

The Seventh Sunday after Pentecost

Proper 10 - Track 2

The Holy Eucharist – The Book of Common Prayer, 1979, Rite II, Eucharistic Prayer C



E komo mai!



The Episcopal
PARISH OF ST. CLEMENT
Honolulu

1515 Wilder Avenue, Honolulu, HI 96822

Sunday, July 12, 2026

9:30 a.m.



E komo mai (Welcome). We are so glad you are worshiping with us today.

To help us keep a respectful atmosphere, would you kindly
not use flash photography (*you are welcome to take pictures*),
keep conversations to a minimum so that people may pray in silence and
most importantly, please turn off or silence your cell phones.



Mahalo

Did you know?

Prophet, Prophecy

A prophet in the OT was called a messenger to proclaim the word of the God of the covenant to the people of the covenant. Prophecy refers to the message or work of a prophet.

The prophetic movement in Israel developed over a period of time, from the eleventh century B.C. with ecstatic prophetic groups, through the tenth century with court prophets such as Nathan, into the ninth century with Elijah and Elisha, reaching its full flower in the eighth, beginning with Amos, and eventually flowing to the fifth with the incomparable author of Isaiah, chs. 40-55, known as “Deutero-Isaiah.” After that it gradually faded from Israel’s scene.

Under a righteous and compassionate God, the prophets called for righteousness and compassion in society, stressing one or the other, depending on the historical situation. They spoke to their times but always with an eye to the future. The NT regards John the Baptist as the last of the OT prophets. Among his various offices, Jesus is also called a prophet (Lk 13:33). In the early church the office of prophet was recognized along with other offices such as apostle, teacher, and worker of miracles (1 Cor 12:28).

The liturgical color for this season is generally green.

The Gathering of God's 'Ohana (Family)

Prelude Voluntary

Nocturne in G minor Op. 15 No. 3
Frederic Chopin

Please stand as the church bell is rung.

The ministers of worship enter during the processional hymn.

Procession into the hale pule (church)

Come, we that love the Lord
The Hymnal 1982, # 392

1 Come, we that love the Lord, and let our joys be known;
2 Let those re-fuse to sing that nev-er knew our God;
3 The heirs of grace have found glo-ry be-gun be-low;
4 Then let our song a-bound and let our tears be dry;

join in a song with sweet ac-cord and thus sur-round the throne.
but chil-dren of the heaven-ly King may speak their joys a-broad.
ce-les-tial fruits on earth-ly ground from faith and hope may grow.
we're march-ing through Em-man-uel's ground to fair-er worlds on high.

The image shows a musical score for a hymn. It consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment (grand staff with treble and bass clefs). The key signature is G minor (three flats). The first system contains four verses of the hymn. The second system contains the concluding lines of the hymn. The lyrics are printed below the vocal line.



Please remain standing as you are able.

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and forever.

Amen

The Collect of Purity

Celebrant Almighty God,

All to you all hearts are open,

all desires known, and from you no secrets are hid:

Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord.

Amen

Please remain standing as you are able.

Gloria

Haywood

Glory to God
Wonder Love and Praise, # 899

Glo - ry,

Glo-ry, hal - le - lu - jah, Lord we praise your Ho - ly name,--- Glo-ry,

Glo - ry hal - le - lu - jah, Lord we praise your Ho - ly name.---

Glo-ry to God in the high-est, and peace to His peo - ple on earth.

Lord God, heav-en - ly King, al - might - y God and Fa-ther, we

wor-ship you, we give you thanks, we praise you for your glo-ry.

Lord Je - sus Christ, on - ly son of the Fa - ther, Lord God, Lamb of

God, Glo-ry, Glo-ry, hal - le - lu - jah, Lord we praise your Ho - ly name,---

--- Glo-ry, Glo-ry hal - le - lu - jah, Lord we praise your Ho - ly name.---

You take a - way the sin of the world: have
 mer - cy on us; you are seat - ed at the right hand of the
 Fa - ther: re - ceive our prayer. For you a - lone are the
 Ho - ly One, You a - lone are the Lord,
 you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spir - it, In the glo - ry of the Fa - ther. Glo - ry,
 Glo - ry, hal - le - lu - jah, Lord we praise your Ho - ly name, Glo - ry,
 Glo - ry hal - le - lu - jah, Lord we Praise your Ho - ly
 name. A - men.

Please remain standing as you are able.

The Collect of the Day

Celebrant God be with you.

People **And also with you.**

Celebrant: Let us pray.

Celebrant O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People **Amen.**

Please be seated as directed.

Ka ‘Ōlelo A Ke Akua (The Word of God)

The Readings

A reading from the Book of the Prophet Isaiah.

Isaiah 55:10-13

Lector For as the rain and the snow come down from heaven, and do not return there until they have watered the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and succeed in the thing for which I sent it.

