

The Fourth Sunday after Pentecost

Proper 7 - Track 2

The Holy Eucharist – The Book of Common Prayer, 1979, Rite II, Eucharistic Prayer C



E komo mai!



The Episcopal
PARISH OF ST. CLEMENT
Honolulu

1515 Wilder Avenue, Honolulu, HI 96822
Sunday, June 21, 2026
9:30 a.m.



E komo mai (Welcome). We are so glad you are worshiping with us today. To help us keep a respectful atmosphere, would you kindly ***not use flash photography*** (you are welcome to take pictures), ***keep conversations to a minimum*** so that people may pray in silence and most importantly, ***please turn off or silence your cell phones.***



Mahalo

Mission

From the Latin “to send.” Christian mission is the sending forth to proclaim the gospel of Jesus Christ. The authority for Christian mission is based in Christ and known through the power of the Holy Spirit. Christian mission is understood to be a response to Jesus' command for his disciples to “go and make disciples of all nations” (Matthew 28:19) and to St. Paul's question, how are people to proclaim Jesus “unless they are sent?” (Romans 10:15).

The Catechism notes that the mission of the church is “to restore all people to unity with God and each other in Christ.” The church pursues its mission “as it prays and worships, proclaims the gospel, and promotes justice, peace, and love.” This mission is carried out through all members of the church (The Book of Common Prayer 1979, p. 855). In 1835 the General Convention of the Episcopal Church recognized that all members of the church are called to be missionaries, although this identity has not yet been fulfilled in practice.

The liturgical color for this season is generally green.

The Gathering of God's 'Ohana (Family)

Prelude Voluntary

Reverie Op. 24 No. 7
Jean Sibelius

Please stand as the church bell is rung.

The ministers of worship enter during the processional hymn.

Procession into the hale pule (church)

Lord of all hopefulness, Lord of all joy

Slane

The Hymnal 1982, # 482



1 Lord of all hope - ful - ness, Lord of all joy,
2 Lord of all ea - ger - ness, Lord of all faith,
3 Lord of all kind - li - ness, Lord of all grace,
4 Lord of all gen - tle - ness, Lord of all calm,



whose trust, ev - er child - like, no cares could de - stroy,
whose strong hands were skilled at the plane and the lathe,
your hands swift to wel - come, your arms to em - brace,
whose voice is con - tent - ment, whose pres - ence is balm,



be there at our wak - ing, and give us, we pray,
be there at our lab - ors, and give us, we pray,
be there at our hom - ing, and give us, we pray,
be there at our sleep - ing, and give us, we pray,



your bliss in our hearts, Lord, at the break of the day.
your strength in our hearts, Lord, at the noon of the day.
your love in our hearts, Lord, at the eve of the day.
your peace in our hearts, Lord, at the end of the day.

Please remain standing as you are able.

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and forever.**

Amen

The Collect of Purity

Celebrant Almighty God,

All to you all hearts are open,

all desires known, and from you no secrets are hid:

Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord.

Amen

Please remain standing as you are able.

Gloria

Glory to God

Haywood

Wonder Love and Praise, # 899

The musical score is written in 4/4 time with a key signature of one flat (B-flat). It consists of four systems of music. The first system shows a vocal line with a rest followed by the lyrics "Glo - ry,". The second system features a vocal line with the lyrics "Glo-ry, hal - le - lu - jah, Lord we praise your Ho - ly name,___ Glo-ry,". The third system continues the vocal line with "Glo - ry hal - le - lu - jah, Lord we praise your Ho - ly name.____". The fourth system includes a piano accompaniment line with the lyrics "Glo-ry to God in the high-est, and peace to His peo - ple on earth." and a vocal line with the lyrics "Lord God, heav-en - ly King, al - might - y God and Fa-ther, we".

wor-ship you, we give you thanks, we praise you for your glo-ry.
 Lord Je - sus Christ, on - ly son of the Fa - ther, Lord God, Lamb of
 God, Glo-ry, Glo-ry, hal - le - lu - jah, Lord we praise your Ho - ly name,---
 --- Glo-ry, Glo-ry hal - le - lu - jah, Lord we praise your Ho - ly name,---

You take a - way the sin of the world: have
 mer - cy on us; you are seat - ed at the right hand of the
 Fa - ther: re - ceive our prayer. For you a - lone are the
 Ho - ly One, You a - lone are the Lord,
 you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spir - it, In the glo - ry of the Fa - ther. Glo - ry,

Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name, Glo-ry,
 Glo - ry hal - le - lu - jah, Lord we Praise your Ho - ly
 name. A - men.

