

# *The Second Sunday after Pentecost*

## *Proper 5 - Track 2*

*The Holy Eucharist – The Book of Common Prayer, 1979, Rite II, Eucharistic Prayer C*



**E komo mai!**



The Episcopal  
**PARISH OF ST. CLEMENT**  
Honolulu

1515 Wilder Avenue, Honolulu, HI 96822

Sunday, June 7, 2026

9:30 a.m.



E komo mai (Welcome). We are so glad you are worshiping with us today. To help us keep a respectful atmosphere, would you kindly ***not use flash photography*** (you are welcome to take pictures), ***keep conversations to a minimum*** so that people may pray in silence and most importantly, ***please turn off or silence your cell phones.***



Mahalo

## *The Season after Pentecost*

The Season after Pentecost, according to the calendar of the church year (The Book of Common Prayer 1979, p. 32). It begins on the Monday following Pentecost and continues through most of the summer and autumn. It may include as many as twenty-eight Sundays, depending on the date of Easter. This includes Trinity Sunday, which is the First Sunday after Pentecost. The Book of Common Prayer 1979 provides proper collects and readings for the other Sundays of the season. These propers are numbered and designated for use on the Sundays which are closest to specific days in the monthly calendar, whether before or after. For example, Proper 3 is designated for use, if needed, on the Sunday closest to May 25. Proper 29 is designated for use on the Sunday nearest to November 23.

Before the Book of Common Prayer 1979, Sundays in this long period of the church year were identified and counted in terms of the number of Sundays after Trinity Sunday, rather than the number of Sundays after Pentecost. This period is also understood by some as “ordinary time” (a term that Father Brian does not prefer, as he believes that nothing with Jesus is ordinary), a period of the church year not dedicated to a particular season or observance, as in the Roman Rite adapted after the Second Vatican Council.

**The liturgical color for this season is generally green.**

# The Gathering of God's 'Ohana (Family)

## Prelude Voluntary

Nocturne in F major, Op. 15 No. 1  
Frédéric Chopin

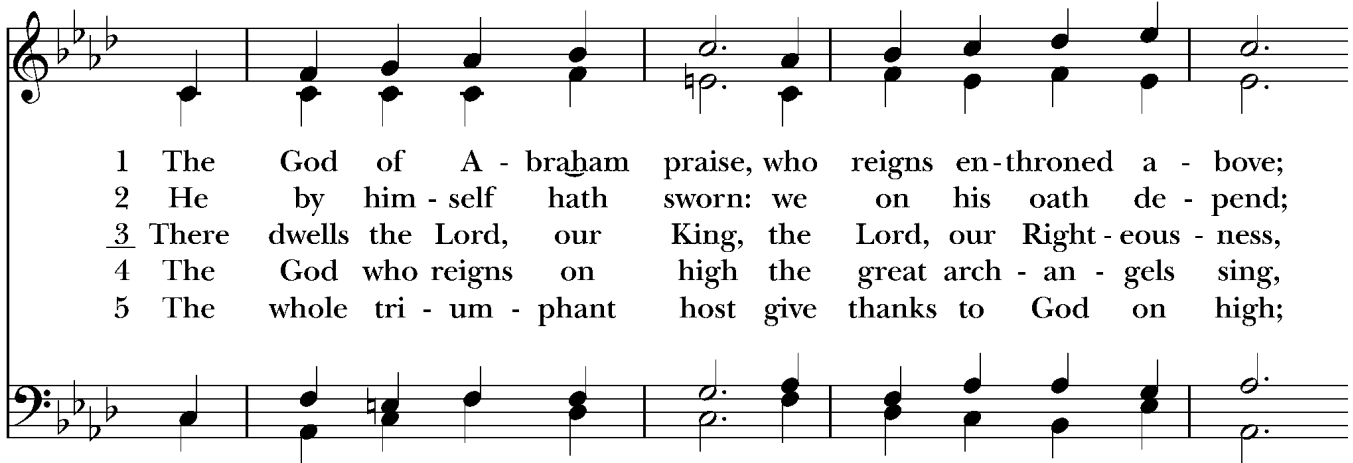
*Please stand as the church bell is rung.*

