

The Fourteenth Sunday after Pentecost

Proper 17 - Track 2

The Holy Eucharist – The Book of Common Prayer, 1979, Rite II, Eucharistic Prayer C



E komo mai!



The Episcopal
PARISH OF ST. CLEMENT
Honolulu

1515 Wilder Avenue, Honolulu, HI 96822

Sunday, August 30, 2026

9:30 a.m.



E komo mai (Welcome). We are so glad you are worshiping with us today.
To help us keep a respectful atmosphere, would you kindly
not use flash photography (*you are welcome to take pictures*),
keep conversations to a minimum so that people may pray in silence and
most importantly, please turn off or silence your cell phones.



Mahalo

Did you know?

James of Jerusalem

Also known as James the Just. In the Gospels according to Matthew and Mark, and in the epistle to the Galatians, James of Jerusalem is referred to as the brother of Jesus.

Feast day: Oct. 23.

James the Apostle (James the Greater)

One of the 12 apostles of Jesus. Brother of John, son of Zebedee, also known as James the Greater to distinguish him from the other apostle with the same name. Patron saint of Spain, and the first apostle to be martyred. Feast day: July 25.

James the Apostle (James the Less)

One of the 12 apostles of Jesus, and the son of Alphaeus. Also known as James the Less to distinguish him from James the apostle, brother of John the apostle. Feast day: May 1, along with the Apostle Philip.

The Gathering of God's 'Ohana (Family)

Prelude Voluntary

'Intermezzo' Op. 118 No. 2
Johannes Brahms

Please stand as the church bell is rung.

The ministers of worship enter during the processional hymn.

Procession into the hale pule (church)

Take my life and let it be
The Hymnal 1982, # 707

The musical score is written for two voices (Soprano and Bass) and piano accompaniment. It is in the key of D major (two sharps) and 4/4 time. The score consists of three systems of music. Each system has a vocal line with two parts (1 and 2) and a piano accompaniment line. The lyrics are: 1 Take my life, and let it be con - se - crat - ed, Lord, to thee; 2 Take my voice, and let me sing al - ways, on - ly, for my King; take my mo - ments and my days, let them flow in cease - less praise. take my in - tel - lect, and use ev - ery power as thou shalt choose. Take my hands, and let them move at the im-pulse of thy love; Take my will, and make it thine; it shall be no long - er mine.

1 Take my life, and let it be con - se - crat - ed, Lord, to thee;
2 Take my voice, and let me sing al - ways, on - ly, for my King;

take my mo - ments and my days, let them flow in cease - less praise.
take my in - tel - lect, and use ev - ery power as thou shalt choose.

Take my hands, and let them move at the im-pulse of thy love;
Take my will, and make it thine; it shall be no long - er mine.



take my heart, it is thine own; it shall be thy roy - al throne.
Take my - self, and I will be ev - er, on - ly, all for thee.

Please remain standing as you are able.

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and forever.**

Amen

The Collect of Purity

Celebrant Almighty God,

All to you all hearts are open,
all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord.

Amen

Please remain standing as you are able.

Gloria

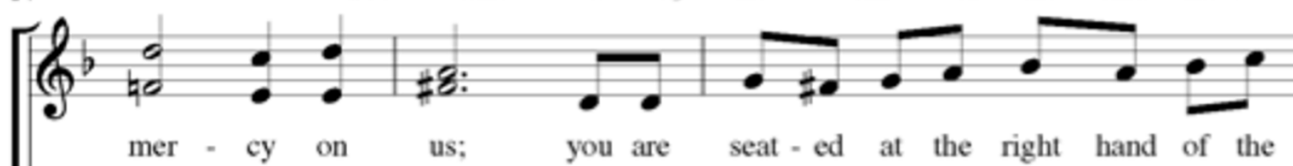
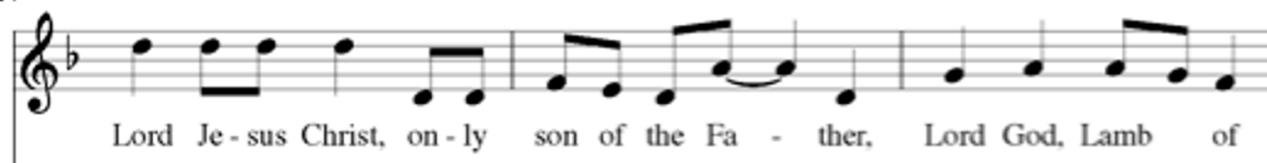
Glory to God

Haywood

Wonder Love and Praise, # 899



Glo - ry,
Glo-ry, hal - le - lu - jah, Lord we praise your Ho - ly name, Glo-ry,



Fa - ther: re - ceive our prayer. For you a - lone are the

Ho - ly One, You a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spir - it, In the glo - ry of the Fa - ther. Glo - ry,

Glo - ry, hal - le - lu - jah, Lord we praise your Ho - ly name, Glo - ry,

Glo - ry hal - le - lu - jah, Lord we Praise your Ho - ly

name. A - men.

Please remain standing as you are able.

The Collect of the Day

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever.

People **Amen.**

Please be seated as directed.

Ka ‘Ōlelo A Ke Akua (The Word of God)

The Readings

A reading from the Book of the Prophet Jeremiah. Jeremiah 15:15-21

Lector O Lord, you know; remember me and visit me, and bring down retribution for me on my persecutors. In your forbearance do not take me away; know that on your account I suffer insult. Your words were found, and I ate them, and your words became to me a joy and the delight of my heart; for I am called by your name, O Lord, God of hosts. I did not sit in the company of merrymakers, nor did I rejoice; under the weight of your hand I sat alone, for you had filled me with indignation. Why is my pain unceasing, my wound incurable, refusing to be healed? Truly, you are to me like a deceitful brook, like waters that fail. Therefore thus says the Lord: If you turn back, I will take you back, and you shall stand before me. If you utter what is precious, and not what is worthless, you shall serve as my mouth. It is they who will turn to you, not you who will turn to them. And I will make you to this people a fortified wall of bronze; they will fight against you, but they shall not prevail over you, for I am with you to save you and deliver you, says the Lord. I will deliver you out of the hand of the wicked, and redeem you from the grasp of the ruthless.

