional hymn.

Procession into the hale pule (church) The King of love my shepherd is *St. Columbia* The Hymnal 1982, # 645



1 The King of love my shep-herd is, whose good-ness
2 Where streams of liv-ing wa-ter flow, my ran-somed
* 3 Per-verse and fool-ish oft I strayed, but yet in
* 4 In death's dark vale I fear no ill with thee, dear
5 Thou spread'st a ta-ble in my sight; thy unc-tion
6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if
2 soul he lead-eth, and where the ver-dant
3 love he sought me, and on his shoul-der
4 Lord, be-side me; thy rod and staff my
5 grace be-stow-eth; and oh, what trans-port
6 fail-eth nev-er: Good Shep-herd, may I



1 I am his, and he is mine for ev-er.
2 pas-tures grow, with food ce-les-tial feed-eth.
3 gent-ly laid, and home, re-joic-ing, brought me.
4 com-fort still, thy cross be-fore to guide me.
5 of de-light from thy pure chal-ice flow-eth!
6 sing thy praise with-in thy house for ev-er.

Please remain standing as you are able.

Opening Acclamations

Celebrant Blessed be the one, holy and living God.

People **Glory to God for ever and ever.**

Celebrant Blessed be the God of all creation.

People **And blessed by God's holy Name forever.**

Hymn of Praise

Ho, All Who Thirst
Sing a New Creation, # 6

Refrain

The musical score is written for a single voice part in G major (one sharp) and 4/4 time. It consists of six staves of music. The first four staves are the main melody, and the last two are variations. The lyrics are written below the notes. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody is simple and melodic, with a mix of quarter, eighth, and half notes. The lyrics are: 'Ho, all who thirst, come now to the wa - ter, and all whosesouls are parched and wear - y, come and drink! Ho, all who thirst, come now to the wa - ter, and from your heart will flow a nev - er - fail - ing spring!'. The fifth staff begins with a treble clef and a key signature of one sharp (F#). The melody is the same as the first staff, but the lyrics are: '1. Why for - sake the Lord, the fount of liv - ing wa - ter, 2. For the Lamb will be our shep - herd and will guide us 3. All whocome may take this gift of liv - ing wa - ter.'. The sixth staff begins with a treble clef and a key signature of one sharp (F#). The melody is the same as the first staff, but the lyrics are: 'choos - ing bro - ken cups that can - not be filled? to the well - springs of the wa - ter of life. They will thirst no more, for they shall be filled.'. The score ends with a double bar line.

Ho, all who thirst, come now to the wa - ter, and
all whosesouls are parched and wear - y, come and drink!
Ho, all who thirst, come now to the wa - ter, and
from your heart will flow a nev - er - fail - ing spring!
1. Why for - sake the Lord, the fount of liv - ing wa - ter,
2. For the Lamb will be our shep - herd and will guide us
3. All whocome may take this gift of liv - ing wa - ter.
choos - ing bro - ken cups that can - not be filled?
to the well - springs of the wa - ter of life.
They will thirst no more, for they shall be filled.

The Collect of the Day

Celebrant God be with you.

People **And also with you.**

Celebrant: E pule kākou. (Let us pray).

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People **Amen.**

Please be seated as directed.

Ka ‘Ōlelo A Ke Akua (The Word of God)

The Readings

A reading from the Book of the Prophet Isaiah.

Isaiah 25:1-9

Lector ¹ O Lord, you are my God;
I will exalt you; I will praise your name,
for you have done wonderful things,
plans formed of old, faithful and sure.
² For you have made the city a heap,
the fortified city a ruin;
the palace of foreigners is a city no more;
it will never be rebuilt.
³ Therefore strong peoples will glorify you;
cities of ruthless nations will fear you.
⁴ For you have been a refuge to the poor,
a refuge to the needy in their distress,
a shelter from the rainstorm and a shade from the heat.
When the blast of the ruthless was like a winter rainstorm,
⁵ the noise of foreigners like heat in a dry place,
you subdued the heat with the shade of clouds;
the song of the ruthless was stilled.
⁶ On this mountain the Lord of hosts will make for all peoples
a feast of rich food, a feast of well-aged wines,
of rich food filled with marrow, of well-aged wines strained clear.
⁷ And he will destroy on this mountain
the shroud that is cast over all peoples,
the covering that is spread over all nations;

⁸ he will swallow up death forever.

Then the Lord God will wipe away the tears from all faces,
and the disgrace of his people he will take away from all the earth,
for the Lord has spoken.

⁹ It will be said on that day,

“See, this is our God; we have waited for him, so that he might save us.
This is the Lord for whom we have waited;
let us be glad and rejoice in his salvation.”

The Word of God.

People

Thanks be to God.

Psalm

Dominus regit me

Psalm 23

The Psalm is prayed responsively by the half verse.

The St. Helena Psalter

O God, you are my shepherd; *
I shall not be in want.

You make me lie down in green pastures *
and lead me beside still waters.

You revive my soul *
and guide me along right pathways for the sake of your Name.

Though I walk through the valley of the shadow of death,
I shall fear no evil; *
**for you are with me;
your rod and your staff, they comfort me.**

You spread a table before me in the presence of those who trouble me; *
**you have anointed my head with oil,
and my cup is running over.**

Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of God for ever.

A reading from Paul's Letter to the Philippians. Philippians 4:1-9

Lector ¹ Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

² I urge Euodia and I urge Syntyche to be of the same mind in the Lord. ³ Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my coworkers, whose names are in the book of life.

