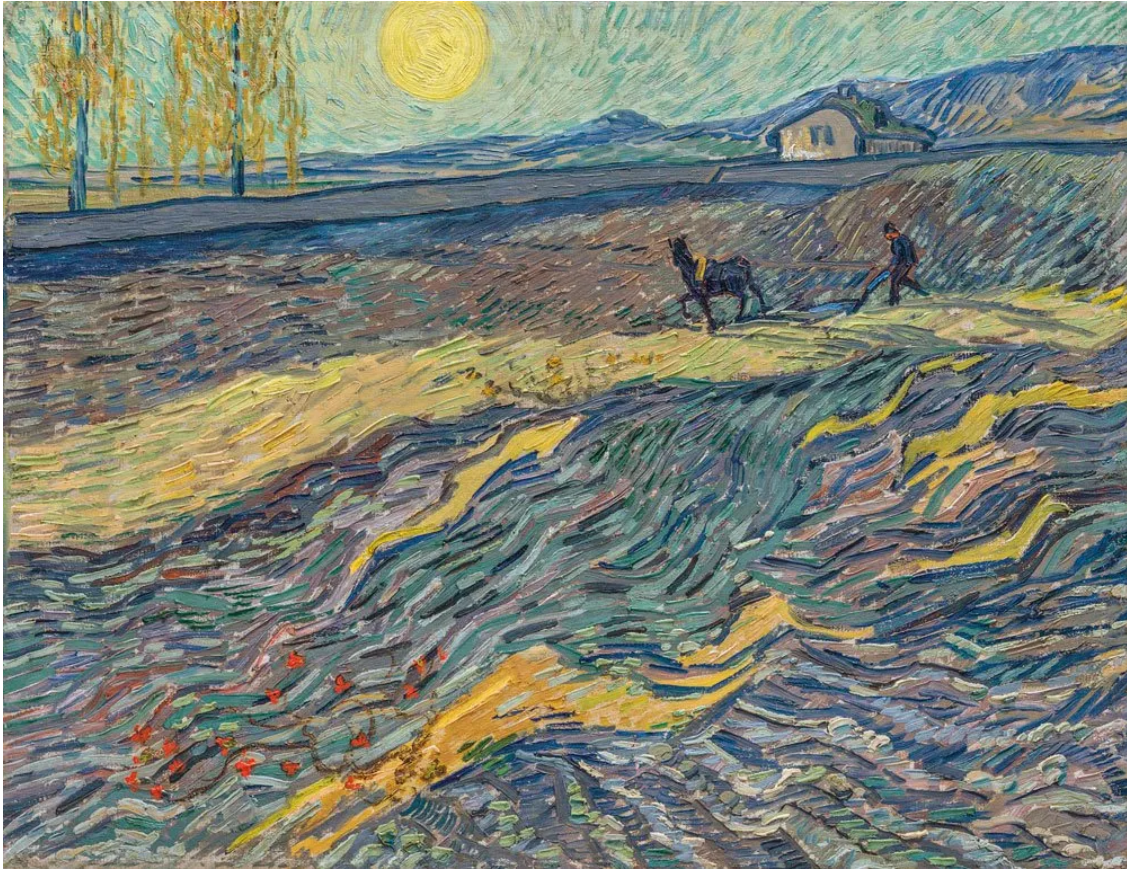


# *The Sixth Sunday after Pentecost*

## *Proper 9 - Track 2*

*The Holy Eucharist – The Book of Common Prayer, 1979, Rite II, Eucharistic Prayer C*



**E komo mai!**



The Episcopal  
**PARISH OF ST. CLEMENT**  
Honolulu

1515 Wilder Avenue, Honolulu, HI 96822  
Sunday, July 5, 2026  
9:30 a.m.



E komo mai (Welcome). We are so glad you are worshiping with us today. To help us keep a respectful atmosphere, would you kindly ***not use flash photography*** (you are welcome to take pictures), ***keep conversations to a minimum so that people may pray in silence and most importantly, please turn off or silence your cell phones.***



Mahalo

### *Did you know?*

In the Episcopal Church, a bishop is an ordained leader who holds the highest level of authority in the church's hierarchy. Bishops are responsible for overseeing a diocese—a geographic region that includes multiple congregations—and for maintaining the unity, doctrine, worship, and discipline of the church within that area.

Here's a breakdown of a bishop's role in the Episcopal Church:

#### 1. Spiritual Leadership

Bishops are considered chief pastors of their dioceses.

They provide pastoral care to clergy and lay members.

They are responsible for teaching and guarding the faith of the Church.

#### 2. Sacramental Role

Only bishops can confirm church members and ordain new deacons and priests.

They often preside over major liturgical services and diocesan events.

#### 3. Administrative Oversight

Bishops oversee the functioning of churches and ministries in their diocese.

They help guide strategic decisions, resolve conflicts, and ensure churches follow canonical law (church law).