People Listen to what the Spirit is saying to the ‘Ohana of God.
Mahalo i ke Akua (Thanks be to God).

Psalm

Psalm 26:1-8

The Psalm is prayed responsively by the whole verse.

Give judgment for me, O Lord,
for I have lived with integrity; *
I have trusted in the Lord and have not faltered.

**Test me, O Lord, and try me; *
examine my heart and my mind.**

For your love is before my eyes; *
I have walked faithfully with you.

**I have not sat with the worthless, *
nor do I consort with the deceitful.**

I have hated the company of evildoers; *
I will not sit down with the wicked.

**I will wash my hands in innocence, O Lord, *
that I may go in procession round your altar,**

Singing aloud a song of thanksgiving *
and recounting all your wonderful deeds.

**Lord, I love the house in which you dwell *
and the place where your glory abides.**

Please remain seated.

A reading from Paul's Letter to the Romans.

Romans 12:9-21

Lector

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers. Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads." Do not be overcome by evil, but overcome evil with good.

People

Listen to what the Spirit is saying to the 'Ohana of God.
Mahalo i ke Akua (Thanks be to God).

Please stand as you are able.

Gradual Hymn

Lord, make us servants of your peace

Dickinson College

The Hymnal 1982, # 593

1 Lord, make us ser - vants of your peace: where there is
2 Where all is doubt, may we sow faith; where all is
3 Je - sus, our Lord, may we not seek to be con -
4 May we not look for love's re - turn, but seek to
5 Dy - ing, we live, and are re - born through death's dark

1 hate, may we sow love; where there is hurt, may we for -
2 gloom, may we sow hope; where all is night, may we sow
3 soled, but to con - sole, nor look to un - der - stand - ing
4 love un - self - ish - ly, for in our giv - ing we re -
5 night to end - less day: Lord, make us ser - vants of your

1 give; where there is strife, may we make one.
2 light; where all is tears, may we sow joy.
3 hearts, but look for hearts to un - der - stand.
4 ceive, and in for - giv - ing are for - given.
5 peace, to wake at last in hea - ven's light.

Please remain standing as you are able.

Ka ‘Euanelio Hemolele (The Holy Gospel)

Matthew 16:21-28

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.
All **Glory to you, Lord Christ.**

From that time on, Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, “God forbid it, Lord! This must never happen to you.” But he turned and said to Peter, “Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things.”

Then Jesus told his disciples, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?

“For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.”

All The Gospel of the Lord.
Praise to you, Lord Christ.

Please wait to be seated as you are directed.

Ha‘i‘ōlelo (The Sermon)

The Reverend Brian G. Rallison
XIV Rector of the Episcopal Parish of St. Clement

Please stand as you are able.

The Nicene Creed

Celebrant We believe in one God,
All **the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

Please remain standing as you are able.

The Prayers of the People

Hear Our Prayer – Prayers of the People for
the Revised Common Lectionary

Celebrant Almighty God, you looked upon your people and heard their cries, hear us again and answer us as we pray, Lord in your mercy, hear our prayer.

- Intercessor* Awaken your church that it might boldly proclaim Christ's good news and continue Christ's mission and ministry throughout the world.
Lord in your mercy,
People **hear our prayer.**
- Intercessor* Guide our nation and those in authority that ours might be a land, not just of promise, but of fulfillment, dignity, and peace. Lord in your mercy,
People **hear our prayer.**
- Intercessor* Open our eyes to all the opportunities to be your voice and your hands in our local communities so that no needs go unmet. Lord in your mercy,
People **hear our prayer.**
- Intercessor* Grant us strength, commitment, and perseverance to meet the challenges of our day and to build a sustainable society rooted in our vision of the kingdom. Lord in your mercy,
People **hear our prayer.**
- Intercessor* Bring healing to all who suffer and mend what is broken or wounded in our lives and in the lives of those we love and care for. Lord in your mercy,
People **hear our prayer.**
- Intercessor* Embrace the dead in your loving arms, grant peace to all who mourn or grieve, and fulfill your promise to us that we might rise again in your new age. Lord in your mercy,
People **hear our prayer.**

Here, the intercessor will read the parish's prayer list.

Please continue to stand as you are able.

The Collects of the Prayers

- Celebrant* We cannot know your full glory, and yet you have shown us again and again, inviting us into ever-deepening relationship as your people. Continue to lead us and to answer our prayer as may be best for us and always to your glory. Through Christ our Lord who with you and the Holy Spirit stands supreme throughout creation and beyond, now and always.
People **Amen.**

A Prayer for the Bishop-elect

Celebrant Almighty God,
you call your Church in every age
to proclaim the Gospel of Christ Jesus:
look with mercy upon your servant Libby,
and grant that, as deacon, she may care for those in need,
as priest, sustain us with the ministry of Word and Sacrament,
and once our bishop, guard the faith
and build up the body of Christ in holiness.
Give her wisdom and grace
that as our bishop, she may promote unity, seek truth,
and lead us in the way of righteousness and peace;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

People **Amen.**

Please remain standing as you are able.

The Confession of Sin

Celebrant Let us confess our sins to God and our neighbor.

All Most merciful God,
**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name.
Amen.**

Absolution

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All **Amen.**

Please continue to stand as you are able.

The Peace

Celebrant The peace of Christ be always with you.

People **And also with you.**

Please be seated as you are directed.

Ho'okipa I Ka Malihini (Welcome to our guests)

Please refer to the announcements below.