*The ministers of worship enter during the processional hymn.*

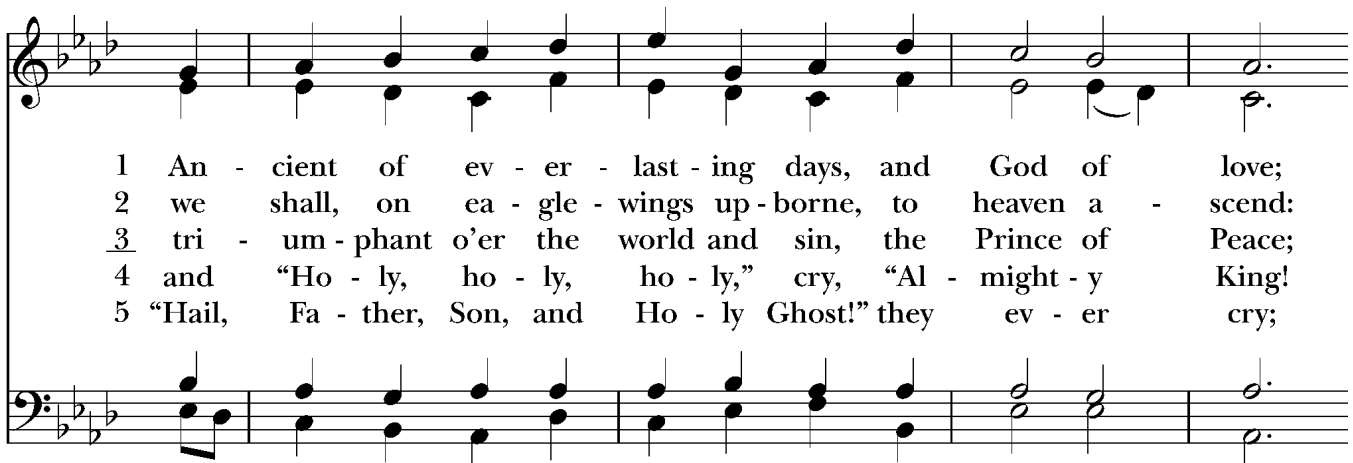
## Procession into the hale pule (church)

The God of Abraham  
The Hymnal 1982, # 401

*Leoni*



1 The God of A - braham praise, who reigns en - throned a - bove;  
2 He by him - self hath sworn: we on his oath de - pend;  
3 There dwells the Lord, our King, the Lord, our Right - eous - ness,  
4 The God who reigns on high the great arch - an - gels sing,  
5 The whole tri - um - phant host give thanks to God on high;



1 An - cient of ev - er - last - ing days, and God of love;  
2 we shall, on ea - gle - wings up - borne, to heaven a - scend:  
3 tri - um - phant o'er the world and sin, the Prince of Peace;  
4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!  
5 "Hail, Fa - ther, Son, and Ho - ly Ghost!" they ev - er cry;

1 the Lord, the great I AM, by earth and heaven con - fessed:  
 2 we shall be - hold his face, we shall his power a - dore,  
 3 on Zi - on's sa - cred height his king - dom he main - tains,  
 4 Who was, and is, the same, and ev - er - more shall be:  
 5 hail, A - braham's Lord di - vine! With heaven our songs we raise;

we bow and bless the sa - cred Name for ev - er blest.  
 and sing the won - ders of his grace for ev - er - more.  
 and, glo - rious with his saints in light, for ev - er reigns.  
 e - ter - nal Fa - ther, great I AM, we wor - ship thee."  
 all might and ma - jes - ty are thine, and end - less praise.

*Please remain standing as you are able.*

## Opening Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and forever.**

**Amen**

## The Collect of Purity

*Celebrant* Almighty God,

*All* to you all hearts are open,

all desires known, and from you no secrets are hid:

Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord.

**Amen**

*Please remain standing as you are able.*

# Gloria

Haywood

Glory to God  
Wonder Love and Praise, # 899

Glo - ry,

Glo-ry, hal - le - lu - jah, Lord we praise your Ho - ly name, — Glo-ry,

Glo - ry hal - le - lu - jah, Lord we praise your Ho - ly name. —

Glo-ry to God in the high-est, and peace to His peo - ple on earth.

Lord God, heav-en - ly King, al - might - y God and Fa-ther, we

wor-ship you, we give you thanks, we praise you for your glo-ry.

Lord Je - sus Christ, on - ly son of the Fa - ther, Lord God, Lamb of

God, Glo-ry, Glo-ry, hal - le - lu - jah, Lord we praise your Ho - ly name, —

— Glo-ry, Glo-ry hal - le - lu - jah, Lord we praise your Ho - ly name. —

You take a - way the sin of the world: have  
 mer - cy on us; you are seat - ed at the right hand of the  
 Fa - ther: re - ceive our prayer. For you a - lone are the  
 Ho - ly One, You a - lone are the Lord,  
 you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spir - it, In the glo - ry of the Fa - ther. Glo - ry,  
 Glo - ry, hal - le - lu - jah, Lord we praise your Ho - ly name, — Glo - ry,  
 Glo - ry hal - le - lu - jah, Lord we Praise your Ho - ly  
 name. A - men.

*Please remain standing as you are able.*

## The Collect of the Day

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant:* Let us pray.

