

The Eleventh Sunday after Pentecost

Proper 14 - Track 2

The Holy Eucharist – The Book of Common Prayer, 1979, Rite II, Eucharistic Prayer C



E komo mai!



The Episcopal
PARISH OF ST. CLEMENT
Honolulu

1515 Wilder Avenue, Honolulu, HI 96822

Sunday, August 9, 2026

9:30 a.m.



E komo mai (Welcome). We are so glad you are worshiping with us today.

To help us keep a respectful atmosphere, would you kindly
not use flash photography (*you are welcome to take pictures*),
keep conversations to a minimum so that people may pray in silence and
most importantly, please turn off or silence your cell phones.



Mahalo

Did you know?

Water is a major element in religious rituals. It is a natural symbol of birth, fertility, life, and cleansing. To emerge from the waters is to be clean and fresh and new. To wash the body, or even the hands, is symbolically to become clean in an interior sense. Ritually, water is a symbol of purity and washing is a symbol of purifying. Ritual immersion renews life and power. It is a reappropriation of the energy of the first creation so that what is immersed is made new. Water is necessary to all animal and vegetable life. It is a part of their physical being. It is also part of the structure of many minerals. Water is characterized by fluidity, formlessness, and an almost endless ability to adapt itself to shapes and temperatures. Genesis describes the formless waste at the beginning of creation as “the waters” (Gn 1:2). Everything is born out of the primeval waters of chaos. The earth itself takes form when it emerges from the waters. The principal use of water in Christian worship is to immerse the candidate in baptism. It is a sign not only of cleansing but of ritual death and rebirth in Jesus Christ. Water is the sacramental matter of baptism. The use of “holy water” for blessing, or for signing oneself with the cross, is intended to renew baptism and the baptismal covenant in the believer. Water is also mixed with wine in the chalice at the Eucharist, recalling the general custom in the ancient world of mixing water with wine before drinking it. It was given a symbolic interpretation during the Monophysite controversy. The mixture of water and wine was seen as symbolic of the union of humanity and deity in the person of Christ. The monophysites refused to add water, symbolizing their belief in one nature of the Incarnate Word. See Matter (Sacramental).

The Gathering of God's 'Ohana (Family)

Prelude Voluntary

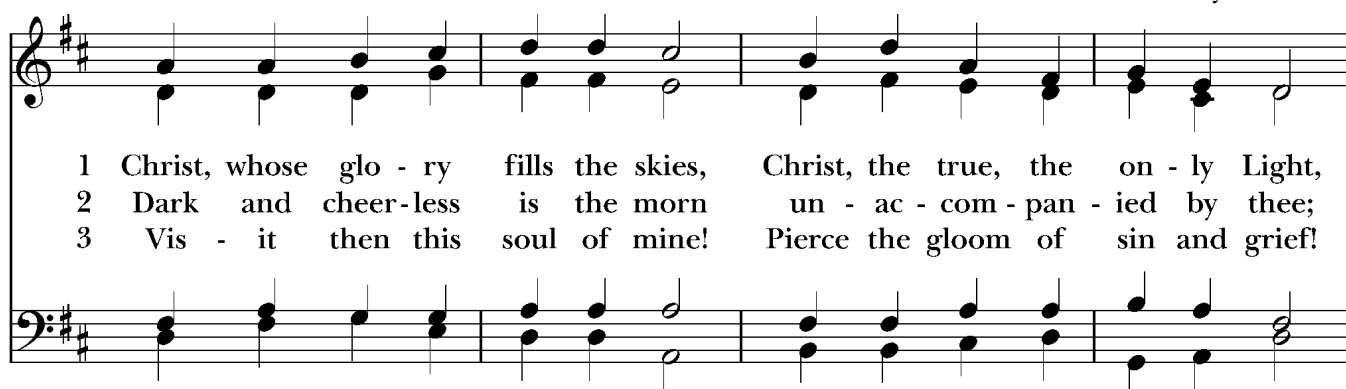
Op.39 No.21
Piotr Tchaikovsky

Please stand as the church bell is rung.

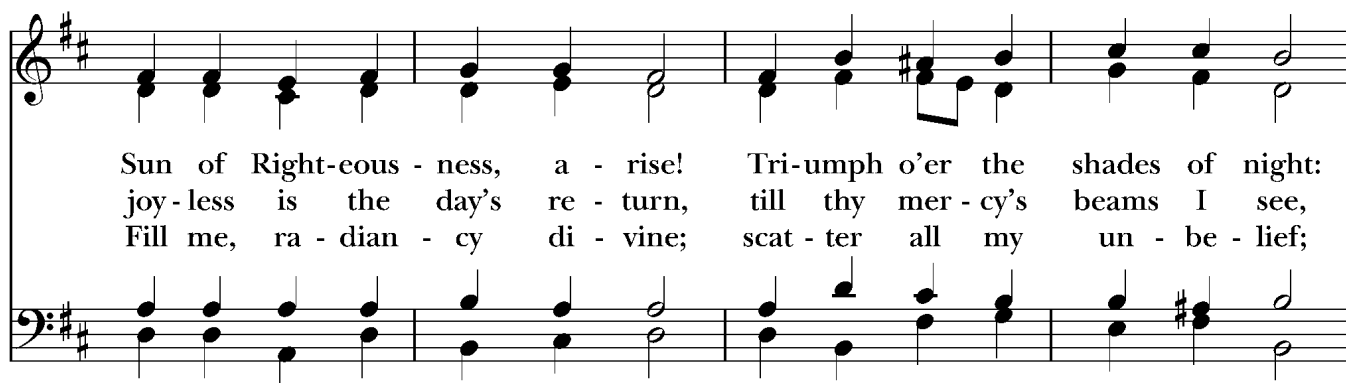
The ministers of worship enter during the processional hymn.

Procession into the hale pule (church)

Christ, whose glory fills the skies
The Hymnal 1982, # 7



1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!



Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:
joy-less is the day's re - turn, till thy mer - cy's beams I see,
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;



Day-spring from on high, be near; Day-star, in my heart ap - pear.
till they in - ward light im - part, glad my eyes, and warm my heart.
more and more thy - self dis - play, shin - ing to the per - fect day.

Please remain standing as you are able.

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and forever.**

Amen

The Collect of Purity

Celebrant Almighty God,

All to you all hearts are open,

all desires known, and from you no secrets are hid:

Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord.

Amen

Please remain standing as you are able.

