

# *The Third Sunday after Pentecost*

## *Proper 6 - Track 2*

*The Holy Eucharist – The Book of Common Prayer, 1979, Rite II, Eucharistic Prayer C*



**E komo mai!**



The Episcopal  
**PARISH OF ST. CLEMENT**  
Honolulu

1515 Wilder Avenue, Honolulu, HI 96822  
Sunday, June 14, 2026  
9:30 a.m.



E komo mai (Welcome). We are so glad you are worshiping with us today. To help us keep a respectful atmosphere, would you kindly ***not use flash photography*** (you are welcome to take pictures), ***keep conversations to a minimum*** so that people may pray in silence and most importantly, ***please turn off or silence your cell phones.***



Mahalo

## *Mission*

From the Latin “to send.” Christian mission is the sending forth to proclaim the gospel of Jesus Christ. The authority for Christian mission is based in Christ and known through the power of the Holy Spirit. Christian mission is understood to be a response to Jesus' command for his disciples to “go and make disciples of all nations” (Matthew 28:19) and to St. Paul's question, how are people to proclaim Jesus “unless they are sent?” (Romans 10:15).

The Catechism notes that the mission of the church is “to restore all people to unity with God and each other in Christ.” The church pursues its mission “as it prays and worships, proclaims the gospel, and promotes justice, peace, and love.” This mission is carried out through all members of the church (The Book of Common Prayer 1979, p. 855). In 1835 the General Convention of the Episcopal Church recognized that all members of the church are called to be missionaries, although this identity has not yet been fulfilled in practice.

**The liturgical color for this season is generally green.**

# The Gathering of God's 'Ohana (Family)

## Prelude Voluntary

Prelude : Album Leaf Op. 12 No. 7  
Edvard Grieg

*Please stand as the church bell is rung.*

*The ministers of worship enter during the processional hymn.*

## Procession into the hale pule (church)

Praise to the Lord, the Almighty, the King of creation  
*Lobe den Herren* The Hymnal 1982, # 390

1 Praise to the Lord, the Al - mighty - y, the King of cre -  
2 Praise to the Lord; o - ver all things he glo - rious - ly  
3 Praise to the Lord, who doth pros - per thy way and de -  
4 Praise to the Lord! O let all that is in me a -

a - tion; O my soul, praise him, for he is thy  
reign - eth: borne as on ea - gle - wings, safe - ly his  
fend thee; sure - ly his good - ness and mer - cy shall  
dore him! All that hath life and breath come now with

health and sal - va - tion: join the great throng, psal - ter - y,  
saints he sus - tain - eth. Hast thou not seen how all thou  
ev - er at - tend thee; pon - der a - new what the Al -  
prais - es be - fore him! Let the a - men sound from his

or - gan, and song, sound - ing in glad ad - o - ra - tion.  
need - est hath been grant - ed in what he or - dain - eth?  
might - y can do, who with his love doth be - friend thee.  
peo - ple a - gain; glad - ly for ev - er a - dore him.

*Please remain standing as you are able.*

## Opening Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and forever.**

**Amen**

## The Collect of Purity

*Celebrant* Almighty God,

*All* to you all hearts are open,

all desires known, and from you no secrets are hid:

Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord.

**Amen**

*Please remain standing as you are able.*

# Gloria

Haywood

Glory to God  
Wonder Love and Praise, # 899

Glo - ry,

Glo-ry, hal - le - lu - jah, Lord we praise your Ho - ly name,--- Glo-ry,

Glo - ry hal - le - lu - jah, Lord we praise your Ho - ly name.---

Glo-ry to God in the high-est, and peace to His peo - ple on earth.

Lord God, heav-en - ly King, al - might - y God and Fa-ther, we

wor-ship you, we give you thanks, we praise you for your glo-ry.

Lord Je - sus Christ, on - ly son of the Fa - ther, Lord God, Lamb of

God, Glo-ry, Glo-ry, hal - le - lu - jah, Lord we praise your Ho - ly name,---

--- Glo-ry, Glo-ry hal - le - lu - jah, Lord we praise your Ho - ly name.---

You take a - way the sin of the world: have  
 mer - cy on us; you are seat - ed at the right hand of the  
 Fa - ther: re - ceive our prayer. For you a - lone are the  
 Ho - ly One, You a - lone are the Lord,  
 you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spir - it, In the glo - ry of the Fa - ther. Glo - ry,  
 Glo - ry, hal - le - lu - jah, Lord we praise your Ho - ly name, — Glo - ry,  
 Glo - ry hal - le - lu - jah, Lord we Praise your Ho - ly  
 name. A - men.