*Celebrant* O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People* **Amen.**

*Please be seated as directed.*

## Ka ‘Ōlelo A Ke Akua (The Word of God)

### The Readings

**A reading from the Book of Hosea.**

Hosea 5:15-6:6

*Lector* I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor:

“Come, let us return to the Lord; for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. After two days he will revive us; on the third day he will raise us up, that we may live before him. Let us know, let us press on to know the Lord; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.”

What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. Therefore I have hewn them by the prophets, I have killed them by the words of my mouth, and my judgment goes forth as the light. For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings.

Listen to what the Spirit is saying to the ‘Ohana of God.

*People* **Mahalo i ke Akua** (Thanks be to God).

*The Psalm is prayed responsively by the whole verse.*

Hear, O my people, and I will speak:  
“O Israel, I will bear witness against you; \*  
for I am God, your God.

**I do not accuse you because of your sacrifices; \*  
your offerings are always before me.**

I will take no bull-calf from your stalls, \*  
nor he-goats out of your pens;

**For all the beasts of the forest are mine, \*  
the herds in their thousands upon the hills.**

I know every bird in the sky, \*  
and the creatures of the fields are in my sight.

**If I were hungry, I would not tell you, \*  
for the whole world is mine and all that is in it.**

Do you think I eat the flesh of bulls, \*  
or drink the blood of goats?

**Offer to God a sacrifice of thanksgiving \*  
and make good your vows to the Most High.**

Call upon me in the day of trouble; \*  
I will deliver you, and you shall honor me.”

*Please remain seated.*

## **A reading from Paul's Letter to the Romans.**

Romans 4:13-25

*Lector* For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness."

Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Listen to what the Spirit is saying to the 'Ohana of God.

*People* **Mahalo i ke Akua** (Thanks be to God).

*Please stand as you are able.*

## Gradual Hymn

G G D Em Bm (or D) G D G

Ho'o - na - ni i ka Ma - ku - a mau,

G D Em C G D

Ke Kei - ki me ka 'U ha - ne nō,

Em D G D G C D G

Ke Aku - a mau ho'o - mai - ka'i pū,

D G Em D C G D G C G

Ko kē - ia ao, ko kē - lā ao. 'Ā - mene.

English Translation:

Let us give praise to the Eternal Father. To the Son and to the Holy Ghost. To God Everlasting, let there ring praise. Both in this world as well as the kingdom.

*Please remain standing as you are able.*

## **Ka ‘Euanelio Hemolele (The Holy Gospel)**

Matthew 9:9-13, 18-26

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*All* **Glory to you, Lord Christ.**

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, “Follow me.” And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” But when he heard this, he said, “Those who are well have no need of a physician, but those who are sick. Go and learn what this means, ‘I desire mercy, not sacrifice.’ For I have come to call not the righteous but sinners.”

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, “My daughter has just died; but come and lay your hand on her, and she will live.” And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, “If I only touch his cloak, I will be made well.” Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And instantly the woman was made well. When Jesus came to the leader’s house and saw the flute players and the crowd making a commotion, he said, “Go away; for the girl is not dead but sleeping.” And they laughed at him.

But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

*All* The Gospel of the Lord.  
**Praise to you, Lord Christ.**

*Please wait to be seated as you are directed.*

## **Ha‘i‘ōlelo (The Sermon)**

The Reverend William Heran  
*Priest serving in the Episcopal Diocese of Hawai‘i*

*Please stand as you are able.*

## **The Nicene Creed**

*Celebrant* We believe in one God,  
*All* the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.

*Please remain standing as you are able.*

## **The Prayers of the People**

Hear Our Prayer – Prayers of the People for  
the Revised Common Lectionary

*Celebrant* God of patience, you have been steadfast in your love for us, hear us now and answer us as we say Lord in your mercy, hear our prayer.

*Intercessor* Bless your church, be our vision that we might follow where you lead, and guard us when we stumble that we might return always to your path. Lord in your mercy,

*People* **hear our prayer.**

*Intercessor* Bless the people of this nation and be present with those in authority that they might govern with justice, mercy, and peace and seek always to accomplish the greatest good for all people. Lord in your mercy,

*People* **hear our prayer.**

*Intercessor* Bless this assembly that we might be a place of refuge and refreshment; embolden us that we might be advocates for Christ and agents of your love. Lord in your mercy,

*People* **hear our prayer.**

*Intercessor* Give us all the foresight and willingness to be effective stewards of your creation, that we might guard its abundance for all future generations. Lord in your mercy,

*People* **hear our prayer.**

*Intercessor* Be present to those who suffer, bring healing and wholeness to those who are sick or injured, lift up those who are weighed down by the darkness in the world. Lord in your mercy,

*People* **hear our prayer.**

*Intercessor* Bless those who have died, welcome them into your eternal care, and grant that we and they may arise again in your new age. Lord in your mercy,

*People* **hear our prayer.**

*Here, the intercessor will read the parish's prayer list.*

*Please continue to stand as you are able.*

## **The Collects of the Prayers**

*Celebrant* You have invited us to follow and waited patiently as we have stumbled along your pathway. Continue to be our guide and beacon as we seek to live ever closer to your desire for us. All this we ask in the name of Christ our Lord, who lives with you and the Holy Spirit, One God, now and always.