For you shall go out in joy, and be led back in peace; the mountains and the hills before you shall burst into song, and all the trees of the field shall clap their hands. Instead of the thorn shall come up the cypress; instead of the brier shall come up the myrtle; and it shall be to the Lord for a memorial, for an everlasting sign that shall not be cut off.

Listen to what the Spirit is saying to the ‘Ohana of God.

People **Mahalo i ke Akua** (Thanks be to God).

Psalm

Psalm 65: (1-8), 9-14

The Psalm is prayed responsively by the whole verse.

You are to be praised, O God, in Zion; *
to you shall vows be performed in Jerusalem.

**To you that hear prayer shall all flesh come, *
because of their transgressions.**

Our sins are stronger than we are, *
but you will blot them out.

**Happy are they whom you choose
and draw to your courts to dwell there! *
they will be satisfied by the beauty of your house,
by the holiness of your temple.**

Awesome things will you show us in your righteousness,
O God of our salvation, *
O Hope of all the ends of the earth
and of the seas that are far away.

**You make fast the mountains by your power; *
they are girded about with might.**

You still the roaring of the seas, *
the roaring of their waves,
and the clamor of the peoples.

**Those who dwell at the ends of the earth will tremble at your
marvelous signs; *
you make the dawn and the dusk to sing for joy.**

You visit the earth and water it abundantly;
you make it very plenteous; *
the river of God is full of water.

**You prepare the grain, *
for so you provide for the earth.**

You drench the furrows and smooth out the ridges; *
with heavy rain you soften the ground and bless its increase.

**You crown the year with your goodness, *
and your paths overflow with plenty.**

May the fields of the wilderness be rich for grazing, *
and the hills be clothed with joy.

**May the meadows cover themselves with flocks,
and the valleys cloak themselves with grain; *
let them shout for joy and sing.**

Please remain seated.

A reading from Paul's Letter to the Romans.

Romans 8:1-11

Lector There is therefore now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit.

For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

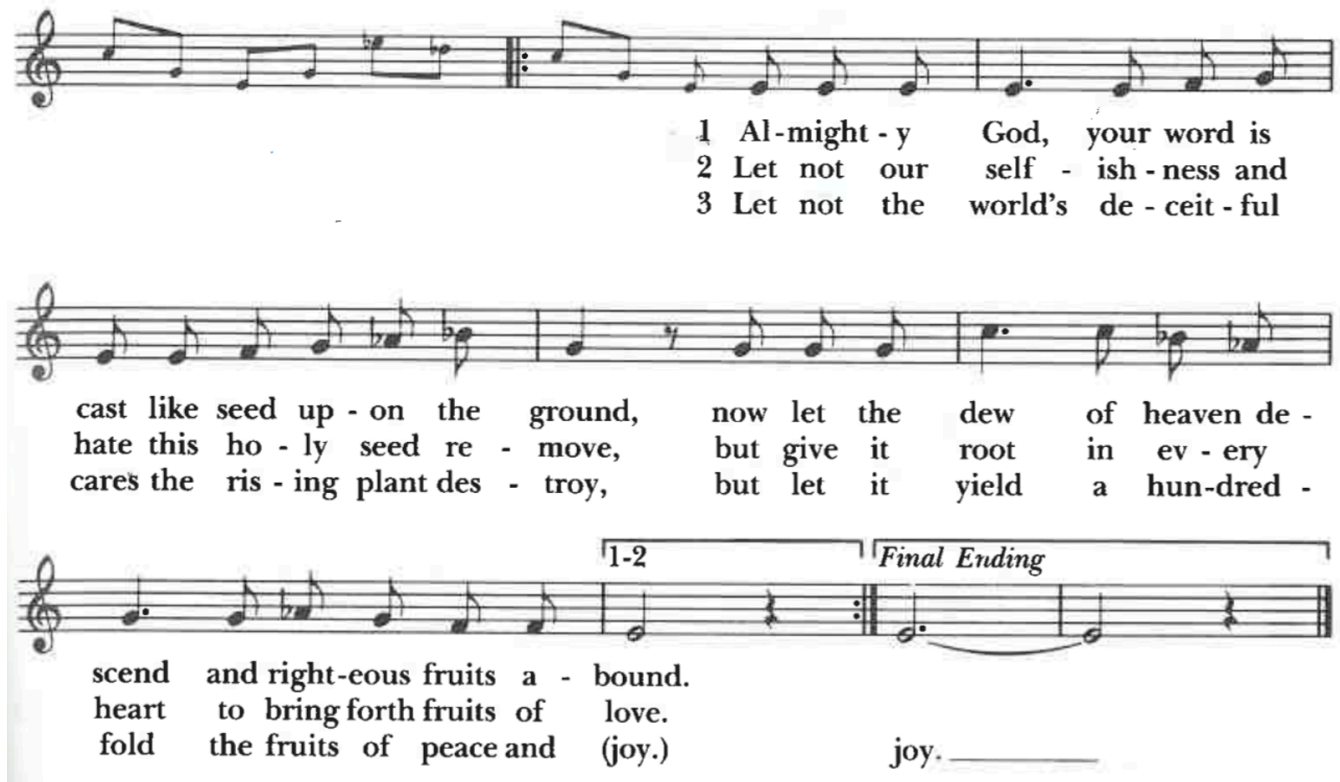
Listen to what the Spirit is saying to the 'Ohana of God.
Mahalo i ke Akua (Thanks be to God).