If you want your ministry's announcements in the bulletin and weekly emails, please email the office the information before Wednesday at 9 AM.

announcements@StClem.org - Mahalo!

**The Liturgy of the Table
Holy Communion**

Offertory Sentences

Celebrant Let us with gladness present the offerings and oblations of our life and labor to the Lord.

We are thankful for your support of the ministries of

The Episcopal Parish of St. Clement

Your financial support allows us to share God's message of love and hope with everyone in our neighborhood and beyond. You can find our easy QR code for online giving. Just open your smartphone camera to make an online donation.



Please stand when invited, as you are able.

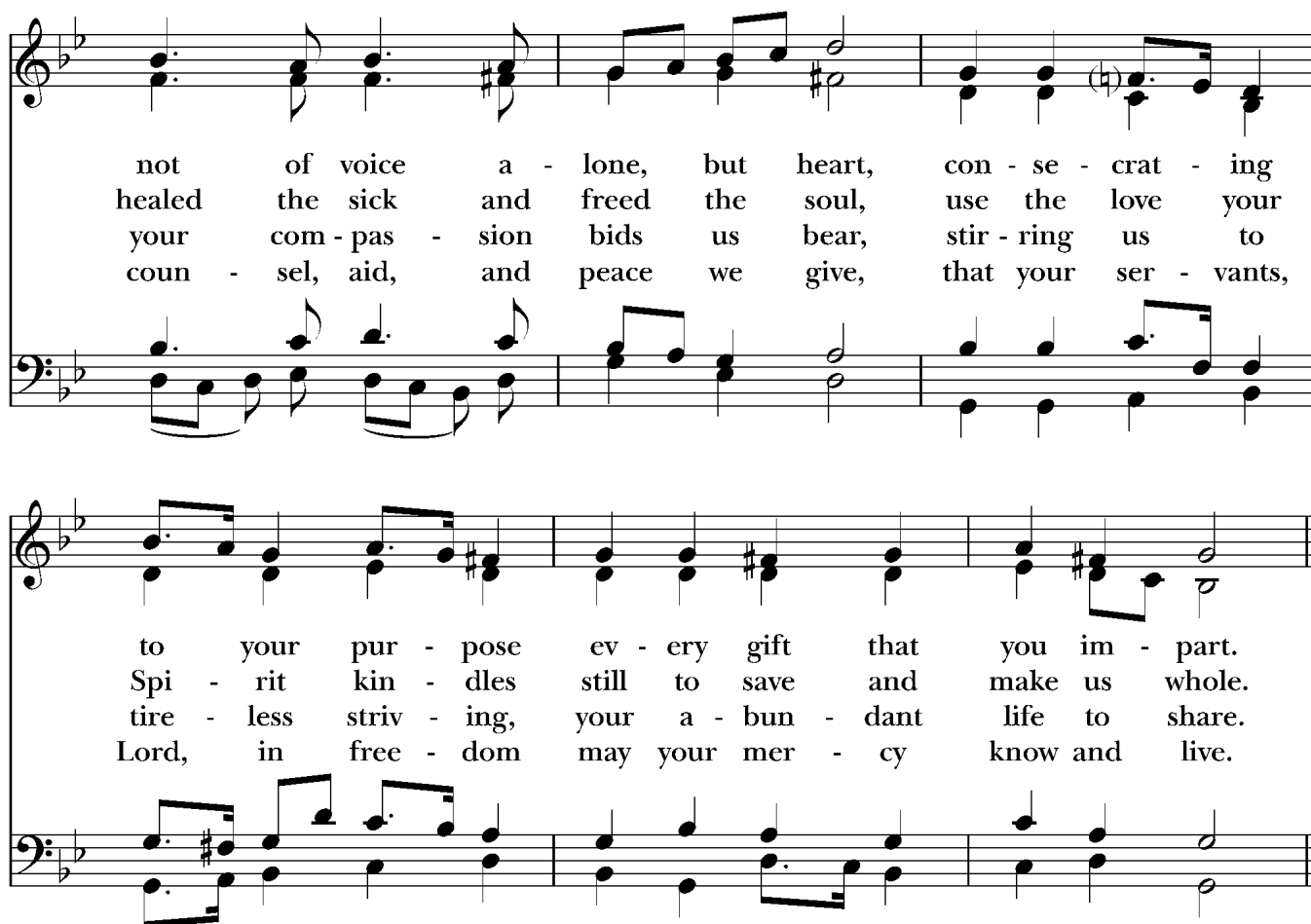
Offertory Hymn

Lord whose love through humble service
The Hymnal 1982, # 610

1 Lord, whose love through hum - ble ser - vice bore the weight of hu - man
2 Still your chil - dren wan - der home - less; still the hun - gry cry for
3 As we wor - ship, grant us vi - sion, till your love's re - veal - ing
4 Called by wor - ship to your ser - vice, forth in your dear name we

need, who up - on the cross, for - sak - en, of - fered mer - cy's
bread; still the cap - tives long for free - dom; still in grief we
light, in its height and depth and great - ness, dawns up - on our
go, to the child, the youth, the a - ged love in liv - ing

per - fect deed, we, your ser - vants, bring the wor - ship
mourn our dead. As, O Lord, your deep com - pas - sion
quick - ened sight, mak - ing known the needs and bur - dens
deeds to show; hope and health, good will and com - fort,



not of voice a - lone, but heart, con - se - crat - ing
 healed the sick and freed the soul, use the love your
 your com - pas - sion bids us bear, stir - ring us to
 coun - sel, aid, and peace we give, that your ser - vants,

to your pur - pose ev - ery gift that you im - part.
 Spi - rit kin - dles still to save and make us whole.
 tire - less striv - ing, your a - bun - dant life to share.
 Lord, in free - dom may your mer - cy know and live.

Please continue to stand as you are able.