Please remain standing as you are able.

The Collect of the Day

Celebrant God be with you.

People **And also with you.**

Celebrant: Let us pray.

Celebrant O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

Please be seated as directed.

Ka ‘Ōlelo A Ke Akua (The Word of God)

The Readings

A reading from the Book of the Prophet Jeremiah. Jeremiah 20:7-13

Lector O Lord, you have enticed me, and I was enticed; you have overpowered me, and you have prevailed. I have become a laughingstock all day long; everyone mocks me. For whenever I speak, I must cry out, I must shout, “Violence and destruction!”

For the word of the Lord has become for me a reproach and derision all day long. If I say, “I will not mention him, or speak any more in his name,” then within me there is something like a burning fire shut up in my bones; I am weary with holding it in, and I cannot.

For I hear many whispering: “Terror is all around! Denounce him! Let us denounce him!” All my close friends are watching for me to stumble. “Perhaps he can be enticed, and we can prevail against him, and take our revenge on him.” But the Lord is with me like a dread warrior; therefore my persecutors will stumble, and they will not prevail. They will be greatly shamed, for they will not succeed. Their eternal dishonor will never be forgotten.

O Lord of hosts, you test the righteous, you see the heart and the mind; let me see your retribution upon them, for to you I have committed my cause. Sing to the Lord; praise the Lord! For he has delivered the life of the needy from the hands of evildoers.

Listen to what the Spirit is saying to the ‘Ohana of God.

People

Mahalo i ke Akua (Thanks be to God).

Psalm

Psalm 69: 8-11, (12-17), 18-20

The Psalm is prayed responsively by the whole verse.

Surely, for your sake have I suffered reproach, *
and shame has covered my face.

I have become a stranger to my own kindred, *
an alien to my mother’s children.

Zeal for your house has eaten me up; *
the scorn of those who scorn you has fallen upon me.

I humbled myself with fasting, *
but that was turned to my reproach.

I put on sack-cloth also, *
and became a byword among them.

**Those who sit at the gate murmur against me, *
and the drunkards make songs about me.**

But as for me, this is my prayer to you, *
at the time you have set, O Lord:

**In your great mercy, O God, *
answer me with your unfailing help.**

Save me from the mire; do not let me sink; *
let me be rescued from those who hate me
and out of the deep waters.

**Let not the torrent of waters wash over me,
neither let the deep swallow me up; *
do not let the Pit shut its mouth upon me.**

Answer me, O Lord, for your love is kind; *
in your great compassion, turn to me.'

**Hide not your face from your servant; *
be swift and answer me, for I am in distress.**

Draw near to me and redeem me; *
because of my enemies deliver me.

Please remain seated.

A reading from Paul's Letter to the Romans.

Romans 6:1b-11

Lector

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his.

We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him.

We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Listen to what the Spirit is saying to the 'Ohana of God.

People

Mahalo i ke Akua (Thanks be to God).

Please stand as you are able.

Gradual Hymn

Amazing Grace
The Hymnal 1982, # 671

1 A - maz - ing grace! how sweet the sound, that
 2 'Twas grace that taught my heart to fear, and
 3 The Lord has prom - ised good to me, his
 4 Through man - y dan - gers, toils, and snares, I
 *5 When we've been there ten thou - sand years, bright

1 saved a wretch like me! I once was lost but
 2 grace my fears re - lieved; how pre - cious did that
 3 word my hope se - cures; he will my shield and
 4 have al - rea - dy come; 'tis grace that brought me
 5 shin - ing as the sun, we've no less days to

1 now am found, was blind but now I see.
 2 grace ap - pear the hour I first be - lieved!
 3 por - tion be as long as life en - dures.
 4 safe thus far, and grace will lead me home.
 5 sing God's praise than when we'd first be - gun.

Please remain standing as you are able.

Ka 'Euanelio Hemolele (The Holy Gospel)

Matthew 10:24-39

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

All **Glory to you, Lord Christ.**

“A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household! “So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known.

What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows. “Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one's foes will be members of one's own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.

The Gospel of the Lord.

All **Praise to you, Lord Christ.**

Please wait to be seated as you are directed.