⁴ Rejoice in the Lord always; again I will say, Rejoice. ⁵ Let your gentleness be known to everyone. The Lord is near. ⁶ Do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. ⁷ And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

⁸ Finally, brothers and sisters, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. ⁹ As for the things that you have learned and received and heard and noticed in me, do them, and the God of peace will be with you.

The Word of God.

People **Thanks be to God.**

Please stand as you are able.

Gradual Hymn

Rejoice in the Lord Always
Voices Found, # 162

The musical score is for a hymn in 3/4 time, key of F major. It features a vocal line and a piano accompaniment. The vocal line begins with a treble clef and a key signature of one flat (F). The piano accompaniment consists of a right hand with a treble clef and a left hand with a bass clef. The key signature for the piano is also one flat. The score includes the following lyrics: "Re - joice in the Lord al - ways, and a - gain I say, re - joice!". Above the vocal line, the chords 1 F, C7, and F are indicated. The piano accompaniment provides a harmonic foundation with chords and single notes.

2 C7 F

Re - joyce in the Lord al - ways, and a - gain I say, re - joyce!

3 C7 F

Re - joyce! Re - joyce! And a - gain I say re - joyce!

4 C7 F

Re - joyce! Re - joyce! And a - gain I say re - joyce!

Please remain standing as you are able.

Ka 'Euanelio Hemolele (The Holy Gospel)

Matthew 22:1-14

Ast. Priest The Holy Gospel of our Lord Jesus Christ according to Matthew.
All **Glory to you, Lord Christ.**

¹ Once more Jesus spoke to them in parables, saying: ² “The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. ³ He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. ⁴ Again he sent other slaves, saying, ‘Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.’ ⁵ But they made light of it and went away, one to his farm, another to his business, ⁶ while the rest seized his slaves, mistreated them, and killed them. ⁷ The king was enraged. He sent his troops, destroyed those murderers, and burned their city. ⁸ Then he said to his slaves, ‘The wedding is ready, but those invited were not worthy. ⁹ Go therefore into the main streets, and invite everyone you find to the wedding banquet.’ ¹⁰ Those slaves went out into the streets and gathered all whom they found, both good and bad, so the wedding hall was filled with guests.

¹¹ “But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, ¹² and he said to him, ‘Friend, how did you get in here without a wedding robe?’ And he was speechless. ¹³ Then the king said to the attendants, ‘Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ ¹⁴ For many are called, but few are chosen.”

The Gospel of the Lord.

All **Praise to you, Lord Christ.**

Please wait to be seated, as directed.

Ha‘i‘ōlelo (The Sermon)

Brother David Vryhof, SSJE
of the Society of St. John the Evangelist

Please stand as you are able.

The Nicene Creed

Celebrant We believe in one God,
All **the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,**

true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come.
 Amen.

Please continue to stand as you are able.

The Prayers of the People

Hear Our Prayer –

Prayers of the People for the Revised Common Lectionary

Celebrant Lord God, we lift our hopes and desires to you as we pray, Lord in your mercy, hear our prayer.

Intercessor Be with your church; move it towards righteousness; lead it to unity in purpose and mission, and guard it from all evils. Lord in your mercy,

People **hear our prayer.**

Intercessor Care for this nation and its people; grant us courage to face up to the ways we fall short of its promises and show us how to work together to increase liberty and dignity for all who live here. Lord in your mercy,
People **hear our prayer.**

Intercessor Deepen our commitment to our neighbors and open our eyes, and hearts, and hands to those in need that we might continue Christ's work among them. Lord in your mercy,
People **hear our prayer.**

Intercessor Energize us for the work of creation care, that we and all future generations might experience fully the abundance of the world you created and placed in us. Lord in your mercy,
People **hear our prayer.**

Intercessor Fulfill the longing for healing and peace to all who suffer in any way; mend What is broken in our lives and in the lives of those we love. Lord in your mercy,
People **hear our prayer.**

Intercessor Give rest to those who have died, let them grow in your love, and deliver them and us into the resurrection of your new age. Lord in your mercy,
People **hear our prayer.**

Here, the intercessor will pray the parish's prayer list.

The Collect of the Prayers

Celebrant Holy God, who knows our needs and wants better than we know ourselves, be with your people and sustain us with your promises that we might participate in your salvation. All this we ask through Jesus, your son and our Lord, who lives and reigns with you and the Holy Spirit, One God now and always.
People **Amen.**

A Prayer for the Bishop-elect

Celebrant Almighty God,
you call your Church in every age
to proclaim the Gospel of Christ Jesus:
look with mercy upon your servant Libby,
and grant that, as deacon, she may care for those in need,
as priest, sustain us with the ministry of Word and Sacrament,
and once our bishop, guard the faith
and build up the body of Christ in holiness.
Give her wisdom and grace
that as our bishop, she may promote unity, seek truth,
and lead us in the way of righteousness and peace;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

People **Amen.**

The Confession of Sin

Ast. Priest Let us confess our sins against God and our neighbor.
Please continue to stand or kneel as you are able.

All Most merciful God,
**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name.
Amen.**

Absolution

Ast. Priest Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

Please stand or remain standing as you are able.

The Peace

Celebrant God has called us to live together in peace.
The peace of Christ be always with you.

People **And also with you.**

Please be seated as you are directed.

Ho'okipa I Ka Malihini (Welcome to our guests)

Please refer to the announcements below.

If you want your ministry's announcements in the bulletin and weekly emails, please email the office the information before Wednesday at 9 AM.

announcements@StClem.org - Mahalo!

The Liturgy of the Table Holy Communion

Offertory Sentences

Celebrant But do not neglect to do good and to share what you have,
For such sacrifices are pleasing to God.