*People* **Amen.**

*Please remain standing as you are able.*

## **The Confession of Sin**

*Celebrant* Let us confess our sins to God and our neighbor.

*All* Most merciful God,  
**we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name.  
Amen.**

## **Absolution**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*All* **Amen.**

*Please continue to stand as you are able.*

## **The Peace**

*Celebrant* The peace of Christ be always with you.

*People* **And also with you.**

*Please be seated as you are directed.*

## ***Ho'okipa I Ka Malihini (Welcome to our guests)***

***Please refer to the announcements below.***

***If you want your ministry's announcements in the bulletin and weekly emails, please email the office the information before Wednesday at 9 AM.***

***[announcements@StClem.org](mailto:announcements@StClem.org) - Mahalo!***

**The Liturgy of the Table**

**Holy Communion**

## **Offertory Sentences**

*Celebrant* Let us with gladness present the offerings and oblations of our life and labor to the Lord.

*We are thankful for your support of the ministries of*

***The Episcopal Parish of St. Clement***

*Your financial support allows us to share God's message of love and hope with everyone in our neighborhood and beyond. You can find our easy QR code for online giving. Just open your smartphone camera to make an online donation.*



*Please stand when invited, as you are able.*

## Offertory Hymn

What does the Lord require  
The Hymnal 1982, # 605



1 What does the Lord re - quire for praise and of - fer - ing?  
2 Ru - lers of earth, give ear! Should you not jus - tice show?  
3 Still down the a - ges ring the pro - phet's stern com - mands.  
4 How shall my soul ful - fill God's law so hard and high?



What sac - ri - fice de - sire, or trib - ute bid you bring?  
Will God your plead - ing hear, while crime and cruel - ty grow?  
To mer - chant, work - er, king he brings God's high de - mands.  
Let Christ en - due our will with grace to for - ti - fy.



Do just - ly; love mer - cy; walk hum - bly with your God.  
Do just - ly; love mer - cy; walk hum - bly with your God.  
Do just - ly; love mer - cy; walk hum - bly with your God.  
Then just - ly; in mer - cy we'll (hum - bly walk with God.)



hum - bly walk with God.

*Please continue to stand as you are able.*

## The Great Thanksgiving, Rite II, Eucharistic Prayer C

Sursum Corda

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

## Proper Preface

*Celebrant* God of all power, Ruler of the Universe, you are worthy of glory and praise.

*People* **Glory to you for ever and ever.**

*Celebrant* At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*People* **By your will they were created and have their being.**

*Celebrant* From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*People* **Have mercy, Lord, for we are sinners in your sight.**

*Celebrant* Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*People* **By his blood, he reconciled us.  
By his wounds, we are healed.**

*Celebrant* And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus

Holy, holy, holy

*Burnam*

Wonder, Love, and Praise # 851

The musical score is written in 4/4 time with a key signature of one sharp (F#). It consists of a vocal line and a piano accompaniment. The vocal line begins with the lyrics "Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,". The piano accompaniment features a steady bass line and a treble line with chords and melodic fragments.

heav - en and earth are full of your glo - ry. Ho - san - na

in the high - est. Bless - ed is he who comes in the name of the

Lord. Ho - san - na in the high - est.

*Please continue to stand or kneel as you are able.*

### Epiclesis

*Celebrant* And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

## Words of Institution

*Celebrant* On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

## The Memorial Acclamation

*Celebrant* Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*All* **We celebrate his death and resurrection,  
as we await the day of his coming.**

*Celebrant* Lord God of our Fathers and Mothers; God of Abraham, Sarah, and Hagar; Isaac and Rebecca; Jacob and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us.

Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*People* **Risen Lord, be known to us in the breaking of the Bread.**

## The Great Doxology

*Celebrant* Accept these prayers and praises, O God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

## The Great Amen

*All* **AMEN!**

*Please remain standing or kneel as you are able.*

## Ka Pule A Ka Haku (The Lord's Prayer)

*Celebrant* And now, as our Savior Christ hath taught us, we are bold to say  
*All* **Our Father, who art in heaven,**  
**hallowed be thy Name,**  
**thy kingdom come,**  
**thy will be done,**  
**on earth as it is in heaven.**  
**Give us this day our daily bread.**  
**And forgive us our trespasses,**  
**as we forgive those**  
**who trespass against us.**  
**And lead us not into temptation,**  
**but deliver us from evil.**  
**For thine is the kingdom,**  
**and the power, and the glory,**  
**for ever and ever.**  
**Amen.**

## Fraction

*The Celebrant breaks the consecrated Bread.*  
*A moment of silence is kept.*

## Agnus Dei

Lift Every Voice and Sing II, # 270

Lamb of  
God, you take a way the sins of the  
world: have mercy on us. Lamb of

God, you take a - way the sins of the  
world: have mer - cy on us. Lamb of  
God, you take a - way the sins of the  
world: grant us peace.