Ha'i'ōlelo (The Sermon)

The Reverend Brian G. Rallison
XIV Rector of the Episcopal Parish of St. Clement

Please stand as you are able.

The Nicene Creed

Celebrant We believe in one God,
All **the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;**

he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

Please remain standing as you are able.

The Prayers of the People

Hear Our Prayer – Prayers of the People for
the Revised Common Lectionary

Celebrant Hear now our prayers most Holy God and throw open the doors of our hearts as we say, Lord in your mercy, hear our prayer.

Intercessor Guide your church into courageous witness on behalf of Christ, whose example shows us the only path that can lead us away from our fears and hatred and into the glory land of love and reconciliation. Lord in your mercy,

People **hear our prayer.**

Intercessor Grant wisdom to leaders and open their hearts that they might, in confidence and courage, make decisions that lead to mutual flourishing and true peace. Lord in your mercy,

People **hear our prayer.**

Intercessor Open our eyes to injustice in our midst, enliven us so that we may never become numb to the suffering of our neighbors. Lord in your mercy,

People **hear our prayer.**

Intercessor Grant us the perseverance and commitment to make difficult choices and to choose sustainable ways of life that honor your creation, provide safety for all people, and lead us into understanding and reconciliation. Lord in your mercy,

People **hear our prayer.**

Intercessor Be present and bring your healing power to all who suffer in body, mind or spirit. Lord in your mercy,

People **hear our prayer.**

Intercessor Welcome the dying into your loving presence and grant them growth in your love. Comfort the grieving and show us how to honor the legacy of your saints and live into the promise granted us in Christ's death. Lord in your mercy,

People **hear our prayer.**

Here, the intercessor will read the parish's prayer list.

Please continue to stand as you are able.

The Collects of the Prayers

Celebrant Open our eyes and ears to see your justice unfolding in our midst; grant us wisdom and courage to be agents of your love and fulfill our hopes as may be best for us, but always to your glory. All this we ask through Jesus Christ, our only Lord and redeemer who lives and reigns with you and the Holy Spirit, One God, now and always.

People **Amen.**

Please remain standing as you are able.

The Confession of Sin

Celebrant Let us confess our sins to God and our neighbor.

All Most merciful God,
**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name.
Amen.

Absolution

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All Amen.

Please continue to stand as you are able.

The Peace

Celebrant The peace of Christ be always with you.

People And also with you.

Please be seated as you are directed.

Ho'okipa I Ka Malihini (Welcome to our guests)

Please refer to the announcements below.

If you want your ministry's announcements in the bulletin and weekly emails, please email the office the information before Wednesday at 9 AM.

announcements@StClem.org - Mahalo!

The Liturgy of the Table

Holy Communion

Offertory Sentences

Celebrant Let us with gladness present the offerings and oblations of our life and labor to the Lord.

We are thankful for your support of the ministries of
The Episcopal Parish of St. Clement