People

Please stand as you are able.

Gradual Hymn

Almighty God, your word is cast
The Hymnal 1982, # 588



1 Al-might - y God, your word is
2 Let not our self - ish - ness and
3 Let not the world's de - ceit - ful

cast like seed up - on the ground, now let the dew of heaven de -
hate this ho - ly seed re - move, but give it root in ev - ery
care the ris - ing plant des - troy, but let it yield a hun - dred -

scend and right - eous fruits a - bound.
heart to bring forth fruits of love.
fold the fruits of peace and (joy.) joy.

Please remain standing as you are able.

Ka 'Euanelio Hemolele (The Holy Gospel)

Matthew 13:1-9, 18-23

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

All **Glory to you, Lord Christ.**

That same day Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away.

Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!" "Hear then the parable of the sower.

When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.”

The Gospel of the Lord.

All **Praise to you, Lord Christ.**

Please wait to be seated as you are directed.

Ha‘i‘ōlelo (The Sermon)

The Reverend Brian G. Rallison
XIV Rector of the Episcopal Parish of St. Clement

Please stand as you are able.

The Nicene Creed

Celebrant We believe in one God,
All **the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

Please remain standing as you are able.

The Prayers of the People

Hear Our Prayer – Prayers of the People for
the Revised Common Lectionary

Celebrant Heavenly Sower, we offer you grateful hearts for the seeds of faith, mercy, compassion and justice that have been planted in us each season. Give us lives that nurture the good news so that we can share the harvest of your love with others and hear us as we pray Lord in your mercy, hear our prayer.

Intercessor Give to the church universal the ability to thrive in times of change, help those who are seeking a deeper knowledge of you find a church community that will inspire, support and delight them. Lord in your mercy,

People **hear our prayer.**

Intercessor Bless this nation and all who govern. Bless all nations and all people with health, peace and safety. Lord in your mercy,

People **hear our prayer.**

Intercessor Give us the will to bring peace, justice, and security to all people. Guide us forward that we might end the systems of discrimination and racism so that all your beloved are provided equitable opportunities and safety. Lord in your mercy,

People **hear our prayer.**

Intercessor Comfort those who suffer from abuse, discrimination, disease, anxiety, loneliness, unemployment, homelessness, or hopelessness with your sustaining presence. Lord in your mercy,

People **hear our prayer.**

Intercessor Grant healing to those who are ill from any illness and protect all those who tirelessly work to heal and care for the sick and suffering. Lord in your mercy,

People **hear our prayer.**

Intercessor Deliver the departed into the joy of your kingdom and blanket the grieving with your comfort and peace. Keep us ever mindful that whether we live or whether we die, we are yours and we are loved. Lord in your mercy,

People **hear our prayer.**

Here, the intercessor will read the parish's prayer list.

Please continue to stand as you are able.

The Collects of the Prayers

Celebrant We ask all these things through Jesus Christ, our only strength and advocate.

People **Amen.**

A Prayer for the Bishop-elect

Celebrant Almighty God,
you call your Church in every age
to proclaim the Gospel of Christ Jesus:
look with mercy upon your servant Libby,
and grant that, as deacon, she may care for those in need,
as priest, sustain us with the ministry of Word and Sacrament,
and once our bishop, guard the faith
and build up the body of Christ in holiness.

Give her wisdom and grace
that as our bishop, she may promote unity, seek truth,
and lead us in the way of righteousness and peace;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

People **Amen.**

Please remain standing as you are able.

The Confession of Sin

Celebrant Let us confess our sins to God and our neighbor.

All Most merciful God,
**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name.
Amen.**

Absolution

Celebrant Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you in
eternal life.

All **Amen.**

Please continue to stand as you are able.

The Peace

Celebrant The peace of Christ be always with you.

People **And also with you.**

Please be seated as you are directed.

Ho'okipa I Ka Malihini (Welcome to our guests)

Please refer to the announcements below.

***If you want your ministry's announcements in the bulletin and weekly emails,
please email the office the information before Wednesday at 9 AM.***

announcements@StClem.org - Mahalo!

The Liturgy of the Table

Holy Communion

Offertory Sentences

Celebrant Let us with gladness present the offerings and oblations of our life and labor to the Lord.

We are thankful for your support of the ministries of

The Episcopal Parish of St. Clement

Your financial support allows us to share God's message of love and hope with everyone in our neighborhood and beyond. You can find our easy QR code for online giving. Just open your smartphone camera to make an online donation.



Please stand when invited, as you are able.