*Please stand or remain standing as you are able.*

## Invitation

*Celebrant* The Gifts of God for the People of God.

***All are welcome to God's Holy meal.***

***Please follow the instructions of the celebrant and ushers.***

*If you do not desire to receive Holy Communion or the chalice but receive a blessing, please go to the station, cross your arms, and allow the priest to bless you.*

*If you desire to receive communion from the chalice, please help the Eucharistic Minister by holding the chalice's base and guiding it to your mouth.*

*If you desire to have the host intincted (the administration of the sacrament of Communion by dipping bread in wine and giving both together to the communicant), you are welcome to allow the Eucharistic Minister to take the host from your hands and intinct it before placing it on your tongue, or you may choose to intinct the host yourself.*

*The Bread and Wine are given to the communicants with these words...*

*The Body of Christ, the bread of Heaven. The Blood of Christ, the cup of salvation.*

*The communicant responds by saying... **Amen***

# Communion Hymn

Earth and all stars  
The Hymnal 1982, # 412



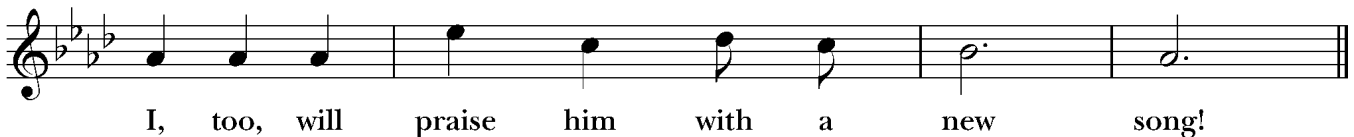
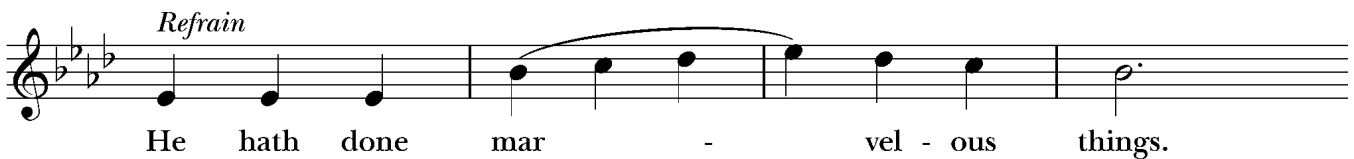
1 Earth and all stars, loud rush - ing plan - ets, sing to the  
 2 Hail, wind, and rain, loud blow - ing snow - storms, sing to the  
 3 Trum - pet and pipes, loud clash - ing cym - bals, sing to the  
 4 En - gines and steel, loud pound - ing ham - mers, sing to the  
 5 Class - rooms and labs, loud boil - ing test - tubes, sing to the  
 6 Know - ledge and truth, loud sound - ing wis - dom, sing to the



1 Lord \_\_\_\_\_ a new song! O vic - to - ry,  
 2 Lord \_\_\_\_\_ a new song! Flow - ers and trees,  
 3 Lord \_\_\_\_\_ a new song! Harp, lute, and lyre,  
 4 Lord \_\_\_\_\_ a new song! Lime - stone and beams,  
 5 Lord \_\_\_\_\_ a new song! Ath - lete and band,  
 6 Lord \_\_\_\_\_ a new song! Daugh - ter and son,



1 loud shout - ing ar - my, sing to the Lord \_\_\_\_\_ a new song!  
 2 loud rus - tling dry leaves, sing to the Lord \_\_\_\_\_ a new song!  
 3 loud hum - ming cel - los, sing to the Lord \_\_\_\_\_ a new song!  
 4 loud build - ing work - ers, sing to the Lord \_\_\_\_\_ a new song!  
 5 loud cheer - ing peo - ple, sing to the Lord \_\_\_\_\_ a new song!  
 6 loud pray - ing mem - bers, sing to the Lord \_\_\_\_\_ a new song!



*Please stand when invited, as you are able.*

## Post Communion Prayer

*Celebrant* Let us pray.

*All* Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord.  
Amen.

*Please continue to stand as you are able.*

## The Blessing

*Celebrant* ...the Blessing of God Almighty, the Father, the Son, and the Holy Spirit  
be upon you and remain with you now and for ever.

