

The Twelfth Sunday after Pentecost

Proper 15 - Track 2

The Holy Eucharist – The Book of Common Prayer, 1979, Rite II, Eucharistic Prayer C



E komo mai!



The Episcopal
PARISH OF ST. CLEMENT
Honolulu

1515 Wilder Avenue, Honolulu, HI 96822

Sunday, August 16, 2026

9:30 a.m.



E komo mai (Welcome). We are so glad you are worshiping with us today.

To help us keep a respectful atmosphere, would you kindly
not use flash photography (*you are welcome to take pictures*),
keep conversations to a minimum so that people may pray in silence and
most importantly, ***please turn off or silence your cell phones.***



Mahalo



Did you know?

Crozier, or Crosier

The pastoral staff of a Bishop. It was originally a walking stick and later acquired the symbolism of a shepherd's crook. It is a sign of pastoral authority. It may also be carried by abbots and abbesses. In liturgy the diocesan bishop carries the crozier in the left hand, with the crook facing outward. Although the crozier was originally part of the insignia of all bishops, it is now used mainly by diocesans in their own jurisdictions. Its use dates from the seventh century. In the Eastern Orthodox Church the staff is surmounted by a cross between two serpents. A crozier is not the same as the archiepiscopal cross, carried before archbishops in procession.

The Gathering of God's 'Ohana (Family)

Prelude Voluntary

Op.39 No. 1
Piotr Tchaikovsky

Please stand as the church bell is rung.

The ministers of worship enter during the processional hymn.

Procession into the hale pule (church)

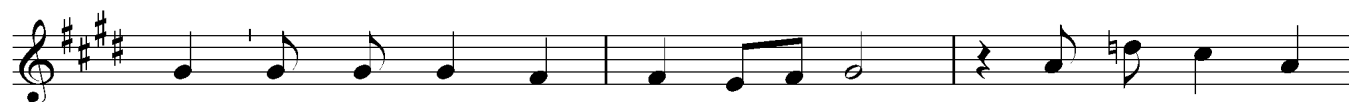
There's a wideness in God's mercy
The Hymnal 1982, # 469



1 There's a wide - ness in God's mer - cy like the wide - ness
2 There is no place where earth's sor - rows are more felt than
3 For the love of God is broad - er than the mea - sure



of the sea; there's a kind - ness in his jus -
up in heaven; there is no place where earth's fail -
of the mind; and the heart of the E - ter -



tice, which is more than lib - er - ty. There is wel - come
ings have such kind - ly judg - ment given. There is plen - ti -
nal is most won - der - ful - ly kind. If our love were



for the sin - ner, and more gra - ces for the good; there is mer - cy
ful re - demp - tion in the blood that has been shed; there is joy for
but more faith - ful, we should take him at his word; and our life would

Interlude/Conclusion



with the Sa - vior; there is heal - ing in his blood.
 all the mem - bers in the sor - rows of the Head.
 be thanks - giv - ing for the good - ness of the Lord.



Please remain standing as you are able.

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and forever.**

Amen

The Collect of Purity

Celebrant Almighty God,

All to you all hearts are open,

all desires known, and from you no secrets are hid:

Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord.

Amen

Please remain standing as you are able.

Gloria

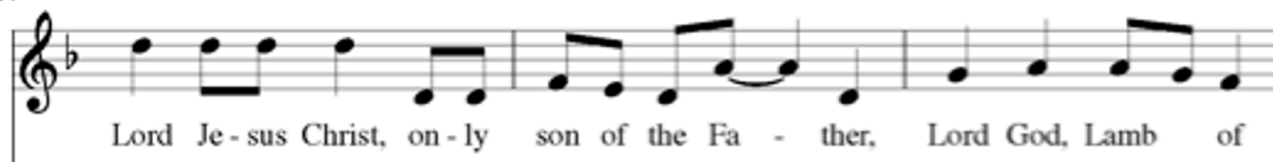
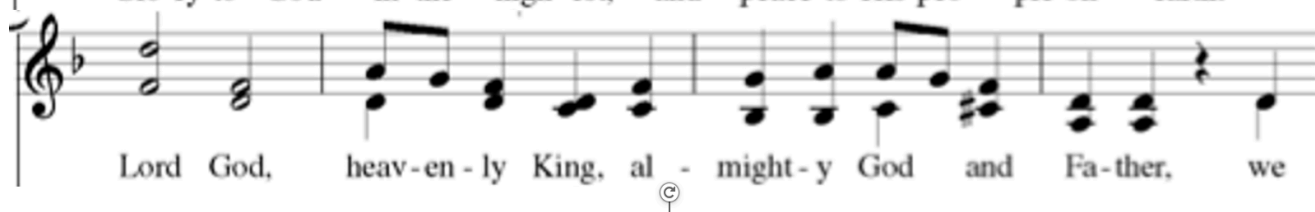
Glory to God

Haywood

Wonder Love and Praise, # 899



Glo - ry,
 Glo-ry, hal - le - lu - jah, Lord we praise your Ho - ly name, — Glo-ry,



Fa - ther: re - ceive our prayer. For you a - lone are the

Ho - ly One, You a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spir - it, In the glo - ry of the Fa - ther. Glo - ry,

Glo - ry, hal - le - lu - jah, Lord we praise your Ho - ly name, Glo - ry,

Glo - ry hal - le - lu - jah, Lord we Praise your Ho - ly

name. A - men.

Please remain standing as you are able.

The Collect of the Day

Celebrant God be with you.

People **And also with you.**

Celebrant: Let us pray.

Celebrant Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People **Amen.**

Please be seated as directed.

Ka ‘Ōlelo A Ke Akua (The Word of God)

The Readings

A reading from the Book of the Prophet Isaiah.