*Please remain standing as you are able.*

## The Collect of the Day

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant:* Let us pray.

*Celebrant* Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*People* **Amen.**

*Please be seated as directed.*

## Ka ‘Ōlelo A Ke Akua (The Word of God)

### The Readings

**A reading from the Book of Exodus.**

Exodus 19:2-8a

*Lector* They had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. Then Moses went up to God; the Lord called to him from the mountain, saying, “Thus you shall say to the house of Jacob, and tell the Israelites: You have seen what I did to the Egyptians, and how I bore you on eagles’ wings and brought you to myself. Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites.” So Moses came, summoned the elders of the people, and set before them all these words that the Lord had commanded him. The people all answered as one: “Everything that the Lord has spoken we will do.”

Listen to what the Spirit is saying to the ‘Ohana of God.

*People* **Mahalo i ke Akua** (Thanks be to God).

*The Psalm is prayed responsively by the whole verse.*

Be joyful in the Lord, all you lands; \*  
serve the Lord with gladness  
and come before his presence with a song.

**Know this: The Lord himself is God; \*  
he himself has made us, and we are his;  
we are his people and the sheep of his pasture.**

Enter his gates with thanksgiving;  
go into his courts with praise; \*  
give thanks to him and call upon his Name.

**For the Lord is good;  
his mercy is everlasting; \*  
and his faithfulness endures from age to age.**

*Please remain seated.*

## **A reading from Paul's Letter to the Romans.**

Romans 5:1-8

*Lector* Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

*People* Listen to what the Spirit is saying to the 'Ohana of God.  
**Mahalo i ke Akua** (Thanks be to God).

*Please stand as you are able.*

## Gradual Hymn

G G D Em Bm (or D) G D G

Ho'o - na - ni i ka Ma - ku - a mau,

G D Em C G D

Ke Kei - ki me ka 'U ha - ne nō,

Em D G D G C D G

Ke Aku - a mau ho'o - mai - ka'i pū,

D G Em D C G D G C G

Ko kē - ia ao, ko kē - lā ao. 'Ā - mene.

English Translation:

Let us give praise to the Eternal Father. To the Son and to the Holy Ghost. To God Everlasting, let there ring praise. Both in this world as well as the kingdom.

*Please remain standing as you are able.*

## **Ka 'Euanelio Hemolele (The Holy Gospel)**

Matthew 9:35-10:8,(9-23)

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*All* **Glory to you, Lord Christ.**

Then Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest."

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

"See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves.

Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes.

The Gospel of the Lord.

*All* **Praise to you, Lord Christ.**

*Please wait to be seated as you are directed.*

## **Ha‘i‘ōlelo (The Sermon)**

The Reverend Brian G. Rallison  
*XIV Rector of the Episcopal Parish of St. Clement*

*Please stand as you are able.*

## **The Nicene Creed**

*Celebrant* We believe in one God,  
*All* **the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.

*Please remain standing as you are able.*

## **The Prayers of the People**

Hear Our Prayer – Prayers of the People for  
the Revised Common Lectionary

*Celebrant* Holy God, you send us into the world as bearers of your word of peace.  
Open the hearts of those who receive us, that we might enter into  
relationship, friendship, and joy with all whom we encounter. Lord in your  
mercy, hear our prayer.

*Intercessor* We pray for this nation and our government, that each person in authority  
will search for the words of wisdom and guidance that will lead this nation  
and all people into safety, health, and justice. Lord in your mercy,  
*People* **hear our prayer.**

*Intercessor* We pray for the condition of all people and nations, that the Word,  
revealed to the world, will bring abundant life to all people. We pray for  
relief for the persecuted, the starving, the diseased, the imprisoned and  
those who are desperately poor. Lord in your mercy,  
*People* **hear our prayer.**

*Intercessor* We pray for the needs of our community, for reconciliation and the recognition of the dignity of all persons, for continuing awareness and effective action against the injustice of this world, and for those who have dedicated their lives to the well-being of their neighbors. Lord in your mercy,  
*People* **hear our prayer.**

*Intercessor* We pray for healing for all who suffer in any way, that they may know wholeness and peace. Lord in your mercy,  
*People* **hear our prayer.**

