

The Nineteenth Sunday after Pentecost

The Feast of St. Francis of Assisi (Transferred)

and the Blessing of the Animals on Sunday at 9:30 a.m.

Proper 22 – Track 2

The Holy Eucharist, Enrich Our Worship, Eucharistic Prayer 3

Sunday, October 4, 2026 - 9:30 AM



Bring your animal friends and listen to the story of St. Francis of Assisi.
Father Brian will bless your animals during the service of the Holy Eucharist.

Everyone is welcome...

However, please ensure your pet is secured correctly or leashed.

Photos are also most welcome!



The Episcopal
PARISH OF ST. CLEMENT
Honolulu

1515 Wilder Avenue, Honolulu, HI 96822

Sunday, October 4, 2026, 9:30 a.m.

Saturday, October 3, 2026, 5 p.m.



E komo mai (Welcome). We are so glad you are worshiping with us today.

To help us keep a respectful atmosphere, would you kindly
not use flash photography (*you are welcome to take pictures*),
keep conversations to a minimum so that people may pray in silence and
most importantly, please turn off or silence your cell phones.



Mahalo!

Did you know?

The Blessing of the Animals is a traditional Episcopal and wider Christian liturgy held annually around October 4th to honor the feast day of St. Francis of Assisi.

Overview and Tradition Purpose:

The service gives thanks to God for creation, celebrates the bond between humans and pets, and asks for divine care and protection over animals.

Connection to St. Francis:

St. Francis of Assisi is the patron saint of animals and ecology, renowned for viewing all living creatures as fellow creation and sisters and brothers under God.

The Service: Congregants bring their pets (dogs, cats, birds, and other companions) to the church lawn or a community space for individual prayers and a personal blessing by a priest.

The Gathering of God's Ohana (Family)

Prelude Voluntary

Lyric Pieces, Op. 12 No. 3, Watchman's Song
Edward Grieg

Please stand as the church bell is rung.

The ministers of worship enter during the processional hymn.

Procession into the hale pule (church)

Royal Oak

Each little flower that opens
The Hymnal 1982, # 405

Descant



All things bright and beau - ti - ful, crea-tures great and small,

Refrain



All things bright and beau - ti - ful, all crea-tures great and small,



all things wise and won - der - ful, God made them all.



all things wise and won - der - ful, the Lord God made them all.



1 Each lit - tle flower that o - pens, each lit - tle bird that sings,
2 The pur - ple - head - ed moun-tain, the riv - er run - ning by,
3 The cold wind in the win - ter, the pleas - ant sum - mer sun,
4 He gave us eyes to see them, and lips that we might tell



he made their glow-ing col - ors, he made their ti - ny wings.
the sun - set, and the morn - ing that bright - ens up the sky,
the ripe fruits in the gar - den, he made them ev - ery one.
how great is God Al - might - y, who has made all things well.

Repeat Refrain

Please remain standing as you are able.

Opening Acclamations

Celebrant Blessed be the one, holy and living God.

People **Glory to God for ever and ever.**

Celebrant Blessed be the God of all creation.

People **And blessed by God's holy Name forever.**

Hymn of Praise

Ho, All Who Thirst
Sing a New Creation, # 6

Refrain

The musical score is written in G major (one sharp) and 4/4 time. It consists of six staves of music. The first five staves are the main melody, and the sixth staff is a variation for the refrain. The lyrics are written below the notes. The first staff ends with a double bar line. The second staff ends with a double bar line. The third staff ends with a double bar line. The fourth staff ends with a double bar line. The fifth staff ends with a double bar line. The sixth staff ends with a double bar line.

Ho, all who thirst, come now to the wa - ter, and
all whosesouls are parched and wear - y, come and drink!
Ho, all who thirst, come now to the wa - ter, and
from your heart will flow a nev - er - fail - ing spring!
1. Why for - sake the Lord, the fount of liv - ing wa - ter,
2. For the Lamb will be our shep - herd and will guide us
3. All whocome may take this gift of liv - ing wa - ter.
to Refrain
choos - ing bro - ken cups that can - not be filled?
to the well - springs of the wa - ter of life.
They will thirst no more, for they shall be filled.

The Collects of the Day

Celebrant God be with you.

People **And also with you.**

Celebrant: E pule kākou. (Let us pray).

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

Celebrant Most high, omnipotent, good Lord, grant your people grace to renounce gladly the vanities of this world; that, following the way of blessed Francis, we may, for love of you, delight in your whole creation with perfectness of joy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

Please be seated as directed.

Ka ‘Ōlelo A Ke Akua (The Word of God)

The Readings

A reading from the Book of the Prophet Isaiah.

Isaiah 5:1-7

Lector ¹ I will sing for my beloved
my love song concerning his vineyard:
My beloved had a vineyard
on a very fertile hill.

² He dug it and cleared it of stones
and planted it with choice vines;
he built a watchtower in the midst of it
and hewed out a wine vat in it;
he expected it to yield grapes,
but it yielded rotten grapes.

³ And now, inhabitants of Jerusalem
and people of Judah,
judge between me
and my vineyard.

⁴ What more was there to do for my vineyard
that I have not done in it?
When I expected it to yield grapes,
why did it yield rotten grapes?

⁵ And now I will tell you
what I will do to my vineyard.
I will remove its hedge,
and it shall be devoured;
I will break down its wall,
and it shall be trampled down.

⁶ I will make it a wasteland;
it shall not be pruned or hoed,
and it shall be overgrown with briars and thorns;
I will also command the clouds
that they rain no rain upon it.

⁷ For the vineyard of the Lord of hosts
is the house of Israel,
and the people of Judah
are his cherished garden;
he expected justice
but saw bloodshed;
righteousness
but heard a cry!

The Word of God.
Thanks be to God.

People

Psalm

The Psalm is prayed responsively by the half verse.

Psalm 80:7-14

The St. Helena Psalter

Restore us, O God of hosts; *
show the light of your countenance, and we shall be saved.

You have brought a vine out of Egypt; *
you cast out the nations and planted it.

You prepared the ground for it; *
it took root and filled the land.

The mountains were covered by its shadow *
and the towering cedar trees by its boughs.

You stretched out its tendrils to the Sea *
and its branches to the River.

Why have you broken down its wall, *
so that all who pass by pluck off its grapes?

The wild boar of the forest has ravaged it, *
and the beasts of the field have grazed upon it.

