

The Fifth Sunday after Pentecost

Proper 8 - Track 2

The Holy Eucharist – The Book of Common Prayer, 1979, Rite II, Eucharistic Prayer C



E komo mai!



The Episcopal
PARISH OF ST. CLEMENT
Honolulu

1515 Wilder Avenue, Honolulu, HI 96822
Sunday, June 28, 2026
9:30 a.m.



E komo mai (Welcome). We are so glad you are worshiping with us today. To help us keep a respectful atmosphere, would you kindly ***not use flash photography*** (you are welcome to take pictures), ***keep conversations to a minimum so that people may pray in silence and most importantly, please turn off or silence your cell phones.***



Mahalo

Did you know?

The Episcopal Church, part of the global Anglican Communion, is recognized for its focus on inclusivity and its unique combination of tradition and progressive values. It welcomes people of all genders and sexual orientations, with LGBTQ+ individuals serving in leadership roles. Additionally, the Episcopal Church is known for its strong dedication to social justice issues, including civil rights and equality for LGBTQ+ people.

Here's a bit more detail:

Inclusivity:

Unlike some other branches of the Anglican Communion, the Episcopal Church actively embraces and welcomes LGBTQ+ individuals, with openly gay and lesbian members serving as bishops, priests, and deacons, according to the Human Rights Campaign and The Episcopal Church.

Social Justice:

The Episcopal Church has a long history of advocating for social justice, including its involvement in the civil rights movement and its support for the full legal equality of LGBTQ+ individuals, according to Wikipedia.

Book of Common Prayer:

The church uses the Book of Common Prayer, a foundational text for worship, which has been translated into many languages and allows for both traditional and modern language, according to Christianity.com.

Autonomy within the Anglican Communion:

While part of the Anglican Communion, the Episcopal Church is self-governing and does not have a central authority like the Pope in the Roman Catholic Church, says the Church of Reconciliation.

Historical Ties to the US:

The Episcopal Church has deep historical roots in the United States, emerging after the American Revolution as the successor to the Church of England in the newly formed nation, according to Study.com and Pew Research Center.

Focus on "Three-Legged Stool":

The Episcopal Church's approach to faith is often described as a "three-legged stool" of scripture, tradition, and reason, says www.ourredeemerlexington.org.

Worship Styles:

Episcopalians worship in diverse styles, from formal, traditional services to more informal, contemporary gatherings, but all are rooted in the Book of Common Prayer.

The liturgical color for this season is generally green.

The Gathering of God's 'Ohana (Family)

Prelude Voluntary

Melodie Op. 3 No. 1
Sergei Rachmaninoff

*Please stand as the church bell is rung.
The ministers of worship enter during the processional hymn.*

Procession into the hale pule (church)

Come, we that love the Lord
The Hymnal 1982, # 392

1 Come, we that love the Lord, and let our joys be known;
2 Let those re - fuse to sing that nev - er knew our God;
3 The heirs of grace have found glo - ry be - gun be - low;
4 Then let our song a - bound and let our tears be dry;

join in a song with sweet ac - cord and thus sur - round the throne.
but chil - dren of the heaven - ly King may speak their joys a - broad.
ce - les - tial fruits on earth - ly ground from faith and hope may grow.
we're march - ing through Em - man - uel's ground to fair - er worlds on high.

The image shows a musical score for a hymn. It consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment (grand staff). The lyrics are printed below the vocal line. The first system contains the first four lines of the hymn, and the second system contains the remaining lines. The music is in a key with two flats (B-flat major or D minor) and a common time signature.

Refrain

Ho - san - na, ho - san - na! Re - jice, give thanks and sing.

The image shows a musical score for a refrain. It consists of three staves. The top staff is a vocal line in treble clef with a key signature of two flats (B-flat and E-flat) and a common time signature. The lyrics are written below the notes. The middle staff is a piano accompaniment in treble clef, and the bottom staff is in bass clef. The music is a simple, rhythmic melody with a steady accompaniment.

Please remain standing as you are able.

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and forever.**

Amen

The Collect of Purity

Celebrant Almighty God,

All to you all hearts are open,

all desires known, and from you no secrets are hid:

Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord.