*Intercessor* We pray for the dying and for their entry into the light of your kingdom, and an awareness that our griefs are not our burden alone. Lord in your mercy,  
*People* **hear our prayer.**

*Here, the intercessor will read the parish's prayer list.*

*Please continue to stand as you are able.*

## **The Collects of the Prayers**

*Celebrant* Finally, Lord, we pray for your peace to settle on us and remain with us throughout our trials and triumphs. Send us out and give us the courage and the will to live the life you call us toward. Help us to shed our need for preparation and instead inspire us to work boldly to further your kingdom. Bless us this day and always in your name and in the name of your Son and Holy Spirit.  
*People* **Amen.**

*Please remain standing as you are able.*

## **The Confession of Sin**

*Celebrant* Let us confess our sins to God and our neighbor.

*All* Most merciful God,  
**we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.**

We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name.  
Amen.

## Absolution

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*All* Amen.

*Please continue to stand as you are able.*

## The Peace

*Celebrant* The peace of Christ be always with you.

*People* And also with you.

*Please be seated as you are directed.*

***Ho'okipa I Ka Malihini (Welcome to our guests)***

***Please refer to the announcements below.***

***If you want your ministry's announcements in the bulletin and weekly emails, please email the office the information before Wednesday at 9 AM.***

***[announcements@StClem.org](mailto:announcements@StClem.org) - Mahalo!***

The Liturgy of the Table

Holy Communion

## Offertory Sentences

*Celebrant* Let us with gladness present the offerings and oblations of our life and labor to the Lord.

*We are thankful for your support of the ministries of*  
**The Episcopal Parish of St. Clement**

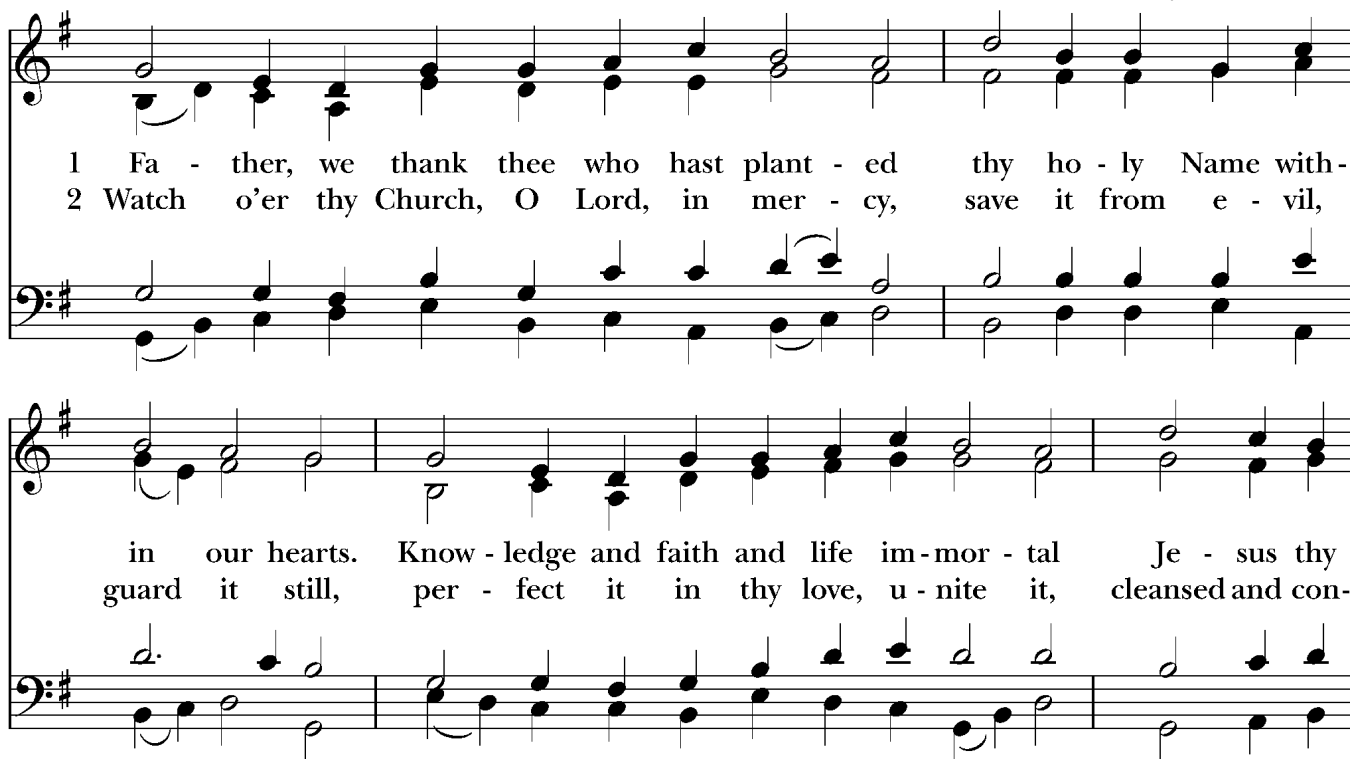
*Your financial support allows us to share God's message of love and hope with everyone in our neighborhood and beyond. You can find our easy QR code for online giving. Just open your smartphone camera to make an online donation.*