Isaiah 56:1, 6-8

Lector Thus says the Lord: Maintain justice, and do what is right, for soon my salvation will come, and my deliverance be revealed.

And the foreigners who join themselves to the Lord, to minister to him, to love the name of the Lord, and to be his servants, all who keep the sabbath, and do not profane it, and hold fast my covenant— these I will bring to my holy mountain, and make them joyful in my house of prayer; their burnt offerings and their sacrifices will be accepted on my altar; for my house shall be called a house of prayer for all peoples.

Thus says the Lord God, who gathers the outcasts of Israel, I will gather others to them besides those already gathered.

People Listen to what the Spirit is saying to the ‘Ohana of God.
Mahalo i ke Akua (Thanks be to God).

Psalm

Psalm 67

The Psalm is prayed responsively by the whole verse.

May God be merciful to us and bless us, *
show us the light of his countenance and come to us.

**Let your ways be known upon earth, *
your saving health among all nations.**

Let the peoples praise you, O God; *
let all the peoples praise you.

**Let the nations be glad and sing for joy, *
for you judge the peoples with equity
and guide all the nations upon earth.**

Let the peoples praise you, O God; *
let all the peoples praise you.

**The earth has brought forth her increase; *
may God, our own God, give us his blessing.**

May God give us his blessing, *
and may all the ends of the earth stand in awe of him.

Please remain seated.

A reading from Paul's Letter to the Romans. Romans 11:1-2a, 29-32

Lector I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew.

For the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy.

For God has imprisoned all in disobedience so that he may be merciful to all.

People Listen to what the Spirit is saying to the 'Ohana of God.
Mahalo i ke Akua (Thanks be to God).

Please stand as you are able.

Gradual Hymn

How wondrous and great thy works, God of praise!

The Hymnal 1982, # 533

1 How won - drous and great thy works, God of praise!
2 To na - tions of earth thy light shall be shown;

How just, King of saints, and true are thy ways!
their wor - ship and vows shall come to thy throne:

O who shall not fear thee, and hon - or thy Name?
thy truth and thy judg - ments shall spread all a - broad,

Thou on - ly art ho - ly, thou on - ly su - preme.
till earth's ev - ery peo - ple con - fess thee their God.

Please remain standing as you are able.

Ka ‘Euanelio Hemolele (The Holy Gospel) Matthew 15: (10-20), 21-28

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.
All **Glory to you, Lord Christ.**

Then he called the crowd to him and said to them, “Listen and understand: it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles.” Then the disciples approached and said to him, “Do you know that the Pharisees took offense when they heard what you said?” He answered, “Every plant that my heavenly Father has not planted will be uprooted. Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit.” But Peter said to him, “Explain this parable to us.” Then he said, “Are you also still without understanding? Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? But what comes out of the mouth proceeds from the heart, and this is what defiles. For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. These are what defile a person, but to eat with unwashed hands does not defile.”

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, “Have mercy on me, Lord, Son of David; my daughter is tormented by a demon.” But he did not answer her at all. And his disciples came and urged him, saying, “Send her away, for she keeps shouting after us.” He answered, “I was sent only to the lost sheep of the house of Israel.” But she came and knelt before him, saying, “Lord, help me.” He answered, “It is not fair to take the children’s food and throw it to the dogs.” She said, “Yes, Lord, yet even the dogs eat the crumbs that fall from their masters’ table.” Then Jesus answered her, “Woman, great is your faith! Let it be done for you as you wish.” And her daughter was healed instantly.

All The Gospel of the Lord.
Praise to you, Lord Christ.

Please wait to be seated as you are directed.

Ha‘i‘ōlelo (The Sermon)

The Reverend Brian G. Rallison
XIV Rector of the Episcopal Parish of St. Clement

Please stand as you are able.

The Nicene Creed

Celebrant We believe in one God,
All the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

Please remain standing as you are able.

The Prayers of the People

Hear Our Prayer – Prayers of the People for
the Revised Common Lectionary

Celebrant Lord God, let your love dwell within us and shine through our lives that our prayers might lead us into abundant life as we say Lord in your mercy, hear our prayer.

Intercessor We pray for the church; that it might be a sanctuary and the wellspring of hope for what is broken in our lives and in our world.
Lord in your mercy,

People **hear our prayer.**

Intercessor We pray for this nation, that it might live into its promise and be a place of safety, justice, and dignity for all people.
Lord in your mercy,

People **hear our prayer.**

Intercessor We pray for our local communities, that they might become places inspired by Jesus' vision for human community.
Lord in your mercy,

People **hear our prayer.**

Intercessor We pray for our earth; that our land may continue to provide abundantly for our needs and that we might be effective stewards of its riches.
Lord in your mercy,

People **hear our prayer.**

Intercessor We pray for those who suffer; that they might be delivered from their distress and know your healing power in their lives.
Lord in your mercy,

People **hear our prayer.**

Intercessor We pray for the dead and dying; that they might be welcomed into your loving embrace and that they and we might rise again in the glory of your new age.

Lord in your mercy,

People **hear our prayer.**

Here, the intercessor will read the parish's prayer list.

Please continue to stand as you are able.

The Collects of the Prayers

Celebrant God Almighty, creator of all that is, known and unknown; the entirety of your presence and power are beyond our comprehension, help us to understand as best we can and to live lives in accord with your will for us to be laborers for your kingdom.

People **Amen.**

A Prayer for the Bishop-elect

Celebrant Almighty God,
you call your Church in every age
to proclaim the Gospel of Christ Jesus:
look with mercy upon your servant Libby,
and grant that, as deacon, she may care for those in need,
as priest, sustain us with the ministry of Word and Sacrament,
and once our bishop, guard the faith
and build up the body of Christ in holiness.
Give her wisdom and grace
that as our bishop, she may promote unity, seek truth,
and lead us in the way of righteousness and peace;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

People **Amen.**

Please remain standing as you are able.