Amen

Please remain standing as you are able.

Gloria

Haywood

Glory to God
Wonder Love and Praise, # 899

Glo - ry,

Glo-ry, hal - le - lu - jah, Lord we praise your Ho - ly name, — Glo-ry,

Glo - ry hal - le - lu - jah, Lord we praise your Ho - ly name. —

Glo-ry to God in the high-est, and peace to His peo - ple on earth.

Lord God, heav-en - ly King, al - might - y God and Fa-ther, we

wor-ship you, we give you thanks, we praise you for your glo-ry.

Lord Je - sus Christ, on - ly son of the Fa - ther, Lord God, Lamb of

God, Glo-ry, Glo-ry, hal - le - lu - jah, Lord we praise your Ho - ly name, —

— Glo-ry, Glo-ry hal - le - lu - jah, Lord we praise your Ho - ly name. —

You take a - way the sin of the world: have
 mer - cy on us; you are seat - ed at the right hand of the
 Fa - ther: re - ceive our prayer. For you a - lone are the
 Ho - ly One, You a - lone are the Lord,
 you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spir - it, In the glo - ry of the Fa - ther. Glo - ry,
 Glo - ry, hal - le - lu - jah, Lord we praise your Ho - ly name, — Glo - ry,
 Glo - ry hal - le - lu - jah, Lord we Praise your Ho - ly
 name. A - men.

Please remain standing as you are able.

The Collect of the Day

Celebrant God be with you.

People **And also with you.**

Celebrant: Let us pray.

Celebrant Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

Please be seated as directed.

Ka ‘Ōlelo A Ke Akua (The Word of God)

The Readings

A reading from the Book of the Prophet Jeremiah. Jeremiah 28:5-9

Lector Then the prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the Lord; and the prophet Jeremiah said, “Amen! May the Lord do so; may the Lord fulfill the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the Lord, and all the exiles.

But listen now to this word that I speak in your hearing and in the hearing of all the people. The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the Lord has truly sent the prophet.”

Listen to what the Spirit is saying to the ‘Ohana of God.

People **Mahalo i ke Akua** (Thanks be to God).

Psalm

Psalm 89:1-4, 15-18

The Psalm is prayed responsively by the whole verse.

Your love, O Lord, for ever will I sing; *
from age to age my mouth will proclaim your faithfulness.

**For I am persuaded that your love is established for ever; *
you have set your faithfulness firmly in the heavens.**

“I have made a covenant with my chosen one; *
I have sworn an oath to David my servant:

**‘I will establish your line for ever, *
and preserve your throne for all generations.’”**

Happy are the people who know the festal shout! *
they walk, O Lord, in the light of your presence.

**They rejoice daily in your Name; *
they are jubilant in your righteousness.**

For you are the glory of their strength, *
and by your favor our might is exalted.

**Truly, the Lord is our ruler; *
the Holy One of Israel is our King.**

Please remain seated.

A reading from Paul’s Letter to the Romans.

Romans 6:12-23

Lector

Therefore, do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace. What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness?

But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Listen to what the Spirit is saying to the 'Ohana of God.

People **Mahalo i ke Akua** (Thanks be to God).

Please stand as you are able.

Gradual Hymn

Almighty God, your word is cast
The Hymnal 1982, # 588



1 Al-might - y God, your word is
2 Let not our self - ish - ness and
3 Let not the world's de - ceit - ful



cast like seed up - on the ground, now let the dew of heaven de -
hate this ho - ly seed re - move, but give it root in ev - ery
cares the ris - ing plant des - troy, but let it yield a hun - dred -



scend and right-eous fruits a - bound.
heart to bring forth fruits of love.
fold the fruits of peace and (joy.)

joy. _____

Please remain standing as you are able.

Ka ‘Euanelio Hemolele (The Holy Gospel)

Matthew 10:40-42

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

All **Glory to you, Lord Christ.**

“Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet’s reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.”

The Gospel of the Lord.

All **Praise to you, Lord Christ.**

Please wait to be seated as you are directed.