The Great Thanksgiving, Rite II, Eucharistic Prayer C

Sursum Corda

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Proper Preface

Celebrant God of all power, Ruler of the Universe, you are worthy of
 glory and praise.

People **Glory to you for ever and ever.**

Celebrant At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People **By your will they were created and have their being.**

Celebrant From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People **Have mercy, Lord, for we are sinners in your sight.**

Celebrant Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People **By his blood, he reconciled us.
By his wounds, we are healed.**

Celebrant And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus Holy, holy, holy
Burnam Wonder, Love, and Praise # 851

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

heav - en and earth are full of your glo - ry. Ho - san - na

in the high - est. Bless - ed is he who comes in the name of the

Lord. Ho - san - na in the high - est.

Please continue to stand or kneel as you are able.

Epiclesis

Celebrant And so, Almighty God, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

Words of Institution

Celebrant On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.

The Memorial Acclamation

Celebrant Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

All **We celebrate his death and resurrection,
as we await the day of his coming.**

Celebrant Lord God of our Mothers and Fathers; God of Abraham, Sarah, and Hagar; Isaac and Rebecca; Jacob and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us.

Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People **Risen Lord, be known to us in the breaking of the Bread.**

The Great Doxology

Celebrant Accept these prayers and praises, O God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

The Great Amen

All **AMEN!**

Please remain standing or kneel as you are able.

Ka Pule A Ka Haku (The Lord's Prayer)

Celebrant And now, as our Savior Christ hath taught us, we are bold to say
All Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever.
Amen.

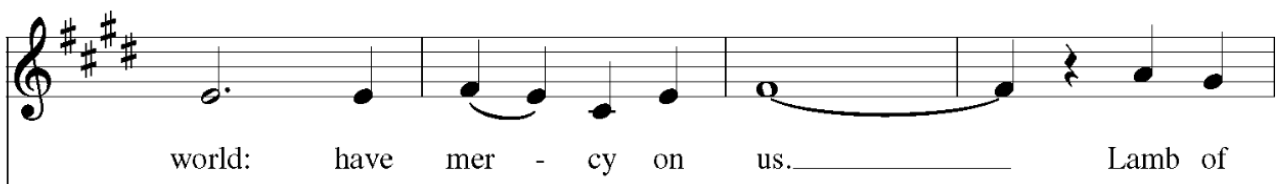
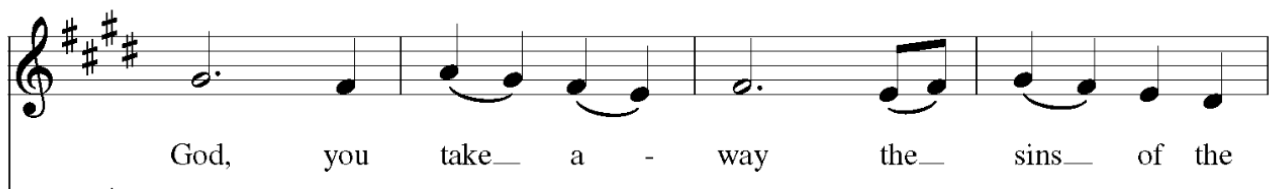
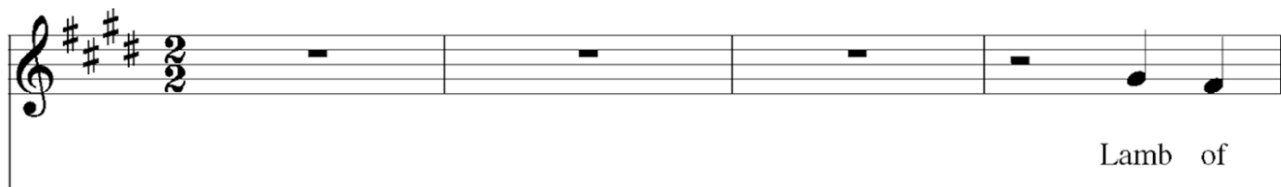
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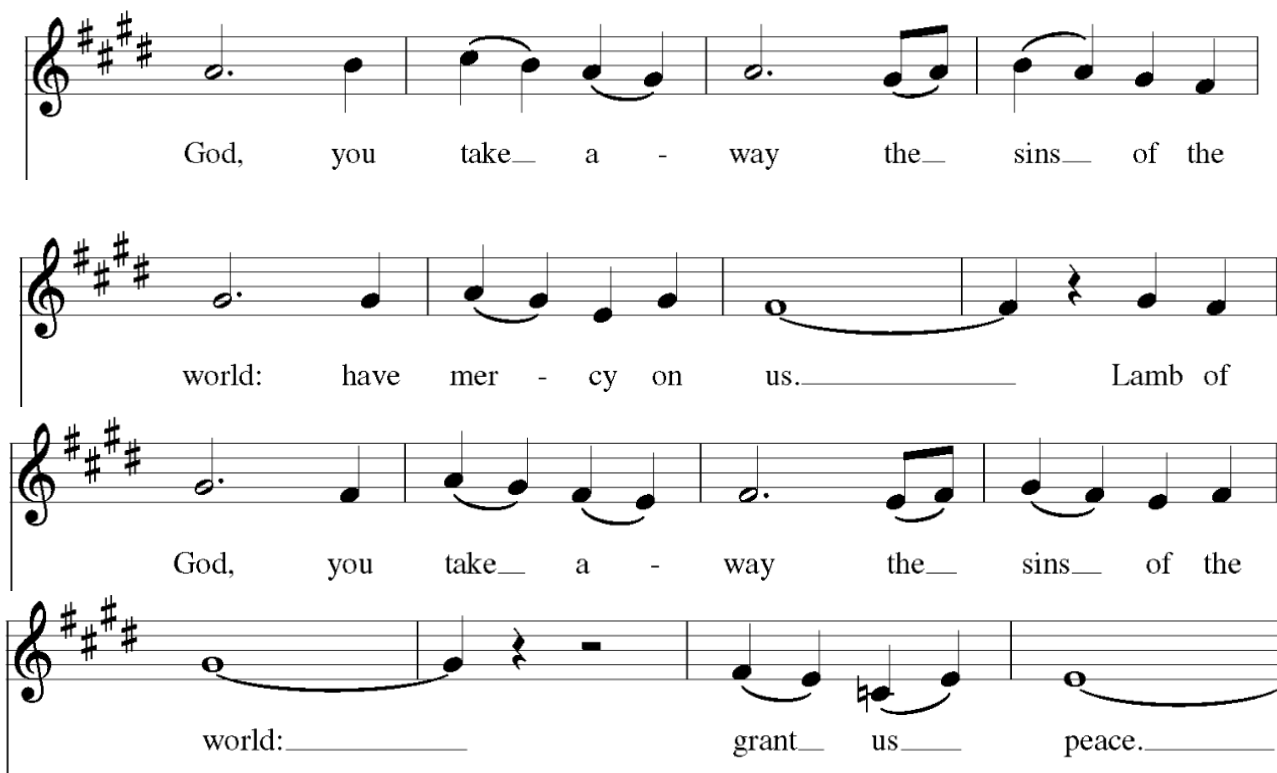
The Celebrant breaks the consecrated Bread.