The Confession of Sin

Celebrant Let us confess our sins to God and our neighbor.

All Most merciful God,
**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.**

For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name.
Amen.

Absolution

Celebrant Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you in
eternal life.

All **Amen.**

Please continue to stand as you are able.

The Peace

Celebrant The peace of Christ be always with you.

People **And also with you.**

Please be seated as you are directed.

Ho'okipa I Ka Malihini (Welcome to our guests)

Please refer to the announcements below.

***If you want your ministry's announcements in the bulletin and weekly emails,
please email the office the information before Wednesday at 9 AM.***

announcements@StClem.org - Mahalo!

**The Liturgy of the Table
Holy Communion**

Offertory Sentences

Celebrant Let us with gladness present the offerings and oblations of our life and
labor to the Lord.

*We are thankful for your support of the ministries of
The Episcopal Parish of St. Clement*

Your financial support allows us to share God's message of love and hope with everyone in our neighborhood and beyond. You can find our easy QR code for online giving. Just open your smartphone camera to make an online donation.



Please stand when invited, as you are able.

Offertory Hymn

My God, thy table now is spread

The Hymnal 1982, # 321

1 My God, thy ta - ble now is spread, thy cup with
 2 O let thy ta - ble hon - ored be, and fur - nished
 3 Drawn by thy quick - ening grace, O Lord, in coun - tless
 4 Nor let thy spread - ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren
 well with joy - ful guests; and may each soul sal -
 num - bers let them come and gath - er from their
 world thy truth has run, till with this Bread shall

thith - er led, and let them thy sweet mer - cies know.
 va - tion see, that here its sa - cred pledg - es tastes.
 Fa - ther's board the Bread that lives be - yond the tomb.
 all be blessed who see the light or feel the sun.

Please continue to stand as you are able.

The Great Thanksgiving, Rite II, Eucharistic Prayer C

Sursum Corda

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Proper Preface

Celebrant God of all power, Ruler of the Universe, you are worthy of glory and praise.

People **Glory to you for ever and ever.**

Celebrant At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People **By your will they were created and have their being.**

Celebrant From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People **Have mercy, Lord, for we are sinners in your sight.**

Celebrant Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People **By his blood, he reconciled us.
By his wounds, we are healed.**

Celebrant And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus

Burnam

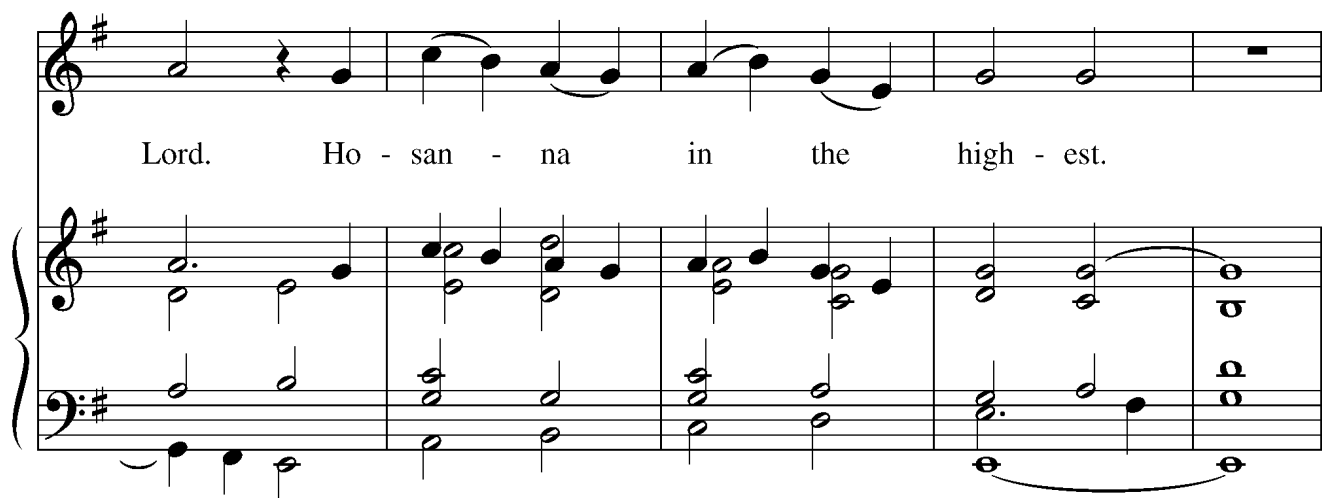
Holy, holy, holy
Wonder, Love, and Praise # 851

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

heav - en and earth are full of your glo - ry. Ho - san - na

in the high - est. Bless - ed is he who comes in the name of the

The musical score is written for voice and piano. The key signature is one sharp (F#) and the time signature is 4/4. The piano part includes a bass line with an 8-measure rest in the first system and triplet markings in the third system.



Please continue to stand or kneel as you are able.

Epiclesis

Celebrant And so, Almighty God, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

Words of Institution

Celebrant On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.

The Memorial Acclamation

Celebrant Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

All **We celebrate his death and resurrection,
as we await the day of his coming.**

Celebrant Lord God of our Mothers and Fathers; God of Abraham, Sarah, and Hagar; Isaac and Rebecca; Jacob and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us.

Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People **Risen Lord, be known to us in the breaking of the Bread.**

The Great Doxology

Celebrant Accept these prayers and praises, O God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

The Great Amen

All **AMEN!**

Please remain standing or kneel as you are able.