They represent the diocese at national church gatherings like General Convention.

#### 4. Types of Bishops

There are a few types of bishops in the Episcopal Church:

**Diocesan Bishop:** The primary bishop in charge of a diocese.

**Bishop Coadjutor:** An assistant bishop who has the right of succession (i.e., will become the diocesan bishop when the current one retires).

**Suffragan Bishop:** An assisting bishop without the right of succession.

**Assisting Bishop:** A retired or former bishop temporarily helping in a diocese.

#### 5. Election and Consecration

Bishops are elected by clergy and lay representatives of a diocese.

After election, they must be confirmed by the wider church and then consecrated (ordained) as bishops in a formal ceremony.

**The liturgical color for this season is generally green.**

# The Gathering of God's 'Ohana (Family)

## Prelude Voluntary

Consolation No. 2  
Franz Liszt

*Please stand as the church bell is rung.*

*The ministers of worship enter during the processional hymn.*

## Procession into the hale pule (church)

Lord of all hopefulness, Lord of all joy

*Slane*

The Hymnal 1982, # 482



1 Lord of all hope - ful - ness, Lord of all joy,  
2 Lord of all ea - ger - ness, Lord of all faith,  
3 Lord of all kind - li - ness, Lord of all grace,  
4 Lord of all gen - tle - ness, Lord of all calm,



whose trust, ev - er child - like, no cares could de - stroy,  
whose strong hands were skilled at the plane and the lathe,  
your hands swift to wel - come, your arms to em - brace,  
whose voice is con - tent - ment, whose pres - ence is balm,



be there at our wak - ing, and give us, we pray,  
be there at our lab - ors, and give us, we pray,  
be there at our hom - ing, and give us, we pray,  
be there at our sleep - ing, and give us, we pray,



your bliss in our hearts, Lord, at the break of the day.  
your strength in our hearts, Lord, at the noon of the day.  
your love in our hearts, Lord, at the eve of the day.  
your peace in our hearts, Lord, at the end of the day.

*Please remain standing as you are able.*

## Opening Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and forever.**

**Amen**

## The Collect of Purity

*Celebrant* Almighty God,

*All* to you all hearts are open,

all desires known, and from you no secrets are hid:

Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord.

Amen

*Please remain standing as you are able.*

## Gloria

Glory to God

*Haywood*

Wonder Love and Praise, # 899

Glo - ry,

Glo-ry, hal - le - lu - jah, Lord we praise your Ho - ly name, — Glo-ry,

Glo - ry hal - le - lu - jah, Lord we praise your Ho - ly name. —

Glo-ry to God in the high-est, and peace to His peo - ple on earth.

Lord God, heav-en - ly King, al - might - y God and Fa-ther, we

wor-ship you, we give you thanks, we praise you for your glo-ry.  
 Lord Je - sus Christ, on - ly son of the Fa - ther, Lord God, Lamb of  
 God, Glo-ry, Glo-ry, hal - le - lu - jah, Lord we praise your Ho - ly name, ...  
 — Glo-ry, Glo-ry hal - le - lu - jah, Lord we praise your Ho - ly name, ...

You take a - way the sin of the world: have  
 mer - cy on us; you are seat - ed at the right hand of the  
 Fa - ther: re - ceive our prayer. For you a - lone are the  
 Ho - ly One, You a - lone are the Lord,  
 you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spir - it, In the glo - ry of the Fa - ther. Glo - ry,

Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name, Glo-ry,  
 Glo - ry hal - le - lu - jah, Lord we Praise your Ho - ly  
 name. A - men.

*Please remain standing as you are able.*

## The Collect of the Day

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant:* Let us pray.

*Celebrant* O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People* **Amen.**

*Please be seated as directed.*

## Ka ‘Ōlelo A Ke Akua (The Word of God)

### The Readings

**A reading from the Book of the Prophet Zechariah.**

Zechariah 9:9-12

*Lector* Rejoice greatly, O daughter Zion! Shout aloud, O daughter Jerusalem! Lo, your king comes to you; triumphant and victorious is he, humble and riding on a donkey, on a colt, the foal of a donkey.

He will cut off the chariot from Ephraim and the war horse from Jerusalem; and the battle bow shall be cut off, and he shall command peace to the nations; his dominion shall be from sea to sea, and from the River to the ends of the earth. As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit.

Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double.

Listen to what the Spirit is saying to the 'Ohana of God.

*People*

**Mahalo i ke Akua** (Thanks be to God).

## **Psalm**

Psalm 145:8-15

*The Psalm is prayed responsively by the whole verse.*

The Lord is gracious and full of compassion, \*  
slow to anger and of great kindness.

**The Lord is loving to everyone \*  
and his compassion is over all his works.**

All your works praise you, O Lord, \*  
and your faithful servants bless you.