*People* Amen.

*Please continue to stand as you are able.*

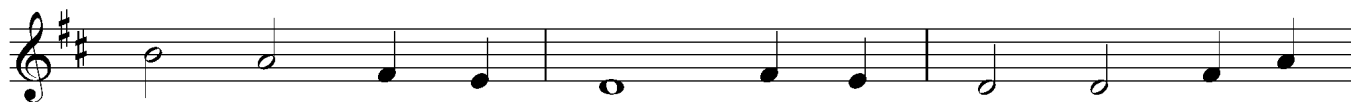
## Processional Hymn into the honua (world)

Come, thou fount of every blessing  
The Hymnal 1982, # 686

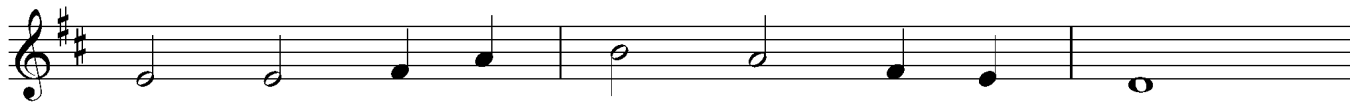
*Nettleton*



1 Come, thou fount of ev - ery bless - ing, tune my  
2 Here I find my great - est trea - sure; hith - er,  
3 Oh, to grace how great a debt - or dai - ly



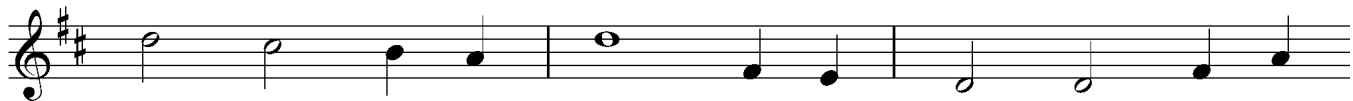
heart to sing thy grace! Streams of mer - cy nev - er  
by thy help, I've come; and I hope, by thy good  
I'm con - strained to be! Let thy good - ness, like a



ceas - ing, call for songs of loud - est praise.  
 plea - sure, safe - ly to ar - rive at home.  
 fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by  
 Je - sus sought me when a stran - ger wan - dering  
 prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me  
 from the fold of God; he, to res - cue me from  
 leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.  
 dan - ger, in - ter - posed his pre - cious blood.  
 seal it, seal it for thy courts a - bove.

## Dismissal

*Celebrant* Let us bless the Lord,  
*People* **Thanks be to God!**

## Postlude Voluntary

Mazurka in A minor, Op. 67 No. 2  
 Frédéric Chopin

**Please join us for coffee, refreshments, and fellowship at the  
 Parish House. Mahalo for worshiping with us today!**

## Your prayers are requested...

### For those who are sick or troubled...

For Karen Brousseau and Terry Ledford,  
For Elizabeth Ho,  
For Nozomu and Erica Yamauchi,  
For Kurt Rallison,  
For the Vocational deacons and their families,  
For our ministry of Keiki Church, and our youth ministry Eucharist, Eats, and Entertainment

### For those who are traveling...

For Father Brian

### In thanksgiving for...

Everyone who is worshipping with us for the first time.

### For those who have died...

For Bob Saxton

If you would like to have persons added to our list, please email them to us before 9 AM on Wednesday at:

**[prayerlist@StClem.org](mailto:prayerlist@StClem.org)**

Please ensure you have permission from the people you want to add to the list.

A person's name will be added for at least 3 weeks.

## Mark your Calendars

### Weekly Services and Events

Saturdays	<b>Word &amp; Table, 5 PM</b>
Sundays	<b>Adult Christian Formation, 8:30 a.m.</b> <b>Keiki Church, starting at 9:00 a.m. until about 9:50 a.m.</b> <b>The Holy Eucharist with music, 9:30 a.m.</b>
Wednesdays	<b>Healing Eucharist with Kahu Brian, 9 a.m.</b>
Thursdays	<b>Makiki Farmer's Market, 4 – 7 p.m.</b> <b>Choir Practice in the Church – 6 p.m.</b>

## **Other dates to note!**

Construction (spalling repair) continues until **Friday, August 7**

**Canceled - Wednesday, June 10** - Healing Eucharist 9 a.m.

**Thursday, June 11** - King Kamehameha Day - the Parish office is closed

**Friday, June 19** - Juneteenth - the Parish office is closed

**Saturday, June 20** - our infamous BBQ !!! , 6 - 8 p.m.

**Friday, June 26** - LGBTQ+ and Allies Talk Story and Potluck, 6 p.m.

**The deadline for submitting announcements to the office for the Sunday service bulletin is every Wednesday at 9:00 a.m. Send your announcements to [announcements@StClem.org](mailto:announcements@StClem.org)**