Turn now, O God of hosts, look down from heaven;
behold and tend this vine; *
preserve what your right hand has planted

A reading from Paul's Letter to the Philippians. Philippians 3:4b-14

Lector ⁴ If anyone else has reason to be confident in the flesh, I have more: ⁵ circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; ⁶ as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

⁷ Yet whatever gains I had, these I have come to regard as loss because of Christ. ⁸ More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ ⁹ and be found in him, not having a righteousness of my own that comes from the law but one that comes through faith in Christ, the righteousness from God based on faith. ¹⁰ I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, ¹¹ if somehow I may attain the resurrection from the dead.

¹² Not that I have already obtained this or have already reached the goal, but I press on to lay hold of that for which Christ has laid hold of me.

¹³ Brothers and sisters, I do not consider that I have laid hold of it, but one thing I have laid hold of: forgetting what lies behind and straining forward to what lies ahead,

¹⁴ I press on toward the goal, toward the prize of the heavenly call of God in Christ Jesus.

The Word of God.
Thanks be to God.

People

Please stand as you are able.

Gradual Hymn

Torah song (Yisreal V'oratia)

Open your ears, O faithful people
 The Hymnal 1982, # 536



1 O - pen your ears, O faith - ful peo - ple,
 2 They who have ears to hear the mes - sage,
 3 Is - ra - el comes to greet the Sa - vior,
 4 O - pen your ears, O faith - ful peo - ple,
 o - pen your ears and hear God's word. O - pen your hearts, O
 they who have ears, then let them hear. They who would learn the
 Ju - dah is glad to see his day. From east and west the
 o - pen your ears and hear God's word. O - pen your hearts, O
 roy - al priest - hood, God has come to you.
 way of wis - dom, let them hear God's word.
 peo - ples trav - el, he will show the way.
 roy - al priest - hood, God has come to you.
 God has spo - ken to his peo - ple, Hal - le - lu - jah!
 And his words are words of wis - dom, Hal - le - lu -

jah! Hal - le - lu - jah! God has spo - ken to his peo - ple,
To - rah o - ra, To - rah o - ra,

Hal - le - lu - jah! And his words are
To - rah o - ra,

words of wis - dom, Hal - le - lu - jah!
To - rah o - ra, Hal - le - lu - jah!

Da Capo

“Torah ora” is Hebrew for, “The Law is our Light.”

Please remain standing as you are able.

Ka ‘Euanelio Hemolele (The Holy Gospel)

Matthew 21:33-46

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.
All **Glory to you, Lord Christ.**

³³ “Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a winepress in it, and built a watchtower. Then he leased it to tenants and went away. ³⁴ When the harvest time had come, he sent his slaves to the tenants to collect his produce. ³⁵ But the tenants seized his slaves and beat one, killed another, and stoned another. ³⁶ Again he sent other slaves, more than the first, and they treated them in the same way. ³⁷ Then he sent his son to them, saying, ‘They will respect my son.’ ³⁸ But when the tenants saw the son, they said to themselves, ‘This is the heir; come, let us kill him and get his inheritance.’ ³⁹ So they seized him, threw him out of the vineyard, and killed him.

⁴⁰ Now when the owner of the vineyard comes, what will he do to those tenants?” ⁴¹ They said to him, “He will put those wretches to a miserable death and lease the vineyard to other tenants who will give him the produce at the harvest time.”

⁴² Jesus said to them, “Have you never read in the scriptures:

“The stone that the builders rejected
has become the cornerstone;
this was the Lord’s doing,
and it is amazing in our eyes?”

⁴³ “Therefore I tell you, the kingdom of God will be taken away from you
and given to a people that produces its fruits. ⁴⁴ The one who falls on this
stone will be broken to pieces, and it will crush anyone on whom it falls.”

⁴⁵ When the chief priests and the Pharisees heard his parables, they realized
that he was speaking about them. ⁴⁶ They wanted to arrest him, but they
feared the crowds, because they regarded him as a prophet.

The Gospel of the Lord.

All **Praise to you, Lord Christ.**

Please wait to be seated, as directed.

The Homily

The Reverend Brian G. Rallison
XIV Rector of the Episcopal Parish of St. Clement

Please stand as you are able when invited.

The Blessing of the Animals

Celebrant Our help is in the Name of the Lord,
People **The maker of heaven and earth.**

Celebrant Let us pray.

O God, who has made all the earth and every creature that dwells therein:
Help us, we pray you, to treat with compassion the living creatures
entrusted to our care, that they may not suffer from our neglect nor
become the victims of any cruelty; and grant that in caring for them we
may find a deeper understanding of your love for all creation; through
Jesus Christ our Lord.

All **Amen.**

Invitation

You will receive instructions from the Ushers on how to bring your animal friends forward for the blessing.

Animal Blessing Voluntary

Please continue standing as you are able.

The Prayers of the People

The Book of Common Prayer 1979, page 833 and 383

Celebrant Lord, make us instruments of your peace.

Intercessor Where there is hatred,

People **let us sow love;**

Intercessor where there is injury,

People **pardon;**

Intercessor where there is discord,

People **union;**

Intercessor where there is doubt,

People **faith;**

Intercessor where there is despair,

People **hope;**

Intercessor where there is darkness,

People **light;**

Intercessor where there is sadness,

People **joy.**

Intercessor Grant that we may not so much seek to be consoled

People **as to console;**

Intercessor to be understood

as to understand;

Intercessor to be loved

People **as to love.**

Intercessor For it is in giving

People **that we receive;**

Intercessor it is in pardoning

People **that we are pardoned;**

Intercessor and it is in dying

People **that we are born to eternal life.**

Intercessor We pray for the Church: We pray for our bishops, priests, deacons, and all who serve God's people.

Intercessor We pray for the World: We pray for the leaders of all nations. Guide them to walk in the ways of justice, freedom, and peace.

Intercessor We pray for the Community: We pray for this city, our neighbors, and our families. Help us to love and serve one another.

Intercessor We pray for Those in Need: We pray for the sick, the lonely, the hungry, and all who are suffering today. We pray especially for those on this church's prayer list and for those being prayed for daily in our Prayer Group.

Intercessor For the Departed: We pray for all who have died, remembering that they are safe in your eternal care.

The Intercessor prays for those on the Parish Prayer List

The Collect of the Prayers

Celebrant On this day, O God, as we remember our animal friends, remind us always to shape our world to remember Jesus, your only Son, and to be like Francis, who always remembered the most vulnerable among us. We pray this day in the name of the God who loves us and all creation.

People **Amen.**

Please stand or remain standing as you are able.

The Peace

Celebrant God has called us to live together in peace.
The peace of Christ be always with you.

People **And also with you.**

Please be seated as you are directed.

Ho'okipa I Ka Malihini (Welcome to our guests)

Please refer to the announcements below.

If you want your ministry's announcements in the bulletin and weekly emails, please email the office the information before Wednesday at 9 AM.

announcements@StClem.org - Mahalo!

