

# *The Eighteenth Sunday after Pentecost*

## *Proper 21 – Track 2*

*The Holy Eucharist  
Enrich Our Worship  
Eucharistic Prayer 3*



The Episcopal  
**PARISH OF ST. CLEMENT**  
Honolulu

1515 Wilder Avenue, Honolulu, HI 96822  
Sunday, September 27, 2026, 9:30 a.m.  
Saturday, September 26, 2026, 5 p.m.



E komo mai (Welcome). We are so glad you are worshiping with us today.  
To help us keep a respectful atmosphere, would you kindly  
***not use flash photography*** (*you are welcome to take pictures*),  
***keep conversations to a minimum*** so that people may pray in silence and  
*most importantly, please turn off or silence your cell phones.*



Mahalo!

*Did you know?*

AΩ

Alpha and Omega are the first and last letters of the Greek alphabet (Α and Ω), used in the Book of Revelation as a title for God and Jesus Christ to symbolize God's eternal nature, completeness, and sovereignty.

Meaning in Christian Tradition

First and Last: The letters signify that God is the beginning and the end of all things, encompassing all of creation and history.

Divinity of Christ: In Christian and Episcopal iconography, pairing Alpha and Omega with the cross or Christogram affirms Jesus' divinity and eternity.

Church Art: These Greek letters frequently appear in stained glass windows, altars, and vestments across liturgical churches.



# The Gathering of God's Ohana (Family)

## Prelude Voluntary

Op. 39 No. 4, Mama  
Piotr Tchaikovsky

*Please stand as the church bell is rung.*

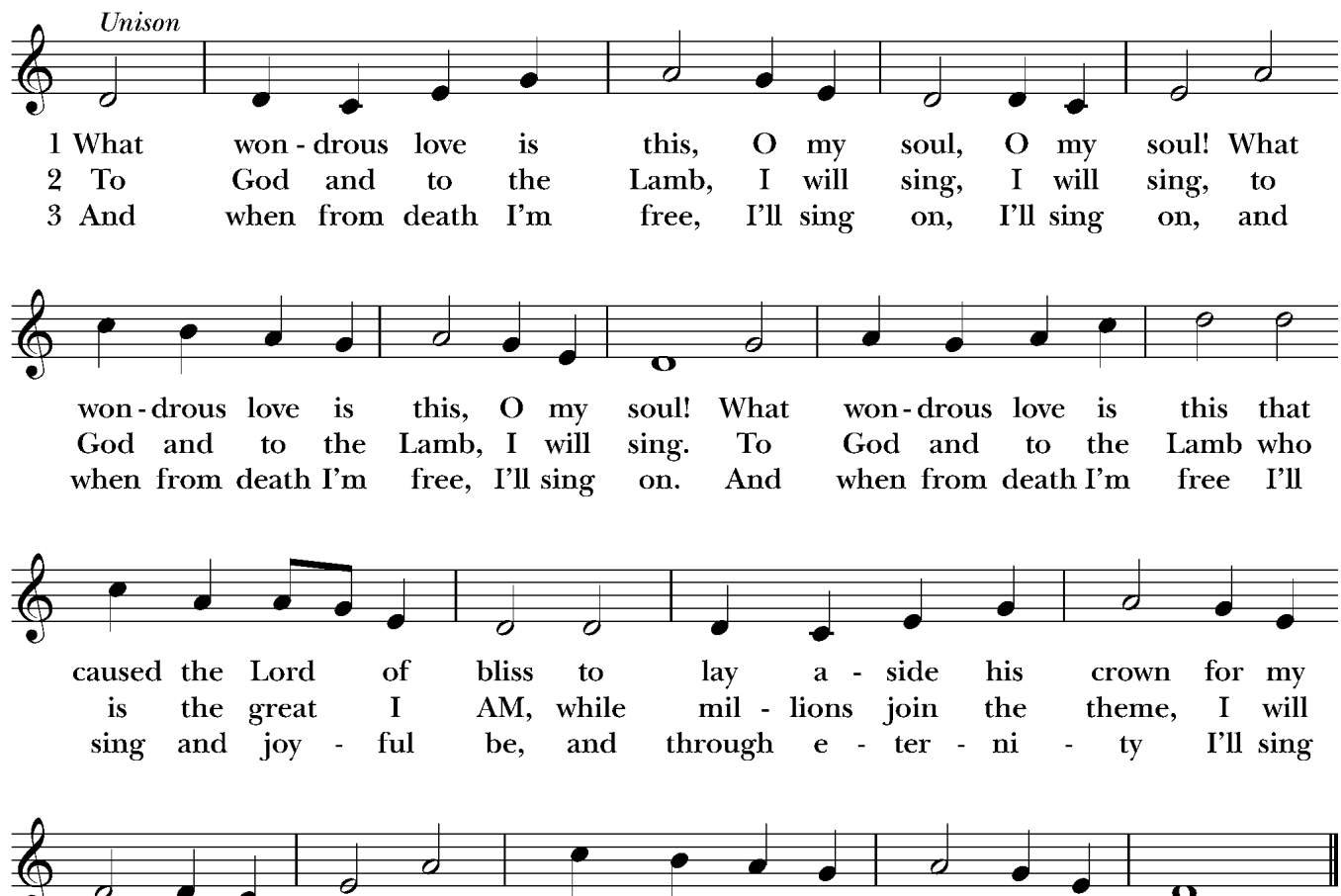
*The ministers of worship enter during the processional hymn.*

## Procession into the hale pule (church)

*Wondrous Love*

What wondrous love is this  
The Hymnal 1982, # 439

*Unison*



1 What won - drous love is this, O my soul, O my soul! What  
2 To God and to the Lamb, I will sing, I will sing, to  
3 And when from death I'm free, I'll sing on, I'll sing on, and

won - drous love is this, O my soul! What won - drous love is this that  
God and to the Lamb, I will sing. To God and to the Lamb who  
when from death I'm free, I'll sing on. And when from death I'm free I'll

caused the Lord of bliss to lay a - side his crown for my  
is the great I AM, while mil - lions join the theme, I will  
sing and joy - ful be, and through e - ter - ni - ty I'll sing

soul, for my soul, to lay a - side his crown for my soul.  
sing, I will sing, while mil - lions join the theme I will sing.  
on, I'll sing on, and through e - ter - ni - ty I'll sing on.

*Please remain standing as you are able.*

## Opening Acclamations

*Celebrant* Blessed be the one, holy and living God.

*People* **Glory to God for ever and ever.**

*Celebrant* Be with us, Spirit of God;

*People* **Nothing can separate us from your love.**

## Hymn of Praise

Ho, All Who Thirst  
Sing a New Creation, # 6

*Refrain*

Ho, all who thirst, come now to the wa - ter, and  
all whosesouls are parched and wear - y, come and drink!  
Ho, all who thirst, come now to the wa - ter, and  
from your heart will flow a nev - er - fail - ing spring!  
1. Why for - sake the Lord, the fount of liv - ing wa - ter,  
2. For the Lamb will be our shep - herd and will guide us  
3. All whocome may take this gift of liv - ing wa - ter.  
*to Refrain*  
choos - ing bro - ken cups that can - not be filled?  
to the well - springs of the wa - ter of life.  
They will thirst no more, for they shall be filled.

## The Collect of the Day

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant:* E pule kākou. (Let us pray).