Offertory Hymn

O Christ, the Word Incarnate
The Hymnal 1982, # 632

1 O Christ, the Word In - car - nate, O Wis - dom from on high,
2 The Church from our dear Mas - ter re - ceived the word di - vine,
3 O make thy Church, dear Sa - vior, a lamp of pur - est gold,

O Truth, un - changed, un - chang - ing, O Light of our dark sky;
and still that light is lift - ed o'er all the earth to shine.
to bear be - fore the na - tions thy true light as of old;

we praise thee for the ra - diance that from the scrip - ture's page,
It is the chart and com - pass that o'er life's surg - ing sea,
O teach thy wan - dering pil - grims by this their path to trace,

a lan - tern to our foot - steps, shines on from age to age.
mid mists and rocks and quick - sands, still guides, O Christ, to thee.
till, clouds and dark - ness end - ed, they see thee face to face.

Please continue to stand as you are able.

The Great Thanksgiving, Rite II, Eucharistic Prayer C

Sursum Corda

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Proper Preface

Celebrant God of all power, Ruler of the Universe, you are worthy of glory and praise.

People **Glory to you for ever and ever.**

Celebrant At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People **By your will they were created and have their being.**

Celebrant From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People **Have mercy, Lord, for we are sinners in your sight.**

Celebrant Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People **By his blood, he reconciled us.
By his wounds, we are healed.**

Celebrant And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus

Burnam

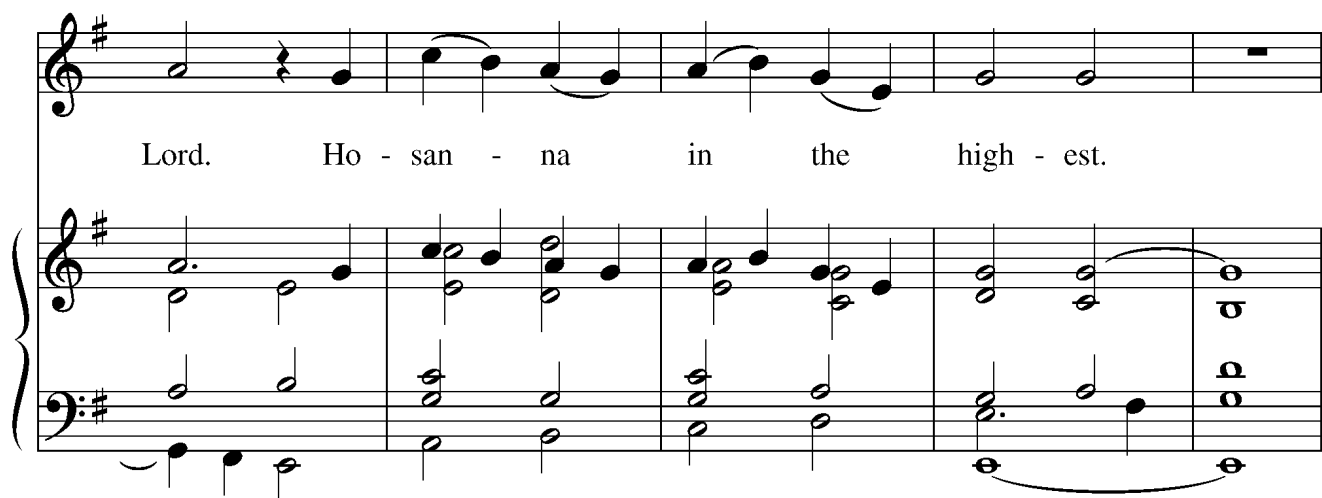
Holy, holy, holy
Wonder, Love, and Praise # 851

The musical score is written for voice and piano in 4/4 time, with a key signature of one sharp (F#). The tempo is marked 'Burnam'. The score is divided into three systems, each with a vocal line and a piano accompaniment. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav - en and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the'. The piano accompaniment features a variety of chords and melodic lines, including triplets in the final system. The vocal line is simple and easy to sing, with a range of one octave.

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

heav - en and earth are full of your glo - ry. Ho - san - na

in the high - est. Bless - ed is he who comes in the name of the



Please continue to stand or kneel as you are able.

Epiclesis

Celebrant And so, Almighty God, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

Words of Institution

Celebrant On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

The Memorial Acclamation

Celebrant Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

All **We celebrate his death and resurrection,
as we await the day of his coming.**

Celebrant Lord God of our Mothers and Fathers; God of Abraham, Sarah, and Hagar; Isaac and Rebecca; Jacob and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us.

Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People **Risen Lord, be known to us in the breaking of the Bread.**

The Great Doxology

Celebrant Accept these prayers and praises, O God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

The Great Amen

All **AMEN!**

Please remain standing or kneel as you are able.