The Liturgy of the Table

Holy Communion

Offertory Sentences

Celebrant But do not neglect to do good and to share what you have,
For such sacrifices are pleasing to God.

We are thankful for your support of the ministries of

The Episcopal Parish of St. Clement

Your financial support allows us to share God's message of love and hope with everyone in our neighborhood and beyond. Scan our QR code for easy online giving. Just open your smartphone camera to make an online donation.



Please stand as you are able.

Offertory Anthem

Love Unknown

My song is love unknown
The Hymnal 1982, # 458

The Great Thanksgiving Enrich Our Worship, Eucharist Prayer 3

Sursum Corda

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Proper Preface

Celebrant It is truly right to glorify you, God, and to give you thanks;
for you alone are God, living and true, dwelling in light
inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all
things and fill them with your blessing; you created them to
rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you
night and day; and, beholding in the glory of your presence,
they offer you unceasing praise. Joining with them, and
giving voice to every creature under heaven, we acclaim you,
and glorify your Name, as we sing,

Sanctus

Holy, Holy, Holy (Santo, Santo, Santo)

Misa Luna

Oramos Cantando/We Pray in Song, # 227

Sung in English.



Ho - ly, Ho - ly, Ho - ly Lord, Ho - ly Lord
San - to, San - to, San - to es el Se - ñor, Dios del

God of hosts. Heav - en and earth are full of your glo - ry.
u - ni - ver - so. Lle - nos es - tán el cie - lo y la tie - rra

Ho - san - na, ho - san - na. Ho - san - na in the high - est, ho -
de tu glo - ria. Ho - san - na. ¡Ho - san - na en el cie - lo, ho -

san - na in the high - est, ho - san - na in the high - est, ho - san - na! Ho -
san - na en el cie - lo, ho - san - na en el cie - lo, ho - san - na! ¡Ho -

san - na in the high - est, ho - san - na in the high - est, ho -
san - na en el cie - lo, ho - san - na en el cie - lo, ho -

san - na in the high - est, ho - san - na! Bless - ed is
san - na en el cie - lo, ho - san - na! Ben - di - to el que

he who comes in the name, the name of the Lord, ho -
vie - ne en nom - bre del Se - ñor. ¡Ho - san - na en el cie - lo, ho -

san - na. Ho - san - na in the high - est, ho - san - na in the high - est, ho -
san - na! ¡Ho - san - na en el cie - lo, ho - san - na en el cie - lo, ho -



san - na in the high - est, ho - san - na! Ho - san - na in the high - est, ho -
san - na en el cie - lo, ho - san - na! ¡Ho - san - na en el cie - lo, ho -



san - na in the high - est, ho - san - na in the high - est, ho - san - na!
san - na en el cie - lo, ho - san - na en el cie - lo, ho - san - na!

Celebrant Glory and honor are yours, Creator of all, your Word has never been silent;
you call a people to yourself, as a light to the nations, you delivered them
from bondage and led them to a land of promise.
Of your grace, you have Jesus to be human, to share our life, to proclaim
the coming of your reign and give himself for us, a fragrant offering.
Through Jesus Christ our Redeemer, you have freed us from sin, brought
us into your life, reconciled us to you, and restored us to the glory you
intend for us.

Words of Institution

Celebrant We thank you that on the night before he died for us Jesus took bread, and
when he had given thanks to you, he broke it, gave to his friends and said:
“Take, eat, this is my Body, broken for you. Do this for the remembrance
of me.”

After supper Jesus took the cup of wine, said the blessing, gave it to his
friends and said: “Drink this, all of you: this cup is the New Covenant in
my Blood, poured out for you and for all for the forgiveness of sin. Do this
for the remembrance of me.”

The Memorial Acclamation

Celebrant And so remembering all that was done for us: the cross, the tomb, the
resurrection and ascension, longing for Christ’s coming in glory, and
presenting to you these gifts your earth has formed and human hands have
made, we acclaim you, O Christ:

All **We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

Epiclesis

Celebrant Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice, and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with the Blessed Virgin Mary, King Kamehameha IV and Queen Emma, Queen Lili'uokalani, Francis of Assisi, Clement of Alexandria, and all your people into the joy of our true eternal home.

The Great Doxology

Celebrant Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

The Great Amen

All **Blessed are you now and for ever.
AMEN.**

Please remain standing or kneel as you are able.

Ka Pule A Ka Haku (The Lord's Prayer)

Celebrant And now, as our Savior Christ has taught us, we are bold to sing:

The Lord's Prayer/Padre nuestro

Sung in English or Spanish *Misa Luna* Oramos Cantando/We Pray in Song, # 233

Our Fa - ther, who art in heav - en, hal - low - ed
Pa - dre nues - tro, que es - tás en el cie - lo, san - ti - fi - ca - do
be thy name; thy king - dom come, thy
se - a tu Nom - bre; ven - ga a nos tu rei - no; há - ga -



will be done on earth as it is in heav - en.
se tu vo-lun-tad en la tie - rra co - mo en el cie - lo.

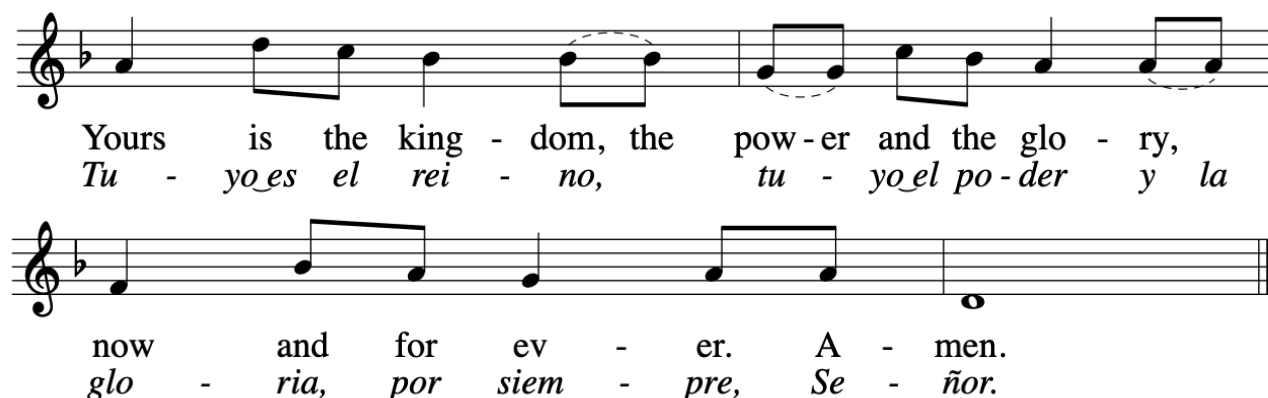
Give us this day our dai - ly bread, and for - give us our
Da - nos hoy nues-tro pan de ca-da dí - a; per-do-na nues-tras o -

tres-pass-es, as we for-give those who tres - pass a-gainst us; and
fen - sas, co-mo tam - bién no - so-tros per-do - na - mos a

lead us not in - to temp - ta - tion. Our Fa - ther, who
los que nos o - fen - den; no nos de - jes ca -

art in heav'n: de - liv - er us from e - vil.
er en la ten-ta - ción, y lí-bra-nos del mal, Pa-dre nues - tro.