Gloria

Glory to God

Haywood

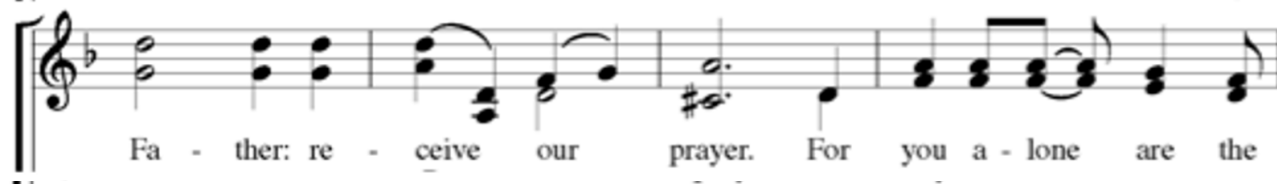
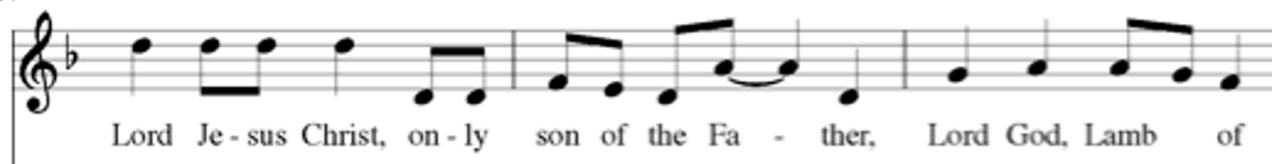
Wonder Love and Praise, # 899

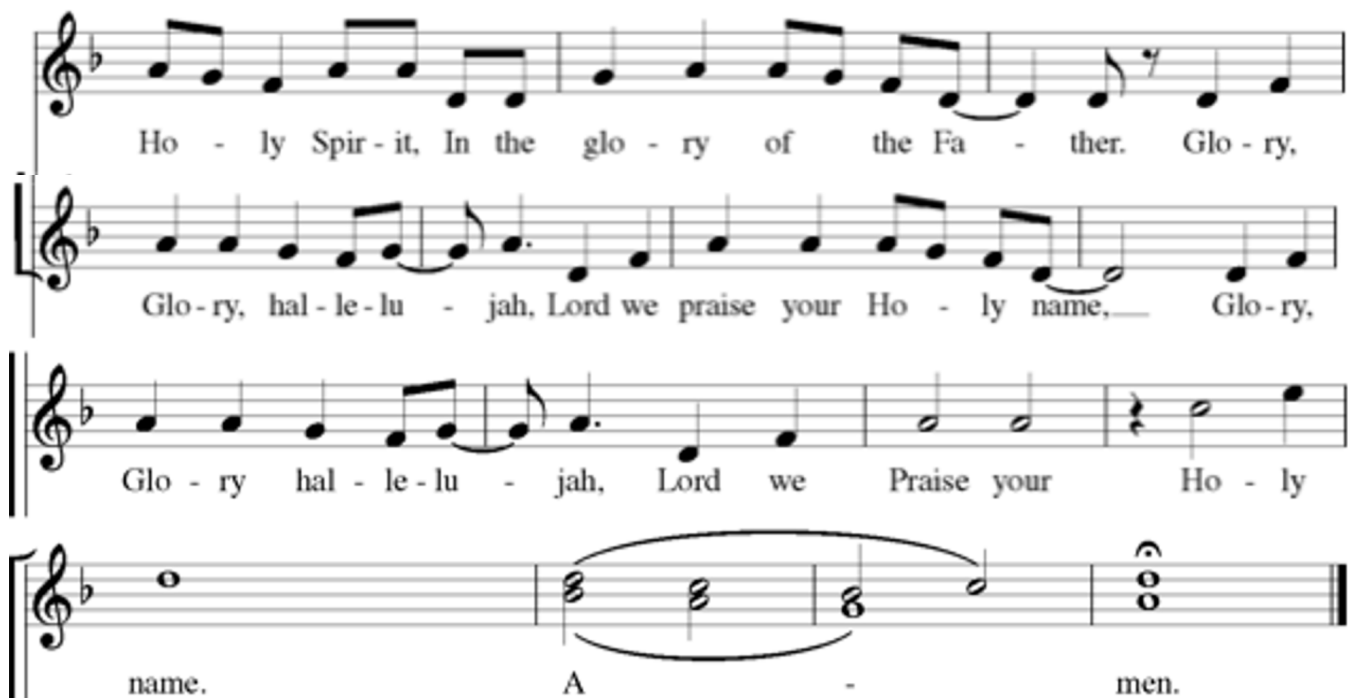
Glo - ry,

Glo - ry, hal - le - lu - jah, Lord we praise your Ho - ly name, Glo - ry,

Glo - ry hal - le - lu - jah, Lord we praise your Ho - ly name.

Glo - ry to God in the high - est, and peace to His peo - ple on earth.





Please remain standing as you are able.

The Collect of the Day

Celebrant God be with you.

People **And also with you.**

Celebrant: Let us pray.

Celebrant Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

Please be seated as directed.

Ka ‘Ōlelo A Ke Akua (The Word of God)

The Readings

A reading from the First Book of Kings.

1 Kings 19:9-18

Lector At that place he came to a cave, and spent the night there. Then the word of the Lord came to him, saying, “What are you doing here, Elijah?” He answered, “I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.”

He said, “Go out and stand on the mountain before the Lord, for the Lord is about to pass by.” Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence.

When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, “What are you doing here, Elijah?” He answered, “I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.”

Then the Lord said to him, “Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place.

Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him.”

People

Listen to what the Spirit is saying to the ‘Ohana of God.
Mahalo i ke Akua (Thanks be to God).

Psalm

Psalm 85:8-13

The Psalm is prayed responsively by the whole verse.

I will listen to what the Lord God is saying, *
for he is speaking peace to his faithful people
and to those who turn their hearts to him.

Truly, his salvation is very near to those who fear him, *
that his glory may dwell in our land.

Mercy and truth have met together; *
righteousness and peace have kissed each other.

Truth shall spring up from the earth, *
and righteousness shall look down from heaven.

The Lord will indeed grant prosperity, *
and our land will yield its increase.

Righteousness shall go before him, *
and peace shall be a pathway for his feet.

Please remain seated.

A reading from Paul’s Letter to the Romans.

Romans 10:5-15

Lector

Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say?

“The word is near you, on your lips and in your heart” (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.”

For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.” But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

Listen to what the Spirit is saying to the ‘Ohana of God.