Ka Pule A Ka Haku (The Lord's Prayer)

Celebrant And now, as our Savior Christ hath taught us, we are bold to say

All **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever.
Amen.**

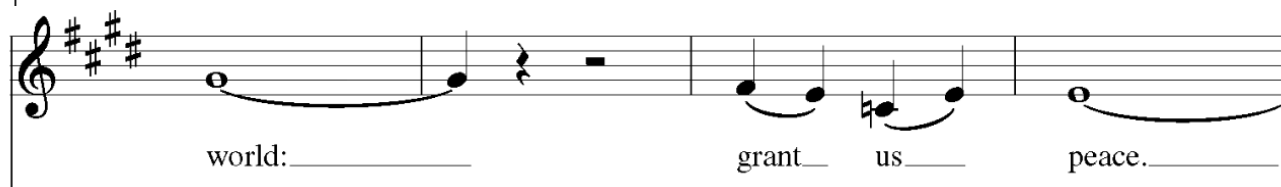
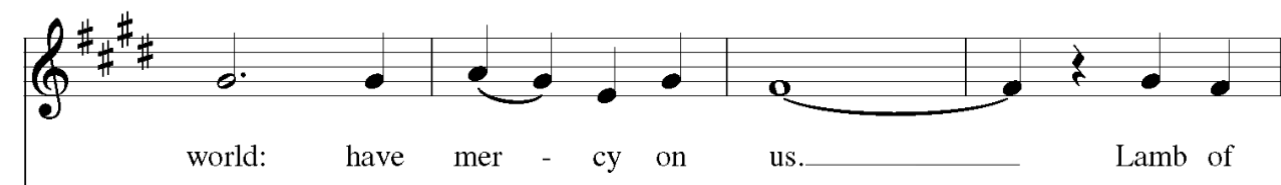
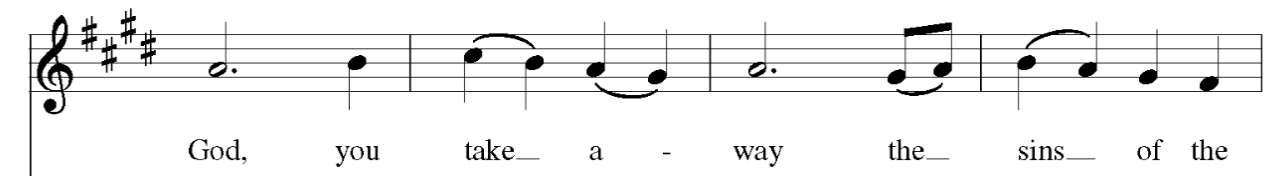
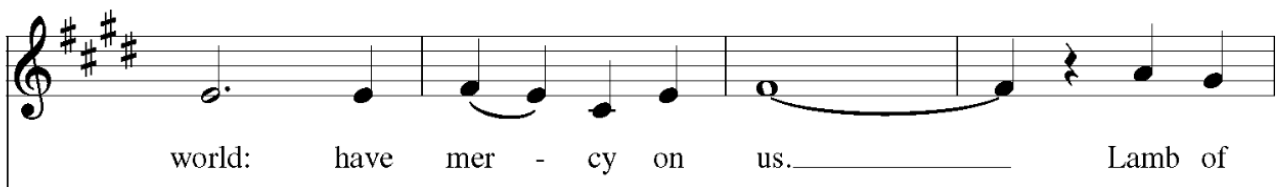
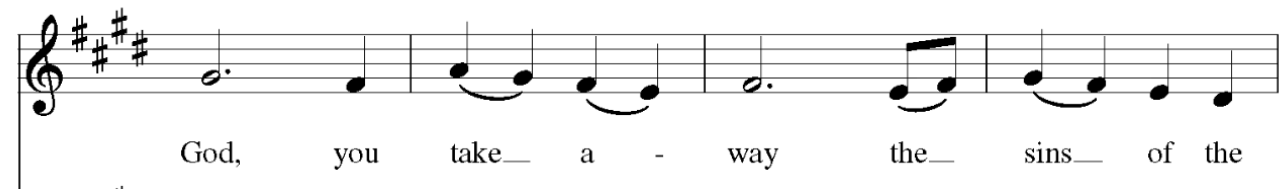
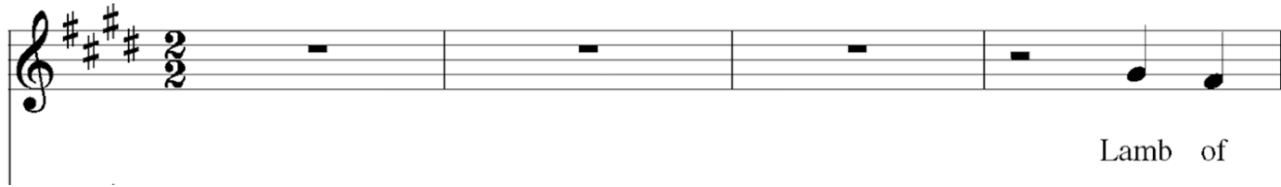
Fraction

The Celebrant breaks the consecrated Bread.

A moment of silence is kept.