A moment of silence is kept.

Agnus Dei

Lift Every Voice and Sing II, # 270





Please stand or remain standing as you are able.

Invitation

Celebrant The Gifts of God for the People of God.

All are welcome to God's Holy meal.

Please follow the instructions of the celebrant and ushers.

If you do not desire to receive Holy Communion or the chalice but receive a blessing, please go to the station, cross your arms, and allow the priest to bless you.

If you desire to receive communion from the chalice, please help the Eucharistic Minister by holding the chalice's base and guiding it to your mouth.

If you desire to have the host intincted (the administration of the sacrament of Communion by dipping bread in wine and giving both together to the communicant), you are welcome to allow the Eucharistic Minister to take the host from your hands and intinct it before placing it on your tongue, or you may choose to intinct the host yourself.

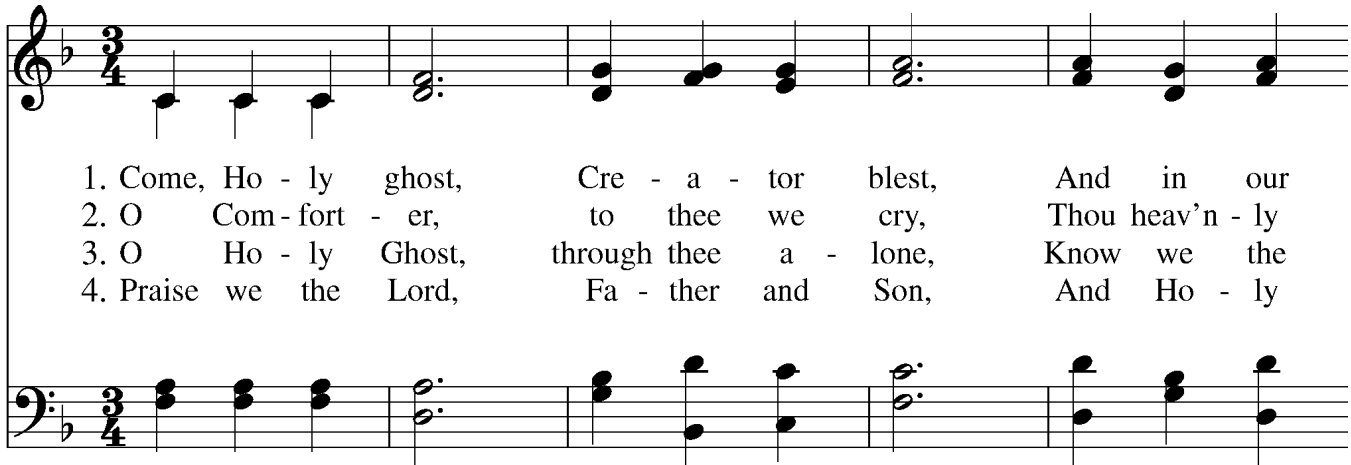
The Bread and Wine are given to the communicants with these words...

The Body of Christ, the bread of Heaven. The Blood of Christ, the cup of salvation.

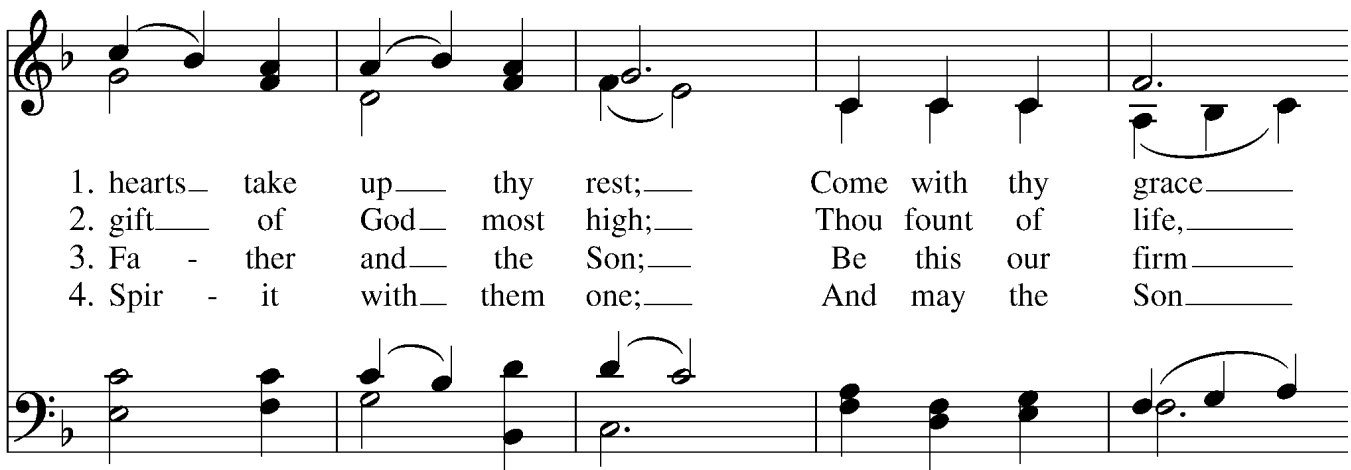
*The communicant responds by saying... **Amen***