We are thankful for your support of the ministries of

The Episcopal Parish of St. Clement

Your financial support allows us to share God's message of love and hope with everyone in our neighborhood and beyond. Scan our QR code for easy online giving. Just open your smartphone camera to make an online donation.



Please stand as you are able.

Offertory Hymn

Joyful, joyful, we adore thee

The Hymnal 1982, # 376

Hymn to Joy

1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!

Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;
Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,
Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;

giv - er of im - mor - tal glad - ness, fill us with the light of day.
chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.
teach— us how to love each o - ther, lift us to the joy di - vine.

The Great Thanksgiving

Enrich Our Worship, Eucharist Prayer 3

Sursum Corda

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Proper Preface

Celebrant It is truly right to glorify you, God, and to give you thanks;
for you alone are God, living and true, dwelling in light
inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all
things and fill them with your blessing; you created them to
rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you
night and day; and, beholding in the glory of your presence,
they offer you unceasing praise. Joining with them, and
giving voice to every creature under heaven, we acclaim you,
and glorify your Name, as we sing,

Sanctus

Holy, Holy, Holy (Santo, Santo, Santo)

Misa Luna

Oramos Cantando/We Pray in Song, # 227

Sung in English.





God of hosts. Heav - en and earth are full of your glo - ry.
u - ni - ver - so. Lle - nos es - tán el cie - lo y la tie - rra



Ho - san - na, ho - san - na. Ho - san - na in the high - est, ho -
de tu glo - ria. Ho - san - na. ¡Ho - san - na en el cie - lo, ho -



san - na in the high - est, ho - san - na in the high - est, ho - san - na! Ho -
san - na en el cie - lo, ho - san - na en el cie - lo, ho - san - na! ¡Ho -



san - na in the high - est, ho - san - na in the high - est, ho -
san - na en el cie - lo, ho - san - na en el cie - lo, ho -



san - na in the high - est, ho - san - na! Bless - ed is
san - na en el cie - lo, ho - san - na! Ben - di - to el que



he who comes in the name, the name of the Lord, ho -
vie - ne en nom - bre del Se - ñor. ¡Ho - san - na en el cie - lo, ho -



san - na. Ho - san - na in the high - est, ho - san - na in the high - est, ho -
san - na! ¡Ho - san - na en el cie - lo, ho - san - na en el cie - lo, ho -



san - na in the high - est, ho - san - na! Ho - san - na in the high - est, ho -
san - na en el cie - lo, ho - san - na! ¡Ho - san - na en el cie - lo, ho -



san - na in the high - est, ho - san - na in the high - est, ho - san - na!
san - na en el cie - lo, ho - san - na en el cie - lo, ho - san - na!

Celebrant Glory and honor are yours, Creator of all, your Word has never been silent; you call a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise.

Of your grace, you have Jesus to be human, to share our life, to proclaim the coming of your reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

Words of Institution

Celebrant We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the New Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

The Memorial Acclamation

Celebrant And so remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

All **We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

Epiclesis

Celebrant Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice, and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with the Blessed Virgin Mary, King Kamehameha IV and Queen Emma, Queen Lili'uokalani, Clement of Alexandria, and all your people into the joy of our true eternal home.

The Great Doxology

Celebrant Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

The Great Amen

All **Blessed are you now and for ever.
AMEN.**

Please remain standing or kneel as you are able.

Ka Pule A Ka Haku (The Lord's Prayer)

Celebrant And now, as our Savior Christ has taught us, we are bold to sing:

The Lord's Prayer/Padre nuestro

Sung in English or Spanish *Misa Luna* Oramos Cantando/We Pray in Song, # 233

Our Fa - ther, who art in heav - en, hal - low - ed
Pa - dre nues - tro, que es - tás en el cie - lo, san - ti - fi - ca - do

be thy name; thy king - dom come, thy
se - a tu Nom - bre; ven - ga a nos tu rei - no; há - ga -



will be done on earth as it is in heav - en.
se tu vo-lun-tad en la tie - rra co - mo en el cie - lo.

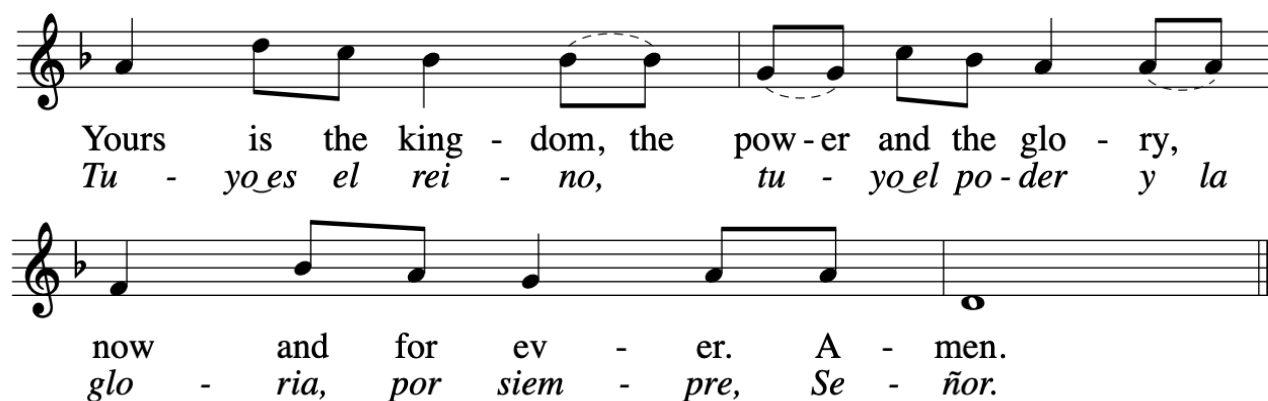
Give us this day our dai - ly bread, and for - give us our
Da - nos hoy nues-tro pan de ca-da dí - a; per-do-na nues-tras o -

tres-pass-es, as we for-give those who tres - pass a-gainst us; and
fen - sas, co-mo tam - bién no - so-tros per-do - na - mos a

lead us not in - to temp - ta - tion. Our Fa - ther, who
los que nos o - fen - den; no nos de - jes ca -

art in heav'n: de - liv - er us from e - vil.
er en la ten-ta - ción, y lí-bra-nos del mal, Pa-dre nues - tro.