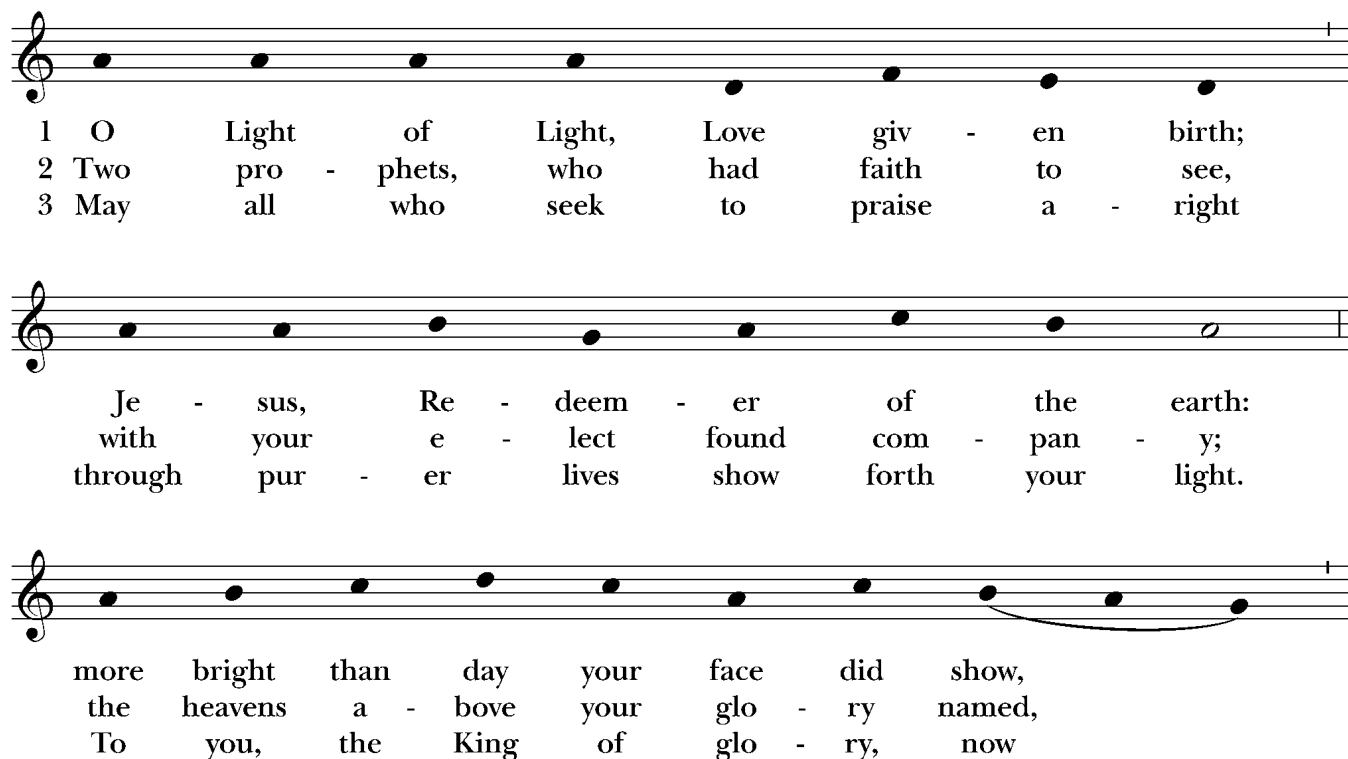
People

Mahalo i ke Akua (Thanks be to God).

Please stand as you are able.

Gradual Hymn

O Light of Light, Love given birth
The Hymnal 1982, # 134



1 O Light of Light, Love giv - en birth;
2 Two pro - phets, who had faith to see,
3 May all who seek to praise a - right

Je - sus, Re - deem - er of the earth:
with your e - lect found com - pan - y;
through pur - er lives show forth your light.

more bright than day your face did show,
the heavens a - bove your glo - ry named,
To you, the King of glo - ry, now



your rai - ment whit - er than the snow.
your Fa - ther's voice his Son pro - claimed.
all faith - ful hearts a - dor - ing bow.

Please remain standing as you are able.

Ka 'Euanelio Hemolele (The Holy Gospel)

Matthew 14:22-33

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.
All **Glory to you, Lord Christ.**

Immediately he made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them.

And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

All The Gospel of the Lord.
Praise to you, Lord Christ.

Please wait to be seated as you are directed.

Ha'i'ōlelo (The Sermon)

The Reverend Brian G. Rallison
XIV Rector of the Episcopal Parish of St. Clement

Please stand as you are able.

The Nicene Creed

Celebrant We believe in one God,
All the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

Please remain standing as you are able.

The Prayers of the People

Hear Our Prayer – Prayers of the People for
the Revised Common Lectionary

Celebrant Holy God, you are always with us, in the silence and in the storms. Make us fearless and willing to do your will and hear us as we offer you the deep held prayers of our heart , saying Lord in your mercy, hear our prayer.

Intercessor We pray for the many men and women in every nation who follow Jesus and strive to live his way of Love. Bless the church and send her worshippers into the world to be your hands and heart to all in need.

Lord in your mercy,

People **hear our prayer.**

Intercessor We pray for this nation and for all who have the responsibility of serving the public good. Bless our public servants with a desire to serve the common good with compassion, generosity, and justice.

Lord in your mercy,

People **hear our prayer.**

Intercessor We pray for the needs of the world, for the earth herself, and for the safety and livelihood of all people. Bless us with a deep awareness that our common life is connected; that the welfare of our brother and sister is as important as our own. Lord in your mercy,

People **hear our prayer.**

Intercessor We pray for the health of the world, for doctors, nurses and those called to the vocation of healing and for all those who are afflicted by any illness.

Bless those who work to heal, those who wait in hope, and those who worry at home. Lord in your mercy,

People **hear our prayer.**

Intercessor We pray for the dying, for those called from this life into the next, that all might have a place in your kingdom and a deep certainty in your constant presence. Lord in your mercy,

People **hear our prayer.**

Here, the intercessor will read the parish's prayer list.

Please continue to stand as you are able.

The Collects of the Prayers

Celebrant We offer all these prayers and praises in great hope and certain of your love, through Jesus Christ, our only strength and advocate.

People **Amen.**

A Prayer for the Bishop-elect

Celebrant Almighty God,
you call your Church in every age
to proclaim the Gospel of Christ Jesus:
look with mercy upon your servant Libby,
and grant that, as deacon, she may care for those in need,
as priest, sustain us with the ministry of Word and Sacrament,
and once our bishop, guard the faith
and build up the body of Christ in holiness.
Give her wisdom and grace
that as our bishop, she may promote unity, seek truth,
and lead us in the way of righteousness and peace;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

People **Amen.**

Please remain standing as you are able.

The Confession of Sin

Celebrant Let us confess our sins to God and our neighbor.

All Most merciful God,
**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;**

that we may delight in your will,
and walk in your ways,
to the glory of your Name.
Amen.

Absolution

Celebrant Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you in
eternal life.

All **Amen.**

Please continue to stand as you are able.

The Peace

Celebrant The peace of Christ be always with you.

People **And also with you.**

Please be seated as you are directed.

Ho'okipa I Ka Malihini (Welcome to our guests)

Please refer to the announcements below.

***If you want your ministry's announcements in the bulletin and weekly emails,
please email the office the information before Wednesday at 9 AM.***

announcements@StClem.org - Mahalo!

The Liturgy of the Table

Holy Communion

Offertory Sentences

Celebrant Let us with gladness present the offerings and oblations of our life and
labor to the Lord.

We are thankful for your support of the ministries of
The Episcopal Parish of St. Clement

Your financial support allows us to share God's message of love and hope with everyone in our neighborhood and beyond. You can find our easy QR code for online giving. Just open your smartphone camera to make an online donation.