Communion Hymn

Come, Holy ghost
Lift Every Voice and Sing, # 112



1. Come, Ho - ly ghost, Cre - a - tor blest, And in our
2. O Com - fort - er, to thee we cry, Thou heav'n - ly
3. O Ho - ly Ghost, through thee a - lone, Know we the
4. Praise we the Lord, Fa - ther and Son, And Ho - ly



1. hearts— take up— thy rest;— Come with thy grace—
2. gift— of God— most high;— Thou fount of life,—
3. Fa - ther and— the Son;— Be this our firm—
4. Spir - it with— them one;— And may the Son—



1. and heav'n - ly aid— To fill the hearts— which— thou hast
2. and fire of love,— And sweet a - noint - ing— from a -
3. un - chang - ing creed,— That thou dost from— them— both pro -
4. on us be - stow— All gifts that from— the— Spir - it

1. made, To fill the hearts which thou hast made.
 2. bove, And sweet a - noint - ing from a - bove.
 3. ceed, That thou dost from them both pro - ceed.
 4. flow, All gifts that from the Spir - it flow.

Please stand when invited, as you are able.

Post Communion Prayer

Celebrant Let us pray.

All Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord.
 Amen.

Please continue to stand as you are able.

The Blessing

Celebrant ...the Blessing of God Almighty, the Father, the Son, and the Holy Spirit
 be upon you and remain with you now and for ever.

People Amen.

Please continue to stand as you are able.

Processional Hymn into the honua (world)

Take up your cross, the Savior said
The Hymnal 1982, # 675



1 Take up your cross, the Sa - vior said, if
2 Take up your cross, let not its weight fill
3 Take up your cross, heed not the shame, and
4 Take up your cross, then, in his strength, and
5 Take up your cross, and fol - low Christ, nor



1 you would my dis - ci - ple be; take up your cross with
2 your weak spi - rit with a - larm; his strength shall bear your
3 let your fool - ish heart be still; the Lord for you ac -
4 calm - ly ev - ery dan - ger brave: it guides you to a -
5 think till death to lay it down; for on - ly those who



1 will - ing heart, and hum - bly fol - low af - ter me.
2 spi - rit up, and brace your heart, and nerve your arm.
3 cept - ed death up - on a cross, on Cal - vary's hill.
4 bun - dant life and leads to vic - tory o'er the grave.
5 bear the cross may hope to wear the glo - rious crown.

Dismissal

Celebrant Let us bless the Lord,
People Thanks be to God!

Postlude Voluntary

Op. 39 No. 24
Piotr Tchaikovsky

Mahalo for worshiping with us today!

**Come to the Parish House and have
some birthday cake!**

Your prayers are requested...

For those who are sick or troubled...

For Bill Bonnet,
For Scott Suzuki-Jones,
For Gary Rallison,
For the people of Nepal who have lost loved ones, homes, and livelihoods to recent floods,
landslides, and unrest,
For the clergy, staff, congregation, families, and community of West Kaua'i: St. John's, 'Ele'ele &
St. Paul's, Kekaha,
For the LGBTQ+ and Allies Ministries at St. Clement

For those who are traveling...

In thanksgiving for...

Everyone who is worshiping with us for the first time.

For those who have died...

If you would like to have persons added to our list, please email them to
us before 9 AM on Wednesday at:

prayerlist@StClem.org

Please ensure you have permission from the people you want to add to the list.

A person's name will be added for at least 3 weeks.

Mark your Calendars

Weekly Services and Events

Saturdays **Word & Table**, 5 PM

Sundays **Adult Christian Formation**, 8:30 a.m.
Keiki Church, starting at 9:00 a.m. until about 9:50 a.m.
The Holy Eucharist with music, 9:30 a.m.

Wednesdays **Healing Eucharist** with Kahu Brian, 9 a.m.

Thursdays **Makiki Farmer's Market**, 4 – 7 p.m.

Other dates to note!

Sunday, August 30 - Ask the Rector event and have a piece of Father Brian's Birthday cake during Coffee Hour