Celebrant Grant your people grace to renounce gladly the vanities of this world; that, following the way of blessed Francis, we may, for love of you, delight in your whole creation with perfectness of joy.



Yours is the king - dom, the pow - er and the glo - ry,
Tu - yo es el rei - no, tu - yo el po - der y la

now and for ev - er. A - men.
glo - ria, por siem - pre, Se - ñor.

Fraction

The Celebrant breaks the consecrated Bread.

A moment of silence is kept.

Fraction Anthem

Cordero de Dios (Lamb of God)
Oramos Cantando/We Pray in Song, # 234

Misa Luna

Cantor: *All/Todos:*

O Lamb of God, you take a-way the sins of the world,
have mer - cy, have mer - cy, have mer - cy on us.

Cantor: *All/Todos:*

O Lamb of God, you take a-way the sins of the
world, grant us your peace, grant us your peace,
grant us your peace, O Lamb of God. Grant us your peace,
grant us your peace, grant us your peace, O Lamb of God.

Please stand or remain standing as you are able.

Invitation

Celebrant The Gifts of God for the People of God.

All are welcome to God's Holy meal.

Please follow the celebrant's and ushers' instructions.

If you do not desire to receive Holy Communion or the chalice but receive a blessing, please go to the station, cross your arms, and allow the priest to bless you.

If you desire to receive Communion from the chalice, please help the Eucharistic Minister by holding the chalice's base and guiding it to your mouth.

If you desire to have the host intincted (the administration of the sacrament of Communion by dipping bread in wine and giving both together to the communicant), you are welcome to allow the Eucharistic Minister to take the host from your hands and intinct it before placing it on your tongue, or you may choose to intinct the host yourself. The Bread and Wine are given to the communicants with these words...

*The Body of Christ, the bread of Heaven. The Blood of Christ, the cup of salvation.
The communicant responds by saying... **Amen***

Communion Hymn

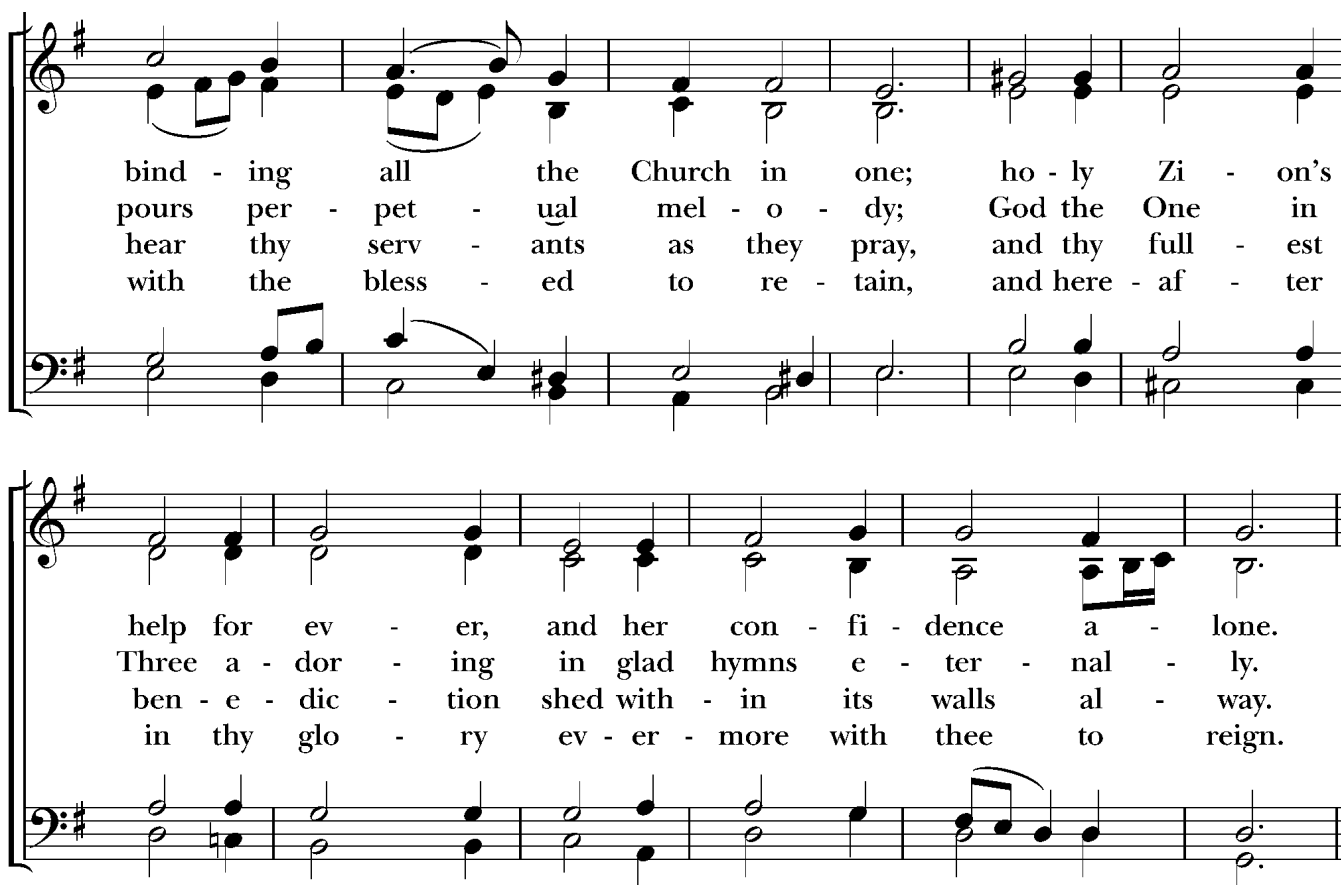
Westminster Abbey

Christ is made the sure foundation

The Hymnal 1982, # 518

1 Christ is made the sure foun - da - tion, Christ the head and
2 All that ded - i - cat - ed ci - ty, dear - ly loved of
3 To this tem - ple, where we call thee, come, O Lord of
4 Here vouch - safe to all thy serv - ants what they ask of

cor - ner - stone, cho - sen of the Lord, and pre - cious,
God on high, in ex - ult - ant ju - bi - la - tion
Hosts, to - day; with thy wont - ed lov - ing - kind - ness
thee to gain; what they gain from thee, for ev - er



bind - ing all the Church in one; ho - ly Zi - on's
pours per - pet - ual mel - o - dy; God the One in
hear thy serv - ants as they pray, and thy full - est
with the bless - ed to re - tain, and here - af - ter

help for ev - er, and her con - fi - dence a - lone.
Three a - dor - ing in glad hymns e - ter - nal - ly.
ben - e - dic - tion shed with - in its walls al - way.
in thy glo - ry ev - er - more with thee to reign.