Agnus Dei

Lift Every Voice and Sing II, # 270



Please stand or remain standing as you are able.

Invitation

Celebrant The Gifts of God for the People of God.

All are welcome to God's Holy meal.

Please follow the instructions of the celebrant and ushers.

If you do not desire to receive Holy Communion or the chalice but receive a blessing, please go to the station, cross your arms, and allow the priest to bless you.

If you desire to receive communion from the chalice, please help the Eucharistic Minister by holding the chalice's base and guiding it to your mouth.

If you desire to have the host intincted (the administration of the sacrament of Communion by dipping bread in wine and giving both together to the communicant), you are welcome to allow the Eucharistic Minister to take the host from your hands and intinct it before placing it on your tongue, or you may choose to intinct the host yourself.

The Bread and Wine are given to the communicants with these words...

The Body of Christ, the bread of Heaven. The Blood of Christ, the cup of salvation.

*The communicant responds by saying... **Amen***

Communion Hymn

One Bread, One Body

Lift Every Voice and Sing II, # 151

The musical score is for the hymn "One Bread, One Body" from the collection "Lift Every Voice and Sing II, # 151". It is written in 4/4 time with a key signature of one sharp (F#). The score consists of two systems. The first system features a vocal line on a single staff and a piano accompaniment on a grand staff (treble and bass clefs). The vocal line begins with a whole rest, followed by a half note G4, a quarter note A4, and a half note B4, all tied to the next system. The piano accompaniment starts with a whole note chord of F#4 and A4, followed by a half note chord of G4 and B4, and a whole note chord of A4 and C5. The second system continues the vocal line with a half note C5, a quarter note B4, and a half note A4, all tied to the next system. The piano accompaniment continues with a whole note chord of G4 and B4, followed by a half note chord of F#4 and A4, and a whole note chord of G4 and B4. The score ends with a double bar line and repeat dots.

one Lord of all, one cup of

bless - ing which we bless. And we, though

man - y, through - out the earth, We are one

Last time ⊕

bod - y in this one Lord.

Last time ⊕

1. Gen - tile or Jew, ser - vant or
2. Man - y the gifts, man - y the
3. Grain for the fields, scat - tered and

1. free, wom - an or man,
2. works, one in the Lord
3. grown, gath - ered to one

D.S.

1. — no more. — One
 2. — of all. — One
 3. — for all. — One

D.S.

Lord. —

Please stand when invited, as you are able.

Post Communion Prayer

Celebrant Let us pray.

All Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord.
 Amen.

Please continue to stand as you are able.

The Blessing

Celebrant ...the Blessing of God Almighty, the Father, the Son, and the Holy Spirit
be upon you and remain with you now and for ever.

People **Amen.**

Please continue to stand as you are able.

Processional Hymn into the honua (world)

Spread, O spread, thou mighty word
The Hymnal 1982, # 530

1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,
2 word of how the Fa - ther's will made the world, and keeps it, still;
3 word of how the Sa - vior's love earth's sore bur - den doth re - move;
4 word of how the Spi - rit came bring - ing peace in Je - sus' name;
5 Word of life, most pure and strong, word for which the na - tions long,

1 that to earth's re - mot - est bound all may heed the joy - ful sound;
2 how his on - ly Son he gave, earth from sin and death to save;
3 how for - ev - er, in its need, through his death the world is freed;
4 how his nev - er - fail - ing love guides us on to heaven a - bove.
5 spread a - broad, un - til from night all the world a - wakes to light.

Dismissal

Celebrant Let us bless the Lord,

People **Thanks be to God!**

Postlude Voluntary

Song Without Words Op. 53 No. 4
Felix Mendelssohn

Mahalo for worshipping with us today!

Your prayers are requested...

For those who are sick or troubled...

For comfort, healing, and strength for all those impacted by the devastating earthquakes and ongoing instability in Venezuela,

For Bill P.,

For Elizabeth Ho,

For the clergy, staff, congregation, families, and community of St. Mary's,

For the clergy, staff, congregation, families, and community of St. Peter's,

For the Greeters and Ushers of the parish

For those who are traveling...

In thanksgiving for...

Everyone who is worshipping with us for the first time.

For those who have died...

If you would like to have persons added to our list, please email them to us before 9 AM on Wednesday at:

prayerlist@StClem.org

Please ensure you have permission from the people you want to add to the list.

A person's name will be added for at least 3 weeks.

Mark your Calendars

Weekly Services and Events

Saturdays	Word & Table , 5 PM
Sundays	Adult Christian Formation , 8:30 a.m. Keiki Church , starting at 9:00 a.m. until about 9:50 a.m. The Holy Eucharist with music , 9:30 a.m.
Wednesdays	Healing Eucharist with Kahu Brian, 9 a.m. (No Healing Eucharist in the month of August)
Thursdays	Makiki Farmer's Market , 4 – 7 p.m.

Other dates to note!