Monday, September 7 - Labor Day - Office Closed

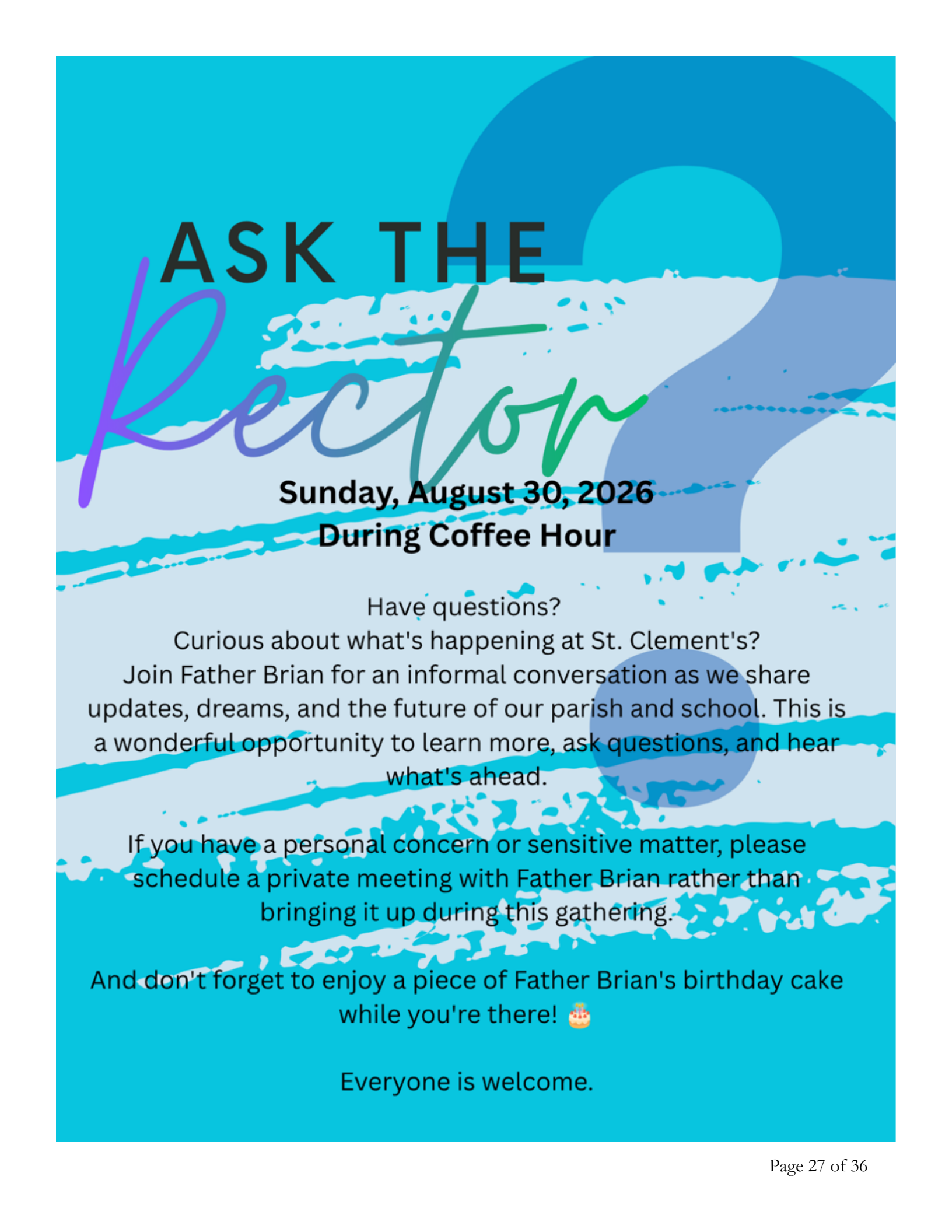
Sunday, September 13 - Aloha Mai Kākou Sunday (Welcome Back)

Friday, September 18 - The Celebration of New Ministry and the Institution of the Reverend Brian G. Rallison as XIV Rector of the Episcopal Parishes of St. Clement - Honolulu 6:30 p.m.

The deadline for submitting announcements to the office for the Sunday service bulletin is every Wednesday at 9:00 a.m. Send your announcements to announcements@StClem.org

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ASK THE

Rector

Sunday, August 30, 2026

During Coffee Hour

Have questions?

Curious about what's happening at St. Clement's?

Join Father Brian for an informal conversation as we share updates, dreams, and the future of our parish and school. This is a wonderful opportunity to learn more, ask questions, and hear what's ahead.

If you have a personal concern or sensitive matter, please schedule a private meeting with Father Brian rather than bringing it up during this gathering.

And don't forget to enjoy a piece of Father Brian's birthday cake while you're there! 🎂

Everyone is welcome.



The Episcopal
PARISH OF ST. CLEMENT
Honolulu

TAKE THE NEXT STEP

in Your Faith



THREE SACRAMENTAL RITES.

One journey with Jesus.



CONFIRMATION

- I have been baptized but have never been confirmed by a bishop.
- I am ready to make a mature, public affirmation of my faith.



RECEPTION

- I have already been confirmed in the Roman Catholic Church, the Orthodox Church, or another church in the historic apostolic succession.
- I would like to be formally welcomed into The Episcopal Church and the worldwide Anglican Communion.



REAFFIRMATION

- I have already been confirmed or received.
- I would like to renew my baptismal covenant and publicly reaffirm my commitment to following Jesus Christ.



A preparation class will be offered sometime in **SEPTEMBER**.
These sacred rites will take place later in **OCTOBER**.

No obligation—just an opportunity to learn, ask questions,
and discern whether this next step is right for you.

PLEASE
REACH OUT!



Speak with
**The Reverend
Brian G. Rallison**
after worship or
contact the parish office.



info@StClem.org



www.StClem.org

◆ STRIVING TO LOVE AS JESUS LOVES. ◆



LET'S COOK TOGETHER ONCE A MONTH



Did you know that we help provide home-cooked meals for a youth shelter in Kailua?

We need your help to continue supporting RYSE (Residential Youth Support and Empowerment) to aid homeless youth on O'ahu.

Last Wednesday of every month 6 - 8 pm

Questions? Interested? Talk to or reach out to:

Eileen at e_zorc@yahoo.com or Tim at timlucy@proton.me



Residential Youth Services & Empowerment



The Episcopal
PARISH OF ST. CLEMENT
Honolulu



Healing Eucharist with anointing with Holy Oil

This service is an exceptional worship service that focuses on receiving Jesus's healing power, allowing individuals to bring their physical, emotional, and spiritual needs to the Altar and deeply experience Christ's presence as a source of wholeness and restoration.

Every Wednesday at 9 AM



The Episcopal
PARISH OF ST. CLEMENT
Honolulu

1515 Wilder Avenue, Honolulu

E komo mai!



MAKIKI FARMERS' MARKET at St. Clement

Thursdays

starting at 4 p.m.