Please stand as you are able.

Post Communion Prayer

Celebrant E pule kākou. (Let us pray).

All

God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior.
Amen.

Please continue to stand or kneel as you are able.

The Blessing

The celebrant asks God's blessing on the 'Ohana of God.

People **Amen.**

Please stand as you are able.

Processional Hymn into the honua (world)

Ev'ry Time I Feel the Spirit
Lift Every Voice and Sing II, # 114

Sicilian

Harmony

Ev' - ry time I feel the spir - it, mov - ing

in my heart, I will pray. Ev' - ry time I feel the

spir - it, mov - ing in my heart, I will pray. **Fine**

unison

1. Up - on the moun - tain my Lord spoke, out of his
2. Jor - dan ri - ver chil - ly and cold, chills the

1. mouth came fire and smoke. All a - round me looked so
2. bod - y but not the soul. There ain't but one train runs this

1. fine, asked my Lord if all was mine.
2. track, runs to heav - en and runs right back.

D.C.

Dismissal

Celebrant Go into the world in peace.

People Mahalo i ke Akua (Thanks be to God).

Postlude Voluntary

Songs Without Words, Op. 19b No. 4, Confidence
Felix Mendelssohn

Mahalo for worshiping with us today!
Please join us for coffee, refreshments, and
fellowship in the Parish House.

Your prayers are requested...

For those who are sick or troubled...

Elizabeth McCutcheon, Robyn Nomura, Terry Lenford, Karen Brousseau,
César Luis Palacios León

For all our islands that have experienced destruction from damaging weather
resulting from climate change,

For the Military Chaplains and their families that serve in Hawai'i, Guam, and Saipan.

For the Farmers' Market at St. Clement and for the host, vendors, and patrons.

For those who are traveling...

Tim Lucey, Brian Crow

In thanksgiving for...

Everyone who is worshipping with us for the first time today.

For those who have died...

Grant Crow

If you would like to have persons added to our list, please email them
before 9 AM on Wednesday to:

prayerlist@StClem.org

Please ensure you have permission from the individuals you want to add to this prayer list. We will add a person's
name for at least three weeks.

Mark your Calendars

Weekly Services and Events

Saturdays	Word & Table, 5 PM
Sundays	Adult Christian Formation, 8:30 a.m. Keiki Church, starting at 9:00 a.m. until about 9:50 a.m. The Holy Eucharist with music, 9:30 a.m.
Monday	St. Clement's School Children's Chapel – 8 a.m.
Wednesdays	St. Clement's School Children's Chapel – 8 a.m. Healing Eucharist, 9 a.m.
Thursdays	Makiki Farmers' Market, 4 – 7 p.m. The Choir at St. Clement – Choir Practice, starting at 6 p.m.

Other dates to note for your calendar!

October 2026

Throughout October – Building the Ofrenda (Altar of the Departed Loved Ones)

Friday, October 2 – School Pet Blessings Chapel, 8 a.m.

Sunday, October 4 – St. Francis Day with the Blessing of the Animals during Holy Eucharist

Friday and Saturday, October 9 and 10 – Embracing Grace: A Spirituality of Aging with Brother David Vryhof, SSJE – Tickets still available. \$45 dollars plus processing fee.

Sunday, October 11 – Rainbow Mele – Sing along with Miss Tara Way starting at 6 p.m.

Tuesday, October 13 - Pride Eucharist with a potluck to follow, 6-8 p.m.

Friday, October 16 - Education Day and Ka Ha‘alele Ana farewell event for Bishop Bob at Iolani School

Saturday, October 17 - Annual Meeting of the Convention at Iolani School

November 2026

Sunday, November 1 – All Saints’ Day and All Souls’ Day (Transferred)

Tuesday, November 3 – Election Day – Church open from 8 a.m. to 4 p.m. for silent prayer – Looking for hosts to welcome people.

Saturday, November 14 - Ordination and Consecration of the Sixth Bishop of Hawai‘i – Tickets are required. See www.EpiscopalHawaii.org for more information.

Thursday, November 18 - Thanksgiving Food Drive Chapel

Sunday, November 22 – The Reign of Christ the King and the Feast of the Holy Sovereigns (transferred) – Hawaiian music and Hawaiian potluck dinner following the service.

Wednesday, November 25 – Interfaith Thanksgiving Service with pies to follow at the Lutheran Church of Honolulu – Father Brian preaching

Thursday and Friday, November 26 and 27 – The Parish Office is Closed for Thanksgiving

Sunday, November 29 – The start of Advent and the new Liturgical Year (B)

December 2026

Saturday, December 5 – Makiki Community Yard Sale starts at 8 a.m., and St. Clement’s Famous BBQ follows the 5 p.m. Worship Service.

Saturday and Sunday, December 5 and 6 – The Feast of St. Clement of Alexandria

Saturday, December 12 – Blue Christmas service at 5 p.m.

Thursday, December 24 – Christmas Eve service – Family Service with Holy Eucharist at 5 p.m., Festive Candlelit Christmas Eve with Holy Eucharist service at 8 p.m.

Friday, December 25 – Christmas Day service with music at 9:30 a.m.

Thursday, Friday, and Monday, December 24, 25, and 28 – The Parish Office is Closed for Christmas.

Thursday, December 31 – Parish Office Closed for New Year's.

Find all our worship services and other events on the Parish Calendar on our website at www.StClem.org.

Friendly reminder: The deadline for submitting announcements to the office for the Friday email announcements and the Sunday service bulletin is every Wednesday at 9:00 a.m.
Send your announcements to announcements@StClem.org



Happy birthday to everyone!