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**Welcome to The Parish of St. Clement -  
our guest Celebrant and Preacher, June 7,  
The Reverend William Heran**



Father Bill has been serving at the Cathedral of St. Andrew since July 2025. He is a licensed psychotherapist and author with an office in downtown Honolulu. He graduated from New York University and Smith College with a Ph.D. in Clinical Social Work. He is currently attending the Haden Institute, studying to be certified as a spiritual director. One of Father Bill's gifts to the Church is ministering with Deaf and hearing-impaired people by celebrating Eucharist and the Sacraments in American Sign Language. He was born in Philadelphia and has been living in Hawai'i since 1985. He lives with his husband, Gabe, in Honolulu and their 12-week-old French Bulldog, Theo.

A portrait of Bishop Bob, a man with a grey beard and glasses, wearing a red cassock and a black stole with a white clerical collar. He is smiling and looking towards the camera.

# Join us for Bishop Bob's Farewell Tour

**KAUA'I: SATURDAY, JULY 25**  
**St. Michael & All Angels**

**MAUI: SATURDAY, AUGUST 1**  
**Seabury Hall**

## **O'AHU:**


**SATURDAY, JUNE 13 ~ Holy Nativity**  
(With Epiphany, Good Samaritan, St. Clement's,  
St. Mark's, St. Mary's)

**SATURDAY, AUGUST 8 ~ St. Elizabeth's**  
(With Hālau Wa'a, St. Andrew's, St. John the Baptist, St. Luke's,  
St. Paul's, St. Peter's, St. Timothy's)

**SATURDAY, AUGUST 22 ~ St. Christopher's**  
(With Emmanuel, Holy Cross, St. John's By-the-Sea, St. Matthew's)

***All event times begin at noon.***



 [RSVP here](#)



Moria Amjadi	Jun	2
Sandra Kagesa	Jun	3
Hank Chapin	Jun	8
Brian Crow	Jun	8
Beverly Davis	Jun	8
Carol Taylor Kim	Jun	8
Annisa Keane	Jun	9
Rick Gronna	Jun	14
Elijah Berg	Jun	18
Dennis Wee	Jun	20
Patrick Hardy	Jun	23
Maile Hong	Jun	27
Deborah Candace Love	Jun	29

**Happy birthday to everyone!** If we missed your birthday, please contact the office to update your membership records.

**JOIN US!**  
**9 TO 10:30 A.M.**  
**ON MONDAYS**



*Hula Lei Kūpuna*

Gracious Kūpuna and friends are invited to join us for Standing Hula and/or Chair Hula as taught by Holoua Stender. Now is the time to enjoy cultural learning and get a little exercise, too.

**Everyone is welcome!**



**MAKIKI FARMERS' MARKET** at St. Clement

**Thursdays**  
**starting at 4 p.m.**



# Keiki Church



**Keiki Church at St. Clement**  
offers children ages 3–10 a fun, engaging way to learn Christian values through the stories of Jesus—building faith, community, and service.

## **NEW START TIME !**

**Sundays at 9:00 a.m.**  
Children return to church to join their families for Holy Communion.

**Join us! It is a joyful way to begin your week.**



The Episcopal  
PARISH OF ST. CLEMENT  
Honolulu E KOMO MAI

ALL ARE WELCOME  
**SATURDAY**  
**JUNE 20, 6 PM**

FOLLOWING THE 5:00 PM  
WORSHIP SERVICE

JOIN US FOR A

**BBQ**

AT ST. CLEMENT

**FOOD - MUSIC - FUN**

BRING A DISH IF YOU LIKE, OR COME AS YOU ARE. EVERYONE IS WELCOME!

1515 WILDER AVE, HONOLULU, HI 96822  
STCLEM.ORG

# LGBTQ+ and Allies Talk Story and Potluck

Do you need a safe place to discuss what is happening in the world? This hour will be helpful!

Please bring something to eat and join us for a conversation with LGBTQ+ individuals and their allies in our community. We are planning our participation in the Pride Eucharist and the Honolulu Pride Parade in October!

Everyone is welcome!

Friday, June 26, 2026  
6 PM to 7:30 PM



The Episcopal  
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Honolulu E KOMO MAI



1515 Wilder Ave, Honolulu, HI 96822

...what does the Lord require of you  
but to **do justice**,  
and to **love kindness**,  
and to **walk humbly with your God?**

Micah 6:8b



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Honolulu E KOMO MAI

# Prayer Group

at St. Clement



**Who We Are:**

We pray for those who have requested prayers.

**What We Are Called To Do:**

To pray daily for those on our list. We may not understand why, but we pray for them anyway.