Celebrant We pray that your grace may always precede and follow us, that we may continually be given to good works.



Yours is the king - dom, the pow - er and the glo - ry,
Tu - yo es el rei - no, tu - yo el po - der y la

now and for ev - er. A - men.
glo - ria, por siem - pre, Se - ñor.

Fraction

The Celebrant breaks the consecrated Bread.

A moment of silence is kept.

Fraction Anthem

Cordero de Dios (Lamb of God)
Oramos Cantando/We Pray in Song, # 234

Misa Luna

Cantor: *All/Todos:*

O Lamb of God, you take a-way the sins of the world,
have mer - cy, have mer - cy, have mer - cy on us.

Cantor: *All/Todos:*

O Lamb of God, you take a-way the sins of the
world, grant us your peace, grant us your peace,
grant us your peace, O Lamb of God. Grant us your peace,
grant us your peace, grant us your peace, O Lamb of God.

Please stand or remain standing as you are able.

Invitation

Celebrant The Gifts of God for the People of God.

All are welcome to God's Holy meal.

Please follow the celebrant's and ushers' instructions.

If you do not desire to receive Holy Communion or the chalice but receive a blessing, please go to the station, cross your arms, and allow the priest to bless you.

If you desire to receive Communion from the chalice, please help the Eucharistic Minister by holding the chalice's base and guiding it to your mouth.

If you desire to have the host intincted (the administration of the sacrament of Communion by dipping bread in wine and giving both together to the communicant), you are welcome to allow the Eucharistic Minister to take the host from your hands and intinct it before placing it on your tongue, or you may choose to intinct the host yourself. The Bread and Wine are given to the communicants with these words...

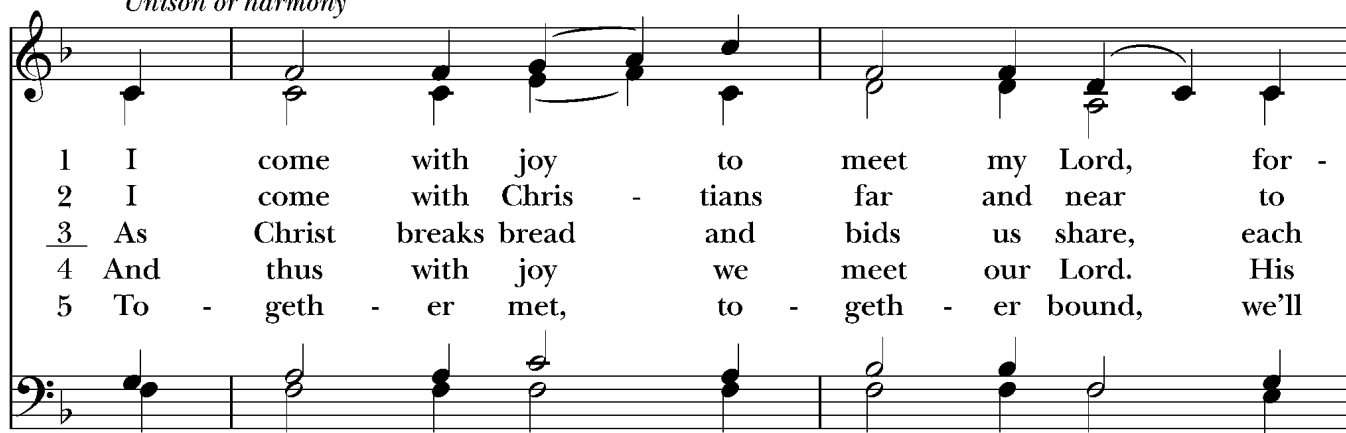
*The Body of Christ, the bread of Heaven. The Blood of Christ, the cup of salvation.
The communicant responds by saying... **Amen***

Communion Hymn

I come with joy to meet my Lord
The Hymnal 1982, # 304

Land of Rest

Unison or harmony



1 I come with joy to meet my Lord, for -
2 I come with Chris - tians far and near to
3 As Christ breaks bread and bids us share, each
4 And thus with joy we meet our Lord. His
5 To - geth - er met, to - geth - er bound, we'll



1 giv - en, loved, and free, in awe and won - der
2 find, as all are fed, the new com - mu - ni -
3 proud di - vi - sion ends. That love that made us
4 pres - ence, al - ways near, is in such friend - ship
5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.
 2 ty of love in Christ's com - mun - ion bread.
 3 makes us one, and stran - gers now are friends.
 4 bet - ter known: we see, and praise him here.
 5 in the world, we'll live and speak his praise.

Please stand as you are able.

Post Communion Prayer

Celebrant E pule kākou. (Let us pray).