Ka Pule A Ka Haku (The Lord's Prayer)

Celebrant And now, as our Savior Christ hath taught us, we are bold to say

All **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever.
Amen.**

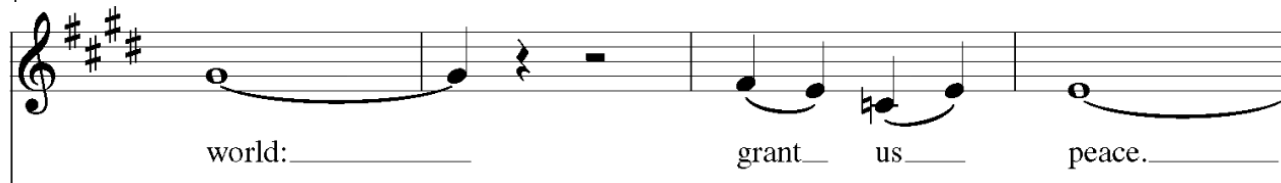
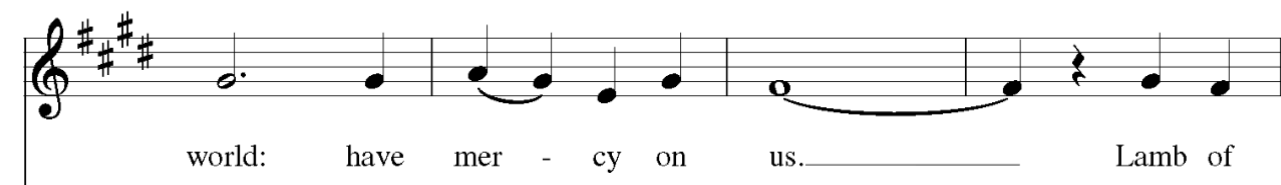
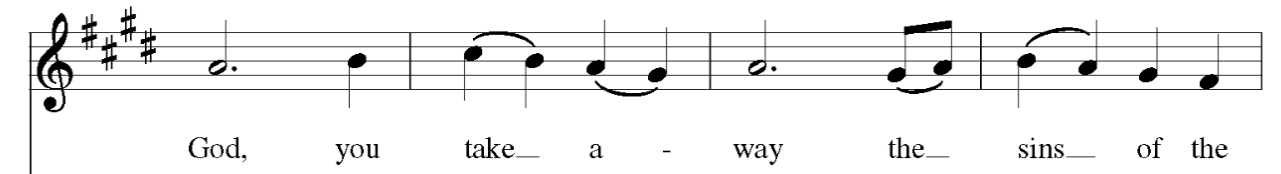
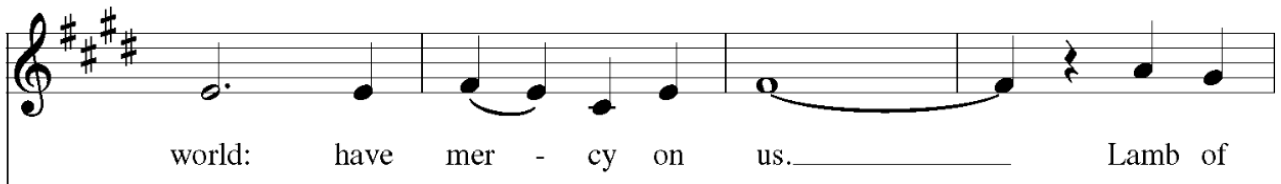
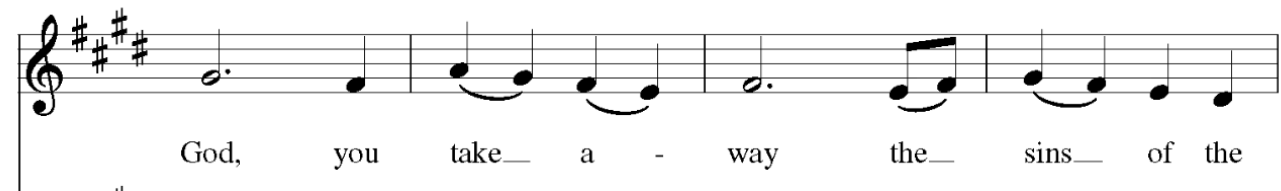
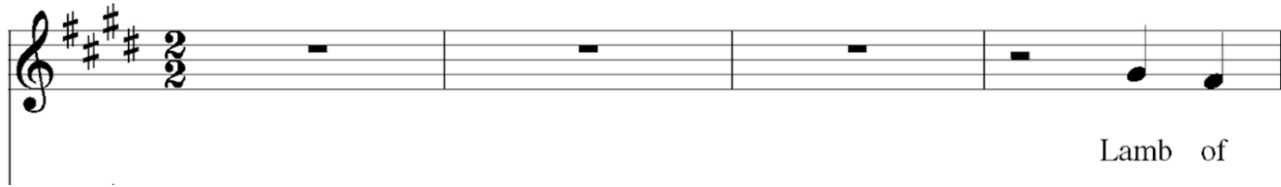
Fraction

The Celebrant breaks the consecrated Bread.

A moment of silence is kept.

Agnus Dei

Lift Every Voice and Sing II, # 270



Please stand or remain standing as you are able.

Invitation

Celebrant The Gifts of God for the People of God.

All are welcome to God's Holy meal.

Please follow the instructions of the celebrant and ushers.

*If you do not desire to receive Holy Communion or the chalice but receive a blessing,
please go to the station, cross your arms, and allow the priest to bless you.*

*If you desire to receive communion from the chalice, please help the
Eucharistic Minister by holding the chalice's base and guiding it to your mouth.*

*If you desire to have the host intincted (the administration of the sacrament of Communion by dipping
bread in wine and giving both together to the communicant), you are welcome to allow the Eucharistic
Minister to take the host from your hands and intinct it before placing it on your tongue, or you may
choose to intinct the host yourself.*

The Bread and Wine are given to the communicants with these words...