O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People*      **Amen.**

*Please be seated as directed.*

## Ka ‘Ōlelo A Ke Akua (The Word of God)

### **The Readings**

#### **A reading from the Book of the Prophet Ezekiel.**

Ezekiel 18:1-4, 25-32

*Lector*      The word of the Lord came to me: What do you mean by repeating this proverb concerning the land of Israel, “The parents have eaten sour grapes, and the children’s teeth are set on edge”? As I live, says the Lord God, this proverb shall no more be used by you in Israel. Know that all lives are mine; the life of the parent as well as the life of the child is mine: it is only the person who sins that shall die. Yet you say, “The way of the Lord is unfair.” Hear now, O house of Israel: Is my way unfair? Is it not your ways that are unfair? When the righteous turn away from their righteousness and commit iniquity, they shall die for it; for the iniquity that they have committed they shall die. Again, when the wicked turn away from the wickedness they have committed and do what is lawful and right, they shall save their life. Because they considered and turned away from all the transgressions that they had committed, they shall surely live; they shall not die. Yet the house of Israel says, “The way of the Lord is unfair.” O house of Israel, are my ways unfair? Is it not your ways that are unfair?

Therefore I will judge you, O house of Israel, all of you according to your ways, says the Lord God. Repent and turn from all your transgressions; otherwise iniquity will be your ruin.

Cast away from you all the transgressions that you have committed against me, and get yourselves a new heart and a new spirit! Why will you die, O house of Israel? For I have no pleasure in the death of anyone, says the Lord God. Turn, then, and live.

The Word of God.

*People*

**Thanks be to God.**

## ***Psalm***

*The Psalm is prayed responsively by the half verse.*

Psalm 25:1-8

*The St. Helena Psalter*

To you, O God, I lift up my soul;  
my God, I put my trust in you; \*  
**let me not be humiliated,  
nor let my enemies triumph over me.**

Let none who look to you be put to shame; \*  
**let the treacherous be disappointed in their schemes.**

Show me your ways, O God, \*  
**and teach me your paths.**

Lead me in your truth and teach me, \*  
**for you are the God of my salvation;  
in you have I trusted all the day long.**

Remember, O God, your compassion and love, \*  
**for they are from everlasting.**

Remember not the sins of my youth and my transgressions; \*  
**remember me according to your love  
and for the sake of your goodness, O God.**

Gracious and upright are you; \*  
**therefore you teach sinners in your way.**

You guide the humble in doing right \*  
**and teach your way to the lowly.**

## A reading from Paul's Letter to the Philippians.      Philippians 2:1-13

*Lector*      If, then, there is any comfort in Christ, any consolation from love, any partnership in the Spirit, any tender affection and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or empty conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests but to the interests of others. Let the same mind be in you that was in Christ Jesus,

who, though he existed in the form of God,  
    did not regard equality with God  
    as something to be grasped,  
but emptied himself,  
    taking the form of a slave,  
    assuming human likeness.  
And being found in appearance as a human,  
  
he humbled himself  
    and became obedient to the point of death—  
    even death on a cross.

Therefore God exalted him even more highly  
    and gave him the name  
    that is above every other name,  
so that at the name given to Jesus  
    every knee should bend,  
    in heaven and on earth and under the earth,  
and every tongue should confess  
    that Jesus Christ is Lord,  
    to the glory of God the Father.

<sup>1</sup>      Therefore, my beloved, just as you have always obeyed me, not only in my presence but much more now in my absence, work on your own salvation with fear and trembling, for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

*People*      The Word of God.  
              **Thanks be to God.**

*Please stand as you are able.*

## Gradual Hymn

All hail the power of Jesus' name  
The Hymnal 1982, # 450

*Coronation*

*The congregation and choir will sing the first four verses before the Gospel. Then sing verse five after the Gospel.*

1 All hail the power of Je - sus' Name! Let an - gels pros-trate  
2 Crown him, ye mar - tyrs of our God, who from his al - tar  
3 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did  
\* 4 Ye heirs of Is - rael's cho - sen race, ye ran - somed of the  
\* 5 Sin - ners, whose love can ne'er for - get the worm-wood and the

1 fall; bring forth the roy - al di - a - dem, and  
2 call: praise him whose way of pain ye trod, and  
3 call, the God in - car - nate, Man di - vine, and  
4 fall, hail him who saves you by his grace, and  
5 gall, go, spread your tro - phies at his feet, and

1 crown him Lord of all! bring forth the roy - al  
2 crown him Lord of all! praise him whose way of  
3 crown him Lord of all! the God in - car - nate,  
4 crown him Lord of all! hail him who saves you  
5 crown him Lord of all! go, spread your tro - phies

1 di - a - dem, and crown him Lord of all!  
2 pain ye trod, and crown him Lord of all!  
3 Man di - vine, and crown him Lord of all!  
4 by his grace, and crown him Lord of all!  
5 at his feet, and crown him Lord of all!

*Please remain standing as you are able.*

## **Ka ‘Euanelio Hemolele (The Holy Gospel)**

Matthew 21:23-32

*Ast. Priest* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*All* **Glory to you, Lord Christ.**

When he entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, “By what authority are you doing these things, and who gave you this authority?” Jesus said to them, “I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?” And they argued with one another, “If we say, ‘From heaven,’ he will say to us, ‘Why then did you not believe him?’ But if we say, ‘Of human origin,’ we are afraid of the crowd; for all regard John as a prophet.” So they answered Jesus, “We do not know.” And he said to them, “Neither will I tell you by what authority I am doing these things.

“What do you think? A man had two sons; he went to the first and said, ‘Son, go and work in the vineyard today.’ He answered, ‘I will not’; but later he changed his mind and went. The father went to the second and said the same; and he answered, ‘I go, sir’; but he did not go. Which of the two did the will of his father?” They said, “The first.” Jesus said to them, “Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you.

For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.

The Gospel of the Lord.

*All* **Praise to you, Lord Christ.**

*The congregation and choir will sing the fifth verse of All hail the power of Jesus’ name on page 8.*

*Please wait to be seated, as directed.*

## **Ha‘i‘ōlelo (The Sermon)**

The Reverend Brian G. Rallison  
XIV Rector of the Episcopal Parish of St. Clement



*Please stand as you are able.*

## **The Nicene Creed**

*Celebrant* We believe in one God,  
*All* the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.

*Please continue to stand as you are able.*

## **The Prayers of the People**

Hear Our Prayer –

Prayers of the People for the Revised Common Lectionary

*Celebrant* Almighty God, hear the prayers of your people and come swiftly to aid us, as we say, Lord, hear us; Lord, graciously hear us.

*Intercessor* Grant your church wisdom to bring about the beloved community through our commitment to individual and communal transformation and redemption. Lord hear us.

*People* **Lord graciously hear us.**

*Intercessor* Grant our nation strength and forbearance to peacefully resolve our differences and to live in amity with our neighbors. Lord hear us.

*People* **Lord graciously hear us.**

*Intercessor* Grant an abiding faith and discerning hearts to all of us gathered to hear these words; that we might live into your will and be your people. Lord hear us.

*People* **Lord graciously hear us.**

*Intercessor* Give to us clarity, that we might perceive and comprehend the gravity of the global issues which we face, and a determination to work together to implement sustainable and equitable solutions. Lord hear us.

*People* **Lord graciously hear us.**

*Intercessor* Lift the burdens of those who are ill, those who face overwhelming challenges, and those who are fearful. Bring them healing and peace. Lord hear us.

*People* **Lord graciously hear us.**

*Intercessor* Grant peace and a welcome into your eternal grace to those who have died: and bring us to that place where with them we may all live again in your glorious kingdom. Lord hear us.

*People* **Lord graciously hear us.**

*Here, the intercessor will pray the parish's prayer list.*

## The Collect of the Prayers

*Celebrant* God of power and might, your eternal essence is love. Guide us as we seek to live fully into our belovedness and grant us an answer to our prayers that fulfills our deepest longings and reflects your glory into the darkness of our lives and world. All this we ask through your Son, our Lord, who with you and the Holy Spirit reigns supreme, One God, invisible, forever and ever.