Construction (spalling repair) continues until **Friday, August 7**

Canceled - Wednesday, July 15, no Healing Eucharist

Friday, July 17 - Office Closed - Summer hours

Friday, July 24 - Office Closed - Summer hours

Friday, July 31 - Office Closed - Summer hours

Sunday, August 2 - Choir returns from summer break

Saturday, August 15 - our infamous BBQ !!! , 6 - 8 p.m.

Friday, August 28 - LGBTQ+ and Allies Talk Story and Potluck, 6 p.m.

Saturday, August 29 - Makiki Community Yard Sale, 8 am until Noon.

The deadline for submitting announcements to the office for the Sunday service bulletin is every Wednesday at 9:00 a.m. Send your announcements to announcements@StClem.org

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The Episcopal
PARISH OF ST. CLEMENT
Honolulu E KOMO MAI

ALL ARE WELCOME
SATURDAY
AUGUST 15, 6 PM
FOLLOWING THE 5:00 PM
WORSHIP SERVICE

JOIN US FOR A
BBQ
AT ST. CLEMENT
FOOD - MUSIC - FUN

BRING A DISH IF YOU LIKE, OR COME AS YOU ARE. EVERYONE IS WELCOME!

1515 WILDER AVE, HONOLULU, HI 96822
STCLEM.ORG

MAKIKI COMMUNITY YARD

SALE

SAT 29
AUGUST 2026
8 AM TO NOON

Don't miss this!
We have over 20
different vendors!



The Episcopal
PARISH OF ST. CLEMENT
Honolulu E KOMO MAI

1515 Wilder Ave, Honolulu



LET'S COOK TOGETHER ONCE A MONTH



Did you know that we help provide home-cooked meals for a youth shelter in Kailua?

We need your help to continue supporting RYSE (Residential Youth Support and Empowerment) to aid homeless youth on O'ahu.

Last Wednesday of every month 6 - 8 pm

Questions? Interested? Talk to or reach out to:

Eileen at e_zorc@yahoo.com or Tim at timlucey@proton.me



Residential Youth Services & Empowerment



The Episcopal
PARISH OF ST. CLEMENT
Honolulu



“Blessed are the
peacemakers,
for they will be called
children of God.”

Matthew 5:9 NRSVUE

If you are concerned that the justice of Jesus is being
distorted by Christian nationalism, join the
God's Justice: A Ministry at St. Clement's.
Be part of a faithful movement for peace, justice, truth,
and aloha.

Contact Irwin at music@StClem.org
or
Brian at BrianCrow608@gmail.com
today.





Summer Office Hours

Please note that our Parish Office will be closed on Fridays throughout July to allow our team to recharge. We look forward to assisting you during our regular office hours, Monday through Thursday!



Healing Eucharist with anointing with Holy Oil

This service is an exceptional worship service that focuses on receiving Jesus's healing power, allowing individuals to bring their physical, emotional, and spiritual needs to the Altar and deeply experience Christ's presence as a source of wholeness and restoration.

Every Wednesday at 9 AM
(No Healing Eucharists in August
- Summer Break)



The Episcopal
PARISH OF ST. CLEMENT
Honolulu

1515 Wilder Avenue, Honolulu

E komo mai!



JOIN US!
9 TO 10:30 A.M.
ON MONDAYS

The Episcopal
PARISH OF ST. CLEMENT
Honolulu E KOMO MAI

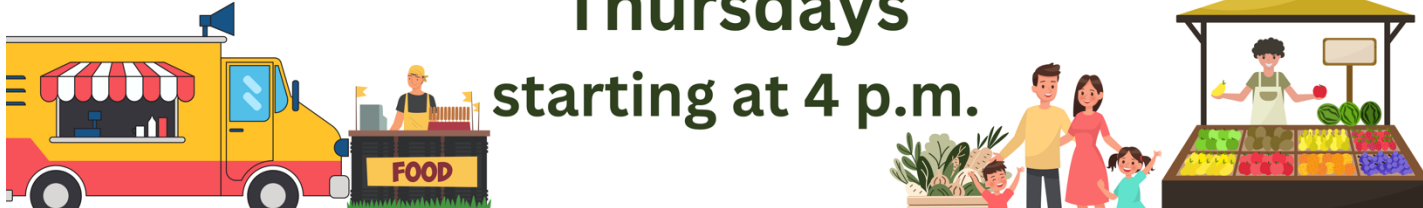
Hula Lei Kūpuna

Gracious Kūpuna and friends are invited to join us for Standing Hula and/or Chair Hula as taught by Holoua Stender. Now is the time to enjoy cultural learning and get a little exercise, too.

Everyone is welcome!



 MAKIKI FARMERS' MARKET at St. Clement
Thursdays
starting at 4 p.m.




Sarah Palm July 8

Annette Jim July 15

Michele Morikami July 25

Happy birthday to everyone! If we missed your birthday, please contact the office to update your membership records.

Keiki Church



Keiki Church at St. Clement

offers children ages 3–10 a fun, engaging way to learn Christian values through the stories of Jesus—building faith, community, and service.