**They make known the glory of your kingdom \*  
and speak of your power;**

That the peoples may know of your power \*  
and the glorious splendor of your kingdom.

**Your kingdom is an everlasting kingdom; \*  
your dominion endures throughout all ages.**

The Lord is faithful in all his words \*  
and merciful in all his deeds.

**The Lord upholds all those who fall; \*  
he lifts up those who are bowed down.**

*Please remain seated.*

## A reading from Paul's Letter to the Romans.

Romans 7:15-25a

*Lector*

I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do.

Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me. So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord!

Listen to what the Spirit is saying to the 'Ohana of God.

*People*

**Mahalo i ke Akua** (Thanks be to God).

*Please stand as you are able.*

## Gradual Hymn

I heard the voice of Jesus Say

The Hymnal 1982, # 692

1 I heard the voice of Je - sus say, "Come un - to me and rest;  
2 I heard the voice of Je - sus say, "Be - hold, I free - ly give  
3 I heard the voice of Je - sus say, "I am this dark world's light;

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff at the top and a bass clef staff at the bottom. The treble staff contains a melody with notes and rests, and the bass staff contains a harmonic accompaniment with chords and notes. The lyrics are written below the treble staff, with three verses. The first verse is "1 I heard the voice of Je - sus say, 'Come un - to me and rest;'", the second is "2 I heard the voice of Je - sus say, 'Be - hold, I free - ly give'", and the third is "3 I heard the voice of Je - sus say, 'I am this dark world's light;'". The music is in a key with one sharp (F#) and a 4/4 time signature.

and in your wea - ri - ness lay down your head up - on my breast.

the liv - ing wa - ter; thirst - y one, stoop down and drink, and live.”  
 look un - to me, your morn shall rise, and all your day be bright.”

I came to Je - sus as I was, so wea - ry, worn, and sad;  
 I came to Je - sus, and I drank of that life - giv - ing stream;  
 I looked to Je - sus, and I found in him my Star, my Sun;

I found in him a rest - ing place, and he has made me glad.  
 my thirst was quenched, my soul re - vived, and now I live in him.  
 and in that light of life I'll walk till pil - grim days are done.

I found in him a rest - ing place, and he has made me glad.  
 my thirst was quenched, my soul re - vived, and now I live in him.  
 and in that light of life I'll walk till pil - grim days are done.

*\*The bracketed notes are to be treated as triplet groups.*

*Please remain standing as you are able.*

## **Ka 'Euanelio Hemolele (The Holy Gospel)** Matthew 11:16-19, 25-30

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*All* **Glory to you, Lord Christ.**

“But to what will I compare this generation? It is like children sitting in the marketplaces and calling to one another, ‘We played the flute for you, and you did not dance; we wailed, and you did not mourn.’

For John came neither eating nor drinking, and they say, ‘He has a demon’; the Son of Man came eating and drinking, and they say, ‘Look, a glutton and a drunkard, a friend of tax collectors and sinners!’

Yet wisdom is vindicated by her deeds.” At that time Jesus said, “I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will.

All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him. “Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.”

The Gospel of the Lord.

*All* **Praise to you, Lord Christ.**

*Please wait to be seated as you are directed.*

## **Ha‘i‘ōlelo (The Sermon)**

The Reverend Brian G. Rallison  
*XIV Rector of the Episcopal Parish of St. Clement*

*Please stand as you are able.*

## **The Nicene Creed**

*Celebrant* We believe in one God,  
*All* **the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:**

by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.

*Please remain standing as you are able.*

## **The Prayers of the People**

Hear Our Prayer – Prayers of the People for  
the Revised Common Lectionary

*Celebrant* Wondrous and almighty God, you have always desired that we, your creation, might live into the potential you have crafted for us; hear now our prayers and fulfill our desires that we may be wholly and enthusiastically your people as we say, Lord in your mercy, hear our prayer.

*Intercessor* Bless your church; give us courage to overcome our divisions, and faith to fulfill our call to bring good news and healing to the world. Lord in your mercy,

*People* **hear our prayer.**

*Intercessor* Bless the people of our nation; inspire our very best that we might live into the promise of our founding to establish Justice, ensure domestic tranquility, and live into liberty for all. Lord in your mercy,

*People* **hear our prayer.**

*Intercessor* Bless all the places that are home to us; grant us peace, health, and the true safety that only your grace can bring. Lord in your mercy,  
*People* **hear our prayer.**

*Intercessor* Bless those whose work supports the healing of our environment and the pursuit of a sustainable way of life. Lord in your mercy,  
*People* **hear our prayer.**

*Intercessor* Bless those in need of healing and care and bless those whose work supports their welfare. Lord in your mercy,  
*People* **hear our prayer.**

*Intercessor* Bless those who stand on the threshold of death, grant them a loving welcome and care tenderly with those who grieve their loss. Lord in your mercy,  
*People* **hear our prayer.**

*Here, the intercessor will read the parish's prayer list.*

*Please continue to stand as you are able.*

## **The Collects of the Prayers**

*Celebrant* God of grace and glory, you have crafted us lovingly in your own image that we might be sustained through relationship with you and one another; make us continually aware of your presence and grant us confidence to reflect your radiant love into the world. All this we ask through our Lord and advocate, Jesus Christ, who with you and the Holy Spirit, lives and reigns, now and always.