Ha‘i‘ōlelo (The Sermon)

The Reverend Brian G. Rallison

XIV Rector of the Episcopal Parish of St. Clement

Please stand as you are able.

The Nicene Creed

Celebrant We believe in one God,
All **the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

Please remain standing as you are able.

The Prayers of the People

Hear Our Prayer – Prayers of the People for
the Revised Common Lectionary

Celebrant Together in loving confidence, we seek your power in our world and in our lives as we say, Lord in your mercy, hear our prayer.

Intercessor We offer thanksgiving for the church and for all who strive to follow you, finding their strength in the love you have for all people and races. We ask you to be with us in this present age, as we seek justice, peace, and well-being. Lord in your mercy,

People **hear our prayer.**

Intercessor We pray for this nation, for the renewal of its promise; for those elected to serve and all in positions of leadership. We pray also for all those who work for change and the betterment of our institutions. Lord in your mercy,

People **hear our prayer.**

Intercessor We pray for the welfare of the world, for those who work to heal and cure all that ails us. Lord in your mercy,
People **hear our prayer.**

Intercessor We pray for our local community, that all might know health, safety, and opportunity at their most bountiful. Lord in your mercy,
People **hear our prayer.**

Intercessor We pray for those in any kind of need, for those who struggle with hopelessness or anxiety; for those who are homeless, jobless, hungry, or imprisoned. Lord in your mercy,
People **hear our prayer.**

Intercessor We pray for the sick and suffering. Lord in your mercy,
People **hear our prayer.**

Intercessor We pray for the dying and for those who mourn that the dying may be brought to the kingdom of life and the grieving may be brought into the grace of your peace. Lord in your mercy,
People **hear our prayer.**

Here, the intercessor will read the parish's prayer list.

Please continue to stand as you are able.

The Collects of the Prayers

Celebrant We ask all this with hearts full of love for you, your son, and the Holy Spirit.
People **Amen.**

A Prayer for the Bishop-elect

Celebrant Almighty God,
you call your Church in every age
to proclaim the Gospel of Christ Jesus:
look with mercy upon your servant Libby,
and grant that, as deacon, she may care for those in need,
as priest, sustain us with the ministry of Word and Sacrament,
and once our bishop, guard the faith
and build up the body of Christ in holiness.
Give her wisdom and grace

that as our bishop, she may promote unity, seek truth,
and lead us in the way of righteousness and peace;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

People **Amen.**

Please remain standing as you are able.

The Confession of Sin

Celebrant Let us confess our sins to God and our neighbor.

All Most merciful God,
**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name.
Amen.**

Absolution

Celebrant Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you in
eternal life.

All **Amen.**

Please continue to stand as you are able.

The Peace

Celebrant The peace of Christ be always with you.
People And also with you.

Please be seated as you are directed.

Ho'okipa I Ka Malihini (Welcome to our guests)

Please refer to the announcements below.

*If you want your ministry's announcements in the bulletin and weekly emails,
please email the office the information before Wednesday at 9 AM.*

announcements@StClem.org - Mahalo!

The Liturgy of the Table

Holy Communion

Offertory Sentences

Celebrant Let us with gladness present the offerings and oblations of our life and labor to the Lord.

We are thankful for your support of the ministries of

The Episcopal Parish of St. Clement

Your financial support allows us to share God's message of love and hope with everyone in our neighborhood and beyond. You can find our easy QR code for online giving. Just open your smartphone camera to make an online donation.



Please stand when invited, as you are able.

Offertory Hymn

Father, we thank thee
The Hymnal 1982, # 302

1 Fa - ther, we thank thee who hast plant - ed thy ho - ly Name with -
 2 Watch o'er thy Church, O Lord, in mer - cy, save it from e - vil,

in our hearts. Know - ledge and faith and life im - mor - tal Je - sus thy
 guard it still, per - fect it in thy love, u - nite it, cleansed and con -

Son to us im - parts. Thou, Lord, didst make all for thy plea - sure,
 formed un - to thy will. As grain, once scat - tered on the hill - sides,

didst give us food for all our days, giv - ing in Christ the
 was in this bro - ken bread made one, so from all lands thy

Bread e - ter - nal; thine is the power, be thine the praise.
 Church be gath - ered in - to thy king - dom by thy Son.