If we missed your birthday, please contact the office to update your membership records

Byron	Gangnes	Oct	1
Christie	Gibson	Oct	1
Bruce	Schlieman	Oct	3
David	Yew	Oct	5
Raymond	Tamura	Oct	5
Christine	HacsKaylo	Oct	6
Marilyn	Merrill	Oct	6
Harrison	Ishida	Oct	7
A'mee	Del Aguila	Oct	8
Samuel	Roeca	Oct	8
Luke	Romagnoli	Oct	9
Peter	Gibson	Oct	10
Suzanne	Kaneshiro	Oct	10
Helena	Schaefer	Oct	11
Aidan	Sharkey	Oct	12
Salesi	Lino	Oct	13
Anastasia	Kim	Oct	14
Erica	Yamauchi	Oct	14
Jaeson	Tamura	Oct	14
Paul	M.	Oct	14
	Lawrence		
Raquel	Leong	Oct	14
Amelia	Levy	Oct	15
Arabella	Tan	Oct	15
Bonnie	Rice	Oct	15
Dean	Fraser	Oct	15
Tanner	Haworth	Oct	15
Daniel	Schoen	Oct	17
Jessica	Gronna	Oct	17
Adrienne	Womack	Oct	18
Carole	Hara	Oct	18
Tau'eva	Lino	Oct	18
Gavin	Romagnoli	Oct	19
Matthew	Chapman	Oct	19
Sally	McDermott	Oct	19
Andrew	Carpenter	Oct	20
Emily	Kawashima	Oct	20
Kevin	Chang	Oct	20
Maya	Chang	Oct	20
Rebecca	Mehle	Oct	21
Melvin	Nakamura	Oct	22
Frances	Tokumura	Oct	23
Anne	Cicero	Oct	24
Michael	Town	Oct	24
Laurel	Schoen	Oct	27
Christopher	Greenleaf	Oct	28
David	Moore	Oct	28
Hewitt	Reynolds	Oct	29
James	Golding	Oct	29
Elizabeth	Bosworth	Oct	30
Alexandra	Hara	Oct	30
Hersch	Weinstock	Oct	30
Kikilia	Fordham	Oct	31
Kingsley	Wong	Oct	31



ORDINATION & CONSECRATION OF THE SIXTH BISHOP OF THE EPISCOPAL DIOCESE OF HAWAI'I



God willing and the people consenting,
THE REVEREND ELIZABETH BERMAN
*will be ordained and consecrated a Bishop in the one
holy catholic and apostolic Church, and the
Sixth Bishop of the Episcopal Diocese of Hawai'i*

*The Bishop and People of the Episcopal Church in Hawai'i
request your prayers and presence*

Saturday, November 14, 2026 at 10:00 a.m.

The Cathedral of St. Andrew
229 Queen Emma Square • Honolulu, Hawai'i

Festal Color is Red | Reception to follow

Chief Consecrator
THE MOST REVEREND SEAN ROWE
Presiding Bishop and Primate of the Episcopal Church

RSVP BY OCT 9

THE ORDINATION & CONSECRATION

on Saturday, November 14, 2026

SCHEDULE OF EVENTS

- 10:00 a.m. Ordination & Consecration Service
Check-in at the Aloha Tent opens at 7:00 a.m.
- 12:15 p.m. Ke Kipa ‘Ana Reception
Queen Emma Square
Reception will conclude at 5:00 p.m.

ATTIRE

- Bishops:* Rochet & chimere with tippet
- Diocesan clergy:* Cassock/surplice or alb with red stole
- Ecumenical/Interfaith:* Vest as appropriate to tradition
- Guests:* Aloha business

PARKING

- Free valet parking available on-site
Registration for parking pass required at RSVP

ACCOMMODATIONS

- Room block at AC Hotel for \$189/night: bit.ly/6BookAC
0.2 mi. / 5 min. walk from Cathedral | Valet parking, \$55/night
Book by October 9, 2026 - Destination fee waived at check-in
- Alternatives:* Executive Centre (0.3mi) & Ala Moana Hotel (3mi)

Visit bit.ly/oc6info for information and updates

RSVP required.

www.EpiscopalHawaii.org

Seating is limited.



Embracing Grace: A Spirituality of Aging with Brother David Vryhof, SSJE

Friday Evening, October 9, 7 PM
Saturday, October 10, 2026, 8:15 AM
The Episcopal Parish of St. Clement
1515 Wilder Avenue • Honolulu, Hawai'i

Growing Older. Growing Deeper. Growing Closer to God.

Aging is one of life's greatest spiritual journeys. Whether you are embracing retirement, caring for loved ones, navigating change, or simply wondering what lies ahead, this inspiring weekend retreat will help you discover God's grace, purpose, and hope in every season of life.

Join **Brother David Vryhof, SSJE**, a beloved retreat leader and spiritual director, for a weekend of teaching, prayer, reflection, and conversation.

Additionally, **The Reverend William J. Heran, Ph.D.**, of the Episcopal Diocese of Hawai'i will co-facilitate this retreat on Friday evening and during the Saturday sessions.

Registration: \$45 (plus service fee)

Light breakfast and lunch are included on Saturday.

Sunday Guest Preacher at St. Clement - No Charge

Brother David will preach at the 9:30 a.m. Holy Eucharist on Sunday, October 11.

Everyone is welcome!

Register Today

Scan the QR code to register and purchase tickets.

Scholarships are available.

Please contact info@StClem.org.

Space is limited. Early registration is encouraged.



SPEAKERS SERIES AT ST. CLEMENT

There is still time to join us—and we would love to welcome you! Register this week for **Embracing Grace: A Spirituality of Aging**, October 9–10 at St. Clement. Brother David Vryhof, SSJE, and Father William Heran will lead an inspiring weekend of teaching, prayer, reflection, and meaningful conversation about discovering God's grace, purpose, and hope in every season of life.

Registration is \$45 and includes Saturday's light breakfast and lunch. Scholarships are available. **Invite a friend, scan the QR code in the flyer above, and register today!**

About our Facilitators



Brother David Vryhof, SSJE

Br. David Vryhof, SSJE is a native of Grand Rapids, Michigan. He attended Calvin University, then went on to earn a Master's degree in Education of the Deaf at Gallaudet College in Washington, D.C.

Prior to coming to the Community in 1985, he taught at the Rhode Island School for the Deaf in Providence, then at the MICO Teachers' College in Kingston, Jamaica (where he also became an Anglican). Following his arrival at the Monastery, David studied at Duke University and the General Theological Seminary and was ordained to the priesthood 1994. He was life-professed in 1997 and has served the Community as Assistant Superior as well as Novice Guardian (a post in which he served for a total of 17 years!). His specific interests include Ignatian Spirituality, Spiritual Discernment, U.S. and world politics, as well as issues surrounding minorities in the U.S. such as African-Americans, native peoples, LGBTQ people and those living in poverty. He is currently studying Spanish, and enjoys exercising, reading, and watching movies. David is credited with being the most committed sports fan in the Community and loves all the Boston teams.