*Please stand when invited, as you are able.*

## Offertory Hymn

Father, we thank thee  
The Hymnal 1982, # 302



1 Fa - ther, we thank thee who hast plant - ed thy ho - ly Name with -  
2 Watch o'er thy Church, O Lord, in mer - cy, save it from e - vil,  
in our hearts. Know - ledge and faith and life im - mor - tal Je - sus thy  
guard it still, per - fect it in thy love, u - nite it, cleansed and con -

Son to us im-parts. Thou, Lord, didst make all for thy plea - sure,  
formed un-to thy will. As grain, once scat - tered on the hill - sides,

didst give us food for all our days, giv - ing in Christ the  
was in this bro - ken bread made one, so from all lands thy

Bread e - ter - nal; thine is the power, be thine the praise.  
Church be gath - ered in - to thy king - dom by thy Son.

*Please continue to stand as you are able.*

## The Great Thanksgiving, Rite II, Eucharistic Prayer C

Sursum Corda

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

## Proper Preface

*Celebrant* God of all power, Ruler of the Universe, you are worthy of glory and praise.

*People* **Glory to you for ever and ever.**

*Celebrant* At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*People* **By your will they were created and have their being.**

*Celebrant* From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*People* **Have mercy, Lord, for we are sinners in your sight.**

*Celebrant* Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*People* **By his blood, he reconciled us.  
By his wounds, we are healed.**

*Celebrant* And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus

Holy, holy, holy

*Burnam*

Wonder, Love, and Praise # 851

The musical score is for the Sanctus, titled "Wonder, Love, and Praise # 851" by Burnam. It is written in 4/4 time and the key of D major (one sharp). The score consists of a vocal line and a piano accompaniment. The vocal line begins with the lyrics "Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,". The piano accompaniment features a steady bass line and a more active treble line with chords and moving lines.

heav - en and earth are full of your glo - ry. Ho - san - na

in the high - est. Bless - ed is he who comes in the name of the

Lord. Ho - san - na in the high - est.

*Please continue to stand or kneel as you are able.*

### Epiclesis

*Celebrant* And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

## Words of Institution

*Celebrant* On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

## The Memorial Acclamation

*Celebrant* Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*All* **We celebrate his death and resurrection,  
as we await the day of his coming.**

*Celebrant* Lord God of our Fathers and Mothers; God of Abraham, Sarah, and Hagar; Isaac and Rebecca; Jacob and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us.

Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*People* **Risen Lord, be known to us in the breaking of the Bread.**

## The Great Doxology

*Celebrant* Accept these prayers and praises, O God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