*People* **Amen.**

## A Prayer for the Bishop-elect

*Celebrant* Almighty God,  
you call your Church in every age  
to proclaim the Gospel of Christ Jesus:  
look with mercy upon your servant Libby,  
and grant that, as deacon, she may care for those in need,  
as priest, sustain us with the ministry of Word and Sacrament,  
and once our bishop, guard the faith  
and build up the body of Christ in holiness.  
Give her wisdom and grace  
that as our bishop, she may promote unity, seek truth,  
and lead us in the way of righteousness and peace;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

*People* **Amen.**

## The Confession of Sin

*Celebrant* Let us confess our sins against God and our neighbor.

*Please continue to stand or kneel as you are able.*

*All* Most merciful God,  
**we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,**

have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name.  
**Amen.**

## Absolution

*Celebrant* Almighty God have mercy on you, forgive you all your sins  
through the grace of Jesus Christ, strengthen you in all  
goodness, and by the power of the Holy Spirit keep you in  
eternal life.

*People* **Amen.**

*Please stand or remain standing as you are able.*

## The Peace

*Celebrant* God has called us to live together in peace.  
The peace of Christ be always with you.

*People* **And also with you.**

*Please be seated as you are directed.*

***Ho'okipa I Ka Malihini (Welcome to our guests)***

***Please refer to the announcements below.***

***If you want your ministry's announcements in the bulletin and weekly emails,  
please email the office the information before Wednesday at 9 AM.***

***[announcements@StClem.org](mailto:announcements@StClem.org) - Mahalo!***

**The Liturgy of the Table**

**Holy Communion**

## Offertory Sentences

*Celebrant* But do not neglect to do good and to share what you have,  
For such sacrifices are pleasing to God.

*We are thankful for your support of the ministries of*

***The Episcopal Parish of St. Clement***

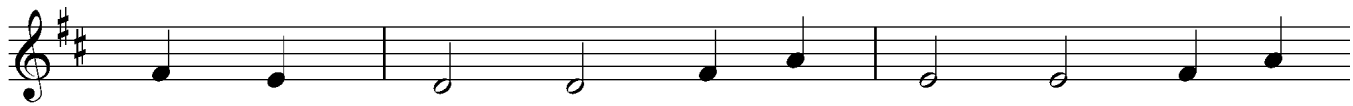
*Your financial support allows us to share God's message of love and hope  
with everyone in our neighborhood and beyond. Scan our QR code for easy  
online giving. Just open your smartphone camera to make an online donation.*



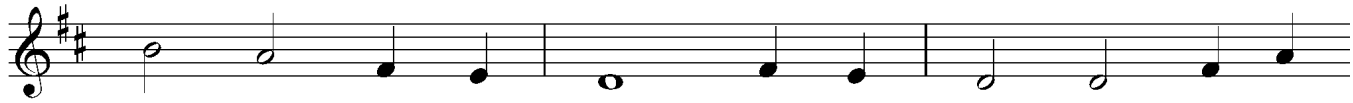
*Please stand as you are able.*

## Offertory Hymn

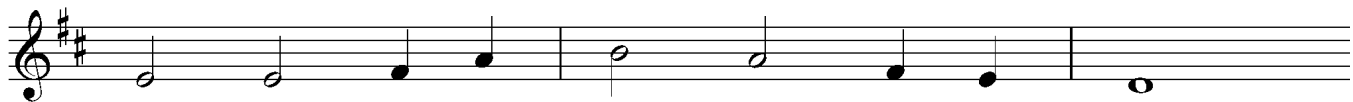
Come, thou fount of every blessing  
The Hymnal 1982, # 686



1 Come, thou fount of ev - ery bless - ing, tune my  
2 Here I find my great - est trea - sure; hith - er,  
3 Oh, to grace how great a debt - or dai - ly



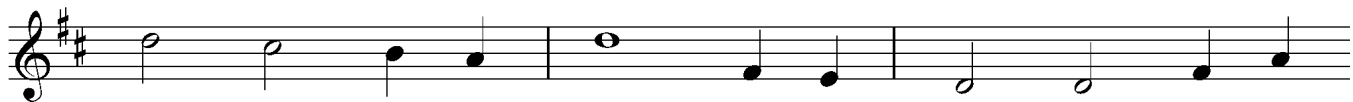
heart to sing thy grace! Streams of mer - cy nev - er  
by thy help, I've come; and I hope, by thy good  
I'm con - strained to be! Let thy good - ness, like a



ceas - ing, call for songs of loud - est praise.  
plea - sure, safe - ly to ar - rive at home.  
fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by  
Je - sus sought me when a stran - ger wan - dering  
prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me  
from the fold of God; he, to res - cue me from  
leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.  
dan - ger, in - ter - posed his pre - cious blood.  
seal it, seal it for thy courts a - bove.

## Ho'onani I ka Makua mau/Doxology

Ho - 'o - na - ni i ka Ma - ku - a mau, Ke Kei - ki me ka 'U - ha - ne nō,  
Ke A - ku - a mau ho - 'o - mai - ka - 'i pu, Ko ke - ia ao, ko ke - la ao. A - me - ne.

## The Great Thanksgiving Enrich Our Worship, Eucharist Prayer 3

### Sursum Corda

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

### Proper Preface

*Celebrant* It is truly right to glorify you, God, and to give you thanks;  
for you alone are God, living and true, dwelling in light  
inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all  
things and fill them with your blessing; you created them to  
Rejoice in the splendor of your radiance.



Countless throngs of angels stand before you to serve you  
 night and day; and, beholding in the glory of your presence,  
 they offer you unceasing praise. Joining with them, and  
 giving voice to every creature under heaven, we acclaim you,  
 and glorify your Name, as we sing,

# Sanctus

Holy, Holy, Holy (Santo, Santo, Santo)

Misa Luna

Oramos Cantando/We Pray in Song, # 227

*Sung in English.*



Ho - ly, Ho - ly, Ho - ly Lord, Ho - ly Lord  
 San - to, San - to, San - to es el Se - ñor, Dios del

God of hosts. Heav - en and earth are full of your glo - ry.  
 u - ni - ver - so. Lle - nos es - tán el cie - lo y la tie - rra

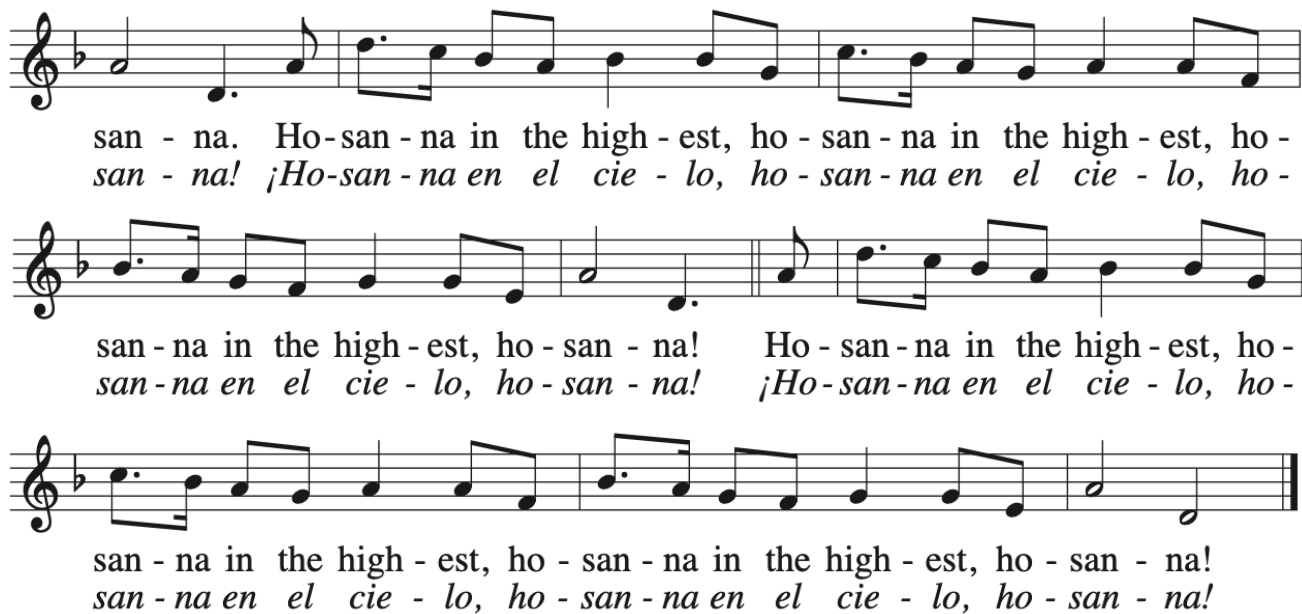
Ho - san - na, ho - san - na. Ho - san - na in the high - est, ho -  
 de tu glo - ria. Ho - san - na. ¡Ho - san - na en el cie - lo, ho -