Please stand when invited, as you are able.

Offertory Hymn

Fairest Lord Jesus
The Hymnal 1982, # 383

1 Fair - est Lord Je - sus, Ru - ler of all na - ture, O thou of
2 Fair are the mea - dows, fair - er still the wood - lands, robed in the
3 Fair is the sun - shine, fair - er still the moon - light, and all the

God and man the Son; thee will I cher - ish,
bloom - ing garb of spring: Je - sus is fair - er,
twink - ling, star - ry host: Je - sus shines bright - er,

thee will I hon - or, thou, my soul's glo - ry, joy, and crown.
Je - sus is pur - er, who makes the woe - ful heart to sing.
Je - sus shines pur - er, than all the an - gels heaven can boast.

Please continue to stand as you are able.

The Great Thanksgiving, Rite II, Eucharistic Prayer C

Sursum Corda

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Proper Preface

Celebrant God of all power, Ruler of the Universe, you are worthy of glory and praise.

People **Glory to you for ever and ever.**

Celebrant At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People **By your will they were created and have their being.**

Celebrant From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People **Have mercy, Lord, for we are sinners in your sight.**

Celebrant Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People **By his blood, he reconciled us.
By his wounds, we are healed.**

Celebrant And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus

Burnam

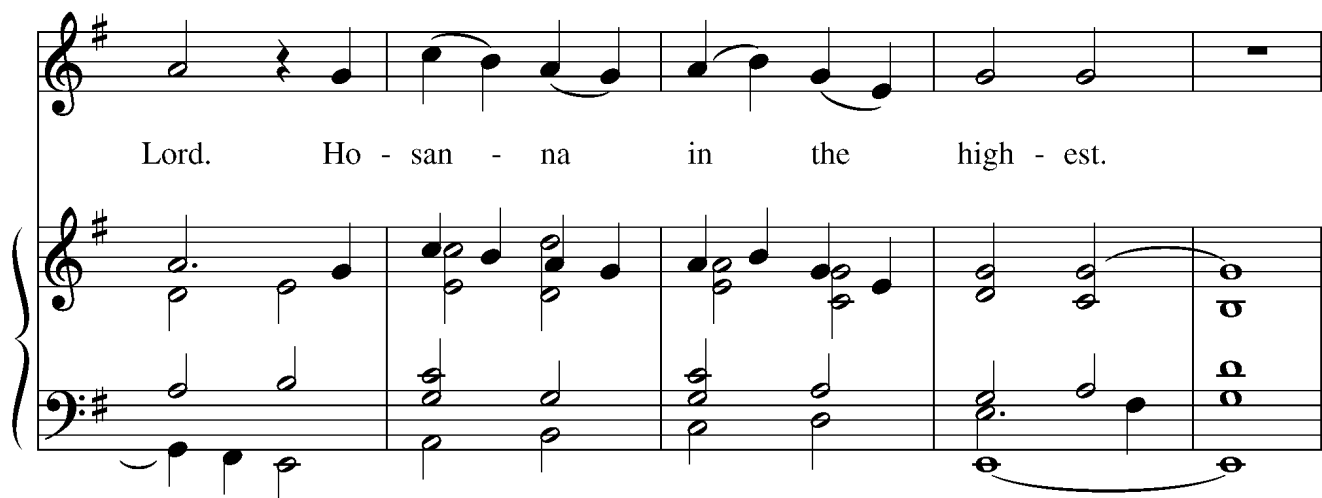
Holy, holy, holy
Wonder, Love, and Praise # 851

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

heav - en and earth are full of your glo - ry. Ho - san - na

in the high - est. Bless - ed is he who comes in the name of the

The musical score is written for voice and piano. The key signature is one sharp (F#) and the time signature is 4/4. The piano part includes a bass line with an 8-measure rest in the first system and triplet markings in the third system.



Please continue to stand or kneel as you are able.

Epiclesis

Celebrant And so, Almighty God, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

Words of Institution

Celebrant On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.

The Memorial Acclamation

Celebrant Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

All **We celebrate his death and resurrection,
as we await the day of his coming.**

Celebrant Lord God of our Mothers and Fathers; God of Abraham, Sarah, and Hagar; Isaac and Rebecca; Jacob and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us.

Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People **Risen Lord, be known to us in the breaking of the Bread.**

The Great Doxology

Celebrant Accept these prayers and praises, O God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

The Great Amen

All **AMEN!**

Please remain standing or kneel as you are able.

Ka Pule A Ka Haku (The Lord's Prayer)

Celebrant And now, as our Savior Christ hath taught us, we are bold to say

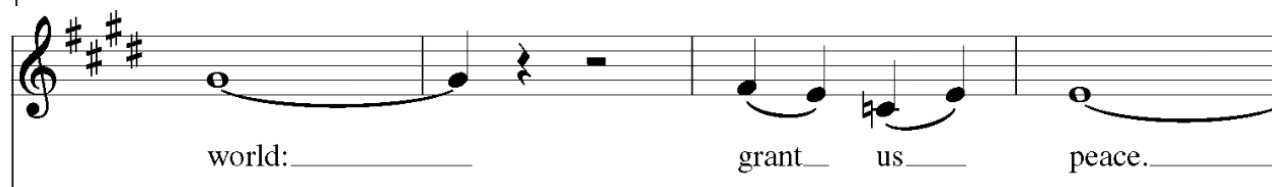
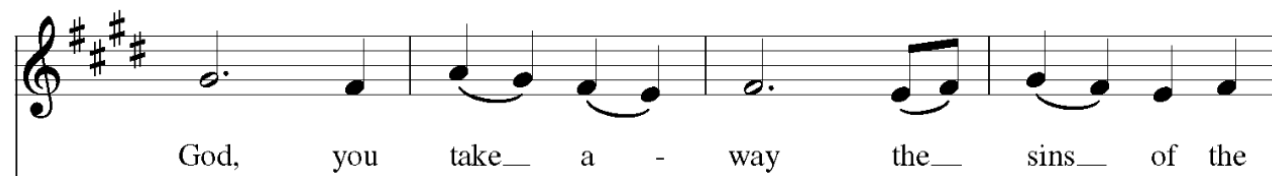
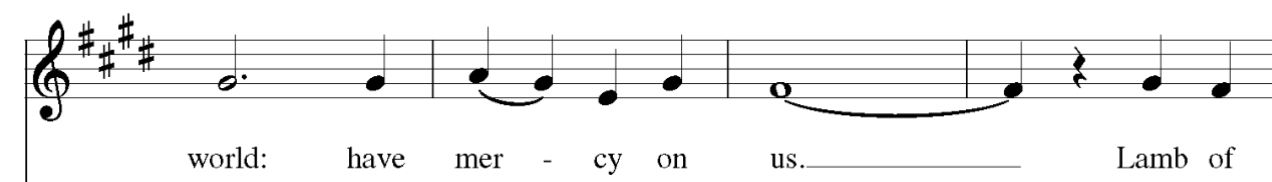
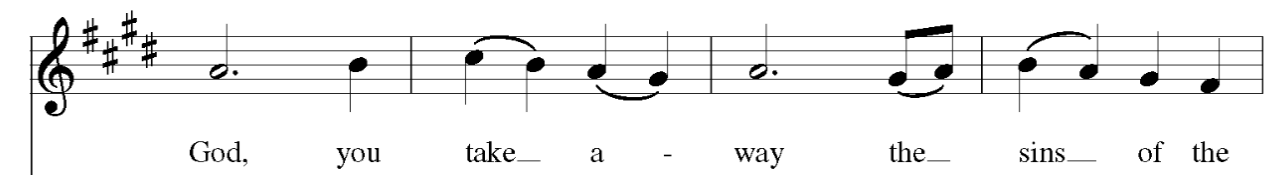
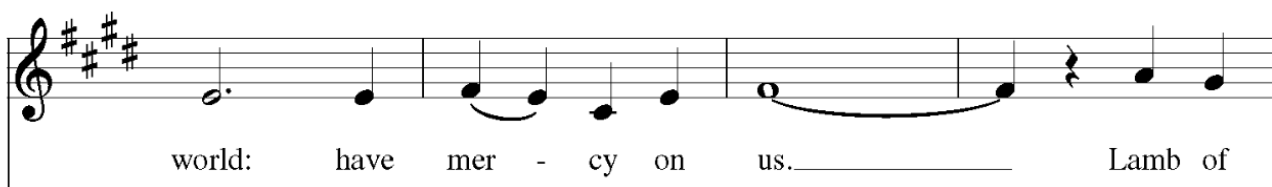
All **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever.
Amen.**