All

God of abundance,
 you have fed us
 with the bread of life and cup of salvation;
 you have united us
 with Christ and one another;
 and you have made us one
 with all your people in heaven and on earth.
 Now send us forth
 in the power of your Spirit,
 that we may proclaim your redeeming love to the world
 and continue for ever
 in the risen life of Christ our Savior.
 Amen.

Please continue to stand or kneel as you are able.

The Blessing

The celebrant asks God's blessing on the 'Ohana of God.

People Amen.

Please stand as you are able.

Processional Hymn into the honua (world)

Now thank thee all our God

The Hymnal 1982, # 397

Nun danket alle Gott

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major, 4/4 time. It consists of four systems of music, each with a vocal line and a piano accompaniment line. The lyrics are in English and German. The first system includes three verses of lyrics. The second system continues the lyrics. The third system continues the lyrics. The fourth system concludes the hymn with the lyrics 'with count-less gifts of love, and still is ours to - day. and free us from all ills in this world and the next. for thus it was, is now, and shall be, ev - er - more.'

1 Now thank we all our God, with heart, and hands, and voic - es,
2 O may this boun - teous God through all our life be near us!
3 All praise and thanks to God the Fa - ther now be giv - en,

who won-drous things hath done, in whom his world re - joic - es;
With ev - er - joy - ful hearts and bless - ed peace to cheer us;
the Son, and him who reigns with them in high - est hea - ven,

who from our mo - ther's arms hath blessed us on our way
and keep us in his grace, and guide us when per - plexed,
e - ter - nal, Tri - une God, whom earth and heaven a - dore;

with count-less gifts of love, and still is ours to - day.
and free us from all ills in this world and the next.
for thus it was, is now, and shall be, ev - er - more.

Dismissal

Ast. Priest Go into the world in peace.

People Mahalo i ke Akua (Thanks be to God).

Postlude Voluntary

Lyric Pieces, Op. 38 No. 2, Folk Song
Edward Grieg

Mahalo for worshiping with us today!

**Please join us for coffee, refreshments, and
fellowship in the Parish House.**

Your prayers are requested...

For those who are sick or troubled...

Elizabeth McCutcheon, Robyn Nomura, Terry Ledford, Karen Brousseau,
Hewitt Reynolds, César Luis Palacios León

For all our islands that have experienced destruction from damaging weather
resulting from climate change,

For the Episcopal Diocese of Hawai'i that is in convention this coming weekend,

For Martha, Mailie, Holoua, Garrett, who are our delegates, and Father Brian,

For the non-parochial clergy, licensed clergy, and their families.

For God's Justice Ministry at St. Clement.

For those who are traveling...

Tim Lucey

In thanksgiving for...

Brother David and Father Bill for being with us today.

Everyone who is worshiping with us for the first time this weekend.

For those who have died...

Grant Crow and Rania Hee, the mother of the Reverend Malcolm Keleawe Hee

If you would like to have persons added to our list, please email them
before 9 AM on Wednesday to:

prayerlist@StClem.org

Please ensure you have permission from the individuals you want to add to this prayer list. We will add a person's
name for at least three weeks.

Mark your Calendars

Weekly Services and Events

Saturdays	Word & Table, 5 PM
Sundays	Adult Christian Formation, 8:30 a.m. Keiki Church, starting at 9:00 a.m. until about 9:50 a.m. The Holy Eucharist with music, 9:30 a.m.
Monday	St. Clement's School Children's Chapel – 8 a.m.
Wednesdays	St. Clement's School Children's Chapel – 8 a.m. Healing Eucharist, 9 a.m.
Thursdays	Makiki Farmers' Market, 4 – 7 p.m. The Choir at St. Clement – Choir Practice, starting at 6 p.m.

Other dates to note for your calendar!

October 2026

Throughout October – Building the Ofrenda (Altar of the Departed Loved Ones)

Sunday, October 11 – Rainbow Mele – Sing along with Miss Tara Way starting at 6 p.m.

Tuesday, October 13 - Pride Eucharist with a potluck to follow, 6-8 p.m.

Friday, October 16 - Education Day and Ka Ha'alele Ana farewell event for Bishop Bob at Iolani School

Saturday, October 17 - Annual Meeting of the Convention at Iolani School

November 2026

Sunday, November 1 – All Saints' Day and All Souls' Day (Transferred)

Tuesday, November 3 – Election Day – Church open from 8 a.m. to 4 p.m. for silent prayer – Looking for hosts to welcome people.

Saturday, November 14 - Ordination and Consecration of the Sixth Bishop of Hawai'i – Tickets are required. See www.EpiscopalHawaii.org for more information.

Thursday, November 18 - Thanksgiving Food Drive Chapel

Sunday, November 22 – The Reign of Christ the King and the Feast of the Holy Sovereigns (transferred) – Hawaiian music and Hawaiian potluck dinner following the service.

Wednesday, November 25 – Interfaith Thanksgiving Service with pies to follow at the Lutheran Church of Honolulu – Father Brian preaching

Thursday and Friday, November 26 and 27 – The Parish Office is Closed for Thanksgiving

Sunday, November 29 – The start of Advent and the new Liturgical Year (B)

December 2026

Saturday, December 5 – Makiki Community Yard Sale starts at 8 a.m., and St. Clement's Famous BBQ follows the 5 p.m. Worship Service.

Saturday and Sunday, December 5 and 6 – The Feast of St. Clement of Alexandria

Saturday, December 12 – Blue Christmas service at 5 p.m.

Thursday, December 24 – Christmas Eve service – Family Service with Holy Eucharist at 5 p.m., Festive Candlelit Christmas Eve with Holy Eucharist service at 8 p.m.