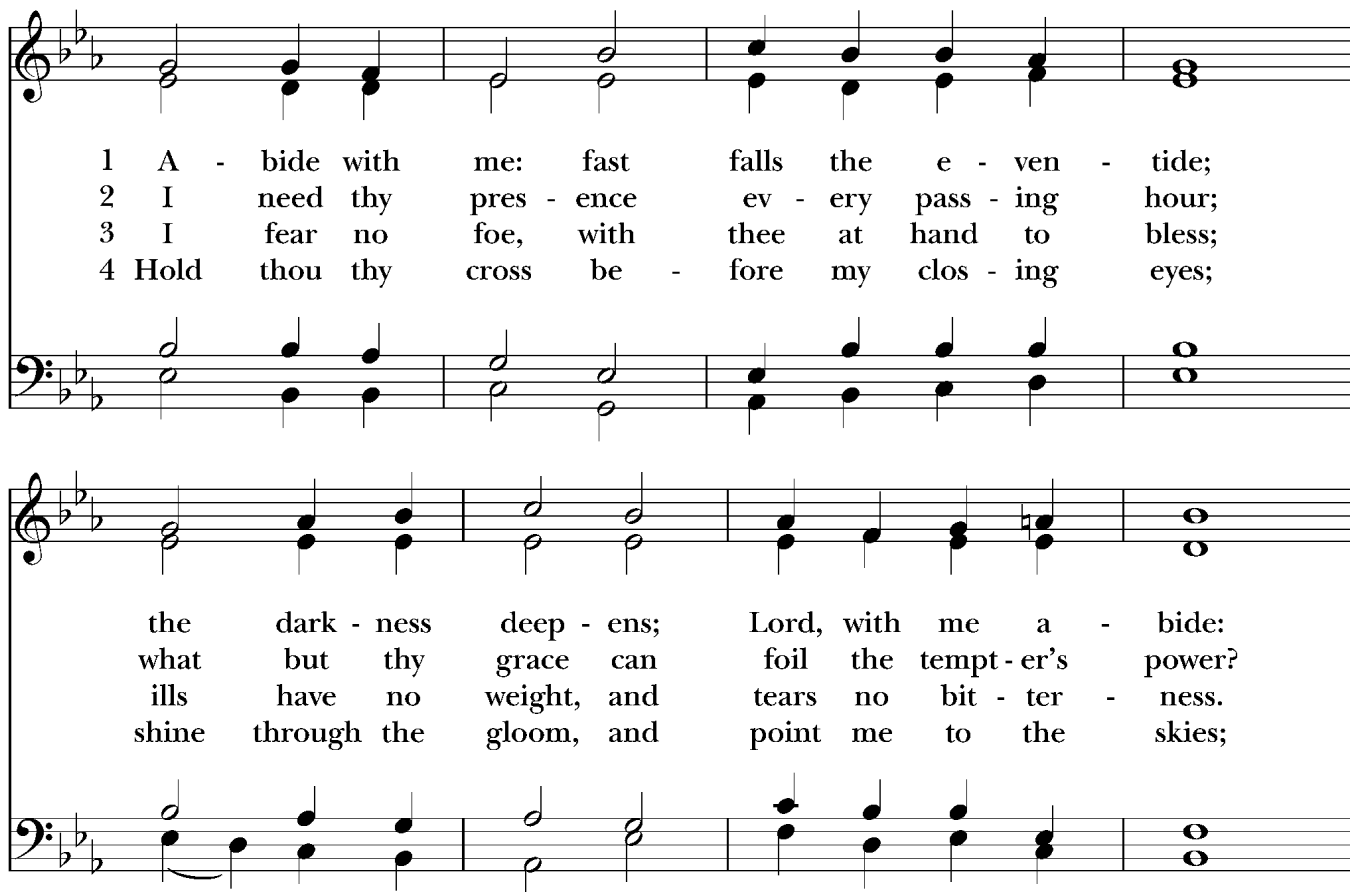
Your financial support allows us to share God's message of love and hope with everyone in our neighborhood and beyond. You can find our easy QR code for online giving. Just open your smartphone camera to make an online donation.



Please stand when invited, as you are able.

Offertory Hymn

Abide with me: fast falls the eventide
The Hymnal 1982, # 662



1 A - bide with me: fast falls the e - ven - tide;
2 I need thy pres - ence ev - ery pass - ing hour;
3 I fear no foe, with thee at hand to bless;
4 Hold thou thy cross be - fore my clos - ing eyes;

the dark - ness deep - ens; Lord, with me a - bide:
what but thy grace can foil the tempt - er's power?
ills have no weight, and tears no bit - ter - ness.
shine through the gloom, and point me to the skies;

when o - ther help - ers fail and com - forts flee,
 Who, like thy - self, my guide and stay can be?
 Where is death's sting? Where, grave, thy vic - to - ry?
 heaven's morn - ing breaks, and earth's vain sha - dows flee;

help of the help - less, O a - bide with me.
 Through cloud and sun - shine, Lord, a - bide with me.
 I tri - umph still, if thou a - bide with me.
 in life, in death, O Lord, a - bide with me.

Please continue to stand as you are able.

The Great Thanksgiving, Rite II, Eucharistic Prayer C

Sursum Corda

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Proper Preface

Celebrant God of all power, Ruler of the Universe, you are worthy of glory and praise.

People **Glory to you for ever and ever.**

Celebrant At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People **By your will they were created and have their being.**

Celebrant From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People **Have mercy, Lord, for we are sinners in your sight.**

Celebrant Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People **By his blood, he reconciled us.
By his wounds, we are healed.**

Celebrant And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus Holy, holy, holy
Burnam Wonder, Love, and Praise # 851

The musical score is written in 4/4 time with a key signature of one sharp (F#). It consists of a vocal line and a piano accompaniment. The vocal line begins with the lyrics "Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,". The piano accompaniment features a steady bass line in the left hand and a more melodic line in the right hand, with some chords marked with a sharp sign (#).

heav - en and earth are full of your glo - ry. Ho - san - na

in the high - est. Bless - ed is he who comes in the name of the

Lord. Ho - san - na in the high - est.