Fraction

*The Celebrant breaks the consecrated Bread.
A moment of silence is kept.*

Agnus Dei

Lift Every Voice and Sing II, # 270



Please stand or remain standing as you are able.

Invitation

Celebrant The Gifts of God for the People of God.

All are welcome to God's Holy meal.

Please follow the instructions of the celebrant and ushers.

*If you do not desire to receive Holy Communion or the chalice but receive a blessing,
please go to the station, cross your arms, and allow the priest to bless you.*

*If you desire to receive communion from the chalice, please help the
Eucharistic Minister by holding the chalice's base and guiding it to your mouth.*

*If you desire to have the host intincted (the administration of the sacrament of Communion by dipping
bread in wine and giving both together to the communicant), you are welcome to allow the Eucharistic
Minister to take the host from your hands and intinct it before placing it on your tongue, or you may
choose to intinct the host yourself.*

The Bread and Wine are given to the communicants with these words...

The Body of Christ, the bread of Heaven. The Blood of Christ, the cup of salvation.

*The communicant responds by saying... **Amen***

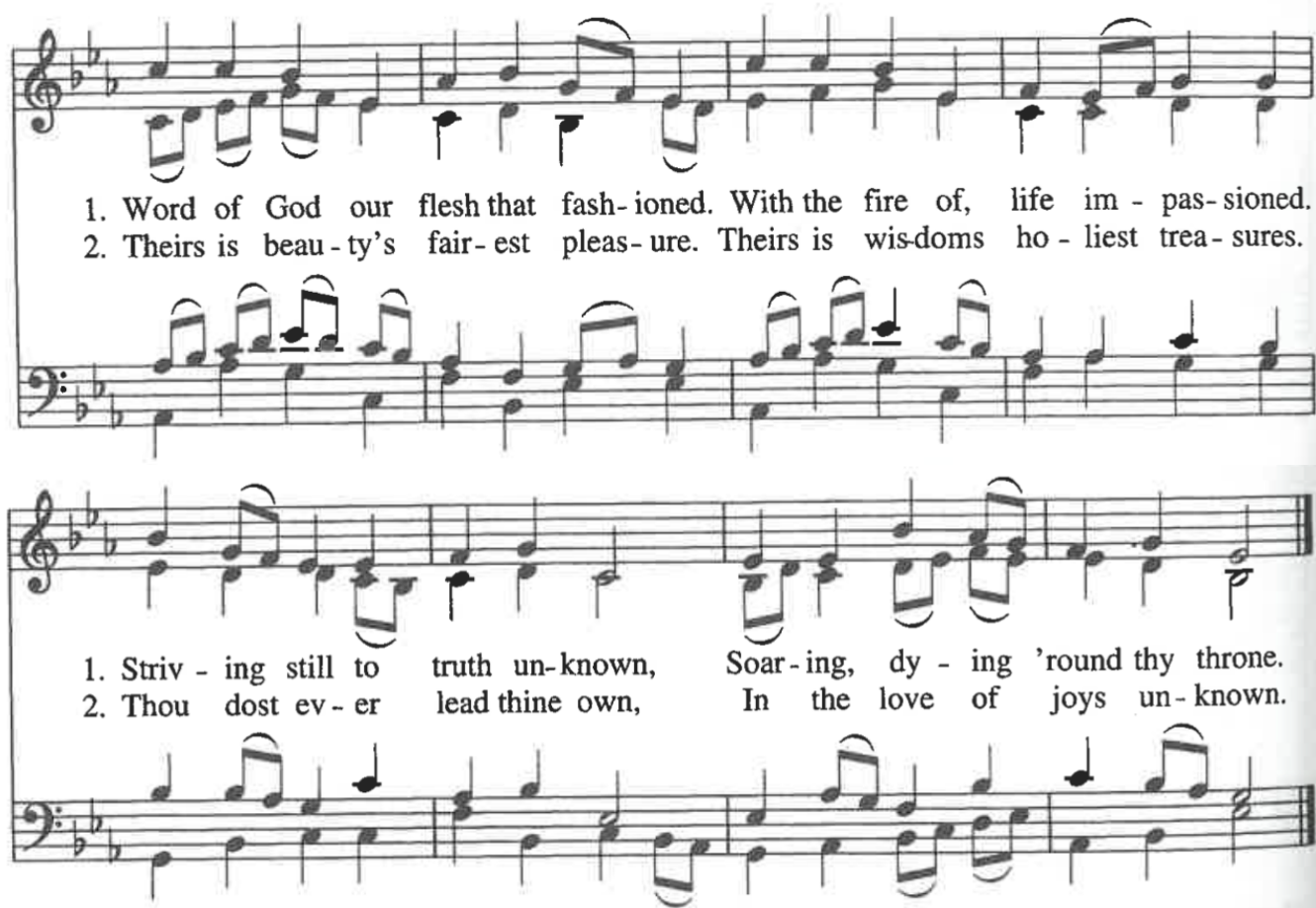
Communion Hymn

Jesu, Joy of Our Desiring
Lift Every Voice and Sing, # 75

The image displays a musical score for the hymn 'Jesu, Joy of Our Desiring'. It consists of two systems of music, each with a treble and bass staff. The lyrics are written below the notes. The first system contains two verses: '1. Je - su, Joy of our de - sir - ing, Ho - ly wis - dom - love most bright.' and '2. This the way where hope is guid - ing, Hear what peace - ful mu - sic rings.' The second system also contains two verses: '1. Drawn by thee our souls as - pir - ing, Soar to un - cre - a - ted light.' and '2. Where the flock in thee con - fi - ding, Drink of joy from breath - less springs.' The music is written in a key with two flats (B-flat and E-flat) and a 4/4 time signature.