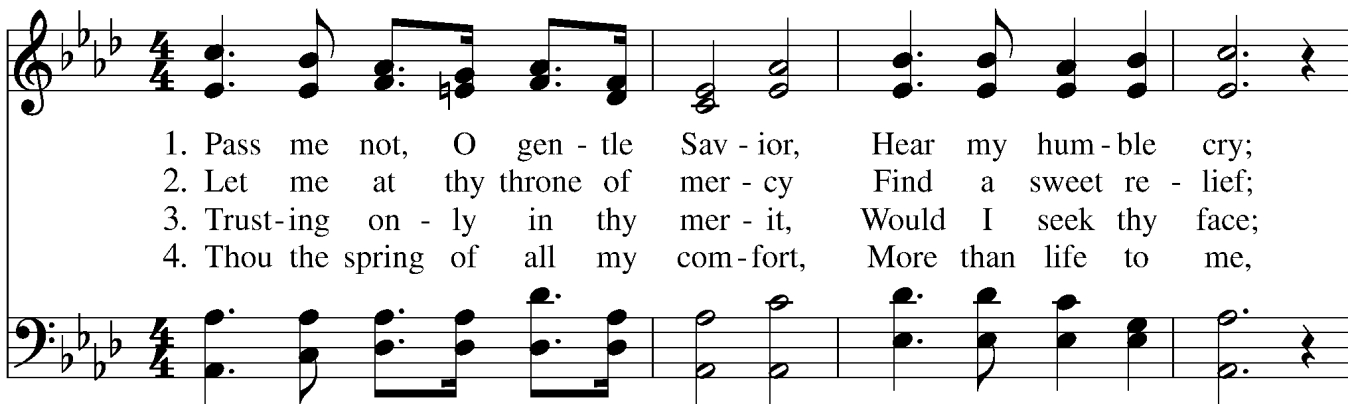
The Body of Christ, the bread of Heaven. The Blood of Christ, the cup of salvation.

The communicant responds by saying... Amen

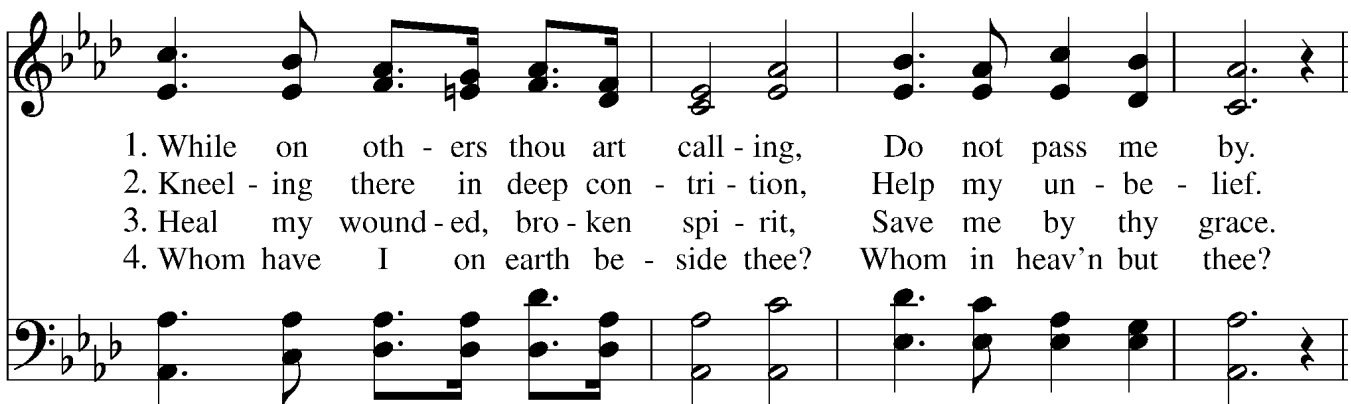
Communion Hymn

Pass me not, O gentle Savior

Lift Every Voice and Sing, # 139



1. Pass me not, O gen - tle Sav - ior, Hear my hum - ble cry;
2. Let me at thy throne of mer - cy Find a sweet re - lief;
3. Trust - ing on - ly in thy mer - it, Would I seek thy face;
4. Thou the spring of all my com - fort, More than life to me,



1. While on oth - ers thou art call - ing, Do not pass me by.
2. Kneel - ing there in deep con - tri - tion, Help my un - be - lief.
3. Heal my wound - ed, bro - ken spi - rit, Save me by thy grace.
4. Whom have I on earth be - side thee? Whom in heav'n but thee?

Sav - ior, Sav - ior, Hear my hum - ble cry;
While on oth - ers thou art call - ing, Do not pass me by.

Please stand when invited, as you are able.

Post Communion Prayer

Celebrant Let us pray.

All

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord.
Amen.

Please continue to stand as you are able.

The Blessing

Celebrant ...the Blessing of God Almighty, the Father, the Son, and the Holy Spirit
 be upon you and remain with you now and for ever.

People **Amen.**

Please continue to stand as you are able.