Please continue to stand as you are able.

The Great Thanksgiving, Rite II, Eucharistic Prayer C

Sursum Corda

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Proper Preface

Celebrant God of all power, Ruler of the Universe, you are worthy of glory and praise.

People **Glory to you for ever and ever.**

Celebrant At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People **By your will they were created and have their being.**

Celebrant From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People **Have mercy, Lord, for we are sinners in your sight.**

Celebrant Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People **By his blood, he reconciled us.
By his wounds, we are healed.**

Celebrant And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus

Burnam

Holy, holy, holy
Wonder, Love, and Praise # 851

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

heav - en and earth are full of your glo - ry. Ho - san - na

in the high - est. Bless - ed is he who comes in the name of the

The musical score is written in G major (one sharp) and 4/4 time. It consists of three systems, each with a vocal line and a piano accompaniment. The piano accompaniment includes a right-hand part and a left-hand part. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav - en and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the". The score includes various musical notations such as treble and bass clefs, a key signature of one sharp (F#), a time signature of 4/4, and dynamic markings like '8' in the bass line. There are also triplet markings (indicated by a '3' over a bracket) in the final system.

Lord. Ho - san - na in the high - est.

The image shows a musical score for a hymn. It consists of two systems of staves. The top system has a single treble clef staff with a key signature of one sharp (F#) and a common time signature. The melody is written in a simple, hymn-like style. The bottom system has a grand staff with a treble clef on top and a bass clef on the bottom, both with a key signature of one sharp (F#) and a common time signature. The piano accompaniment is simple, using chords and single notes. The lyrics 'Lord. Ho - san - na in the high - est.' are written below the top staff.

Please continue to stand or kneel as you are able.

Epiciclesis

Celebrant And so, Almighty God, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

Words of Institution

Celebrant On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

The Memorial Acclamation

Celebrant Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

All **We celebrate his death and resurrection,
as we await the day of his coming.**

Celebrant Lord God of our Mothers and Fathers; God of Abraham, Sarah, and Hagar; Isaac and Rebecca; Jacob and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us.

Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People **Risen Lord, be known to us in the breaking of the Bread.**

The Great Doxology

Celebrant Accept these prayers and praises, O God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

The Great Amen

All **AMEN!**

Please remain standing or kneel as you are able.

Ka Pule A Ka Haku (The Lord's Prayer)

Celebrant And now, as our Savior Christ hath taught us, we are bold to say

All **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever.
Amen.**

Fraction

The Celebrant breaks the consecrated Bread.


A moment of silence is kept.

Agnus Dei


Lift Every Voice and Sing II, # 270



Lamb of




God, you take a - way the sins of the



world: have mer - cy on us. Lamb of




God, you take a - way the sins of the



world: have mer - cy on us. Lamb of



God, you take a - way the sins of the



world: grant us peace.

Please stand or remain standing as you are able.

Invitation

Celebrant The Gifts of God for the People of God.

All are welcome to God's Holy meal.

Please follow the instructions of the celebrant and ushers.

If you do not desire to receive Holy Communion or the chalice but receive a blessing, please go to the station, cross your arms, and allow the priest to bless you.

If you desire to receive communion from the chalice, please help the Eucharistic Minister by holding the chalice's base and guiding it to your mouth.

If you desire to have the host intincted (the administration of the sacrament of Communion by dipping bread in wine and giving both together to the communicant), you are welcome to allow the Eucharistic Minister to take the host from your hands and intinct it before placing it on your tongue, or you may choose to intinct the host yourself.

The Bread and Wine are given to the communicants with these words...

The Body of Christ, the bread of Heaven. The Blood of Christ, the cup of salvation.