## The Great Amen

*All* **AMEN!**

*Please remain standing or kneel as you are able.*

## Ka Pule A Ka Haku (The Lord's Prayer)

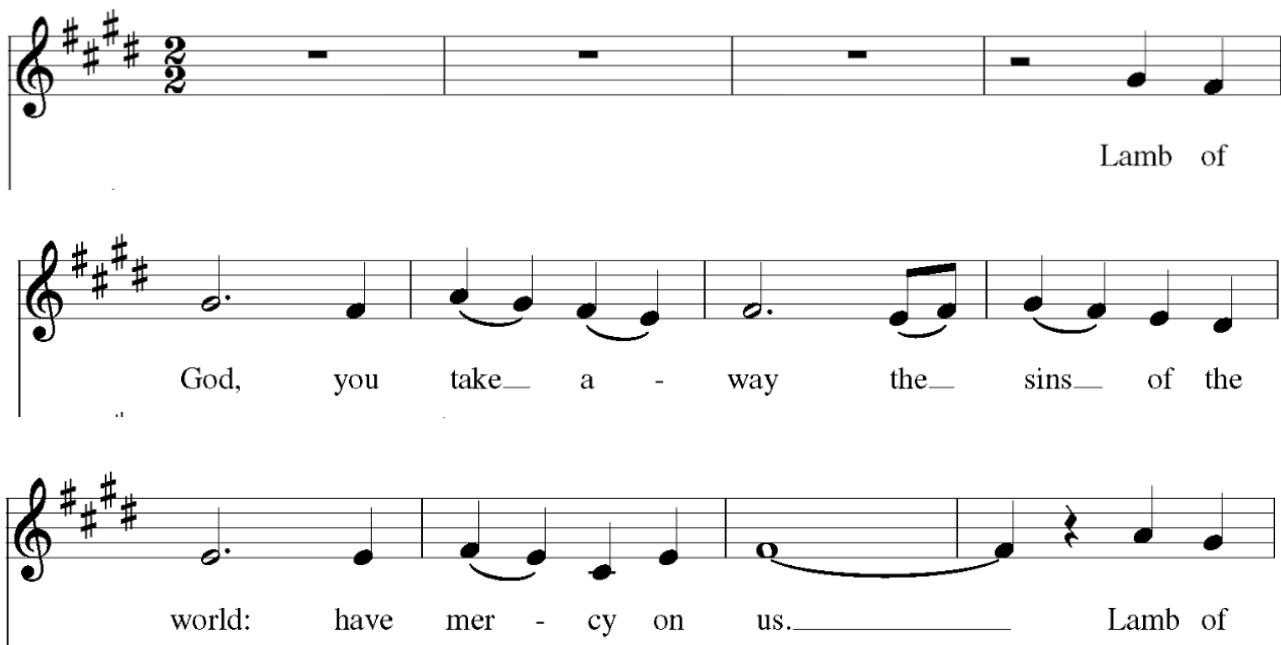
*Celebrant* And now, as our Savior Christ hath taught us, we are bold to say  
*All* **Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever.  
Amen.**

## Fraction

*The Celebrant breaks the consecrated Bread.  
A moment of silence is kept.*

## Agnus Dei

Lift Every Voice and Sing II, # 270



Lamb of  
God, you take a way the sins of the  
world: have mer - cy on us. Lamb of

God, you take a - way the sins of the  
world: have mer - cy on us. Lamb of  
God, you take a - way the sins of the  
world: grant us peace.

*Please stand or remain standing as you are able.*

## Invitation

*Celebrant* The Gifts of God for the People of God.

***All are welcome to God's Holy meal.***

***Please follow the instructions of the celebrant and ushers.***

*If you do not desire to receive Holy Communion or the chalice but receive a blessing, please go to the station, cross your arms, and allow the priest to bless you.*

*If you desire to receive communion from the chalice, please help the Eucharistic Minister by holding the chalice's base and guiding it to your mouth.*

*If you desire to have the host intincted (the administration of the sacrament of Communion by dipping bread in wine and giving both together to the communicant), you are welcome to allow the Eucharistic Minister to take the host from your hands and intinct it before placing it on your tongue, or you may choose to intinct the host yourself.*

*The Bread and Wine are given to the communicants with these words...*

*The Body of Christ, the bread of Heaven. The Blood of Christ, the cup of salvation.*

*The communicant responds by saying... **Amen***

# Communion Hymn

One Bread, One Body  
Lift Every Voice and Sing II, # 151

One bread, — one bod - y, —

The first system of the hymn features a vocal line in G major and 4/4 time. It begins with a whole rest, followed by a quarter rest, then a quarter note G4, a quarter note A4, and a quarter note B4. A repeat sign with first and second endings follows. The first ending consists of a quarter note G4, a quarter note A4, and a quarter note B4. The second ending consists of a quarter note G4, a quarter note A4, and a quarter note B4. The piano accompaniment consists of a treble and bass clef. The treble clef part starts with a G4 chord, followed by a G4-A4 dyad, and then a G4-A4-B4 triad. The bass clef part starts with a G2-B2 dyad, followed by a G2-A2 dyad, and then a G2-A2-B2 triad.