Processional Hymn into the honua (world)

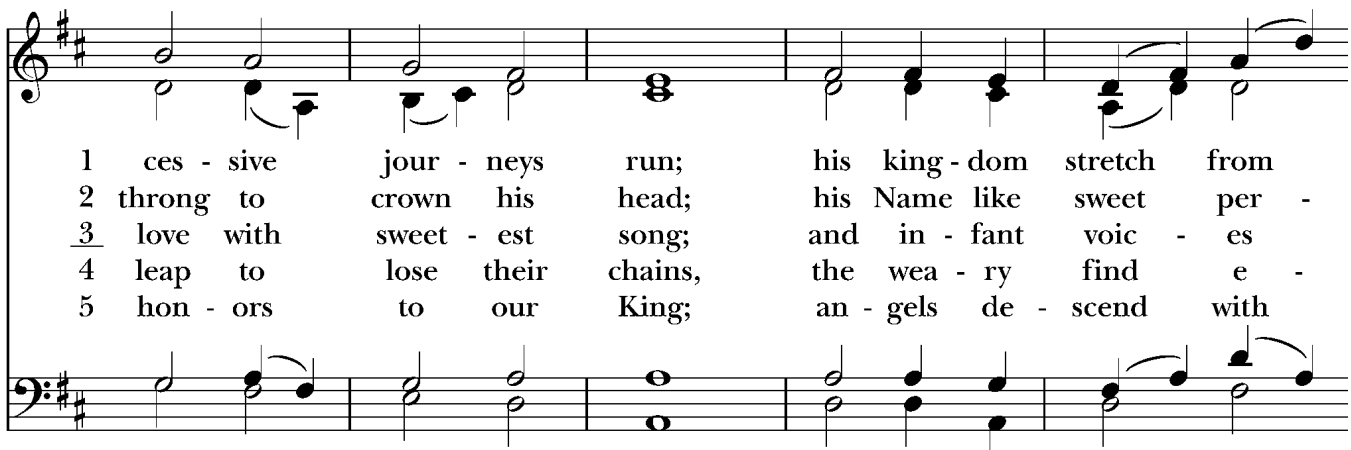
Jesus shall reign where'er the sun

Duke Street

The Hymnal 1982, # 544



1 Je - sus shall reign wher - e'er the sun doth his suc -
2 To him shall end - less prayer be made, and prais - es
3 Peo - ple and realms of ev - ery tongue dwell on his
4 Bless - ings a - bound wher - e'er he reigns: the pris - oners
5 Let ev - ery crea - ture rise and bring pe - cu - liar



1 ces - sive jour - neys run; his king - dom stretch from
2 thron'g to crown his head; his Name like sweet per -
3 love with sweet - est song; and in - fant voic - es
4 leap to lose their chains, the wea - ry find e -
5 hon - ors to our King; an - gels de - scend with



1 shore to shore, till moons shall wax and wane no more.
2 fume shall rise with ev - ery morn - ing sac - ri - fice.
3 shall pro - claim their ear - ly bless - ings on his Name.
4 ter - nal rest, and all who suf - fer want are blest.
5 songs a - gain, and earth re - peat the loud a - men.

Dismissal

Celebrant Let us bless the Lord,
People Thanks be to God!

Mahalo for worshiping with us today!

Your prayers are requested...

For those who are sick or troubled...

For Bill Bonnet,
For Scott Suzuki-Jones,
For Gary Rallison,
For those impacted by the earthquake in Colombia,
For the clergy, staff, congregation, families, and community of Holy Apostles,
For the Native Hawaiian Ministries at St. Clement

For those who are traveling...

In thanksgiving for...

Everyone who is worshiping with us for the first time.

For those who have died...

If you would like to have persons added to our list, please email them to
us before 9 AM on Wednesday at:

prayerlist@StClem.org

Please ensure you have permission from the people you want to add to the list.

A person's name will be added for at least 3 weeks.

Mark your Calendars

Weekly Services and Events

Saturdays **Word & Table**, 5 PM

Sundays **Adult Christian Formation**, 8:30 a.m. (No Adult Discussion in the month of August).
Keiki Church, starting at 9:00 a.m. until about 9:50 a.m.
The Holy Eucharist with music, 9:30 a.m.

Wednesdays **Healing Eucharist** with Kahu Brian, 9 a.m. (No Healing Eucharist in the month of August)

Other dates to note!

Friday, August 28 - LGBTQ+ and Allies Talk Story and Potluck, 6 p.m.

Saturday, August 29 - Makiki Community Yard Sale, 8 am until Noon.

Sunday, August 30 - Ask the Rector event and have a piece of Father Brian's Birthday cake during Coffee Hour

Monday, September 7 - Labor Day - Office Closed

Sunday, September 13 - Aloha Mai Kākou Sunday (Welcome Back)

Friday, September 18 - The Celebration of New Ministry and the Institution of the Reverend Brian G. Rallison as XIV Rector of the Episcopal Parishes of St. Clement - Honolulu

The deadline for submitting announcements to the office for the Sunday service bulletin is every Wednesday at 9:00 a.m. Send your announcements to announcements@StClem.org

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LGBTQ+ and Allies Talk Story and Potluck

Do you need a safe place to discuss what is happening in the world? This hour will be helpful!

Please bring something to eat and join us for a conversation with LGBTQ+ individuals and their allies in our community. We are planning our participation in the Pride Eucharist and the Honolulu Pride Parade in October!

Everyone is welcome!