Friday, December 25 – Christmas Day service with music at 9:30 a.m.

Thursday, Friday, and Monday, December 24, 25, and 28 – The Parish Office is Closed for Christmas.

Thursday, December 31 – Parish Office Closed for New Year's.

Find all our worship services and other events on the
Parish Calendar on our website at
www.StClem.org.

Friendly reminder: The deadline to submit announcements to the office for the Friday email announcements and the Sunday service bulletin is 9:00 a.m. every Wednesday.
Send your announcements to announcements@StClem.org



Happy birthday to everyone!

If we missed your birthday, please contact the office to update your membership records.

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Byron	Gangnes	Oct 1
Christie	Gibson	Oct 1
Bruce	Schlieman	Oct 3
David	Yew	Oct 5
Raymond	Tamura	Oct 5
Christine	HacsKaylo	Oct 6
Marilyn	Merrill	Oct 6
Harrison	Ishida	Oct 7
A'imee	Del Aguila	Oct 8
Samuel	Roeca	Oct 8
Luke	Romagnoli	Oct 9
Peter	Gibson	Oct 10
Suzanne	Kaneshiro	Oct 10
Helena	Schaefer	Oct 11
Aidan	Sharkey	Oct 12
Salesi	Lino	Oct 13
Anastasia	Kim	Oct 14
Erica	Yamauchi	Oct 14
Jaeson	Tamura	Oct 14
Paul	M.	Oct 14
	Lawrence	
Raquel	Leong	Oct 14
Amelia	Levy	Oct 15
Arabella	Tan	Oct 15
Bonnie	Rice	Oct 15
Dean	Fraser	Oct 15
Tanner	Haworth	Oct 15
Daniel	Schoen	Oct 17
Jessica	Gronna	Oct 17
Adrienne	Womack	Oct 18
Carole	Hara	Oct 18
Tau'eva	Lino	Oct 18
Gavin	Romagnoli	Oct 19
Matthew	Chapman	Oct 19
Sally	McDermott	Oct 19
Andrew	Carpenter	Oct 20
Emily	Kawashima	Oct 20
Kevin	Chang	Oct 20
Maya	Chang	Oct 20
Rebecca	Mehle	Oct 21
Melvin	Nakamura	Oct 22
Frances	Tokumura	Oct 23
Anne	Cicero	Oct 24
Michael	Town	Oct 24
Laurel	Schoen	Oct 27
Christopher	Greenleaf	Oct 28
David	Moore	Oct 28
Hewitt	Reynolds	Oct 29
James	Golding	Oct 29
Elizabeth	Bosworth	Oct 30
Alexandra	Hara	Oct 30
Hersch	Weinstock	Oct 30
Kikilia	Fordham	Oct 31
Kingsley	Wong	Oct 31

Starting tonight!

Happy Honolulu Pride

God believes in love...
and so do we!



Rainbow Mele

Sing-along with Miss Tara Way
Sunday, October 11, 2026
6 p.m.

www.StClem.org



The Episcopal
PARISH OF ST. CLEMENT
Honolulu E KOMO MAI

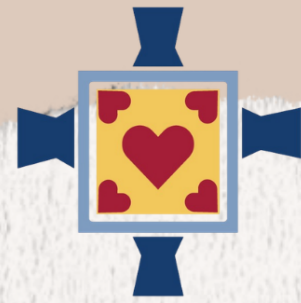
1515 Wilder Ave., Honolulu

All are invited!

Interfaith Pride Eucharist

Followed by a Potluck
Tuesday, October 13, 2026
Starting at 6 p.m.

Tim Lucey



**Plenty
Good Room**

I have lived in Makiki for more than 25 years, often passing St. Clement's without giving it much thought.

After retiring, I remembered something my parents taught me: leave a place better than you found it. In early 2025, I began volunteering with the Food Pantry. I enjoyed the work, the people serving alongside me, and especially meeting those who came for food. So I kept showing up.

I never considered myself religious or imagined becoming involved in an Episcopal church. Then one Wednesday, Father Brian asked me to be the crucifer that Sunday. I had to ask him what a crucifer was!

Since then, I have served as a crucifer, torch bearer, usher, offerings counter, and Food Pantry volunteer. I cannot imagine not participating.

I believe we are responsible for caring for one another, lending a hand, and showing kindness and compassion.

At St. Clement's, I came to serve others—and discovered there was plenty good room for me, too.



ORDINATION & CONSECRATION OF THE SIXTH BISHOP OF THE EPISCOPAL DIOCESE OF HAWAI'I



God willing and the people consenting,
THE REVEREND ELIZABETH BERMAN
*will be ordained and consecrated a Bishop in the one
holy catholic and apostolic Church, and the
Sixth Bishop of the Episcopal Diocese of Hawai'i*

*The Bishop and People of the Episcopal Church in Hawai'i
request your prayers and presence*

Saturday, November 14, 2026 at 10:00 a.m.

The Cathedral of St. Andrew
229 Queen Emma Square • Honolulu, Hawai'i

Festal Color is Red | Reception to follow

Chief Consecrator
THE MOST REVEREND SEAN ROWE
Presiding Bishop and Primate of the Episcopal Church

RSVP BY OCT 22

THE ORDINATION & CONSECRATION

on Saturday, November 14, 2026

SCHEDULE OF EVENTS

- 10:00 a.m. Ordination & Consecration Service
Check-in at the Aloha Tent opens at 7:00 a.m.
- 12:15 p.m. Ke Kipa ‘Ana Reception
Queen Emma Square
Reception will conclude at 5:00 p.m.