san - na in the high - est, ho - san - na in the high - est, ho - san - na! Ho -  
 san - na en el cie - lo, ho - san - na en el cie - lo, ho - san - na! ¡Ho -

san - na in the high - est, ho - san - na in the high - est, ho -  
 san - na en el cie - lo, ho - san - na en el cie - lo, ho -

san - na in the high - est, ho - san - na! Bless - ed is  
 san - na en el cie - lo, ho - san - na! Ben - di - to el que

he who comes in the name, the name of the Lord, ho -  
 vie - ne en nom - bre del Se - ñor. ¡Ho - san - na en el cie - lo, ho -



san - na. Ho-san - na in the high - est, ho - san - na in the high - est, ho -  
 san - na! ¡Ho-san - na en el cie - lo, ho - san - na en el cie - lo, ho -

san - na in the high - est, ho - san - na! Ho - san - na in the high - est, ho -  
 san - na en el cie - lo, ho - san - na! ¡Ho-san - na en el cie - lo, ho -

san - na in the high - est, ho - san - na in the high - est, ho - san - na!  
 san - na en el cie - lo, ho - san - na en el cie - lo, ho - san - na!

*Celebrant* Glory and honor are yours, Creator of all, your Word has never been silent; you call a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you have Jesus to be human, to share our life, to proclaim the coming of your reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

## Words of Institution

*Celebrant* We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the New Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

## The Memorial Acclamation

*Celebrant* And so remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

*All* **We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.**

## Epiclesis

*Celebrant* Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice, and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with the Blessed Virgin Mary, King Kamehameha IV and Queen Emma, Queen Lili'uokalani, Clement of Alexandria, and all your people into the joy of our true eternal home.

## The Great Doxology

*Celebrant* Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

## The Great Amen

*All* **Blessed are you now and for ever.  
AMEN**

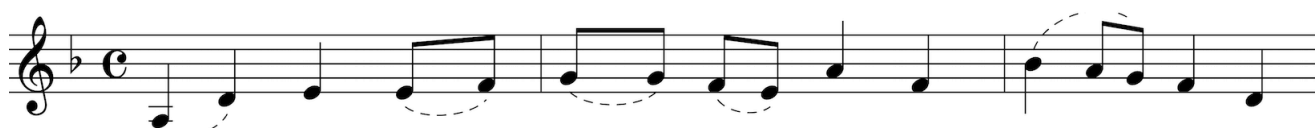
*Please remain standing or kneel as you are able.*

## Ka Pule A Ka Haku (The Lord's Prayer)

*Celebrant* And now, as our Savior Christ has taught us, we are bold to sing:

The Lord's Prayer/Padre nuestro  
Oramos Cantando/We Pray in Song, # 233

*Sung in English or Spanish*      *Misa Luna*



Our Fa - ther, who art in heav - en, hal - low - ed  
Pa - dre nues - tro, que es - tás en el cie - lo, san - ti - fi - ca - do

be thy name; thy king - dom come, thy  
se - a tu Nom - bre; ven - ga a nos tu rei - no; há - ga -

will be done on earth as it is in heav - en.  
se tu vo-lun-tad en la tie - rra co - mo en el cie - lo.

Give us this day our dai - ly bread, and for - give us our  
Da - nos hoy nues-tro pan de ca-da dí - a; per-do-na nues-tras o -

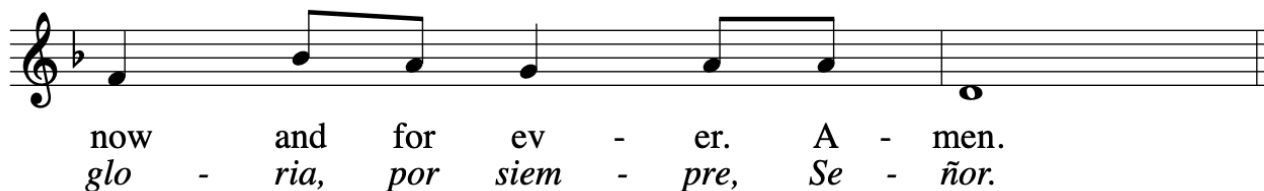
tres-pass-es, as we for-give those who tres - pass a - gainst us; and  
fen - sas, co-mo tam - bién no - so-tros per-do - na - mos a

lead us not in - to temp - ta - tion. Our Fa - ther, who  
los que nos o - fen - den; no nos de - jes ca -

art in heav'n: de - liv - er us from e - vil.  
er en la ten - ta - ción, y lí-bra-nos del mal, Pa-dre nues - tro.

*Celebrant* You declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure.

Yours is the king - dom, the pow - er and the glo - ry,  
Tu - yo es el rei - no, tu - yo el po - der y la



## Fraction

*The Celebrant breaks the consecrated Bread.*

*A moment of silence is kept.*

## Fraction Anthem

Cordero de Dios (Lamb of God)

*Misa Luna*

Oramos Cantando/We Pray in Song, # 234

*Cantor:* *All/Todos:*

O Lamb of God, you take a-way the sins of the world,  
have mer - cy, have mer - cy, have mer - cy on us.  
O Lamb of God, you take a - way the sins of the  
world, grant us your peace, grant us your peace,  
grant us your peace, O Lamb of God. Grant us your peace,  
grant us your peace, grant us your peace, O Lamb of God.

*Please stand or remain standing as you are able.*

## Invitation

*Celebrant* The Gifts of God for the People of God.

*All are welcome to God's Holy meal.*

*Please follow the celebrant's and ushers' instructions.*

*If you do not desire to receive Holy Communion or the chalice but receive a blessing, please go to the station, cross your arms, and allow the priest to bless you.*

*If you desire to receive Communion from the chalice, please help the Eucharistic Minister by holding the chalice's base and guiding it to your mouth.*

*If you desire to have the host intincted (the administration of the sacrament of Communion by dipping bread in wine and giving both together to the communicant), you are welcome to allow the Eucharistic Minister to take the host from your hands and intinct it before placing it on your tongue, or you may choose to intinct the host yourself. The Bread and Wine are given to the communicants with these words...*

*The Body of Christ, the bread of Heaven. The Blood of Christ, the cup of salvation.*

*The communicant responds by saying... **Amen***

## Communion Hymn

Gracious Spirit, give your servants  
Wonder, Love, and Praise, # 782

*Abbot's Leigh*

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in 3/4 time. It consists of two systems of music. The first system contains the first four lines of the hymn, and the second system contains the next four lines. The lyrics are printed below the vocal staves. The melody is simple and hymn-like, with a clear harmonic structure. The lyrics are: 1. Gra - cious Spir - it, give your ser - vants joy to set sin's 2. Word made flesh, who gave up glo - ry to be - come our 3. Lov - ing God, who birthed cre - a - tion from the noth - ing - 4. Tri - une God, e - ter - nal Be - ing, nev - er end - ing, cap - tives free, hope to heal the bro - ken - heart - ed, great high priest, tak - ing on our hu - man na - ture ness of space, kin - dling life where all was emp - ty, un - be - gun, bound - less grace and per - fect jus - tice,



peace to share love's li - ber - ty. Through us bring your balm of  
 to re - deem the last and least: let your cour - age and com -  
 turn - ing cha - os in - to grace: when we feel con - fused and  
 right - eous and for - giv - ing One: so en - fold us in you

glad - ness to the wound - ed and op - pressed; help us claim and  
 pas - sion shape and guide our min - is - tries; as our Sav - ior  
 fruit - less, dawn up - on our rest - less night; give us faith's im -  
 mer - cy that our wills and yours u - nite; through us may the

show God's fa - vor as a peo - ple called and blessed.  
 and our Shep - herd, lead us to the truth that frees.  
 ag - i - na - tion, hope's re - new - ing, love's de - light.  
 world be - hold you, find your love, your truth, your light.