*The communicant responds by saying... **Amen***

Communion Hymn

One Bread, One Body

Lift Every Voice and Sing II, # 151

The image shows a musical score for the hymn "One Bread, One Body" in 4/4 time, key of D major. It features a vocal line and a piano accompaniment. The vocal line begins with a rest, followed by the lyrics "One bread, one bod-y,". The piano accompaniment consists of chords in the right hand and a bass line in the left hand. A repeat sign is placed above the first measure of the vocal line.

one Lord of all, one cup of

bles - ing which we bless. And we, though

man - y, through-out the earth, We are one

Last time ⊕

bod - y in this one _____ Lord. _____

Last time ⊕

The first system of music features a vocal line and piano accompaniment. The vocal line begins with a treble clef and a key signature of one sharp (F#). The lyrics are "bod - y in this one _____ Lord. _____". The piano accompaniment consists of a grand staff with treble and bass clefs, providing harmonic support for the vocal line. The tempo is marked "Last time" with a circled cross symbol.

1. Gen - tile or Jew, ser - vant or
2. Man - y the gifts, man - y the
3. Grain for the fields, scat - tered and

The second system of music continues the vocal line and piano accompaniment. The vocal line has three verses of lyrics: "1. Gen - tile or Jew, ser - vant or", "2. Man - y the gifts, man - y the", and "3. Grain for the fields, scat - tered and". The piano accompaniment continues with the same grand staff notation.

1. free, wom - an or man, _____
2. works, one in the Lord _____
3. grown, gath - ered to one _____

The third system of music concludes the vocal line and piano accompaniment. The vocal line has three verses of lyrics: "1. free, wom - an or man, _____", "2. works, one in the Lord _____", and "3. grown, gath - ered to one _____". The piano accompaniment continues with the same grand staff notation.

D.S.

1. — no more. One
 2. — of all. One
 3. — for all. One

D.S.

⊕ CODA

Lord. _____

Please stand when invited, as you are able.

Post Communion Prayer

Celebrant Let us pray.

All Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord.
 Amen.

Please continue to stand as you are able.

The Blessing

Celebrant ...the Blessing of God Almighty, the Father, the Son, and the Holy Spirit
be upon you and remain with you now and for ever.

People Amen.

Please continue to stand as you are able.

Processional Hymn into the honua (world)

All my hope on God is founded
The Hymnal 1982, # 665



1 All my hope on God is found - ed; he doth still my
2 Mor - tal pride and earth - ly glo - ry, sword and crown be -
3 God's great good - ness e'er en - dur - eth, deep his wis - dom
4 Dai - ly doth the al - might - y Giv - er boun - teous gifts on
5 Still from earth to God e - ter - nal sac - ri - fice of



1 trust re - new, me through change and chance he
2 tray our trust; though with care and toil we
3 pass - ing thought: splen - dor, light, and life at -
4 us be - stow; his de - sire our soul de -
5 praise be done, high a - bove all prais - es

1 guid - eth, on - ly good and on - ly true. God un -
 2 build them, tower and tem - ple fall to dust. But God's
 3 tend him, beau - ty spring - eth out of nought. Ev - er -
 4 light - eth, plea - sure leads us where we go. Love doth
 5 prais - ing for the gift of Christ, his son. Christ doth

1 known, he a - lone calls my heart to be his own.
 2 power, hour by hour, is my tem - ple and my tower.
 3 more from his store new-born worlds rise and a - dore.
 4 stand at his hand; joy doth wait on his com - mand.
 5 call one and all: ye who fol - low shall not fall.

Dismissal

Celebrant Let us bless the Lord,
People Thanks be to God!

Postlude Voluntary

Moment musical Op. 94 No. 1
 Franz Schubert

Mahalo for worshiping with us today!

Your prayers are requested...

For those who are sick or troubled...

For Elizabeth Ho,
For Claudette Colbert,
For Ashley Maynard,
For surviving spouses of clergy and their families,
For Keiki Church, and our youth ministry Eucharist, Eats, and Entertainment

For those who are traveling...

In thanksgiving for...

Everyone who is worshipping with us for the first time.

For those who have died...

For Ann Harwood

If you would like to have persons added to our list, please email them to us before 9 AM on Wednesday at:

prayerlist@StClem.org

Please ensure you have permission from the people you want to add to the list.
A person's name will be added for at least 3 weeks.