Br. David Vryhof moved to an independent living facility in Grand Rapids, Michigan, in late June this year. Grand Rapids is David's hometown, and he will be close to his siblings and several other family members. Br. David remains an SSJE Brother, will continue to live SSJE's life of prayer and ministry in this new setting, and will return to Cambridge at various times during the year.



The Reverend William J. Heran, Ph.D.

Father Bill has been serving at the Cathedral of St. Andrew since July, 2025. He is a licensed psychotherapist and author with an office in downtown Honolulu. He graduated from New York University and Smith College with a Ph.D. in Clinical Social Work. He is currently attending the Haden Institute studying to be certified as a spiritual director. One of Father Bill's gifts to the Church is ministering with Deaf and hearing-impaired people by celebrating Eucharist and the Sacraments in American Sign Language. He was born in Philadelphia and has been living in Hawai'i since 1985. He lives with his husband, Gabe, in Honolulu and their 12 week old French Bulldog, Theo.



The Episcopal
PARISH OF ST. CLEMENT
Honolulu

TAKE THE NEXT STEP

in Your Faith

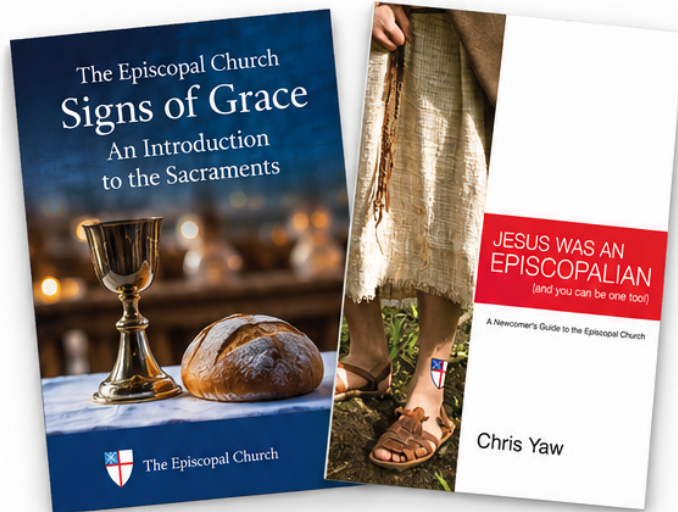
A SIX-WEEK JOURNEY

Exploring the Sacraments and Our Life in Christ

Join Ashley Maynard and Father Brian for a six-week class to help you take the next step in your faith.

We will be using two resources:

- *The Episcopal Church Signs of Grace: An Introduction to the Sacraments*
- *Jesus Was an Episcopalian (And You Can Be One Too!): A Newcomer's Guide to the Episcopal Church* by The Rev. Chris Yaw



ALL ARE WELCOME!

Whether you have been an Episcopalian all your life, have recently returned to the Church, or have just found St. Clement, this class is for you. Come with your questions, your curiosity, and a desire to grow in your faith.



SATURDAY EVENINGS

After Word & Table
(approximately 6:15–7:45 p.m.)

OR



SUNDAYS

After Coffee Hour
(approximately 11:00 a.m.–12:30 p.m.)



LET US KNOW SOON!

We would like to begin this six-week class soon and need to know which meeting time works best for you. Please contact Ashley Maynard **as soon as possible** so we can set the schedule and start date.

Interested?



Contact
Ashley Maynard
ashleymaynard808@gmail.com



◆ STRIVING TO LOVE AS JESUS LOVES. ◆

Happy Honolulu Pride

God believes in love...
and so do we!



Rainbow Mele

Sing-along with Miss Tara Way
Sunday, October 11, 2026
6 p.m.

www.StClem.org



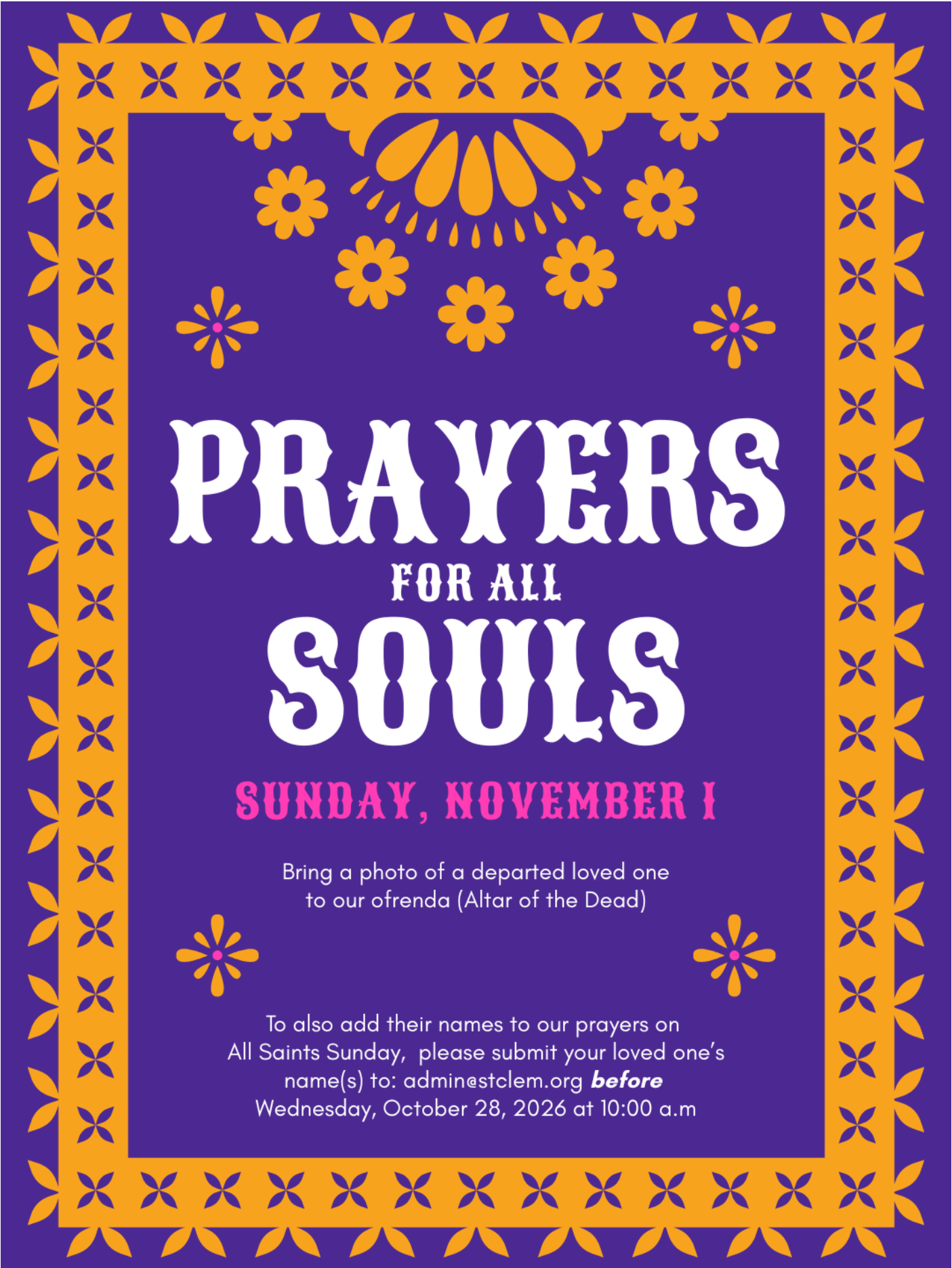
The Episcopal
PARISH OF ST. CLEMENT
Honolulu E KOMO MAI