*People* **Amen.**

## **A Prayer for the Bishop-elect**

*Celebrant* Almighty God,  
you call your Church in every age  
to proclaim the Gospel of Christ Jesus:  
look with mercy upon your servant Libby,  
and grant that, as deacon, she may care for those in need,  
as priest, sustain us with the ministry of Word and Sacrament,  
and once our bishop, guard the faith  
and build up the body of Christ in holiness.

Give her wisdom and grace  
that as our bishop, she may promote unity, seek truth,  
and lead us in the way of righteousness and peace;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.

*People* **Amen.**

*Please remain standing as you are able.*

## **The Confession of Sin**

*Celebrant* Let us confess our sins to God and our neighbor.

*All* Most merciful God,  
**we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name.  
Amen.**

## **Absolution**

*Celebrant* Almighty God have mercy on you, forgive you all your sins  
through our Lord Jesus Christ, strengthen you in all  
goodness, and by the power of the Holy Spirit keep you in  
eternal life.

*All* **Amen.**

*Please continue to stand as you are able.*

## **The Peace**

*Celebrant* The peace of Christ be always with you.

*People* **And also with you.**

*Please be seated as you are directed.*

***Ho'okipa I Ka Malihini (Welcome to our guests)***

***Please refer to the announcements below.***

***If you want your ministry's announcements in the bulletin and weekly emails, please email the office the information before Wednesday at 9 AM.***

***[announcements@StClem.org](mailto:announcements@StClem.org) - Mahalo!***

## **The Liturgy of the Table Holy Communion**

### **Offertory Sentences**

*Celebrant* Let us with gladness present the offerings and oblations of our life and labor to the Lord.

*We are thankful for your support of the ministries of*

***The Episcopal Parish of St. Clement***

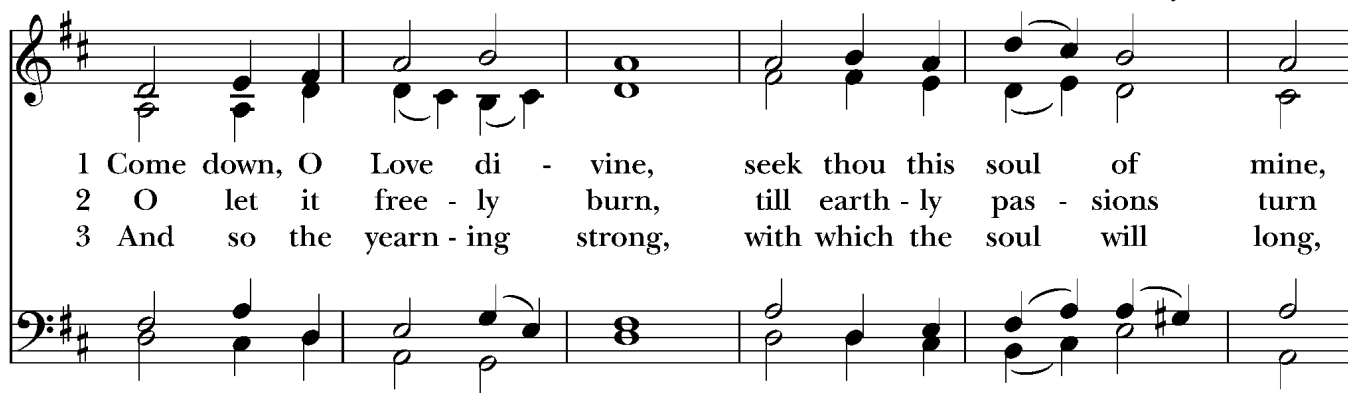
*Your financial support allows us to share God's message of love and hope with everyone in our neighborhood and beyond. You can find our easy QR code for online giving. Just open your smartphone camera to make an online donation.*