**Whom We Are Called To Pray For:**

Our focus is on members and friends of the Episcopal Diocese of Hawai'i and the Episcopal Parish of St. Clement, our 'Ohana, as well as anyone who has asked for our prayers. We pray privately and confidentially for one another, as well as for the needs of the world.

Please email your prayer requests to the confidential Prayer Group to:

**PRAYERGROUP@STCLEM.ORG**

For the Prayers of the People that are read on Sunday and other services, email your requests to:

**PRAYER@STCLEM.ORG**



The Episcopal  
PARISH OF ST. CLEMENT  
Honolulu

Progressive Christianity focuses on...



love



compassion



inclusion



social justice



scripture  
evaluation



caring like  
Jesus

**WORD & TABLE**

INTENTIONAL, INCLUSIVE, CONTEMPORARY WORSHIP SERVICE

Saturdays

5 p.m.

1515 Wilder Ave  
Honolulu



The Episcopal  
PARISH OF ST. CLEMENT  
Honolulu  
E KOMO MAI

## The Vestry of The Episcopal Parish of St. Clement

The Reverend Brian G. Rallison – *Priest-in-Charge*

[priest@StClem.org](mailto:priest@StClem.org)

Martha Morgan, *Senior Warden* – 1/2027

[SeniorWarden@StClem.org](mailto:SeniorWarden@StClem.org)

Robert Nakatsuji, *Junior Warden* – 1/2027

[JuniorWarden@StClem.org](mailto:JuniorWarden@StClem.org)

Elizabeth Baldwin, *Co-Treasurer* – 1/2027

[Treasurer@StClem.org](mailto:Treasurer@StClem.org)

Maile Hatfield, *Co-Treasurer* – 1/2029

[AssistantTreasurer@StClem.org](mailto:AssistantTreasurer@StClem.org)

Holoua Stender, *Clerk* – 1/2029

[VestryClerk@StClem.org](mailto:VestryClerk@StClem.org)

Bill Markevitch – 1/2028

Paul Weidig – 1/2029

Ashley Maynard – 1/2028

## Diocesan Convention Delegates for 2026

Garett Hall

Maile Hatfield

Martha Morgan

Holoua Stender

### Required dates of attendance for Diocesan Convention Delegates 2026 are:

**April 23-26, 2026** – Ke Aloha Kākou candidate meet-and-greets

**Saturday, May 16, 2026** – Electing Convention

**Friday and Saturday, October 16-17, 2026** – Education Day and the Annual Meeting of the Diocese

**Saturday, November 14, 2026** – The Ordination and Consecration of the sixth Bishop of Hawai'i.

## St. Clement's School Board

We are excited to announce that the St. Clement's School Board is in the process of being reorganized by the Vestry. If you or someone you know is interested in serving on the board, please reach out to Father Brian via email.

808-949-2082

[info@StClem.com](mailto:info@StClem.com)

## Ministers of Worship for This Service

Celebrant and Preacher	The Reverend William “Bill” Heran
Choir Director	<i>Open Ministry Opportunity</i>
Eucharistic Ministers	Paul Weidig and Patrick Hardy
Crucifer	Garrett Hall
Torches	Luke Nagasako and Garrett Hall
Lector 1	Robert Nakatsuji
Psalmist	Virginia LaPierre
Lector 2	Carol Taylor Kim
Intercessor	Maile Hatfield
Bell Ringer	<i>Ministry Opportunity</i>
Ushers/Greeters	Joni Wong and Ginger Howard
Oblation Bearers	<i>By Invitation – Please see the Greeters and Ushers</i>
Altar Guild	Pam Fern and Ginger Howard
Flower Guild	Meleanna Meyer and Adrienne Lau
Offering Counters	Liz Baldwin and Brian Crow
Coffee Hour Host(s)	Michael Walker and crew
Technology/Streaming	Tobias Fifield

*If you would like to be involved as a Minister of Worship, please speak with Father Brian.*



The Episcopal  
PARISH OF ST. CLEMENT  
Honolulu E KOMO MAI

### Parish and School Administration

**The Reverend Brian G. Rallison, XIV Rector**

o: 808-955-7745 x108

o: 808-590-1602 (*For Pastoral Emergencies only. No texts, please.*)

[priest@StClem.org](mailto:priest@StClem.org)

**Kristin Shulik, Parish Administrator**

o: 808-955-7745 x100

[admin@StClem.org](mailto:admin@StClem.org)

**Mitchell Kuroda, Parish Bookkeeper**

o: 808-955-7745 x101

[accountant@StClem.org](mailto:accountant@StClem.org)

**Jodi Yoshioka, Head of School**

o: (808)949-2082

[jyoshioka@stclem.com](mailto:jyoshioka@stclem.com)

**Irwin Jiang, Parish Organist**

[music@StClem.org](mailto:music@StClem.org)