1. Je - su, Joy of our de - sir - ing, Ho - ly wis - dom - love most bright.
2. This the way where hope is guid - ing, Hear what peace - ful mu - sic rings.

1. Drawn by thee our souls as - pir - ing, Soar to un - cre - a - ted light.
2. Where the flock in thee con - fi - ding, Drink of joy from breath - less springs.



1. Word of God our flesh that fash-ioned. With the fire of, life im - pas-sioned.
2. Theirs is beau-ty's fair-est pleas-ure. Theirs is wis-doms ho - liest trea-sures.

1. Striv - ing still to truth un-known, Soar-ing, dy - ing 'round thy throne.
2. Thou dost ev - er lead thine own, In the love of joys un-known.

Please stand when invited, as you are able.

Post Communion Prayer

Celebrant Let us pray.

All Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord.
 Amen.

Please continue to stand as you are able.

The Blessing

Celebrant ...the Blessing of God Almighty, the Father, the Son, and the Holy Spirit
be upon you and remain with you now and for ever.

People **Amen.**

Please continue to stand as you are able.

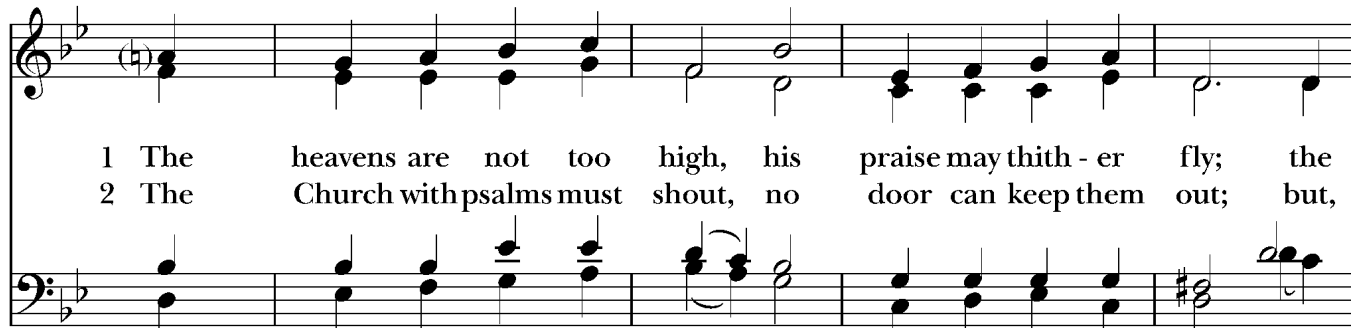
Processional Hymn into the honua (world)

The heavens are not too high
The Hymnal 1982, # 402

Antiphon 1-2 *Final Ending*

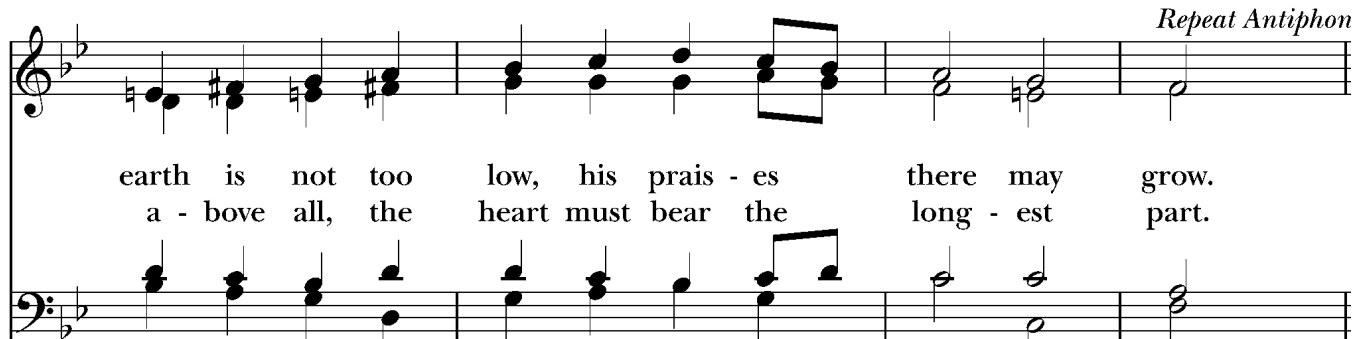


Let all the world in ev-ery cor-ner sing, my God and King! King!



1 The heavens are not too high, his praise may thith - er fly; the
2 The Church with psalms must shout, no door can keep them out; but,

Repeat Antiphon



earth is not too low, his prais - es there may grow.
a - bove all, the heart must bear the long - est part.

Dismissal

Celebrant Let us bless the Lord,

People **Thanks be to God!**

Mahalo for worshiping with us today!

Your prayers are requested...

For those who are sick or troubled...

For those affected by the fires in Spokane, comfort those whose hearts are shattered by the sudden
loss of their homes, memories, and security,
For the clergy, staff, congregation, families, and community of St. Jude's
For the Adult Formation Classes on Sunday morning

For those who are traveling...

In thanksgiving for...

Everyone who is worshiping with us for the first time.

For those who have died...

For Mike Walker,
For Molly Mayher

If you would like to have persons added to our list, please email them to
us before 9 AM on Wednesday at:

prayerlist@StClem.org

Please ensure you have permission from the people you want to add to the list.
A person's name will be added for at least 3 weeks.

Mark your Calendars

Weekly Services and Events

Saturdays	Word & Table , 5 PM
Sundays	Adult Christian Formation , 8:30 a.m. (No Adult Discussion in the month of August). Keiki Church , starting at 9:00 a.m. until about 9:50 a.m. The Holy Eucharist with music , 9:30 a.m.
Wednesdays	Healing Eucharist with Kahu Brian, 9 a.m. (No Healing Eucharist in the month of August)

Other dates to note!

Saturday, August 15 - our infamous BBQ !!! 6 - 8 p.m.

Friday, August 28 - LGBTQ+ and Allies Talk Story and Potluck, 6 p.m.

Saturday, August 29 - Makiki Community Yard Sale, 8 am until Noon.