ATTIRE

- Bishops:* Rochet & chimere with tippet
- Diocesan clergy:* Cassock/surplice or alb with red stole
- Ecumenical/Interfaith:* Vest as appropriate to tradition
- Guests:* Aloha business

PARKING

- Free valet parking available on-site
Registration for parking pass required at RSVP

ACCOMMODATIONS

- Room block at AC Hotel for \$189/night: bit.ly/6BookAC
0.2 mi. / 5 min. walk from Cathedral | Valet parking, \$55/night
Book by October 9, 2026 - Destination fee waived at check-in
- Alternatives:* Executive Centre (0.3mi) & Ala Moana Hotel (3mi)

Visit bit.ly/oc6info for information and updates

RSVP required.

www.EpiscopalHawaii.org

Seating is limited.



The Episcopal
PARISH OF ST. CLEMENT
Honolulu

All are welcome!

TAKE THE NEXT STEP *in Your Faith*

A SIX-WEEK JOURNEY

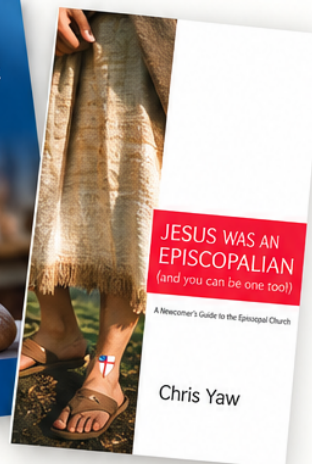
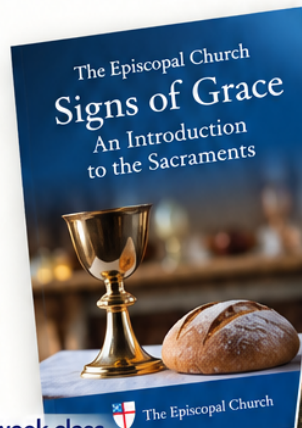
Exploring the Sacraments and Our Life in Christ



Ashley Maynard
Co-Teacher



Father Brian
Co-Teacher



Join Ashley Maynard and Father Brian for a six-week class designed to help you take the next step in your faith.

We will use two resources:

- *The Episcopal Church Signs of Grace: An Introduction to the Sacraments*
- *Jesus Was an Episcopalian (And You Can Be One Too!): A Newcomer's Guide to the Episcopal Church* by the Rev. Chris Yaw.



ALL ARE WELCOME!

Whether you have been an Episcopalian all your life, have recently returned to the Church, or have just found St. Clement, this class is for you. Come with your questions, your curiosity, and a desire to grow in your faith.



SATURDAY EVENINGS

After Word & Table



SUNDAYS

After Coffee Hour



PLEASE LET US KNOW SOON!

We would like to begin this six-week class soon and need to know which meeting time works best for you. Please contact Ashley Maynard as soon as possible so we can set the schedule and start date.

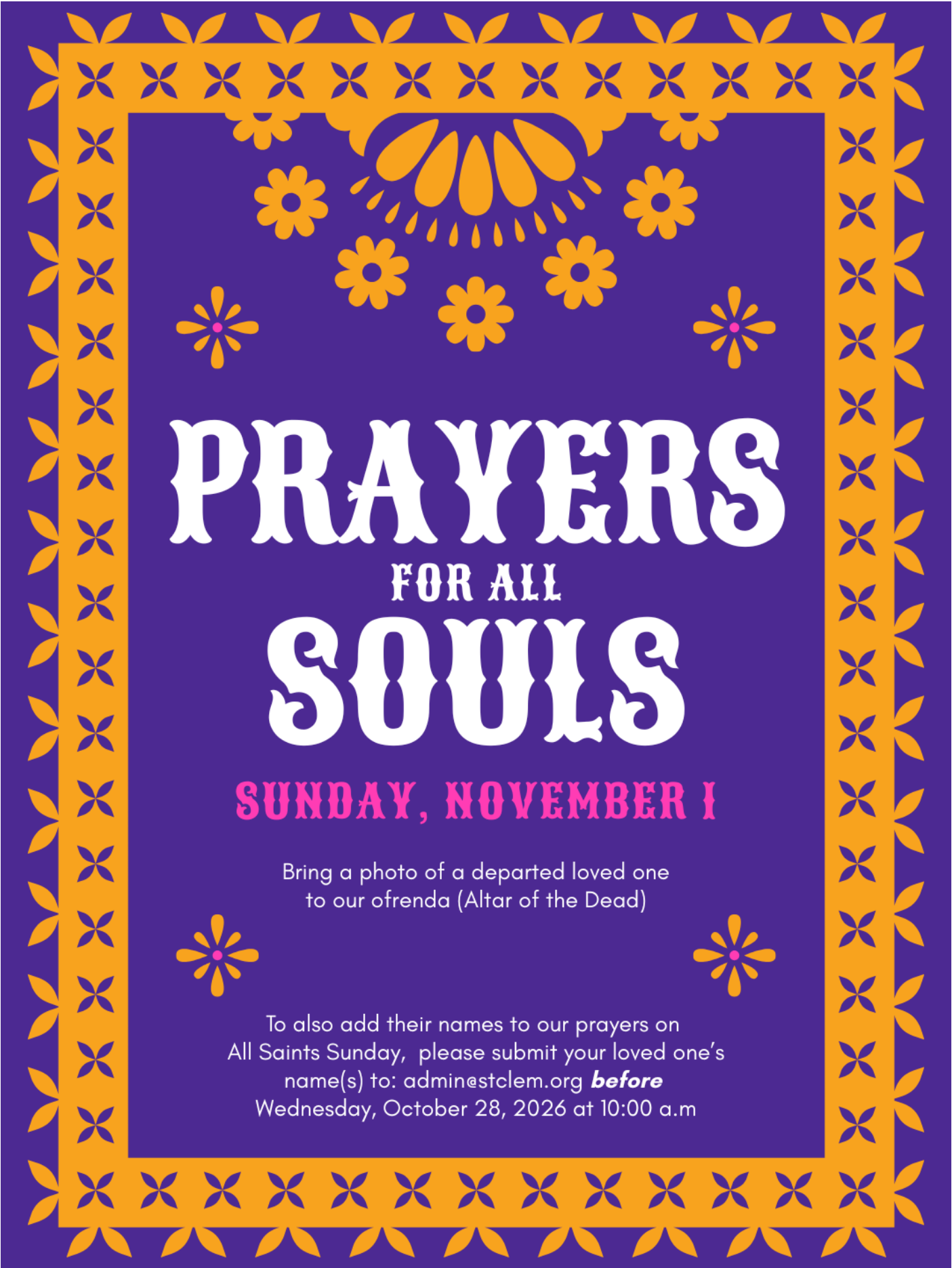
Interested?