— one Lord of all, — one cup of

The second system continues the vocal line with a quarter note G4, a quarter note A4, and a quarter note B4. This is followed by a quarter rest, a quarter note G4, a quarter note A4, and a quarter note B4. The piano accompaniment continues with a G4 chord, followed by a G4-A4 dyad, and then a G4-A4-B4 triad.

bles - ing which we bless. — And we, — though

The third system continues the vocal line with a quarter note G4, a quarter note A4, and a quarter note B4. This is followed by a quarter rest, a quarter note G4, a quarter note A4, and a quarter note B4. The piano accompaniment continues with a G4 chord, followed by a G4-A4 dyad, and then a G4-A4-B4 triad.

man - y, through-out the earth, We are one

*Last time* ⊕

bod - y in this one Lord.

*Last time* ⊕

1. Gen - tile or Jew, ser - vant or  
 2. Man - y the gifts, man - y the  
 3. Grain for the fields, scat - tered and



*Please stand when invited, as you are able.*

## Post Communion Prayer

*Celebrant* Let us pray.

*All* Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord.  
Amen.

*Please continue to stand as you are able.*

## The Blessing

*Celebrant* ...the Blessing of God Almighty, the Father, the Son, and the Holy Spirit  
be upon you and remain with you now and for ever.

*People* Amen.

*Please continue to stand as you are able.*

## Processional Hymn into the honua (world)

Lord, dismiss us with thy blessing

The Hymnal 1982, # 344

1 Lord, dis - miss us with thy bless - ing; fill our hearts with  
2 Thanks we give and a - dor - a - tion for thy Gos - pel's  
3 so that when thy love shall call us, Sa - vior, from the

joy and peace; let us each, thy love pos - sess - ing,  
 joy - ful sound: may the fruits of thy sal - va - tion  
 world a - way, fear of death shall not ap - pall us,

tri - umph in re - deem - ing grace: O re - fresh us,  
 in our hearts and lives a - bound: ev - er faith - ful,  
 glad thy sum - mons to o - bey. May we ev - er,

O re - fresh us trav - eling through this wil - der - ness.  
 ev - er faith - ful to thy truth may we be found;  
 may we ev - er reign with thee in end - less day.

## Dismissal

*Celebrant* Let us bless the Lord,

*People* Thanks be to God!

## Postlude Voluntary

Venetian Boat Song Op. 30 No. 6

Felix Mendelssohn

**Mahalo for worshiping with us today!**

# Your prayers are requested...

## For those who are sick or troubled...

For Ashley Maynard,  
For Karen Brousseau and Terry Ledford,  
For Elizabeth Ho,  
For Nozomu and Erica Yamauchi,  
For the clergy, staff, congregation, families, and community of St. John's (Kula),  
For Keiki Church, and our youth ministry Eucharist, Eats, and Entertainment,

## For those who are traveling...

For Virginia LaPierre,  
For Father Brian

## In thanksgiving for...

Everyone who is worshiping with us for the first time.

## For those who have died...

For Ann Harwood,  
For Bob Saxton

If you would like to have persons added to our list, please email them to us before 9 AM on Wednesday at:

**[prayerlist@StClem.org](mailto:prayerlist@StClem.org)**

Please ensure you have permission from the people you want to add to the list.

A person's name will be added for at least 3 weeks.

# Mark your Calendars

## Weekly Services and Events

Saturdays	<b>Word &amp; Table, 5 PM</b>
Sundays	<b>Adult Christian Formation, 8:30 a.m.</b> <b>Keiki Church, starting at 9:00 a.m. until about 9:50 a.m.</b> <b>The Holy Eucharist with music, 9:30 a.m.</b>
Wednesdays	<b>Healing Eucharist with Kahu Brian, 9 a.m.</b>
Thursdays	<b>Makiki Farmer's Market, 4 – 7 p.m.</b> <b>Choir Practice in the Church – 6 p.m.</b>

Construction (spalling repair) continues until **Friday, August 7**

**Friday, June 19** - Juneteenth - the Parish office is closed

**Saturday, June 20** - our infamous BBQ !!! , 6 - 8 p.m.

**Friday, June 26** - LGBTQ+ and Allies Talk Story and Potluck, 6 p.m.

**Friday, July 3** - Independence Day (Observed, Office Closed)

**Saturday, July 4** - Independence Day

**Sunday, August 2** - Choir returns from summer break

**Friday, August 28** - LGBTQ+ and Allies Talk Story and Potluck, 6 p.m.

**The deadline for submitting announcements to the office for the Sunday service bulletin is every Wednesday at 9:00 a.m. Send your announcements to [announcements@StClem.org](mailto:announcements@StClem.org)**

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A portrait of Bishop Bob, a man with a grey beard and glasses, wearing a red and black clerical vestment with a white collar and a dark beaded necklace. He is smiling and looking towards the camera.