Sunday, August 30 - Ask the Rector event and have a piece of Father Brian's Birthday cake during Coffee Hour

Monday, September 7 - Labor Day - Office Closed

Sunday, September 13 - Aloha Mai Kākou Sunday (Welcome Back)

Friday, September 18 - The Celebration of New Ministry and the Institution of the Reverend Brian G. Rallison as XIV Rector of the Episcopal Parishes of St. Clement - Honolulu

The deadline for submitting announcements to the office for the Sunday service bulletin is every Wednesday at 9:00 a.m. Send your announcements to announcements@StClem.org

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The Episcopal
PARISH OF ST. CLEMENT
Honolulu E KOMO MAI

ALL ARE WELCOME
SATURDAY
AUGUST 15, 6 PM
FOLLOWING THE 5:00 PM
WORSHIP SERVICE

JOIN US FOR A
BBQ
AT ST. CLEMENT
FOOD - MUSIC - FUN

BRING A DISH IF YOU LIKE, OR COME AS YOU ARE. EVERYONE IS WELCOME!

1515 WILDER AVE, HONOLULU, HI 96822
STCLEM.ORG

LGBTQ+ and Allies Talk Story and Potluck

Do you need a safe place to discuss what is happening in the world? This hour will be helpful!

Please bring something to eat and join us for a conversation with LGBTQ+ individuals and their allies in our community. We are planning our participation in the Pride Eucharist and the Honolulu Pride Parade in October!

Everyone is welcome!

Friday, August 28, 2026
6 PM to 7:30 PM



The Episcopal
PARISH OF ST. CLEMENT
Honolulu E KOMO MAI



1515 Wilder Ave, Honolulu, HI 96822

MAKIKI COMMUNITY

YARD SALE

Saturday Aug 29

8 am to Noon

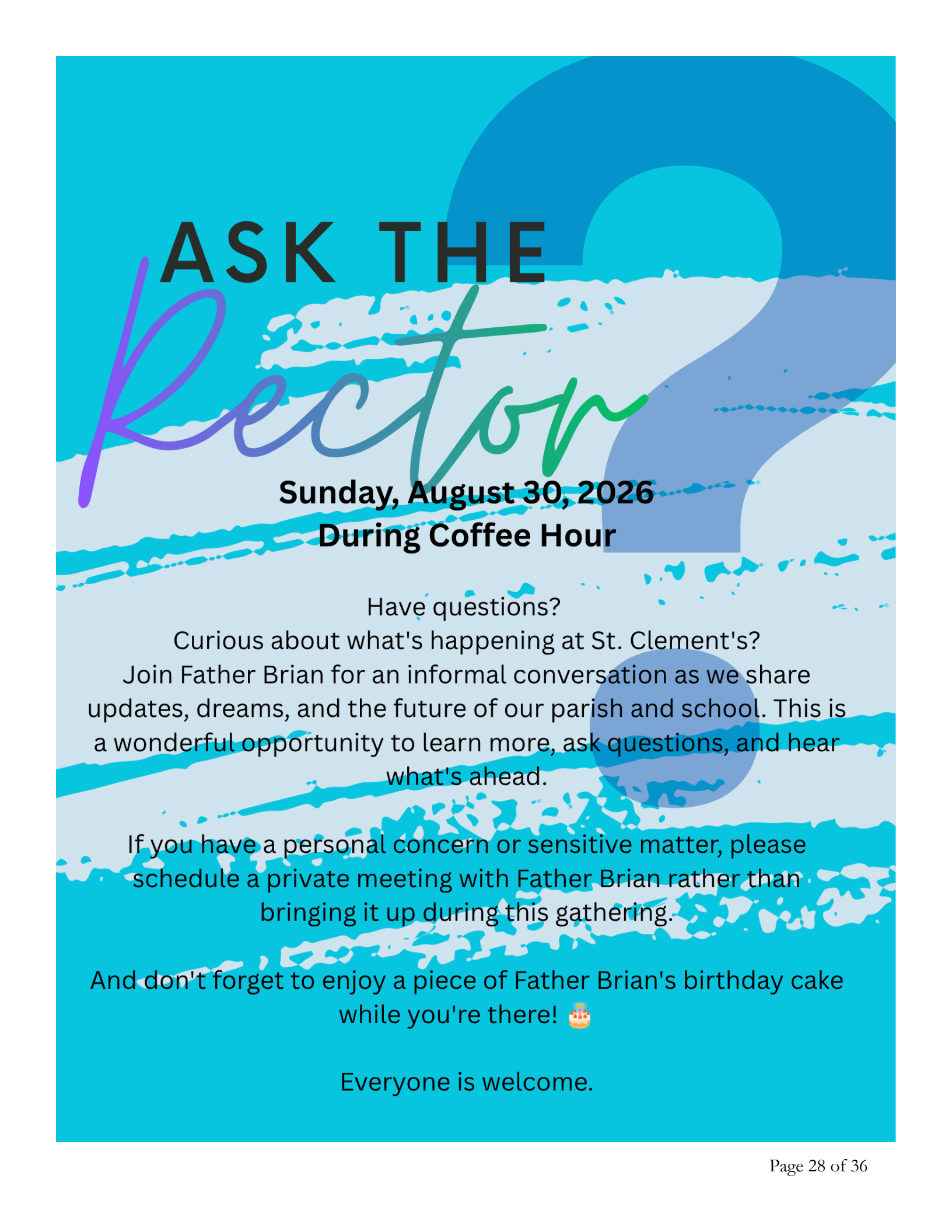
Want to sell your stuff?

\$35 a table, register before Aug 22.

Info@StClem.org or

call 808-955-7745 Ext. 100





ASK THE

Rector

Sunday, August 30, 2026

During Coffee Hour

Have questions?

Curious about what's happening at St. Clement's?

Join Father Brian for an informal conversation as we share updates, dreams, and the future of our parish and school. This is a wonderful opportunity to learn more, ask questions, and hear what's ahead.

If you have a personal concern or sensitive matter, please schedule a private meeting with Father Brian rather than bringing it up during this gathering.

And don't forget to enjoy a piece of Father Brian's birthday cake while you're there! 🍰

Everyone is welcome.



The Episcopal
PARISH OF ST. CLEMENT
Honolulu

TAKE THE NEXT STEP

in Your Faith

THREE SACRAMENTAL RITES.
One journey with Jesus.



CONFIRMATION

- I have been baptized but have never been confirmed by a bishop.
- I am ready to make a mature, public affirmation of my faith.



RECEPTION

- I have already been confirmed in the Roman Catholic Church, the Orthodox Church, or another church in the historic apostolic succession.
- I would like to be formally welcomed into The Episcopal Church and the worldwide Anglican Communion.



REAFFIRMATION

- I have already been confirmed or received.
- I would like to renew my baptismal covenant and publicly reaffirm my commitment to following Jesus Christ.



A preparation class will be offered sometime in **SEPTEMBER**.
These sacred rites will take place later in **OCTOBER**.

No obligation—just an opportunity to learn, ask questions,
and discern whether this next step is right for you.

PLEASE
REACH OUT!



Speak with
**The Reverend
Brian G. Rallison**
after worship or
contact the parish office.



info@StClem.org



www.StClem.org

◆ STRIVING TO LOVE AS JESUS LOVES. ◆



LET'S COOK TOGETHER ONCE A MONTH



Did you know that we help provide home-cooked meals for a youth shelter in Kailua?