*Please stand when invited, as you are able.*

## Offertory Hymn

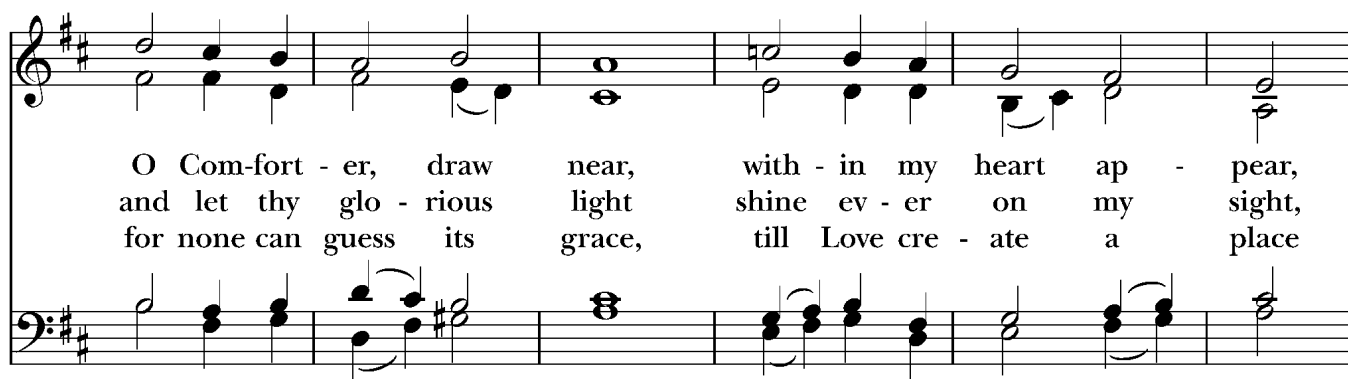
Come down, O Love divine  
The Hymnal 1982, # 516



1 Come down, O Love di - vine, seek thou this soul of mine,  
2 O let it free - ly burn, till earth - ly pas - sions turn  
3 And so the yearn - ing strong, with which the soul will long,



and vis - it it with thine own ar - dor glow - ing;  
to dust and ash - es in its heat con - sum - ing;  
shall far out - pass the power of hu - man tell - ing;



O Com - fort - er, draw near, with - in my heart ap - pear,  
and let thy glo - rious light shine ev - er on my sight,  
for none can guess its grace, till Love cre - ate a place



and kin - dle it, thy ho - ly flame be - stow - ing.  
and clothe me round, the while my path il - lum - ing.  
where - in the Ho - ly Spi - rit makes a dwell - ing.

*Please continue to stand as you are able.*

## The Great Thanksgiving, Rite II, Eucharistic Prayer C

Sursum Corda

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

Proper Preface

*Celebrant* God of all power, Ruler of the Universe, you are worthy of glory and praise.

*People* **Glory to you for ever and ever.**

*Celebrant* At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*People* **By your will they were created and have their being.**

*Celebrant* From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*People* **Have mercy, Lord, for we are sinners in your sight.**

*Celebrant* Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*People* **By his blood, he reconciled us.  
By his wounds, we are healed.**

*Celebrant* And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus

*Burnam*

Holy, holy, holy  
Wonder, Love, and Praise # 851

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

The first system of the Sanctus consists of a vocal line and piano accompaniment. The key signature is one sharp (F#) and the time signature is 4/4. The vocal line begins with a quarter note G4, followed by quarter notes A4, B4, and C5. The piano accompaniment features a steady eighth-note bass line in the left hand and chords in the right hand.

heav - en and earth are full of your glo - ry. Ho - san - na

The second system continues the vocal line and piano accompaniment. The vocal line has a melodic line with some slurs. The piano accompaniment provides harmonic support with chords and moving lines in both hands.

in the high - est. Bless - ed is he who comes in the name of the

The third system concludes the vocal line and piano accompaniment. The vocal line includes triplet markings over the notes 'est' and 'name'. The piano accompaniment also features triplet markings in the right hand.

Lord. Ho - san - na in the high - est.

*Please continue to stand or kneel as you are able.*

### Epiclesis

*Celebrant* And so, Almighty God, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

### Words of Institution

*Celebrant* On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

### The Memorial Acclamation

*Celebrant* Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*All* **We celebrate his death and resurrection,  
as we await the day of his coming.**

*Celebrant* Lord God of our Mothers and Fathers; God of Abraham, Sarah, and Hagar; Isaac and Rebecca; Jacob and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us.

Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*People* **Risen Lord, be known to us in the breaking of the Bread.**

### The Great Doxology

*Celebrant* Accept these prayers and praises, O God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

### The Great Amen

*All* **AMEN!**

*Please remain standing or kneel as you are able.*

### **Ka Pule A Ka Haku (The Lord's Prayer)**

*Celebrant* And now, as our Savior Christ hath taught us, we are bold to say

*All* **Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever.  
Amen.**

# Fraction

*The Celebrant breaks the consecrated Bread.*


*A moment of silence is kept.*

## Agnus Dei


Lift Every Voice and Sing II, # 270



Lamb of




God, you take a - way the sins of the



world: have mer - cy on us. Lamb of




God, you take a - way the sins of the



world: have mer - cy on us. Lamb of



God, you take a - way the sins of the



world: grant us peace.

*Please stand or remain standing as you are able.*

## Invitation

*Celebrant* The Gifts of God for the People of God.