Mark your Calendars

Weekly Services and Events

Saturdays	Word & Table , 5 PM
Sundays	Adult Christian Formation , 8:30 a.m. Keiki Church , starting at 9:00 a.m. until about 9:50 a.m. The Holy Eucharist with music , 9:30 a.m.
Wednesdays	Healing Eucharist with Kahu Brian, 9 a.m.
Thursdays	Makiki Farmer's Market , 4 – 7 p.m.

Other dates to note!

Construction (spalling repair) continues until **Friday, August 7**

Friday, July 3 - Independence Day Observed (Office Closed)

Saturday, July 4 - Independence Day

Friday, July 10 - Office Closed - Summer hours

Friday, July 17 - Office Closed - Summer hours

Friday, July 24 - Office Closed - Summer hours

Friday, July 31 - Office Closed - Summer hours

Sunday, August 2 - Choir returns from summer break

Friday, August 28 - LGBTQ+ and Allies Talk Story and Potluck, 6 p.m.

The deadline for submitting announcements to the office for the Sunday service bulletin is every Wednesday at 9:00 a.m. Send your announcements to announcements@StClem.org

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M. Moria	Amjadi	June	2
Sandra	Kagesa	June	3
Henry	Chapin	June	8
Brian	Crow	June	8
Beverly	Davis	June	8
Carol Taylor	Kim	June	8
Annisa	Keane	June	9
Richard	Gronna	June	14
Elijah	Berg	June	18
Dennis	Wee	June	20
Terry	Ledford	June	21
Patrick	Hardy	June	23
Maile	Hong	June	27
Deborah Candace	Love	June	29

Happy birthday to everyone! If we missed your birthday, please contact the office to update your membership records.

LET'S COOK TOGETHER ONCE A MONTH



Did you know that we help provide home-cooked meals for a youth shelter in Kailua?

We need your help to continue supporting RYSE (Residential Youth Support and Empowerment) to aid homeless youth on O'ahu.

Last Wednesday of every month 6 - 8 pm

Questions? Interested? Talk to or reach out to:

Eileen at e_zorc@yahoo.com or Tim at timlucey@proton.me



Residential Youth Services & Empowerment



The Episcopal
PARISH OF ST. CLEMENT
Honolulu



“Blessed are the
peacemakers,
for they will be called
children of God.”

Matthew 5:9 NRSVUE

If you are concerned that the justice of Jesus is being
distorted by Christian nationalism, join the
God's Justice: A Ministry at St. Clement's.
Be part of a faithful movement for peace, justice, truth,
and aloha.

Contact Irwin at music@StClem.org
or
Brian at BrianCrow608@gmail.com
today.





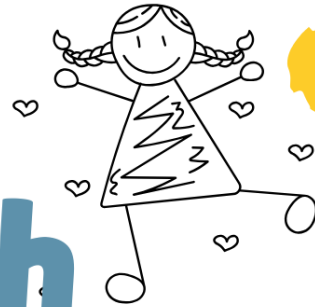
Summer Office Hours

Please note that our Parish Office will be closed on Fridays throughout July to allow our team to recharge. We look forward to assisting you during our regular office hours, Monday through Thursday!





Keiki Church



The Episcopal
PARISH OF ST. CLEMENT
Honolulu E KOMO MAI

Keiki Church at St. Clement

offers children ages 3–10 a fun, engaging way to learn Christian values through the stories of Jesus—building faith, community, and service.

Sundays at 9:00 a.m.

Children return to church to join their families for Holy Communion.

**Join us! It is a joyful way
to begin your week.**



JOIN US!
9 TO 10:30 A.M.
ON MONDAYS



Hula Lei Kūpuna

Gracious Kūpuna and friends are invited to join us for Standing Hula and/or Chair Hula as taught by Holoua Stender. Now is the time to enjoy cultural learning and get a little exercise, too.

Everyone is welcome!



MAKIKI FARMERS' MARKET at St. Clement
Thursdays

starting at 4 p.m.



Prayer Group

at St. Clement



Who We Are:

We pray for those who have requested prayers.

What We Are Called To Do:

To pray daily for those on our list. We may not understand why, but we pray for them anyway.