The Episcopal
PARISH OF ST. CLEMENT
Honolulu E KOMO MAI

Hula Lei Kūpuna

Gracious Kūpuna and friends are invited to join us for Standing Hula and/or Chair Hula as taught by Holoua Stender. Now is the time to enjoy cultural learning and get a little exercise, too.

Everyone is welcome!

Happy birthday to everyone! If we missed your birthday, please contact the office to update your membership records.



Ashley Maynard	Aug	2
Travis Hong	Aug	3
Karen Brousseau	Aug	4
Ruth Wooden	Aug	4
Elizabeth Baldwin	Aug	10
Doug Rigg	Aug	11
Dylan Merrill	Aug	11
Nancy Gouveia	Aug	14
Emma Suzuki-Jones	Aug	15
Stacia Silva	Aug	30
Maya Suzuki-Jones	Aug	30

Keiki Church



The Episcopal
PARISH OF ST. CLEMENT
Honolulu E KOMO MAI

Keiki Church at St. Clement

offers children ages 3–10 a fun, engaging way to learn Christian values through the stories of Jesus—building faith, community, and service.

Sundays at 9:00 a.m.

Children return to church to join their families for Holy Communion.

**Join us! It is a joyful way
to begin your week.**

“Blessed are the
peacemakers,
for they will be called
children of God.”

Matthew 5:9 NRSVUE

If you are concerned that the justice of Jesus is being
distorted by Christian nationalism, join the
God's Justice: A Ministry at St. Clement's.
Be part of a faithful movement for peace, justice, truth,
and aloha.

Contact Irwin at music@StClem.org
or
Brian at BrianCrow608@gmail.com
today.



Prayer Group

at St. Clement

Who We Are:

We pray for those who have requested prayers.

What We Are Called To Do:

To pray daily for those on our list. We may not understand why, but we pray for them anyway.

Whom We Are Called To Pray For:

Our focus is on members and friends of the Episcopal Diocese of Hawai'i and the Episcopal Parish of St. Clement, our 'Ohana, as well as anyone who has asked for our prayers. We pray privately and confidentially for one another, as well as for the needs of the world.

Please email your prayer requests to the confidential Prayer Group to:

PRAYERGROUP@STCLEM.ORG

For the Prayers of the People that are read on Sunday and other services, email your requests to:

PRAYER@STCLEM.ORG



The Episcopal
PARISH OF ST. CLEMENT
Honolulu

Progressive Christianity focuses on...



love



compassion



inclusion



social justice



scripture
evaluation



caring like
Jesus

WORD & TABLE
INTENTIONAL, INCLUSIVE, CONTEMPORARY WORSHIP SERVICE

Saturdays

5 p.m.

1515 Wilder Ave
Honolulu



The Episcopal
PARISH OF ST. CLEMENT
Honolulu
E KOMO MAI

The Vestry of The Episcopal Parish of St. Clement

The Reverend Brian G. Rallison – *Priest-in-Charge*

priest@StClem.org

Martha Morgan, *Senior Warden* – 1/2027

SeniorWarden@StClem.org

Robert Nakatsuji, *Junior Warden* – 1/2027

JuniorWarden@StClem.org

Elizabeth Baldwin, *Co-Treasurer* – 1/2027

Treasurer@StClem.org

Maile Hatfield, *Co-Treasurer* – 1/2029

AssistantTreasurer@StClem.org

Holoua Stender, *Clerk* – 1/2029

VestryClerk@StClem.org

Bill Markevitch – 1/2028

Paul Weidig – 1/2029

Ashley Maynard – 1/2028

Diocesan Convention Delegates for 2026

Garett Hall

Maile Hatfield

Martha Morgan

Holoua Stender

Required dates of attendance for Diocesan Convention Delegates 2026 are:

April 23-26, 2026 – Ke Aloha Kākou candidate meet-and-greets

Saturday, May 16, 2026 – Electing Convention

Friday and Saturday, October 16-17, 2026 – Education Day and the Annual Meeting of the Diocese

Saturday, November 14, 2026 – The Ordination and Consecration of the sixth Bishop of Hawai'i.

St. Clement's School Board

We are excited to announce that the St. Clement's School Board is in the process of being reorganized by the Vestry. If you or someone you know is interested in serving on the board, please reach out to Father Brian via email.

808-949-2082

info@StClem.com

Ministers of Worship for This Service

Celebrant and Preacher	The Reverend Brian G. Rallison
Music	Irwin Jiang
Choir Director	Diane Koshi
Eucharistic Ministers	Paul Weidig and Garrett Hall
Crucifer	Luke Nagasako
Torches	Brian Crow and Tim Lucey
Lector 1	Meleanna Meyer
Psalmist	Adrienne Lau
Lector 2	Jack Francione
Intercessor	Eileen Zorc
Bell Ringer	Paul Weidig
Ushers/Greeters	Stacia Silva, Robert Nakatsuji
Oblation Bearers	<i>By Invitation – Please see the Greeters and Ushers</i>
Altar Guild	Pam Fern and Ginger Howard
Flower Guild	Meleanna Meyer and Adrienne Lau
Offering Counters	Tobias Fifield

If you would like to be involved as a Minister of Worship, please speak with Father Brian.



The Episcopal
PARISH OF ST. CLEMENT
Honolulu **E KOMO MAI**

Parish and School Administration

The Reverend Brian G. Rallison, XIV Rector

o: 808-955-7745 x108

o: 808-590-1602 (For Pastoral Emergencies only. No texts, please.)

priest@StClem.org

Kristin Shulik, Parish Administrator

o: 808-955-7745 x100

admin@StClem.org

Mitchell Kuroda, Parish Bookkeeper

o: 808-955-7745 x101

accountant@StClem.org

Diane Koshi

Choir Director

choir@StClem.org

Jodi Yoshioka, Head of School

o: (808)949-2082

jyoshioka@stclem.com

Irwin Jiang, Parish Organist

music@StClem.org