*Please stand as you are able.*

## Post Communion Prayer

*Celebrant* E pule kākou. (Let us pray).

*All*

God of abundance,  
 you have fed us  
 with the bread of life and cup of salvation;  
 you have united us  
 with Christ and one another;



and you have made us one  
 with all your people in heaven and on earth.  
 Now send us forth  
 in the power of your Spirit,  
 that we may proclaim your redeeming love to the world  
 and continue for ever  
 in the risen life of Christ our Savior.  
 Amen.

*Please continue to stand or kneel as you are able.*

## The Blessing

*The celebrant asks God's blessing on the 'Obana of God.*

*People* Amen.

*Please stand as you are able.*

*The Altar Party and Choir will not process out today. We will remain for a photograph of the congregation as part of a special surprise.*

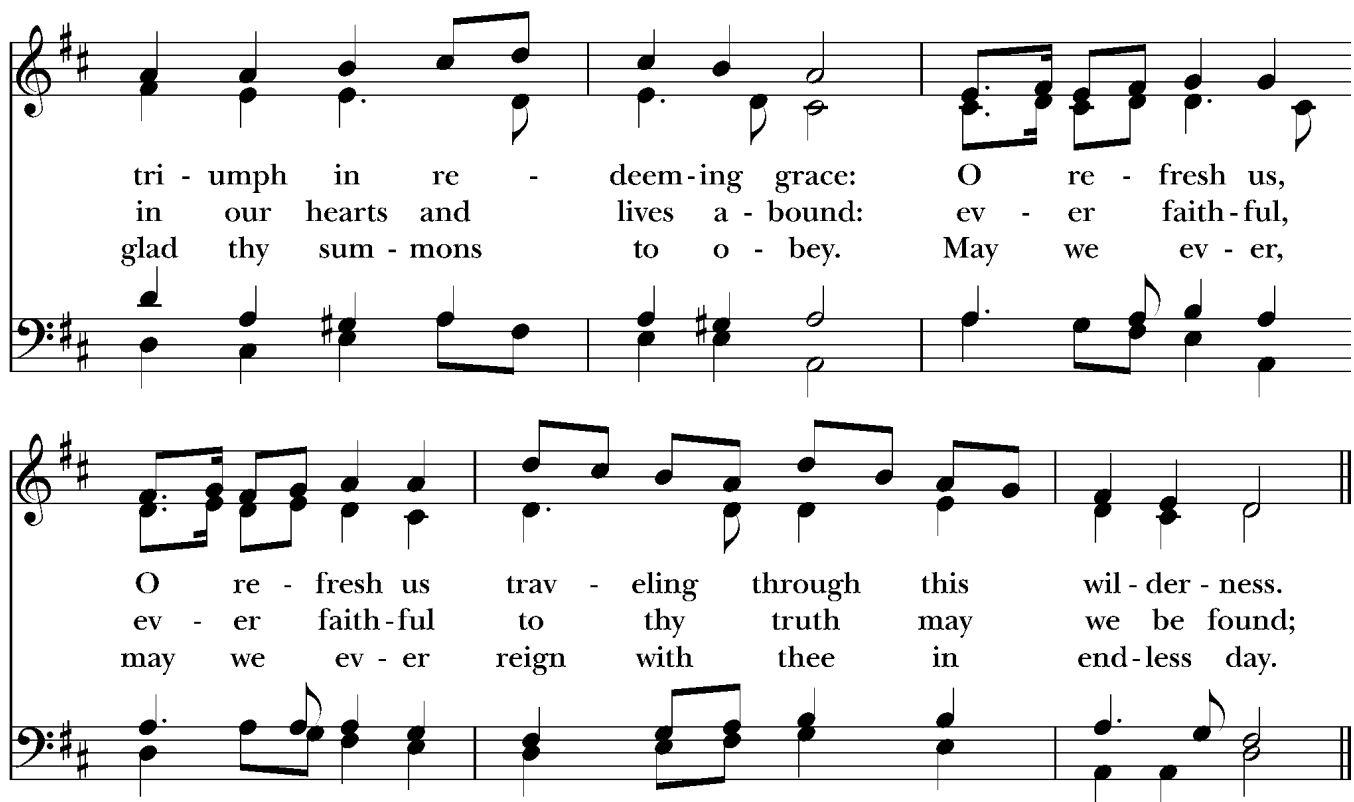
## Closing Hymn

Lord dismiss us with thy blessing  
 The Hymnal 1982, # 344

*Sicilian*

1 Lord, dis - miss us with thy bless - ing; fill our hearts with  
 2 Thanks we give and a - dor - a - tion for thy Gos - pel's  
 3 so that when thy love shall call us, Sa - vior, from the

joy and peace; let us each, thy love pos - sess - ing,  
 joy - ful sound: may the fruits of thy sal - va - tion  
 world a - way, fear of death shall not ap - pall us,



tri - umph in re - deem - ing grace: O re - fresh us,  
in our hearts and lives a - bound: ev - er faith - ful,  
glad thy sum - mons to o - bey. May we ev - er,

O re - fresh us trav - eling through this wil - der - ness.  
ev - er faith - ful to thy truth may we be found;  
may we ev - er reign with thee in end - less day.

## Dismissal

*Ast. Priest* Go into the world in peace.

*People* Mahalo i ke Akua (Thanks be to God).

**Mahalo for worshiping with us today!**  
**Please stay in the church for just a moment**  
**for a photograph!**  
**Please join us for LUNCH and fellowship in the**  
**Parish House.**

## General Permissions

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## Your prayers are requested...

### For those who are sick or troubled...

Elizabeth McCutcheon, Robyn Nomura, Terry Linford, Karen Brousseau

For all of our islands that have experienced destruction due to weather and climate change,  
especially Hawai'i Island, Kaua'i, and Nii'hau.

For the clergy, staff, congregation, families, and community of St. Stephen's,

For the St. Clement's School, its administration, staff, students, and families.

### For those who are traveling...

Tim Lucey

### In thanksgiving for...

Everyone who is worshiping with us for the first time today.

For lunch that is being offered after Sunday's service by La Sorellanza and Na 'Ukulele

### For those who have died...

If you would like to have persons added to our list, please email them  
before 9 AM on Wednesday to:

[prayerlist@StClem.org](mailto:prayerlist@StClem.org)

Please ensure you have permission from the individuals you want to add to this prayer list. We will add a person's  
name for at least three weeks.