Whom We Are Called To Pray For:

Our focus is on members and friends of the Episcopal Diocese of Hawai'i and the Episcopal Parish of St. Clement, our 'Ohana, as well as anyone who has asked for our prayers. We pray privately and confidentially for one another, as well as for the needs of the world.

Please email your prayer requests to the confidential Prayer Group to:

PRAYERGROUP@STCLEM.ORG

For the Prayers of the People that are read on Sunday and other services, email your requests to:

PRAYER@STCLEM.ORG



The Episcopal
PARISH OF ST. CLEMENT
Honolulu

Progressive Christianity focuses on...



love



compassion



inclusion



social justice



scripture
evaluation



caring like
Jesus

WORD & TABLE

INTENTIONAL, INCLUSIVE, CONTEMPORARY WORSHIP SERVICE

Saturdays

5 p.m.

1515 Wilder Ave
Honolulu



The Episcopal
PARISH OF ST. CLEMENT
Honolulu
E KOMO MAI

The Vestry of The Episcopal Parish of St. Clement

The Reverend Brian G. Rallison – *Priest-in-Charge*
priest@StClem.org

Martha Morgan, *Senior Warden* – 1/2027

SeniorWarden@StClem.org

Robert Nakatsuji, *Junior Warden* – 1/2027

JuniorWarden@StClem.org

Elizabeth Baldwin, *Co-Treasurer* – 1/2027

Treasurer@StClem.org

Maile Hatfield, *Co-Treasurer* – 1/2029

AssistantTreasurer@StClem.org

Holoua Stender, *Clerk* – 1/2029

VestryClerk@StClem.org

Bill Markevitch – 1/2028

Paul Weidig – 1/2029

Ashley Maynard – 1/2028

Diocesan Convention Delegates for 2026

Garett Hall
Maile Hatfield
Martha Morgan
Holoua Stender

Required dates of attendance for Diocesan Convention Delegates 2026 are:

April 23-26, 2026 – Ke Aloha Kākou candidate meet-and-greets

Saturday, May 16, 2026 – Electing Convention

Friday and Saturday, October 16-17, 2026 – Education Day and the Annual Meeting of the Diocese

Saturday, November 14, 2026 – The Ordination and Consecration of the sixth Bishop of Hawai'i.

St. Clement's School Board

We are excited to announce that the St. Clement's School Board is in the process of being reorganized by the Vestry. If you or someone you know is interested in serving on the board, please reach out to Father Brian via email.

808-949-2082

info@StClem.com

Ministers of Worship for This Service

Celebrant and Preacher	The Reverend Brian G. Rallison
Choir Director	Tim Fuller
Eucharistic Ministers	<i>Ministry Opportunity</i>
Crucifer	Martha Morgan
Torches	Luke Nagasako and <i>Ministry Opportunity</i>
Lector 1	Patrick Hardy
Psalmist	Eileen Zorc
Lector 2	Paul Weidig
Intercessor	<i>Ministry Opportunity</i>
Bell Ringer	<i>Ministry Opportunity</i>
Ushers/Greeters	Stacia Silva, Elise Nakatsuji, Robert Nakatsuji
Oblation Bearers	<i>By Invitation – Please see the Greeters and Ushers</i>
Altar Guild	Pam Fern and Ginger Howard
Flower Guild	Meleanna Meyer and Adrienne Lau
Offering Counters	Liz Baldwin and <i>Ministry Opportunity</i>
Technology/Streaming	Tobias Fifield

If you would like to be involved as a Minister of Worship, please speak with Father Brian.



The Episcopal
PARISH OF ST. CLEMENT
Honolulu **E KOMO MAI**

Parish and School Administration

The Reverend Brian G. Rallison, XIV Rector

o: 808-955-7745 x108

o: 808-590-1602 (For Pastoral Emergencies only. No texts, please.)

priest@StClem.org

Kristin Shulik, Parish Administrator

o: 808-955-7745 x100

admin@StClem.org

Mitchell Kuroda, Parish Bookkeeper

o: 808-955-7745 x101

accountant@StClem.org

Jodi Yoshioka, Head of School

o: (808)949-2082

jyoshioka@stclem.com

Irwin Jiang, Parish Organist

music@StClem.org