# Join us for Bishop Bob's Farewell Tour

**KAUA'I: SATURDAY, JULY 25**  
**St. Michael & All Angels**

**MAUI: SATURDAY, AUGUST 1**  
**Seabury Hall**

## **O'AHU:**


**SATURDAY, JUNE 13 ~ Holy Nativity**  
(With Epiphany, Good Samaritan, St. Clement's,  
St. Mark's, St. Mary's)

**SATURDAY, AUGUST 8 ~ St. Elizabeth's**  
(With Hālau Wa'a, St. Andrew's, St. John the Baptist, St. Luke's,  
St. Paul's, St. Peter's, St. Timothy's)

**SATURDAY, AUGUST 22 ~ St. Christopher's**  
(With Emmanuel, Holy Cross, St. John's By-the-Sea, St. Matthew's)

***All event times begin at noon.***



 **RSVP here**



Moria Amjadi	Jun	2
Sandra Kagesa	Jun	3
Hank Chapin	Jun	8
Brian Crow	Jun	8
Beverly Davis	Jun	8
Carol Taylor Kim	Jun	8
Annisa Keane	Jun	9
Rick Gronna	Jun	14
Elijah Berg	Jun	18
Dennis Wee	Jun	20
Patrick Hardy	Jun	23
Maile Hong	Jun	27
Deborah Candace Love	Jun	29

**Happy birthday to everyone!** If we missed your birthday, please contact the office to update your membership records.

**JOIN US!**  
**9 TO 10:30 A.M.**  
**ON MONDAYS**



*Hula Lei Kūpuna*

Gracious Kūpuna and friends are invited to join us for Standing Hula and/or Chair Hula as taught by Holoua Stender. Now is the time to enjoy cultural learning and get a little exercise, too.

**Everyone is welcome!**



**MAKIKI FARMERS' MARKET** at St. Clement

**Thursdays**  
**starting at 4 p.m.**



# Keiki Church



**Keiki Church at St. Clement**  
offers children ages 3–10 a fun, engaging way to learn Christian values through the stories of Jesus—building faith, community, and service.

## **NEW START TIME !**

**Sundays at 9:00 a.m.**  
Children return to church to join their families for Holy Communion.

**Join us! It is a joyful way to begin your week.**



The Episcopal  
PARISH OF ST. CLEMENT  
Honolulu E KOMO MAI

ALL ARE WELCOME  
**SATURDAY**  
**JUNE 20, 6 PM**

FOLLOWING THE 5:00 PM  
WORSHIP SERVICE

JOIN US FOR A

**BBQ**

AT ST. CLEMENT

**FOOD - MUSIC - FUN**

BRING A DISH IF YOU LIKE, OR COME AS YOU ARE. EVERYONE IS WELCOME!

1515 WILDER AVE, HONOLULU, HI 96822  
STCLEM.ORG

# LGBTQ+ and Allies Talk Story and Potluck

Do you need a safe place to discuss what is happening in the world? This hour will be helpful!

Please bring something to eat and join us for a conversation with LGBTQ+ individuals and their allies in our community. We are planning our participation in the Pride Eucharist and the Honolulu Pride Parade in October!

Everyone is welcome!

Friday, June 26, 2026  
6 PM to 7:30 PM



The Episcopal  
PARISH OF ST. CLEMENT  
Honolulu E KOMO MAI



1515 Wilder Ave, Honolulu, HI 96822

# Prayer Group

at St. Clement



**Who We Are:**

We pray for those who have requested prayers.

**What We Are Called To Do:**

To pray daily for those on our list. We may not understand why, but we pray for them anyway.

**Whom We Are Called To Pray For:**

Our focus is on members and friends of the Episcopal Diocese of Hawai'i and the Episcopal Parish of St. Clement, our 'Ohana, as well as anyone who has asked for our prayers. We pray privately and confidentially for one another, as well as for the needs of the world.