*All are welcome to God's Holy meal.*

*Please follow the instructions of the celebrant and ushers.*

*If you do not desire to receive Holy Communion or the chalice but receive a blessing, please go to the station, cross your arms, and allow the priest to bless you.*

*If you desire to receive communion from the chalice, please help the Eucharistic Minister by holding the chalice's base and guiding it to your mouth.*

*If you desire to have the host intincted (the administration of the sacrament of Communion by dipping bread in wine and giving both together to the communicant), you are welcome to allow the Eucharistic Minister to take the host from your hands and intinct it before placing it on your tongue, or you may choose to intinct the host yourself.*

*The Bread and Wine are given to the communicants with these words...*

*The Body of Christ, the bread of Heaven. The Blood of Christ, the cup of salvation.*

*The communicant responds by saying... **Amen***

## Communion Hymn

O Bread of life, for sinners broken

The Hymnal 1982, # 342

1 O Bread of life, for sin - ners bro - ken,  
2 For all we seek your grace sus - tain - ing;  
3 Now may your life to us de - scend - ing

The image shows a musical score for the hymn 'O Bread of Life'. It consists of three staves. The top staff is a single melodic line in G major, 4/4 time. The middle and bottom staves are a piano accompaniment, with the middle staff in the right hand and the bottom staff in the left hand. The lyrics are written below the first staff, with three verses. The first verse is 'O Bread of life, for sinners broken,'. The second verse is 'For all we seek your grace sustain-ing;'. The third verse is 'Now may your life to us descend-ing'.

of God's own love his dear - est tok - en,  
 your love shines though your strength is wan - ing,  
 en - ter our lives, all veils thus rend - ing,

we hear the words so gen - tly spo - ken,  
 thus by your death our life ob - tain - ing.  
 Em-man - u - el, our joy un - end - ing.

"Do this for me in my re - mem-brance."  
 "Come un - to me, you hea - vy la - den."  
 "I am with you, this day and ev - er."

Words: Timothy Ting Fang Lew (1892-1947); tr. Frank W. Price (1895-1974), alt.  
 Music: *Sheng En*, melody Su Yin-Lan (20th cent.); harm. I-to Loh (b. 1936)

♩ - c. 84  
 99. 99

*Please stand when invited, as you are able.*

## Post Communion Prayer

*Celebrant* Let us pray.

*All* Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord.  
Amen.

*Please continue to stand as you are able.*

## The Blessing

*Celebrant* ...the Blessing of God Almighty, the Father, the Son, and the Holy Spirit  
be upon you and remain with you now and for ever.

*People* Amen.

*Please continue to stand as you are able.*

## Processional Hymn into the honua (world)

Lord, make us servants of your peace  
The Hymnal 1982, #593

1 Lord, make us ser - vants of your peace: where there is  
2 Where all is doubt, may we sow faith; where all is  
3 Je - sus, our Lord, may we not seek to be con -  
4 May we not look for love's re - turn, but seek to  
5 Dy - ing, we live, and are re - born through death's dark

1 hate, may we sow love; where there is hurt, may we for -  
 2 gloom, may we sow hope; where all is night, may we sow  
 3 soled, but to con - sole, nor look to un - der - stand - ing  
 4 love un - self - ish - ly, for in our giv - ing we re -  
 5 night to end - less day: Lord, make us ser - vants of your

1 give; where there is strife, may we make one.  
 2 light; where all is tears, may we sow joy.  
 3 hearts, but look for hearts to un - der - stand.  
 4 ceive, and in for - giv - ing are for - given.  
 5 peace, to wake at last in hea - ven's light.

## Dismissal

*Celebrant* Let us bless the Lord,  
*People* **Thanks be to God!**

## Postlude Voluntary

Moment musical Op. 94 No. 5  
 Franz Schubert

**Mahalo for worshiping with us today!**

## Your prayers are requested...

### For those who are sick or troubled...

For comfort, healing, and strength for all those impacted by the devastating earthquakes and ongoing instability in Venezuela,

For Bill P.,

For Elizabeth Ho,

For Claudette Colbert,

For the clergy, staff, congregation, families, and community of Trinity By-the Sea and Holy Innocents' preaching station,

For the Altar Guild, Flower Guild, and Acolytes at St. Clement

### For those who are traveling...

### For all those who need your justice...

Particularly concerning the widespread incarceration of criminalized and imprisoned individuals in the United States.

### In thanksgiving for...

Everyone who is worshiping with us for the first time.

### For those who have died...

If you would like to have persons added to our list, please email them to us before 9 AM on Wednesday at:

[prayerlist@StClem.org](mailto:prayerlist@StClem.org)

Please ensure you have permission from the people you want to add to the list.

A person's name will be added for at least 3 weeks.