## Mark your Calendars

### Weekly Services and Events

|            |                                                                                                                                                                    |
|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Saturdays  | <b>Word &amp; Table, 5 PM</b>                                                                                                                                      |
| Sundays    | <b>Adult Christian Formation, 8:30 a.m.</b><br><b>Keiki Church, starting at 9:00 a.m. until about 9:50 a.m.</b><br><b>The Holy Eucharist with music, 9:30 a.m.</b> |
| Monday     | <b>St. Clement's School Children's Chapel – 8 a.m.</b>                                                                                                             |
| Wednesdays | <b>St. Clement's School Children's Chapel – 8 a.m.</b><br><b>Healing Eucharist, 9 a.m.</b>                                                                         |
| Thursdays  | <b>Makiki Farmers' Market, 4 – 7 p.m.</b><br><b>The Choir at St. Clement – Choir Practice, starting at 6 p.m.</b>                                                  |

## Other dates to note!

**The Month of October** – We will begin building our Ofrenda (Altar for our departed loved ones). *More information to come.*

**Sunday, October 4** – The Blessing of the Animals. *See attached flyer for more information.*

**Friday and Saturday, October 9 and 10** – Embracing Grace: A Spirituality of Aging. *See attached flyer for registration and payment information.*

**Tuesday, October 13** – Pride Eucharist followed by a potluck starting at 6 p.m. *More information to come.*

**Sunday, November 1** – The Feast of All Saints and All Souls with the reading of the Necrology. *Please submit the names of your loved ones to the office before October 26, 2026, at 5 p.m.*

**Saturday, November 14** – The Ordination and Consecration of the Sixth Bishop of the Episcopal Diocese of Hawai'i. Seating is limited, and a link will be available on Thursday, October 1, 2026, on [www.EpiscopalHawaii.org](http://www.EpiscopalHawaii.org). *The invitation is in this bulletin.*

**Sunday, November 22** – The Reign of Christ the King and the Feast of the Holy Sovereigns of Hawai'i (Transferred). *More information to come.*

**Saturday, December 5** – Makiki Community Yard Sale starts at 8 a.m., and St. Clement's Famous BBQ starts at 6 p.m. *More information to come.*

Find all our worship services and other events on the Parish  
Calendar on our website at  
**[www.StClem.org](http://www.StClem.org)**.

**Friendly reminder:** The deadline for submitting announcements to the office for the Friday email announcements and the Sunday service bulletin is every Wednesday at 9:00 a.m.

Send your announcements to [announcements@StClem.org](mailto:announcements@StClem.org)



|                     |      |    |
|---------------------|------|----|
| Bella Bell          | Sept | 1  |
| Garrett Hall        | Sept | 3  |
| Allison Lyles       | Sept | 4  |
| Ronan Amjadi-O'Shea | Sept | 5  |
| Judith Gronna       | Sept | 6  |
| Allison Michael     | Sept | 6  |
| Ehulani Stender Jr. | Sept | 9  |
| Cate Wyatt-Magalian | Sept | 14 |
| Maile Hatfield      | Sept | 16 |
| Robert Thiel        | Sept | 20 |
| Mary Beth Denooyer  | Sept | 22 |
| William Pearman     | Sept | 24 |
| MariJayne Nicholas  | Sept | 26 |
| Susan Palmore       | Sept | 29 |

**Happy birthday to everyone!**

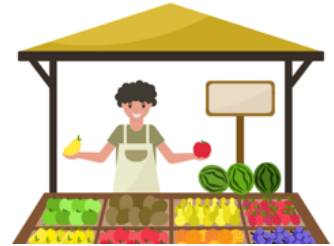
If we missed your birthday, please contact the office to update your membership records



MAKIKI FARMERS' MARKET  
at St. Clement

# Thursdays

## starting at 4 p.m.



# We need your help!

We need more hosts to assist our  
vendors on Thursdays at the market!

## Would you take a turn?



Talk to Martha Morgan or email her at  
[SeniorWarden@StClem.org](mailto:SeniorWarden@StClem.org)



The Episcopal  
PARISH OF ST. CLEMENT  
Honolulu E KOMO MAI





# ORDINATION & CONSECRATION OF THE SIXTH BISHOP OF THE EPISCOPAL DIOCESE OF HAWAI'I



*God willing and the people consenting,*  
**THE REVEREND ELIZABETH BERMAN**  
*will be ordained and consecrated a Bishop in the one  
holy catholic and apostolic Church, and the  
Sixth Bishop of the Episcopal Diocese of Hawai'i*

---

*The Bishop and People of the Episcopal Church in Hawai'i  
request your prayers and presence*

**Saturday, November 14, 2026 at 10:00 a.m.**

**The Cathedral of St. Andrew**  
229 Queen Emma Square • Honolulu, Hawai'i

*Festal Color is Red | Reception to follow*

---

*Chief Consecrator*  
**THE MOST REVEREND SEAN ROWE**  
*Presiding Bishop and Primate of the Episcopal Church*

**RSVP BY OCT 9**



# THE ORDINATION & CONSECRATION

*on Saturday, November 14, 2026*

## SCHEDULE OF EVENTS

- 10:00 a.m.      Ordination & Consecration Service  
*Check-in at the Aloha Tent opens at 7:00 a.m.*
- 12:15 p.m.      Ke Kipa ‘Ana Reception  
*Queen Emma Square*  
*Reception will conclude at 5:00 p.m.*

## ATTIRE

- |                               |                                        |
|-------------------------------|----------------------------------------|
| <i>Bishops:</i>               | Rochet & chimere with tippet           |
| <i>Diocesan clergy:</i>       | Cassock/surplice or alb with red stole |
| <i>Ecumenical/Interfaith:</i> | Vest as appropriate to tradition       |
| <i>Guests:</i>                | Aloha business                         |

## PARKING

- Free valet parking available on-site  
*Registration for parking pass required at RSVP*

## ACCOMMODATIONS

- Room block at AC Hotel for \$189/night: [bit.ly/6BookAC](https://bit.ly/6BookAC)  
*0.2 mi. / 5 min. walk from Cathedral | Valet parking, \$55/night*  
*Book by October 9, 2026 - Destination fee waived at check-in*
- Alternatives:* Executive Centre (0.3mi) & Ala Moana Hotel (3mi)

*Visit [bit.ly/oc6info](https://bit.ly/oc6info) for information and updates*

**RSVP (required) link will be available on the Diocesan’s website on  
Thursday, October 1, 2026.**

**Seating is limited.**



## Embracing Grace: A Spirituality of Aging with Brother David Vryhof, SSJE

Friday Evening, October 9, 7 PM  
Saturday, October 10, 2026, 8:15 AM  
The Episcopal Parish of St. Clement  
1515 Wilder Avenue • Honolulu, Hawai'i

### **Growing Older. Growing Deeper. Growing Closer to God.**

Aging is one of life's greatest spiritual journeys. Whether you are embracing retirement, caring for loved ones, navigating change, or simply wondering what lies ahead, this inspiring weekend retreat will help you discover God's grace, purpose, and hope in every season of life.

Join **Brother David Vryhof, SSJE**, a beloved retreat leader and spiritual director, for a weekend of teaching, prayer, reflection, and conversation.

Additionally, **The Reverend William J. Heran, Ph.D.**, of the Episcopal Diocese of Hawai'i will co-facilitate this retreat on Friday evening and during the Saturday sessions.

### **Registration: \$45 (plus service fee)**

Light breakfast and lunch are included on Saturday.

### **Sunday Guest Preacher at St. Clement - No Charge**

Brother David will preach at the 9:30 a.m. Holy Eucharist on Sunday, October 11.

**Everyone is welcome!**

### **Register Today**

Scan the QR code to register and purchase tickets.

Scholarships are available.

Please contact [info@StClem.org](mailto:info@StClem.org).

Space is limited. Early registration is encouraged.



## **SPEAKERS SERIES AT ST. CLEMENT**

**There is still time to join us—and we would love to welcome you!** Register this week for **Embracing Grace: A Spirituality of Aging**, October 9–10 at St. Clement. Brother David Vryhof, SSJE, and Father William Heran will lead an inspiring weekend of teaching, prayer, reflection, and meaningful conversation about discovering God's grace, purpose, and hope in every season of life.

Registration is \$45 and includes Saturday's light breakfast and lunch. Scholarships are available. **Invite a friend, scan the QR code in the flyer above, and register today!**

# About our Facilitators



## Brother David Vryhof, SSJE

Br. David Vryhof, SSJE is a native of Grand Rapids, Michigan. He attended Calvin University, then went on to earn a Master's degree in Education of the Deaf at Gallaudet College in Washington, D.C.