Friday, August 28, 2026

6 PM to 7:30 PM



The Episcopal
PARISH OF ST. CLEMENT
Honolulu E KOMO MAI



1515 Wilder Ave, Honolulu, HI 96822

MAKIKI COMMUNITY YARD

SALE

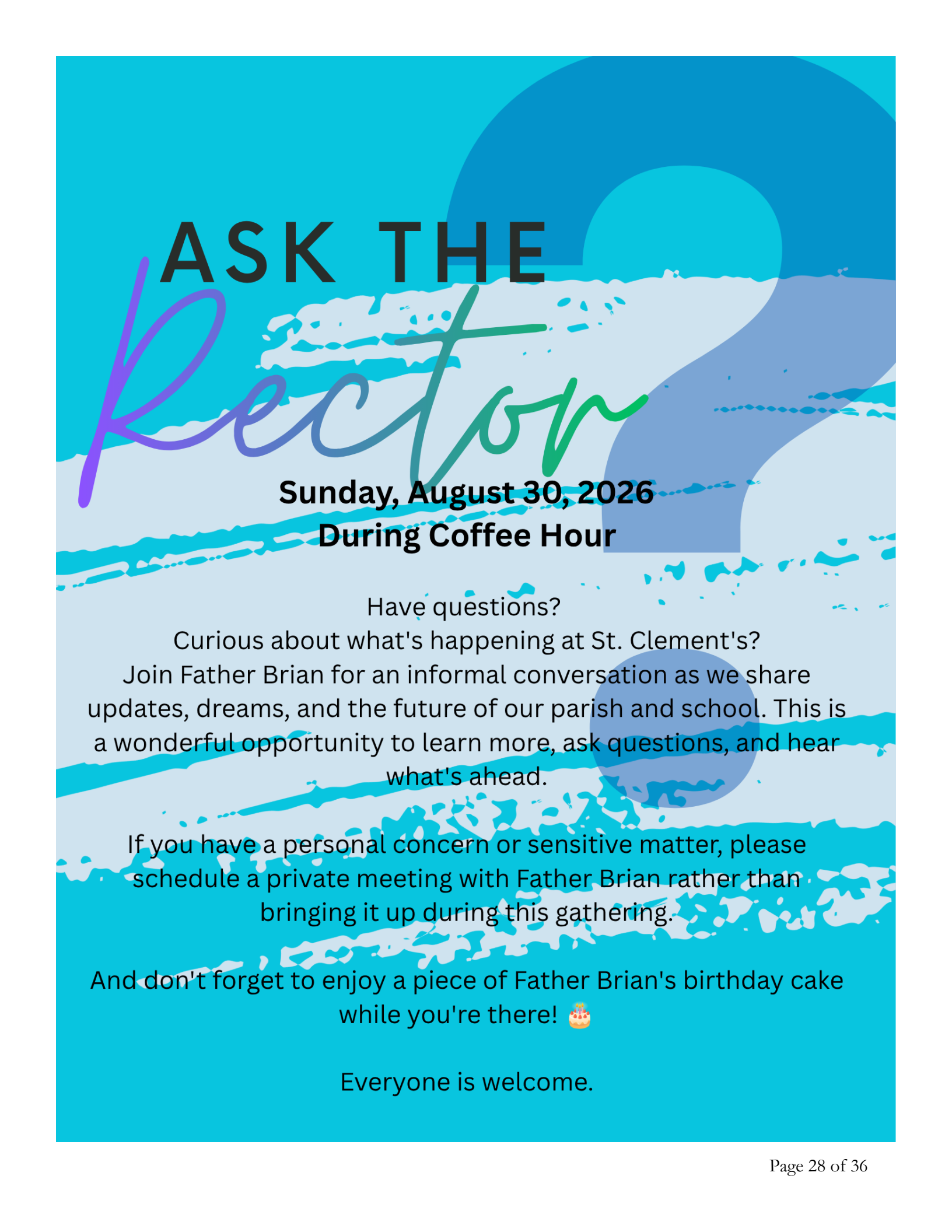
SAT 29
AUGUST 2026
8 AM TO NOON

Don't miss this!
We have over 20
different vendors!



The Episcopal
PARISH OF ST. CLEMENT
Honolulu E KOMO MAI

1515 Wilder Ave, Honolulu



ASK THE

Rector

Sunday, August 30, 2026

During Coffee Hour

Have questions?

Curious about what's happening at St. Clement's?

Join Father Brian for an informal conversation as we share updates, dreams, and the future of our parish and school. This is a wonderful opportunity to learn more, ask questions, and hear what's ahead.

If you have a personal concern or sensitive matter, please schedule a private meeting with Father Brian rather than bringing it up during this gathering.

And don't forget to enjoy a piece of Father Brian's birthday cake while you're there! 🎂

Everyone is welcome.



The Episcopal
PARISH OF ST. CLEMENT
Honolulu

TAKE THE NEXT STEP

in Your Faith



THREE SACRAMENTAL RITES.

One journey with Jesus.



CONFIRMATION

- I have been baptized but have never been confirmed by a bishop.
- I am ready to make a mature, public affirmation of my faith.



RECEPTION

- I have already been confirmed in the Roman Catholic Church, the Orthodox Church, or another church in the historic apostolic succession.
- I would like to be formally welcomed into The Episcopal Church and the worldwide Anglican Communion.



REAFFIRMATION

- I have already been confirmed or received.
- I would like to renew my baptismal covenant and publicly reaffirm my commitment to following Jesus Christ.



A preparation class will be offered sometime in **SEPTEMBER**. These sacred rites will take place later in **OCTOBER**.

No obligation—just an opportunity to learn, ask questions, and discern whether this next step is right for you.

PLEASE
REACH OUT!



Speak with
**The Reverend
Brian G. Rallison**
after worship or
contact the parish office.



info@StClem.org



www.StClem.org

◆ **STRIVING TO LOVE AS JESUS LOVES.** ◆



LET'S COOK TOGETHER ONCE A MONTH



Did you know that we help provide home-cooked meals for a youth shelter in Kailua?

We need your help to continue supporting RYSE (Residential Youth Support and Empowerment) to aid homeless youth on O'ahu.

Last Wednesday of every month 6 - 8 pm

Questions? Interested? Talk to or reach out to:

Eileen at e_zorc@yahoo.com or Tim at timlucy@proton.me



Residential Youth Services & Empowerment



The Episcopal
PARISH OF ST. CLEMENT
Honolulu



Healing Eucharist with anointing with Holy Oil

This service is an exceptional worship service that focuses on receiving Jesus's healing power, allowing individuals to bring their physical, emotional, and spiritual needs to the Altar and deeply experience Christ's presence as a source of wholeness and restoration.

Every Wednesday at 9 AM
(No Healing Eucharists in August
- Summer Break)



The Episcopal
PARISH OF ST. CLEMENT
Honolulu

1515 Wilder Avenue, Honolulu

E komo mai!