## Mark your Calendars

### Weekly Services and Events

Saturdays

**Word & Table**, 5 PM

Sundays

**Adult Christian Formation**, 8:30 a.m.

**Keiki Church**, starting at 9:00 a.m. until about 9:50 a.m.

**The Holy Eucharist with music**, 9:30 a.m.

Wednesdays

**Healing Eucharist** with Kahu Brian, 9 a.m. (No Healing Eucharist in the month of August)

Thursdays

**Makiki Farmer's Market**, 4 – 7 p.m.

## **Other dates to note!**

Construction (spalling repair) continues until **Friday, August 7**

**Friday, July 10** - Office Closed - Summer hours

**Friday, July 17** - Office Closed - Summer hours

**Friday, July 24** - Office Closed - Summer hours

**Friday, July 31** - Office Closed - Summer hours

**Sunday, August 2** - Choir returns from summer break

**Saturday, August 15** - our infamous BBQ !!! , 6 - 8 p.m.

**Friday, August 28** - LGBTQ+ and Allies Talk Story and Potluck, 6 p.m.

**Saturday, August 29** - Makiki Community Yard Sale 8 am until Noon.

**The deadline for submitting announcements to the office for the Sunday service bulletin is every Wednesday at 9:00 a.m. Send your announcements to [announcements@StClem.org](mailto:announcements@StClem.org)**

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# Flowers are in thanksgiving for the lives of Andrew Roach and Marty Taylor-Roach

-Karen Brousseau



# MAKIKI COMMUNITY YARD

# SALE

**SAT 29**  
**AUGUST 2026**  
**8 AM TO NOON**

**Don't miss this!**  
**We have over 20**  
**different vendors!**



The Episcopal  
PARISH OF ST. CLEMENT  
Honolulu E KOMO MAI

1515 Wilder Ave, Honolulu



# Summer Office Hours

Please note that our Parish Office will be closed on Fridays throughout July to allow our team to recharge. We look forward to assisting you during our regular office hours, Monday through Thursday!



# LET'S COOK TOGETHER ONCE A MONTH



Did you know that we help provide home-cooked meals for a youth shelter in Kailua?

We need your help to continue supporting RYSE (Residential Youth Support and Empowerment) to aid homeless youth on O'ahu.

**Last Wednesday of every month 6 - 8 pm**

Questions? Interested? Talk to or reach out to:

**Eileen at [e\\_zorc@yahoo.com](mailto:e_zorc@yahoo.com) or Tim at [timlucey@proton.me](mailto:timlucey@proton.me)**



Residential Youth Services & Empowerment



The Episcopal  
PARISH OF ST. CLEMENT  
Honolulu



“Blessed are the  
peacemakers,  
for they will be called  
children of God.”

Matthew 5:9 NRSVUE

If you are concerned that the justice of Jesus is being  
distorted by Christian nationalism, join the  
**God's Justice: A Ministry at St. Clement's.**  
Be part of a faithful movement for peace, justice, truth,  
and aloha.

Contact Irwin at [music@StClem.org](mailto:music@StClem.org)  
or  
Brian at [BrianCrow608@gmail.com](mailto:BrianCrow608@gmail.com)  
today.





Sarah Palm July 8

Annette Jim July 15

Michele Morikami July 25

**Happy birthday to everyone!** If we missed your birthday, please contact the office to update your membership records.

A promotional poster for a Hula event. It features stylized palm trees and pink hibiscus flowers. The text is centered and includes the event name, time, and location.

JOIN US!  
9 TO 10:30 A.M.  
ON MONDAYS

The Episcopal  
PARISH OF ST. CLEMENT  
Honolulu E KOMO MAI

*Hula Lei Kūpuna*

Gracious Kūpuna and friends are invited to join us for Standing Hula and/or Chair Hula as taught by Holoua Stender. Now is the time to enjoy cultural learning and get a little exercise, too.

Everyone is welcome!

An advertisement for the Makiki Farmers' Market. It features a circular logo for the market, a yellow food truck with a red and white striped awning, and a market stall with a yellow canopy. A family of four is shown shopping at the stall.

MAKIKI FARMERS' MARKET

MAKIKI FARMERS' MARKET  
THE PARISH OF ST. CLEMENT  
HONOLULU HAWAII

MAKIKI FARMERS' MARKET  
at St. Clement

Thursdays  
starting at 4 p.m.

FOOD

# Keiki Church



**Keiki Church at St. Clement**  
offers children ages 3–10 a fun, engaging way to learn Christian values through the stories of Jesus—building faith, community, and service.

## **NEW START TIME !**

**Sundays at 9:00 a.m.**  
Children return to church to join their families for Holy Communion.

**Join us! It is a joyful way  
to begin your week.**

# Prayer Group

at St. Clement



**Who We Are:**

We pray for those who have requested prayers.

**What We Are Called To Do:**

To pray daily for those on our list. We may not understand why, but we pray for them anyway.