We need your help to continue supporting RYSE (Residential Youth Support and Empowerment) to aid homeless youth on O'ahu.

Last Wednesday of every month 6 - 8 pm

Questions? Interested? Talk to or reach out to:

Eileen at e_zorc@yahoo.com or Tim at timlucy@proton.me



Residential Youth Services & Empowerment



The Episcopal
PARISH OF ST. CLEMENT
Honolulu



Healing Eucharist with anointing with Holy Oil

This service is an exceptional worship service that focuses on receiving Jesus's healing power, allowing individuals to bring their physical, emotional, and spiritual needs to the Altar and deeply experience Christ's presence as a source of wholeness and restoration.

Every Wednesday at 9 AM
(No Healing Eucharists in August
- Summer Break)



The Episcopal
PARISH OF ST. CLEMENT
Honolulu

1515 Wilder Avenue, Honolulu

E komo mai!



MAKIKI FARMERS' MARKET at St. Clement

Thursdays

starting at 4 p.m.



The Episcopal
PARISH OF ST. CLEMENT
Honolulu E KOMO MAI

Hula Lei Kūpuna

Gracious Kūpuna and friends are invited to join us for Standing Hula and/or Chair Hula as taught by Holoua Stender. Now is the time to enjoy cultural learning and get a little exercise, too.

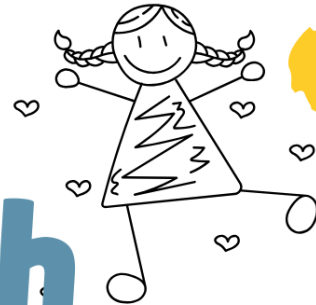
Everyone is welcome!

Happy birthday to everyone! If we missed your birthday, please contact the office to update your membership records.



Travis	Hong	Aug	3
Karen	Brousseau	Aug	4
Ruth	Wooden	Aug	4
Elizabeth	Baldwin	Aug	10
Doug	Rigg	Aug	11
Dylan	Merrill	Aug	11
Nancy	Gouveia	Aug	14
Emma	Suzuki-Jones	Aug	15
Stacia	Silva	Aug	30
Maya	Suzuki-Jones	Aug	30
Brian	Rallison	Aug	30

Keiki Church



The Episcopal
PARISH OF ST. CLEMENT
Honolulu E KOMO MAI

Keiki Church at St. Clement

offers children ages 3–10 a fun, engaging way to learn Christian values through the stories of Jesus—building faith, community, and service.

Sundays at 9:00 a.m.

Children return to church to join their families for Holy Communion.

**Join us! It is a joyful way
to begin your week.**

Prayer Group

at St. Clement

Who We Are:

We pray for those who have requested prayers.

What We Are Called To Do:

To pray daily for those on our list. We may not understand why, but we pray for them anyway.

Whom We Are Called To Pray For:

Our focus is on members and friends of the Episcopal Diocese of Hawai'i and the Episcopal Parish of St. Clement, our 'Ohana, as well as anyone who has asked for our prayers. We pray privately and confidentially for one another, as well as for the needs of the world.

Please email your prayer requests to the confidential Prayer Group to:

PRAYERGROUP@STCLEM.ORG

For the Prayers of the People that are read on Sunday and other services, email your requests to:

PRAYER@STCLEM.ORG



The Episcopal
PARISH OF ST. CLEMENT
Honolulu

Progressive Christianity focuses on...



love



compassion



inclusion



social justice



scripture
evaluation



caring like
Jesus

WORD & TABLE
INTENTIONAL, INCLUSIVE, CONTEMPORARY WORSHIP SERVICE

Saturdays

5 p.m.

1515 Wilder Ave
Honolulu



The Episcopal
PARISH OF ST. CLEMENT
Honolulu
E KOMO MAI

The Vestry of The Episcopal Parish of St. Clement

The Reverend Brian G. Rallison – *Priest-in-Charge*
priest@StClem.org

Martha Morgan, *Senior Warden* – 1/2027

SeniorWarden@StClem.org

Robert Nakatsuji, *Junior Warden* – 1/2027

JuniorWarden@StClem.org

Elizabeth Baldwin, *Co-Treasurer* – 1/2027

Treasurer@StClem.org

Maile Hatfield, *Co-Treasurer* – 1/2029

AssistantTreasurer@StClem.org

Holoua Stender, *Clerk* – 1/2029

VestryClerk@StClem.org

Bill Markevitch – 1/2028

Paul Weidig – 1/2029

Ashley Maynard – 1/2028

Diocesan Convention Delegates for 2026

Garett Hall
Maile Hatfield
Martha Morgan
Holoua Stender

Required dates of attendance for Diocesan Convention Delegates 2026 are:

April 23-26, 2026 – Ke Aloha Kākou candidate meet-and-greets

Saturday, May 16, 2026 – Electing Convention

Friday and Saturday, October 16-17, 2026 – Education Day and the Annual Meeting of the Diocese

Saturday, November 14, 2026 – The Ordination and Consecration of the sixth Bishop of Hawai'i.

St. Clement's School Board

We are excited to announce that the St. Clement's School Board is in the process of being reorganized by the Vestry. If you or someone you know is interested in serving on the board, please reach out to Father Brian via email.

808-949-2082

info@StClem.com

Ministers of Worship for This Service

Celebrant and Preacher	The Reverend Brian G. Rallison
Music	Irwin Jiang
Choir Director	Tim Fuller
Eucharistic Ministers	Patrick Hardy and Martha Morgan
Crucifer	Luke Nagasako
Torches	Garrett Hall and Tim Lucey
Lector 1	Irwin Jiang
Psalmist	Robert Nakatsuji
Lector 2	Pam Fern
Intercessor	Susan Palmore
Bell Ringer	Paul Weidig
Ushers/Greeters	Allennette Stender and Arthur Buto
Oblation Bearers	<i>By Invitation – Please see the Greeters and Ushers</i>
Altar Guild	Pam Fern and Ginger Howard
Flower Guild	Meleanna Meyer and Adrienne Lau
Offering Counters	Liz Baldwin and Tim Lucey
Technology/Streaming	Tobias Fifield

If you would like to be involved as a Minister of Worship, please speak with Father Brian.



The Episcopal
PARISH OF ST. CLEMENT
Honolulu E KOMO MAI

Parish and School Administration

The Reverend Brian G. Rallison, XIV Rector

o: 808-955-7745 x108

o: 808-590-1602 (*For Pastoral Emergencies only. No texts, please.*)

priest@StClem.org

Kristin Shulik, Parish Administrator

o: 808-955-7745 x100

admin@StClem.org

Mitchell Kuroda, Parish Bookkeeper

o: 808-955-7745 x101

accountant@StClem.org

Tim Fuller

Choir Director

choir@StClem.org

Jodi Yoshioka, Head of School

o: (808)949-2082

jyoshioka@stclem.com

Irwin Jiang, Parish Organist

music@StClem.org