1515 Wilder Ave., Honolulu

All are invited!

Interfaith Pride Eucharist

Followed by a Potluck
Tuesday, October 13, 2026
Starting at 6 p.m.



PRAYERS FOR ALL SOULS

SUNDAY, NOVEMBER 1

Bring a photo of a departed loved one
to our ofrenda (Altar of the Dead)



To also add their names to our prayers on
All Saints Sunday, please submit your loved one's
name(s) to: admin@stclem.org **before**
Wednesday, October 28, 2026 at 10:00 a.m

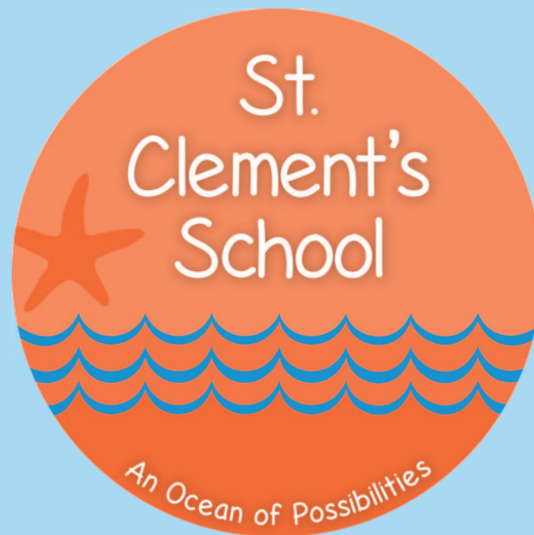


Apply Now!

Preschool Enrollment

Preschool Programs Offered - Preschool 3, Preschool 4 & Pre-K/Kindergarten
Admissions Period - September 1, 2026 through October 31, 2026
School Tour - October 13, 2026

Apply Online at www.stclem.com



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Sunday COFFEE HOUR

Coffee, treats, and fellowship are
always better together!



SIGN UP!

Help us share the aloha by signing up to host a Sunday fellowship gathering. Can't host? Donations are always appreciated and help keep our time together possible.

Mahele for your generosity and support!

Contact: Martha Morgan, Senior Warden
SeniorWarden@StClem.org

The Vestry of The Episcopal Parish of St. Clement

The Reverend Brian G. Rallison – *Priest-in-Charge*
priest@StClem.org

Martha Morgan, *Senior Warden* – 1/2027

SeniorWarden@StClem.org

Robert Nakatsuji, *Junior Warden* – 1/2027

JuniorWarden@StClem.org

Elizabeth Baldwin, *Co-Treasurer* – 1/2027

Treasurer@StClem.org

Paul Weidig – 1/2029

Maile Hatfield, *Co-Treasurer* – 1/2029

AssistantTreasurer@StClem.org

Ashley Maynard – 1/2028

Holoua Stender, *Clerk* – 1/2029

VestryClerk@StClem.org

Diocesan Convention Delegates for 2026

Garett Hall
Maile Hatfield
Martha Morgan
Holoua Stender

Required dates of attendance for Diocesan Convention Delegates 2026 are:

April 23-26, 2026 – Ke Aloha Kākou candidate meet-and-greets

Saturday, May 16, 2026 – Electing Convention

Friday and Saturday, October 16-17, 2026 – Education Day and the Annual Meeting of the Diocese

Saturday, November 14, 2026 – The Ordination and Consecration of the sixth Bishop of Hawai'i.

St. Clement's School Board

We are excited to announce that the Vestry is reorganizing the St. Clement's School Board. If you or someone you know is interested in serving on the board, please email Father Brian.

808-949-2082

info@StClem.com

Ministers of Worship for the Sunday 9:30 a.m. Service

Celebrant and Preacher	The Reverend Brian G. Rallison
Choir Director	Diane Koshi
Music	Irwin Jiang
Eucharistic Ministers	Ashley Maynard and Martha Morgan
Crucifer	Jack Francione
Torches	Martha Morgan and Garrett Hall
Lector 1	Robert Nakatsuji
Psalmist	Ashley Maynard
Lector 2	Carol Taylor Kim
Intercessor	Patrick Hardy
Bell Ringer	Paul Weidig
Ushers/Greeters	Jodi Wong and Candy Love
Oblation Bearers	<i>Please see the Greeters and Ushers before the services</i>
Altar Guild	Pam Fern, Ginger Howard, Susan Palmore, Garrett Hall
Flower Guild	Meleanna Meyer and Adrienne Lau
Offering Counters	Liz Baldwin <i>and Ministry Opportunity</i>
Coffee Hour Hosts	Liz Baldwin
Technology/Streaming	Paul Falquez
Ministry Scheduler	<i>Ministry Opportunity – Please talk to Martha Morgan</i>

*If you would like to be involved as a Minister of Worship,
please speak with Father Brian or Martha Morgan*

Parish and School Administration

The Reverend Brian G. Rallison, XIV Rector

o: 808-955-7745 x108

o: 808-590-1602 (For Pastoral Emergencies only. No texts, please.)

priest@StClem.org

Parish Administrator

o: 808-955-7745 x100

admin@StClem.org

Mitchell Kuroda, Parish Bookkeeper

o: 808-955-7745 x101

accountant@StClem.org

Diane Koshi

Choir Director

choir@StClem.org

Jodi Yoshioka, Head of School

o: (808)949-2082

jyoshioka@stclem.com

Irwin Jiang, Parish Organist

music@StClem.org