Please email your prayer requests to the confidential Prayer Group to:

**PRAYERGROUP@STCLEM.ORG**

For the Prayers of the People that are read on Sunday and other services, email your requests to:

**PRAYER@STCLEM.ORG**



The Episcopal  
PARISH OF ST. CLEMENT  
Honolulu

Progressive Christianity focuses on...



love



compassion



inclusion



social justice



scripture  
evaluation



caring like  
Jesus

**WORD & TABLE**

INTENTIONAL, INCLUSIVE, CONTEMPORARY WORSHIP SERVICE

Saturdays

5 p.m.

1515 Wilder Ave  
Honolulu



The Episcopal  
PARISH OF ST. CLEMENT  
Honolulu  
E KOMO MAI

## The Vestry of The Episcopal Parish of St. Clement

The Reverend Brian G. Rallison – *Priest-in-Charge*

[priest@StClem.org](mailto:priest@StClem.org)

Martha Morgan, *Senior Warden* – 1/2027

[SeniorWarden@StClem.org](mailto:SeniorWarden@StClem.org)

Robert Nakatsuji, *Junior Warden* – 1/2027

[JuniorWarden@StClem.org](mailto:JuniorWarden@StClem.org)

Elizabeth Baldwin, *Co-Treasurer* – 1/2027

[Treasurer@StClem.org](mailto:Treasurer@StClem.org)

Maile Hatfield, *Co-Treasurer* – 1/2029

[AssistantTreasurer@StClem.org](mailto:AssistantTreasurer@StClem.org)

Holoua Stender, *Clerk* – 1/2029

[VestryClerk@StClem.org](mailto:VestryClerk@StClem.org)

Bill Markevitch – 1/2028

Paul Weidig – 1/2029

Ashley Maynard – 1/2028

## Diocesan Convention Delegates for 2026

Garett Hall

Maile Hatfield

Martha Morgan

Holoua Stender

### Required dates of attendance for Diocesan Convention Delegates 2026 are:

**April 23-26, 2026** – Ke Aloha Kākou candidate meet-and-greets

**Saturday, May 16, 2026** – Electing Convention

**Friday and Saturday, October 16-17, 2026** – Education Day and the Annual Meeting of the Diocese

**Saturday, November 14, 2026** – The Ordination and Consecration of the sixth Bishop of Hawai'i.

## St. Clement's School Board

We are excited to announce that the St. Clement's School Board is in the process of being reorganized by the Vestry. If you or someone you know is interested in serving on the board, please reach out to Father Brian via email.

808-949-2082

[info@StClem.com](mailto:info@StClem.com)

## Ministers of Worship for This Service

Celebrant and Preacher	The Reverend Brian G. Rallison
Choir Director	<i>Open Ministry Opportunity</i>
Eucharistic Ministers	Garrett Hall and Patrick Hardy
Crucifer	<i>Ministry Opportunity</i>
Torches	Martha Morgan and <i>Ministry Opportunity</i>
Lector 1	Irwin Jiang
Psalmist	Robert Nakatsuji
Lector 2	Adrienne Lau
Intercessor	<i>Ministry Opportunity</i>
Bell Ringer	<i>Ministry Opportunity</i>
Ushers/Greeters	Allennette Stender and Arthur Buto
Oblation Bearers	<i>By Invitation – Please see the Greeters and Ushers</i>
Altar Guild	Pam Fern and Ginger Howard
Flower Guild	Meleanna Meyer and Adrienne Lau
Offering Counters	Liz Baldwin and <i>Ministry Opportunity</i>
Technology/Streaming	Tobias Fifield

*If you would like to be involved as a Minister of Worship, please speak with Father Brian.*



The Episcopal  
**PARISH OF ST. CLEMENT**  
Honolulu **E KOMO MAI**

### Parish and School Administration

**The Reverend Brian G. Rallison, XIV Rector**

o: 808-955-7745 x108

o: 808-590-1602 (*For Pastoral Emergencies only. No texts, please.*)

[priest@StClem.org](mailto:priest@StClem.org)

**Kristin Shulik, Parish Administrator**

o: 808-955-7745 x100

[admin@StClem.org](mailto:admin@StClem.org)

**Mitchell Kuroda, Parish Bookkeeper**

o: 808-955-7745 x101

[accountant@StClem.org](mailto:accountant@StClem.org)

**Jodi Yoshioka, Head of School**

o: (808)949-2082

[jyoshioka@stclem.com](mailto:jyoshioka@stclem.com)

**Irwin Jiang, Parish Organist**

[music@StClem.org](mailto:music@StClem.org)