NEW START TIME !

Sundays at 9:00 a.m.

Children return to church to join their families for Holy Communion.

Join us! It is a joyful way to begin your week.

Prayer Group

at St. Clement

Who We Are:

We pray for those who have requested prayers.

What We Are Called To Do:

To pray daily for those on our list. We may not understand why, but we pray for them anyway.

Whom We Are Called To Pray For:

Our focus is on members and friends of the Episcopal Diocese of Hawai'i and the Episcopal Parish of St. Clement, our 'Ohana, as well as anyone who has asked for our prayers. We pray privately and confidentially for one another, as well as for the needs of the world.

Please email your prayer requests to the confidential Prayer Group to:

PRAYERGROUP@STCLEM.ORG

For the Prayers of the People that are read on Sunday and other services, email your requests to:

PRAYER@STCLEM.ORG



The Episcopal
PARISH OF ST. CLEMENT
Honolulu

Progressive Christianity focuses on...



love



compassion



inclusion



social justice



scripture
evaluation



caring like
Jesus

WORD & TABLE
INTENTIONAL, INCLUSIVE, CONTEMPORARY WORSHIP SERVICE

Saturdays

5 p.m.

1515 Wilder Ave
Honolulu



The Episcopal
PARISH OF ST. CLEMENT
Honolulu
E KOMO MAI



The Episcopal
PARISH OF ST. CLEMENT
Honolulu E KOMO MAI

SAVE THE DATE

Celebration of a New Ministry and Institution of
The Reverend Brian G. Rallison as *XIV Rector*

Friday, September 18, 2026

6:30 p.m.

HONOLULU, HAWAII



The Vestry of The Episcopal Parish of St. Clement

The Reverend Brian G. Rallison – *Priest-in-Charge*

priest@StClem.org

Martha Morgan, *Senior Warden* – 1/2027

SeniorWarden@StClem.org

Robert Nakatsuji, *Junior Warden* – 1/2027

JuniorWarden@StClem.org

Elizabeth Baldwin, *Co-Treasurer* – 1/2027

Treasurer@StClem.org

Maile Hatfield, *Co-Treasurer* – 1/2029

AssistantTreasurer@StClem.org

Holoua Stender, *Clerk* – 1/2029

VestryClerk@StClem.org

Bill Markevitch – 1/2028

Paul Weidig – 1/2029

Ashley Maynard – 1/2028

Diocesan Convention Delegates for 2026

Garett Hall

Maile Hatfield

Martha Morgan

Holoua Stender

Required dates of attendance for Diocesan Convention Delegates 2026 are:

April 23-26, 2026 – Ke Aloha Kākou candidate meet-and-greets

Saturday, May 16, 2026 – Electing Convention

Friday and Saturday, October 16-17, 2026 – Education Day and the Annual Meeting of the Diocese

Saturday, November 14, 2026 – The Ordination and Consecration of the sixth Bishop of Hawai'i.

St. Clement's School Board

We are excited to announce that the St. Clement's School Board is in the process of being reorganized by the Vestry. If you or someone you know is interested in serving on the board, please reach out to Father Brian via email.

808-949-2082

info@StClem.com

Ministers of Worship for This Service

Celebrant and Preacher	The Reverend Brian G. Rallison
Choir Director	Tim Fuller
Eucharistic Ministers	<i>Ministry Opportunity</i>
Crucifer	<i>Ministry Opportunity</i>
Torches	Martha Morgan and Tim Lucey
Lector 1	Irwin Jiang
Psalmist	Robert Nakatsuji
Lector 2	Adrienne Lau
Intercessor	Eileen Zorc
Bell Ringer	<i>Ministry Opportunity</i>
Ushers/Greeters	Allennette Stender and Arthur Buto
Oblation Bearers	<i>By Invitation – Please see the Greeters and Ushers</i>
Altar Guild	Pam Fern and Ginger Howard
Flower Guild	Meleanna Meyer and Adrienne Lau
Offering Counters	Liz Baldwin and <i>Ministry Opportunity</i>
Technology/Streaming	Tobias Fifield

If you would like to be involved as a Minister of Worship, please speak with Father Brian.



The Episcopal
PARISH OF ST. CLEMENT
Honolulu **E KOMO MAI**

Parish and School Administration

The Reverend Brian G. Rallison, XIV Rector

o: 808-955-7745 x108

o: 808-590-1602 (For Pastoral Emergencies only. No texts, please.)

priest@StClem.org

Kristin Shulik, Parish Administrator

o: 808-955-7745 x100

admin@StClem.org

Mitchell Kuroda, Parish Bookkeeper

o: 808-955-7745 x101

accountant@StClem.org

Tim Fuller

Choir Director

choir@StClem.org

Jodi Yoshioka, Head of School

o: (808)949-2082

jyoshioka@stclem.com

Irwin Jiang, Parish Organist

music@StClem.org