The musical score is written in G major (one sharp) and 4/4 time. It consists of three systems, each with a vocal line and a piano accompaniment. The piano part features chords and melodic lines in both hands. The vocal line includes several triplet markings over the words 'na', 'est.', and 'na'.

Please continue to stand or kneel as you are able.

Epiclesis

Celebrant And so, Almighty God, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

Words of Institution

Celebrant On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

The Memorial Acclamation

Celebrant Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

All **We celebrate his death and resurrection,
as we await the day of his coming.**

Celebrant Lord God of our Mothers and Fathers; God of Abraham, Sarah, and Hagar; Isaac and Rebecca; Jacob and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us.

Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People **Risen Lord, be known to us in the breaking of the Bread.**

The Great Doxology

Celebrant Accept these prayers and praises, O God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

The Great Amen

All **AMEN!**

Please remain standing or kneel as you are able.

Ka Pule A Ka Haku (The Lord's Prayer)

Celebrant And now, as our Savior Christ hath taught us, we are bold to say
All **Our Father, who art in heaven,**
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever.
Amen.

Fraction

The Celebrant breaks the consecrated Bread.
A moment of silence is kept.

Agnus Dei

Lift Every Voice and Sing II, # 270

Lamb of
God, you take a way the sins of the
world: have mer - cy on us. Lamb of

God, you take a - way the sins of the
world: have mer - cy on us. Lamb of
God, you take a - way the sins of the
world: grant us peace.

Please stand or remain standing as you are able.

Invitation

Celebrant The Gifts of God for the People of God.

All are welcome to God's Holy meal.

Please follow the instructions of the celebrant and ushers.

If you do not desire to receive Holy Communion or the chalice but receive a blessing, please go to the station, cross your arms, and allow the priest to bless you.

If you desire to receive communion from the chalice, please help the Eucharistic Minister by holding the chalice's base and guiding it to your mouth.

If you desire to have the host intincted (the administration of the sacrament of Communion by dipping bread in wine and giving both together to the communicant), you are welcome to allow the Eucharistic Minister to take the host from your hands and intinct it before placing it on your tongue, or you may choose to intinct the host yourself.

The Bread and Wine are given to the communicants with these words...

The Body of Christ, the bread of Heaven. The Blood of Christ, the cup of salvation.

*The communicant responds by saying... **Amen***

Communion Hymn

The King of love my shepherd is
The Hymnal 1982, # 645



1 The King of love my shep-herd is, whose good-ness
2 Where streams of liv-ing wa-ter flow, my ran-somed
* 3 Per-verse and fool-ish oft I strayed, but yet in
* 4 In death's dark vale I fear no ill with thee, dear
5 Thou spread'st a ta-ble in my sight; thy unc-tion
6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if
2 soul he lead-eth, and where the ver-dant
3 love he sought me, and on his shoul-der
4 Lord, be-side me; thy rod and staff my
5 grace be-stow-eth; and oh, what trans-port
6 fail-eth nev-er: Good Shep-herd, may I



1 I am his, and he is mine for ev-er.
2 pas-tures grow, with food ce-les-tial feed-eth.
3 gent-ly laid, and home, re-joic-ing, brought me.
4 com-fort still, thy cross be-fore to guide me.
5 of de-light from thy pure chal-ice flow-eth!
6 sing thy praise with-in thy house for ev-er.

Please stand when invited, as you are able.

Post Communion Prayer

Celebrant Let us pray.

All Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord.
Amen.

Please continue to stand as you are able.

The Blessing

Celebrant ...the Blessing of God Almighty, the Father, the Son, and the Holy Spirit
be upon you and remain with you now and for ever.

People **Amen.**

Please continue to stand as you are able.