**Whom We Are Called To Pray For:**

Our focus is on members and friends of the Episcopal Diocese of Hawai'i and the Episcopal Parish of St. Clement, our 'Ohana, as well as anyone who has asked for our prayers. We pray privately and confidentially for one another, as well as for the needs of the world.

Please email your prayer requests to the confidential Prayer Group to:  
[PRAYERGROUP@STCLEM.ORG](mailto:PRAYERGROUP@STCLEM.ORG)

For the Prayers of the People that are read on Sunday and other services, email your requests to:  
[PRAYER@STCLEM.ORG](mailto:PRAYER@STCLEM.ORG)



The Episcopal  
PARISH OF ST. CLEMENT  
Honolulu

Progressive Christianity focuses on...



love



compassion



inclusion



social justice



scripture  
evaluation



caring like  
Jesus

**WORD & TABLE**

INTENTIONAL, INCLUSIVE, CONTEMPORARY WORSHIP SERVICE

Saturdays

5 p.m.

1515 Wilder Ave  
Honolulu



The Episcopal  
PARISH OF ST. CLEMENT  
Honolulu  
E KOMO MAI

## The Vestry of The Episcopal Parish of St. Clement

The Reverend Brian G. Rallison – *Priest-in-Charge*

[priest@StClem.org](mailto:priest@StClem.org)

Martha Morgan, *Senior Warden* – 1/2027

[SeniorWarden@StClem.org](mailto:SeniorWarden@StClem.org)

Robert Nakatsuji, *Junior Warden* – 1/2027

[JuniorWarden@StClem.org](mailto:JuniorWarden@StClem.org)

Elizabeth Baldwin, *Co-Treasurer* – 1/2027

[Treasurer@StClem.org](mailto:Treasurer@StClem.org)

Maile Hatfield, *Co-Treasurer* – 1/2029

[AssistantTreasurer@StClem.org](mailto:AssistantTreasurer@StClem.org)

Holoua Stender, *Clerk* – 1/2029

[VestryClerk@StClem.org](mailto:VestryClerk@StClem.org)

Bill Markevitch – 1/2028

Paul Weidig – 1/2029

Ashley Maynard – 1/2028

## Diocesan Convention Delegates for 2026

Garett Hall

Maile Hatfield

Martha Morgan

Holoua Stender

**Required dates of attendance for Diocesan Convention Delegates 2026 are:**

**April 23-26, 2026** – Ke Aloha Kākou candidate meet-and-greets

**Saturday, May 16, 2026** – Electing Convention

**Friday and Saturday, October 16-17, 2026** – Education Day and the Annual Meeting of the Diocese

**Saturday, November 14, 2026** – The Ordination and Consecration of the sixth Bishop of Hawai'i.

## St. Clement's School Board

We are excited to announce that the St. Clement's School Board is in the process of being reorganized by the Vestry. If you or someone you know is interested in serving on the board, please reach out to Father Brian via email.

808-949-2082

[info@StClem.com](mailto:info@StClem.com)

## Ministers of Worship for This Service

Celebrant and Preacher	The Reverend Brian G. Rallison
Choir Director	Tim Fuller
Eucharistic Ministers	<i>Ministry Opportunity</i>
Crucifer	Luke Nagasako
Torches	Martha Morgan and Tim Lucey
Lector 1	Robert Nakatsuji
Psalmist	Patrick Hardy
Lector 2	Eileen Zorc
Intercessor	Paul Weidig
Bell Ringer	<i>Ministry Opportunity</i>
Ushers/Greeters	Joni Wong and Candy Love
Oblation Bearers	<i>By Invitation – Please see the Greeters and Ushers</i>
Altar Guild	Pam Fern and Ginger Howard
Flower Guild	Meleanna Meyer and Adrienne Lau
Offering Counters	Liz Baldwin and Brian Crow
Technology/Streaming	Tobias Fifield

*If you would like to be involved as a Minister of Worship, please speak with Father Brian.*



The Episcopal  
**PARISH OF ST. CLEMENT**  
Honolulu **E KOMO MAI**

### Parish and School Administration

**The Reverend Brian G. Rallison, XIV Rector**

o: 808-955-7745 x108

o: 808-590-1602 (*For Pastoral Emergencies only. No texts, please.*)

[priest@StClem.org](mailto:priest@StClem.org)

**Kristin Shulik, Parish Administrator**

o: 808-955-7745 x100

[admin@StClem.org](mailto:admin@StClem.org)

**Mitchell Kuroda, Parish Bookkeeper**

o: 808-955-7745 x101

[accountant@StClem.org](mailto:accountant@StClem.org)

**Tim Fuller**

*Choir Director*

[choir@StClem.org](mailto:choir@StClem.org)

**Jodi Yoshioka, Head of School**

o: (808)949-2082

[jyoshioka@stclem.com](mailto:jyoshioka@stclem.com)

**Irwin Jiang, Parish Organist**

[music@StClem.org](mailto:music@StClem.org)