MAKIKI FARMERS' MARKET at St. Clement

Thursdays

starting at 4 p.m.



JOIN US!
9 TO 10:30 A.M.
ON MONDAYS



Hula Lei Kūpuna

Gracious Kūpuna and friends are invited to join us for Standing Hula and/or Chair Hula as taught by Holoua Stender. Now is the time to enjoy cultural learning and get a little exercise, too.

Everyone is welcome!

Happy birthday to everyone! If we missed your birthday, please contact the office to update your membership records.



Ashley Maynard	Aug	2
Travis Hong	Aug	3
Karen Brousseau	Aug	4
Ruth Wooden	Aug	4
Elizabeth Baldwin	Aug	10
Doug Rigg	Aug	11
Dylan Merrill	Aug	11
Nancy Gouveia	Aug	14
Emma Suzuki-Jones	Aug	15
Stacia Silva	Aug	30
Maya Suzuki-Jones	Aug	30

Keiki Church



The Episcopal
PARISH OF ST. CLEMENT
Honolulu E KOMO MAI

Keiki Church at St. Clement

offers children ages 3–10 a fun, engaging way to learn Christian values through the stories of Jesus—building faith, community, and service.

Sundays at 9:00 a.m.

Children return to church to join their families for Holy Communion.

**Join us! It is a joyful way
to begin your week.**

Prayer Group

at St. Clement

Who We Are:

We pray for those who have requested prayers.

What We Are Called To Do:

To pray daily for those on our list. We may not understand why, but we pray for them anyway.

Whom We Are Called To Pray For:

Our focus is on members and friends of the Episcopal Diocese of Hawai'i and the Episcopal Parish of St. Clement, our 'Ohana, as well as anyone who has asked for our prayers. We pray privately and confidentially for one another, as well as for the needs of the world.

Please email your prayer requests to the confidential Prayer Group to:

PRAYERGROUP@STCLEM.ORG

For the Prayers of the People that are read on Sunday and other services, email your requests to:

PRAYER@STCLEM.ORG



The Episcopal
PARISH OF ST. CLEMENT
Honolulu

Progressive Christianity focuses on...



love



compassion



inclusion



social justice



scripture
evaluation



caring like
Jesus

WORD & TABLE
INTENTIONAL, INCLUSIVE, CONTEMPORARY WORSHIP SERVICE

Saturdays

5 p.m.

1515 Wilder Ave
Honolulu



The Episcopal
PARISH OF ST. CLEMENT
Honolulu
E KOMO MAI

The Vestry of The Episcopal Parish of St. Clement

The Reverend Brian G. Rallison – *Priest-in-Charge*

priest@StClem.org

Martha Morgan, *Senior Warden* – 1/2027

SeniorWarden@StClem.org

Robert Nakatsuji, *Junior Warden* – 1/2027

JuniorWarden@StClem.org

Elizabeth Baldwin, *Co-Treasurer* – 1/2027

Treasurer@StClem.org

Maile Hatfield, *Co-Treasurer* – 1/2029

AssistantTreasurer@StClem.org

Holoua Stender, *Clerk* – 1/2029

VestryClerk@StClem.org

Bill Markevitch – 1/2028

Paul Weidig – 1/2029

Ashley Maynard – 1/2028

Diocesan Convention Delegates for 2026

Garett Hall

Maile Hatfield

Martha Morgan

Holoua Stender

Required dates of attendance for Diocesan Convention Delegates 2026 are:

April 23-26, 2026 – Ke Aloha Kākou candidate meet-and-greets

Saturday, May 16, 2026 – Electing Convention

Friday and Saturday, October 16-17, 2026 – Education Day and the Annual Meeting of the Diocese

Saturday, November 14, 2026 – The Ordination and Consecration of the sixth Bishop of Hawai'i.

St. Clement's School Board

We are excited to announce that the St. Clement's School Board is in the process of being reorganized by the Vestry. If you or someone you know is interested in serving on the board, please reach out to Father Brian via email.

808-949-2082

info@StClem.com

Ministers of Worship for This Service

Celebrant and Preacher	The Reverend Brian G. Rallison
Music	Irwin Jiang
Choir Director	Tim Fuller
Eucharistic Ministers	<i>Ministry Opportunity</i>
Crucifer	<i>Ministry Opportunity</i>
Torches	Luke Nagasako and Jack Francione
Lector 1	Susan Palmore
Psalmist	Carol Taylor Kim
Lector 2	Robert Nakatsuji
Intercessor	Patrick Hardy
Bell Ringer	Paul Weidig
Ushers/Greeters	Liz Baldwin and Candy Love
Oblation Bearers	<i>By Invitation – Please see the Greeters and Ushers</i>
Altar Guild	Pam Fern and Ginger Howard
Flower Guild	Meleanna Meyer and Adrienne Lau
Offering Counters	Tim Lucey and <i>Ministry Opportunity</i>
Technology/Streaming	Tobias Fifield

If you would like to be involved as a Minister of Worship, please speak with Father Brian.



The Episcopal
PARISH OF ST. CLEMENT
Honolulu E KOMO MAI

Parish and School Administration

The Reverend Brian G. Rallison, XIV Rector

o: 808-955-7745 x108

o: 808-590-1602 (*For Pastoral Emergencies only. No texts, please.*)

priest@StClem.org

Kristin Shulik, Parish Administrator

o: 808-955-7745 x100

admin@StClem.org

Mitchell Kuroda, Parish Bookkeeper

o: 808-955-7745 x101

accountant@StClem.org

Tim Fuller

Choir Director

choir@StClem.org

Jodi Yoshioka, Head of School

o: (808)949-2082

jyoshioka@stclem.com

Irwin Jiang, Parish Organist

music@StClem.org