Processional Hymn into the honua (world)

Guide me, O thou great Jehovah
The Hymnal 1982, # 690

1 Guide me, O thou great Je - ho - vah, pil - grim through this
2 O - pen now the crys - tal foun-tain, whence the heal - ing
3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;
stream doth flow; let the fire and cloud - y pil - lar
fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,
lead me all my jour - ney through; strong de - liv - erer,
land me safe on Ca - naan's side; songs of prais - es,

The musical score consists of three systems of music. Each system has a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#). The lyrics are printed between the staves. The first system contains the first three lines of the hymn. The second system contains the next three lines. The third system contains the final three lines. The music is written in a simple, hymn-like style with block chords and moving lines.

bread of hea - ven, feed me now and ev - er -
 strong de - liv - erer, be thou still my strength and
 songs of prais - es, I will ev - er give to

more, feed me now and ev - er - more.
 shield, be thou still my strength and shield.
 thee, I will ev - er give to thee.

Dismissal

Celebrant Let us bless the Lord,
People **Thanks be to God!**

Postlude Voluntary

Albumblatt Op. 124 No. 3
 Robert Schumann

Mahalo for worshiping with us today!

Your prayers are requested...

For those who are sick or troubled...

For Claudette Colbert,
For Ashley Maynard,
For Karen Brousseau and Terry Ledford,
For Elizabeth Ho,
For Nozomu and Erica Yamauchi,
For Retired clergy and their families,
For Keiki Church, and our youth ministry Eucharist, Eats, and Entertainment,

For those who are traveling...

In thanksgiving for...

Everyone who is worshipping with us for the first time.

For those who have died...

For Ann Harwood

If you would like to have persons added to our list, please email them to us before 9 AM on Wednesday at:

prayerlist@StClem.org

Please ensure you have permission from the people you want to add to the list.
A person's name will be added for at least 3 weeks.

Mark your Calendars

Weekly Services and Events

Saturdays	Word & Table , 5 PM
Sundays	Adult Christian Formation , 8:30 a.m. Keiki Church , starting at 9:00 a.m. until about 9:50 a.m. The Holy Eucharist with music , 9:30 a.m.
Wednesdays	Healing Eucharist with Kahu Brian, 9 a.m.
Thursdays	Makiki Farmer's Market , 4 – 7 p.m.

Other dates to note!

Construction (spalling repair) continues until **Friday, August 7**

Friday, June 26 - LGBTQ+ and Allies Talk Story and Potluck, 6 p.m.

Friday, July 3 - Independence Day (Observed, Office Closed)

Saturday, July 4 - Independence Day

Sunday, August 2 - Choir returns from summer break

Friday, August 28 - LGBTQ+ and Allies Talk Story and Potluck, 6 p.m.

The deadline for submitting announcements to the office for the Sunday service bulletin is every Wednesday at 9:00 a.m. Send your announcements to announcements@StClem.org

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M. Moria	Amjadi	June	2
Sandra	Kagesa	June	3
Henry	Chapin	June	8
Brian	Crow	June	8
Beverly	Davis	June	8
Carol Taylor	Kim	June	8
Annisa	Keane	June	9
Richard	Gronna	June	14
Elijah	Berg	June	18
Dennis	Wee	June	20
Terry	Ledford	June	21
Patrick	Hardy	June	23
Maile	Hong	June	27
Deborah Candace	Love	June	29

Happy birthday to everyone! If we missed your birthday, please contact the office to update your membership records.

JOIN US!
9 TO 10:30 A.M.
ON MONDAYS



 The Episcopal
 PARISH OF ST. CLEMENT
 Honolulu E KOMO MAI

Hula Lei Kūpuna

Gracious Kūpuna and friends are invited to join us for Standing Hula and/or Chair Hula as taught by Holoua Stender. Now is the time to enjoy cultural learning and get a little exercise, too.

Everyone is welcome!



MAKIKI FARMERS' MARKET at St. Clement

Thursdays
starting at 4 p.m.



Keiki Church



Keiki Church at St. Clement
offers children ages 3–10 a fun, engaging way to learn Christian values through the stories of Jesus—building faith, community, and service.

NEW START TIME !

Sundays at 9:00 a.m.
Children return to church to join their families for Holy Communion.

Join us! It is a joyful way to begin your week.

LGBTQ+ and Allies Talk Story and Potluck

Do you need a safe place to discuss what is happening in the world? This hour will be helpful!

Please bring something to eat and join us for a conversation with LGBTQ+ individuals and their allies in our community. We are planning our participation in the Pride Eucharist and the Honolulu Pride Parade in October!

Everyone is welcome!

Friday, June 26, 2026
6 PM to 7:30 PM



The Episcopal
PARISH OF ST. CLEMENT
Honolulu E KOMO MAI



1515 Wilder Ave, Honolulu, HI 96822

Prayer Group

at St. Clement



Who We Are:

We pray for those who have requested prayers.