Contact
Ashley Maynard
ashleymaynard808@gmail.com



—◆ STRIVING TO LOVE AS JESUS LOVES. ◆—



PRAYERS FOR ALL SOULS

SUNDAY, NOVEMBER 1

Bring a photo of a departed loved one
to our ofrenda (Altar of the Dead)



To also add their names to our prayers on
All Saints Sunday, please submit your loved one's
name(s) to: admin@stclem.org **before**
Wednesday, October 28, 2026 at 10:00 a.m



Sunday COFFEE HOUR

Coffee, treats, and fellowship are
always better together!



SIGN UP!

Help us share the aloha by signing up to host a Sunday fellowship gathering. Can't host? Donations are always appreciated and help keep our time together possible.

Mahele for your generosity and support!

Contact: Martha Morgan, Senior Warden
SeniorWarden@StClem.org

The Vestry of The Episcopal Parish of St. Clement

The Reverend Brian G. Rallison – *Priest-in-Charge*
priest@StClem.org

Martha Morgan, *Senior Warden* – 1/2027

SeniorWarden@StClem.org

Robert Nakatsuji, *Junior Warden* – 1/2027

JuniorWarden@StClem.org

Elizabeth Baldwin, *Co-Treasurer* – 1/2027

Treasurer@StClem.org

Paul Weidig – 1/2029

Maile Hatfield, *Co-Treasurer* – 1/2029

AssistantTreasurer@StClem.org

Ashley Maynard – 1/2028

Holoua Stender, *Clerk* – 1/2029

VestryClerk@StClem.org

Diocesan Convention Delegates for 2026

Garett Hall
Maile Hatfield
Martha Morgan
Holoua Stender

Required dates of attendance for Diocesan Convention Delegates 2026 are:

April 23-26, 2026 – Ke Aloha Kākou candidate meet-and-greets

Saturday, May 16, 2026 – Electing Convention

Friday and Saturday, October 16-17, 2026 – Education Day and the Annual Meeting of the Diocese

Saturday, November 14, 2026 – The Ordination and Consecration of the sixth Bishop of Hawai'i.

St. Clement's School Board

We are excited to announce that the Vestry is reorganizing the St. Clement's School Board. If you or someone you know is interested in serving on the board, please email Father Brian.

808-949-2082

info@StClem.com

Ministers of Worship for the Sunday 9:30 a.m. Service

Celebrant	The Reverend Brian G. Rallison
Preacher	Brother David Vryhof, SSJE
Assisting Priest	The Reverend William Heran, Ph.D.
Choir Director	Diane Koshi
Music	Irwin Jiang
Eucharistic Ministers	Patrick Hardy
Crucifer	Martha Morgan
Torches	Ashley Maynard and Garrett Hall
Lector 1	Irwin Jiang
Psalmist	Robert Nakatsuji
Lector 2	Adrienne Lau
Intercessor	Ashley Maynard
Bell Ringer	Paul Weidig
Ushers/Greeters	Arthur Buto and Allennette Stender
Oblation Bearers	<i>Please see the Greeters and Ushers before the services</i>
Altar Guild	Pam Fern, Ginger Howard, Susan Palmore, Garrett Hall
Flower Guild	Meleanna Meyer and Adrienne Lau
Offering Counters	Liz Baldwin <i>and Ministry Opportunity</i>
Coffee Hour Hosts	Rosemary Lassiter
Technology/Streaming	Paul Falquez
Ministry Scheduler	<i>Ministry Opportunity – Please talk to Martha Morgan</i>

*If you would like to be involved as a Minister of Worship,
please speak with Father Brian or Martha Morgan*

Parish and School Administration

The Reverend Brian G. Rallison, XIV Rector

o: 808-955-7745 x108

o: 808-590-1602 (For Pastoral Emergencies only. No texts, please.)

priest@StClem.org

Parish Administrator

o: 808-955-7745 x100

admin@StClem.org

Mitchell Kuroda, Parish Bookkeeper

o: 808-955-7745 x101

accountant@StClem.org

Diane Koshi

Choir Director

choir@StClem.org

Jodi Yoshioka, Head of School

o: (808)949-2082

jyoshioka@stclem.com

Irwin Jiang, Parish Organist

music@StClem.org