Prior to coming to the Community in 1985, he taught at the Rhode Island School for the Deaf in Providence, then at the MICO Teachers' College in Kingston, Jamaica (where he also became an Anglican). Following his arrival at the Monastery, David studied at Duke University and the General Theological Seminary and was ordained to the priesthood 1994. He was life-professed in 1997 and has served the Community as Assistant Superior as well as Novice Guardian (a post in which he served for a total of 17 years!). His specific interests include Ignatian Spirituality, Spiritual Discernment, U.S. and world politics, as well as issues surrounding minorities in the U.S. such as African-Americans, native peoples, LGBTQ people and those living in poverty. He is currently studying Spanish, and enjoys exercising, reading, and watching movies. David is credited with being the most committed sports fan in the Community and loves all the Boston teams.

Br. David Vryhof moved to an independent living facility in Grand Rapids, Michigan, in late June this year. Grand Rapids is David's hometown, and he will be close to his siblings and several other family members. Br. David remains an SSJE Brother, will continue to live SSJE's life of prayer and ministry in this new setting, and will return to Cambridge at various times during the year.



## The Reverend William J. Heran, Ph.D.

Father Bill has been serving at the Cathedral of St. Andrew since July, 2025. He is a licensed psychotherapist and author with an office in downtown Honolulu. He graduated from New York University and Smith College with a Ph.D. in Clinical Social Work. He is currently attending the Haden Institute studying to be certified as a spiritual director. One of Father Bill's gifts to the Church is ministering with Deaf and hearing-impaired people by celebrating Eucharist and the Sacraments in American Sign Language. He was born in Philadelphia and has been living in Hawai'i since 1985. He lives with his husband, Gabe, in Honolulu and their 12 week old French Bulldog, Theo.



The Episcopal  
PARISH OF ST. CLEMENT  
Honolulu

# TAKE THE NEXT STEP

## *in Your Faith*

THREE SACRAMENTAL RITES.  
*One journey with Jesus.*



### CONFIRMATION

- I have been baptized but have never been confirmed by a bishop.
- I am ready to make a mature, public affirmation of my faith.



### RECEPTION

- I have already been confirmed in the Roman Catholic Church, the Orthodox Church, or another church in the historic apostolic succession.
- I would like to be formally welcomed into The Episcopal Church and the worldwide Anglican Communion.



### REAFFIRMATION

- I have already been confirmed or received.
- I would like to renew my baptismal covenant and publicly reaffirm my commitment to following Jesus Christ.



A preparation class will be offered sometime in **SEPTEMBER**.  
These sacred rites will take place later in **OCTOBER**.

No obligation—just an opportunity to learn, ask questions, and discern whether this next step is right for you.

**PLEASE**  
*REACH OUT!*



Speak with  
The Reverend  
Brian G. Rallison  
after worship or  
contact the parish office.



[info@StClem.org](mailto:info@StClem.org)



[www.StClem.org](http://www.StClem.org)

—◆ STRIVING TO LOVE AS JESUS LOVES. ◆—



**JOIN US FOR LUNCH TODAY  
AFTER THE SUNDAY SERVICE!**



Sunday, October 4, 2026 - 9:30 AM

# The Blessing of the Animals



Bring your animal friends and listen to the story of St. Francis of Assisi.  
Father Brian will bless your animals during the service of the Holy Eucharist.

**Everyone is welcome...**

However, please ensure your pet is secured correctly or leashed.  
*Photos are also most welcome!*



## Honolulu Pride Eucharist and Potluck Dinner

Tuesday, October 13, 2026 at 6 p.m.  
God believes in love... and so do we!



The Episcopal  
PARISH OF ST. CLEMENT  
Honolulu E KOMO MAI



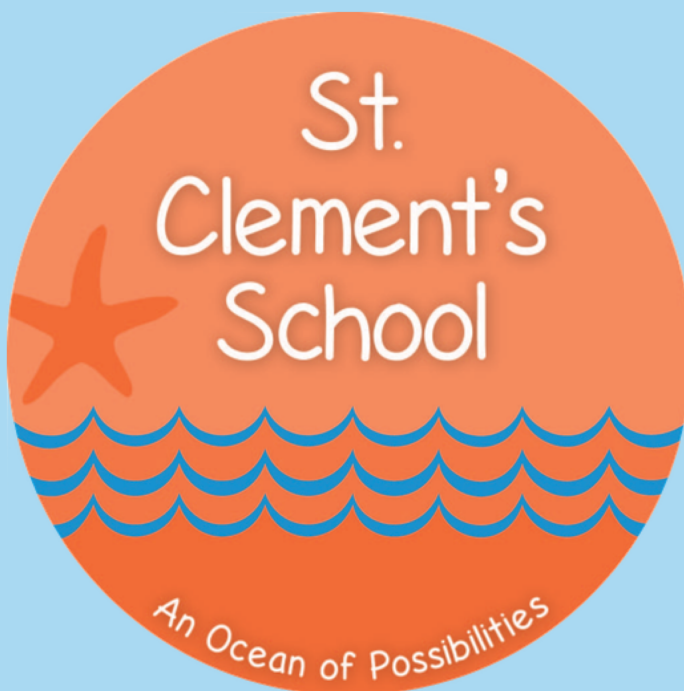


# Apply Now!

## Preschool Enrollment

Preschool Programs Offered - Preschool 3, Preschool 4 & Pre-K/Kindergarten  
Admissions Period - September 1, 2026 through October 31, 2026  
School Tour - October 13, 2026

**Apply Online at [www.stclem.com](http://www.stclem.com)**







JOIN US!  
9 TO 10:30 A.M.  
ON MONDAYS

The Episcopal  
PARISH OF ST. CLEMENT  
Honolulu E KOMO MAI

# Hula Lei Kūpuna

Gracious Kūpuna and friends are invited to join us for Standing Hula and/or Chair Hula as taught by Holoua Stender. Now is the time to enjoy cultural learning and get a little exercise, too.

Everyone is welcome!



# LaSorellanza

FELLOWSHIP IN SONG

## OPEN HOUSE

COME SING WITH US!



TUESDAY  
SEPTEMBER  
8



TUESDAY  
SEPTEMBER  
15

&

 6:00 – 8:30 PM

 **LAST SEMESTER TO JOIN**  
for our 2028 Performance Tour!

 **NO AUDITIONS REQUIRED!**

 **NEW REHEARSAL SPACE**  
THE EPISCOPAL PARISH  
OF ST. CLEMENT  
1515 Wilder Avenue  
Honolulu, HI 96822

 **WE REHEARSE  
EVERY TUESDAY**  
6:00 – 8:30 PM

 **COMMUNITY CHORUS  
FOR TREBLE VOICES**

 @lasorellanzahi

# Keiki Church



## **Keiki Church at St. Clement**

offers children ages 3–10 a fun, engaging way to learn Christian values through the stories of Jesus—building faith, community, and service.

## **NEW START TIME !**

**Sundays at 9:00 a.m.**

Children return to church to join their families for Holy Communion.

**Join us! It is a joyful way to begin your week.**

# Prayer Group

at St. Clement

**Who We Are:**

We pray for those who have requested prayers.

**What We Are Called To Do:**

To pray daily for those on our list. We may not understand why, but we pray for them anyway.

**Whom We Are Called To Pray For:**

Our focus is on members and friends of the Episcopal Diocese of Hawai'i and the Episcopal Parish of St. Clement, our 'Ohana, as well as anyone who has asked for our prayers. We pray privately and confidentially for one another, as well as for the needs of the world.

Please email your prayer requests to the confidential Prayer Group to:

[PRAYERGROUP@STCLEM.ORG](mailto:PRAYERGROUP@STCLEM.ORG)

For the Prayers of the People that are read on Sunday and other services, email your requests to:

[PRAYER@STCLEM.ORG](mailto:PRAYER@STCLEM.ORG)



The Episcopal  
PARISH OF ST. CLEMENT  
Honolulu

Progressive Christianity focuses on...



love



compassion



inclusion



social justice



scripture  
evaluation



caring like  
Jesus

**WORD & TABLE**  
INTENTIONAL, INCLUSIVE, CONTEMPORARY WORSHIP SERVICE

Saturdays

5 p.m.