What We Are Called To Do:

To pray daily for those on our list. We may not understand why, but we pray for them anyway.

Whom We Are Called To Pray For:

Our focus is on members and friends of the Episcopal Diocese of Hawai'i and the Episcopal Parish of St. Clement, our 'Ohana, as well as anyone who has asked for our prayers. We pray privately and confidentially for one another, as well as for the needs of the world.

Please email your prayer requests to the confidential Prayer Group to:

PRAYERGROUP@STCLEM.ORG

For the Prayers of the People that are read on Sunday and other services, email your requests to:

PRAYER@STCLEM.ORG



The Episcopal
PARISH OF ST. CLEMENT
Honolulu

Progressive Christianity focuses on...



love



compassion



inclusion



social justice



scripture
evaluation



caring like
Jesus

WORD & TABLE

INTENTIONAL, INCLUSIVE, CONTEMPORARY WORSHIP SERVICE

Saturdays

5 p.m.

1515 Wilder Ave
Honolulu



The Episcopal
PARISH OF ST. CLEMENT
Honolulu
E KOMO MAI

The Vestry of The Episcopal Parish of St. Clement

The Reverend Brian G. Rallison – *Priest-in-Charge*

priest@StClem.org

Martha Morgan, *Senior Warden* – 1/2027

SeniorWarden@StClem.org

Robert Nakatsuji, *Junior Warden* – 1/2027

JuniorWarden@StClem.org

Elizabeth Baldwin, *Co-Treasurer* – 1/2027

Treasurer@StClem.org

Maile Hatfield, *Co-Treasurer* – 1/2029

AssistantTreasurer@StClem.org

Holoua Stender, *Clerk* – 1/2029

VestryClerk@StClem.org

Bill Markevitch – 1/2028

Paul Weidig – 1/2029

Ashley Maynard – 1/2028

Diocesan Convention Delegates for 2026

Garett Hall

Maile Hatfield

Martha Morgan

Holoua Stender

Required dates of attendance for Diocesan Convention Delegates 2026 are:

April 23-26, 2026 – Ke Aloha Kākou candidate meet-and-greets

Saturday, May 16, 2026 – Electing Convention

Friday and Saturday, October 16-17, 2026 – Education Day and the Annual Meeting of the Diocese

Saturday, November 14, 2026 – The Ordination and Consecration of the sixth Bishop of Hawai'i.

St. Clement's School Board

We are excited to announce that the St. Clement's School Board is in the process of being reorganized by the Vestry. If you or someone you know is interested in serving on the board, please reach out to Father Brian via email.

808-949-2082

info@StClem.com

Ministers of Worship for This Service

Celebrant and Preacher	The Reverend Brian G. Rallison
Choir Director	<i>Open Ministry Opportunity</i>
Eucharistic Ministers	Patrick Hardy and <i>Ministry Opportunity</i>
Crucifer	Luke Nagasako
Torches	Garrett Hall and Tim Lucey
Lector 1	Paul Weidig
Psalmist	Carol Taylor Kim
Lector 2	Robert Nakatsuji
Intercessor	Michael Walker
Bell Ringer	<i>Ministry Opportunity</i>
Ushers/Greeters	Liz Baldwin and <i>Ministry Opportunity</i>
Oblation Bearers	<i>By Invitation – Please see the Greeters and Ushers</i>
Altar Guild	Pam Fern and Ginger Howard
Flower Guild	Meleanna Meyer and Adrienne Lau
Offering Counters	Liz Baldwin and <i>Ministry Opportunity</i>
Technology/Streaming	Tobias Fifield

If you would like to be involved as a Minister of Worship, please speak with Father Brian.



The Episcopal
PARISH OF ST. CLEMENT
Honolulu **E KOMO MAI**

Parish and School Administration

The Reverend Brian G. Rallison, XIV Rector

o: 808-955-7745 x108

o: 808-590-1602 (*For Pastoral Emergencies only. No texts, please.*)

priest@StClem.org

Kristin Shulik, Parish Administrator

o: 808-955-7745 x100

admin@StClem.org

Mitchell Kuroda, Parish Bookkeeper

o: 808-955-7745 x101

accountant@StClem.org

Jodi Yoshioka, Head of School

o: (808)949-2082

jyoshioka@stclem.com

Irwin Jiang, Parish Organist

music@StClem.org