1515 Wilder Ave  
Honolulu



The Episcopal  
PARISH OF ST. CLEMENT  
Honolulu  
E KOMO MAI





The Episcopal  
PARISH OF ST. CLEMENT  
Honolulu

# UKULELE CLASSES

**Learn to read music, strum & pick!**

**CLASSES  
FOR ALL  
SKILL  
LEVELS**

STARTS SEPTEMBER 12

- **Learn to read music**
- **Chords, strum, pick**

**2028** PERFORMANCE TOUR

SATURDAYS

LEVEL I: 9:00-9:55 AM

LEVEL II & III: 10-11:30 AM

For more information please email

***choir@stclem.org***

THE PARISH OF ST. CLEMENT  
1515 WILDER AVENUE

REGISTER NOW





# Día De Los Muertos - The Feast of All Souls



Be part of our celebration. Bring photographs of your family and add their name to the reading of the Necrology. To add their names, simply email [info@StClem.org](mailto:info@StClem.org) and type in the subject line "All Souls".

If you have questions, please contact Father Brian Rallison at [rector@StClem.org](mailto:rector@StClem.org).

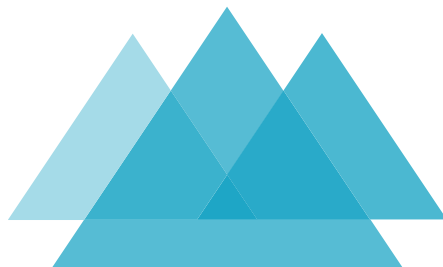
For more information about this tradition, please pick up a flyer at the back of the church.



The Episcopal  
PARISH OF ST. CLEMENT  
Honolulu  
E KOMO MAI

Again, this year, the **Episcopal Parish of St. Clement** will celebrate and honor our dearly departed by building our own ofrenda. An ofrenda (Spanish: "offering") is an offering placed on an Altar during the annual, traditional Mexican Día de los Muertos celebration. An ofrenda is intended to welcome our departed back to celebrate with us.

During the month of October, the 'Ohana of St. Clement will build our own ofrenda at the back of the church to prepare for our Celebrations on the Feast of All Saints and All Souls on **Sunday, November 1, 2026.**







# Help Us Capture Parish Life!

We have a new person helping with the parish's social media, and we would love to share more photos of our life together. You are welcome—and encouraged—to post your photos on your social media accounts. If you would also like the parish to use them in emails, printed materials, or on social media, please send them to [marketing@StClem.org](mailto:marketing@StClem.org).

Here are a few simple tips for taking better photos:

Clean the lens. A quick wipe with a soft cloth usually works. Lock the focus. Tap the person's face on your screen to make the image sharp and clear.

Move closer instead of zooming; walking closer produces better images than pinching, especially for close-up photos.

Try using grid lines. Turn on the grid in your phone's camera settings to keep horizons straight and help arrange groups.

Consider the format: horizontal photos suit emails, flyers, and social media posts, while vertical ones are better for Stories, Reels, and videos.

Use Portrait mode for close-ups to soften the background and focus on your subject. Available on most iPhones and Android phones.

Keep backgrounds simple. A clean, uncluttered background helps the subject stand out.

Take more than one photo. A quick second or third photo can help ensure everyone has a pleasant expression and looks their best.

Thank you in advance!





# The Vestry of The Episcopal Parish of St. Clement

The Reverend Brian G. Rallison – *Priest-in-Charge*  
[priest@StClem.org](mailto:priest@StClem.org)

Martha Morgan, *Senior Warden* – 1/2027

[SeniorWarden@StClem.org](mailto:SeniorWarden@StClem.org)

Robert Nakatsuji, *Junior Warden* – 1/2027

[JuniorWarden@StClem.org](mailto:JuniorWarden@StClem.org)

Elizabeth Baldwin, *Co-Treasurer* – 1/2027

[Treasurer@StClem.org](mailto:Treasurer@StClem.org)

Paul Weidig – 1/2029

Maile Hatfield, *Co-Treasurer* – 1/2029

[AssistantTreasurer@StClem.org](mailto:AssistantTreasurer@StClem.org)

Ashley Maynard – 1/2028

Holoua Stender, *Clerk* – 1/2029

[VestryClerk@StClem.org](mailto:VestryClerk@StClem.org)

## Diocesan Convention Delegates for 2026

Garett Hall  
Maile Hatfield  
Martha Morgan  
Holoua Stender

### Required dates of attendance for Diocesan Convention Delegates 2026 are:

**April 23-26, 2026** – Ke Aloha Kākou candidate meet-and-greets

**Saturday, May 16, 2026** – Electing Convention

**Friday and Saturday, October 16-17, 2026** – Education Day and the Annual Meeting of the Diocese

**Saturday, November 14, 2026** – The Ordination and Consecration of the sixth Bishop of Hawai'i.

## St. Clement's School Board

We are excited to announce that the Vestry is reorganizing the St. Clement's School Board. If you or someone you know is interested in serving on the board, please email Father Brian.

808-949-2082

[info@StClem.com](mailto:info@StClem.com)

## Ministers of Worship for the Sunday 9:30 a.m. Service

|                        |                                                            |
|------------------------|------------------------------------------------------------|
| Celebrant and Preacher | The Reverend Brian G. Rallison                             |
| Choir Director         | Diane Koshi                                                |
| Music                  | Irwin Jiang                                                |
| Eucharistic Ministers  | Martha Morgan and Ashley Maynard                           |
| Crucifer               | Jack Francione                                             |
| Torches                | Martha Morgan and Garrett Hall                             |
| Lector 1               | Eileen Zorc                                                |
| Psalmist               | Susan Palmore                                              |
| Lector 2               | Patrick Hardy                                              |
| Intercessor            | Meleanna Meyer                                             |
| Bell Ringer            | Paul Weidig                                                |
| Ushers/Greeters        | Robert Nakatsuji, Stacia Silva, Elise Nakatsuji            |
| Oblation Bearers       | <i>By Invitation – Please see the Greeters and Ushers</i>  |
| Altar Guild            | Pam Fern, Ginger Howard, Susan Palmore, Garrett Hall       |
| Flower Guild           | Meleanna Meyer and Adrienne Lau                            |
| Offering Counters      | Liz Baldwin and <i>Ministry Opportunity – Talk to Liz</i>  |
| Coffee Hour Hosts      | <i>Ministry Opportunity – Please talk to Martha Morgan</i> |
| Technology/Streaming   | Paul Falquez                                               |
| Ministry Scheduler     | <i>Ministry Opportunity – Please talk to Martha Morgan</i> |

*If you would like to be involved as a Minister of Worship,  
please speak with Father Brian or Martha Morgan*

### Parish and School Administration

**The Reverend Brian G. Rallison, XIV Rector**

o: 808-955-7745 x108

o: 808-590-1602 (For Pastoral Emergencies only. No texts, please.)

[priest@StClem.org](mailto:priest@StClem.org)

*Parish Administrator*

o: 808-955-7745 x100

[admin@StClem.org](mailto:admin@StClem.org)

**Mitchell Kuroda, Parish Bookkeeper**

o: 808-955-7745 x101

[accountant@StClem.org](mailto:accountant@StClem.org)

**Diane Koshi**

*Choir Director*

[choir@StClem.org](mailto:choir@StClem.org)

**Jodi Yoshioka, Head of School**

o: (808)949-2082

[jyoshioka@stclem.com](mailto:jyoshioka@stclem.com)

**Irwin Jiang, Parish Organist**

[music@StClem.org](mailto:music@StClem.org)