

# *The First Sunday after Pentecost*

Trinity Sunday

and

Choir Appreciation Sunday

*The Holy Eucharist – The Book of Common Prayer, 1979, Rite II, Eucharistic Prayer C*



**E komo mai!**



The Episcopal  
**PARISH OF ST. CLEMENT**  
Honolulu

1515 Wilder Avenue, Honolulu, HI 96822

Sunday, May 24, 2026

9:30 a.m.



E komo mai (Welcome). We are so glad you are worshiping with us today. To help us keep a respectful atmosphere, would you kindly ***not use flash photography*** (you are welcome to take pictures), ***keep conversations to a minimum*** so that people may pray in silence and ***most importantly, please turn off or silence your cell phones.***



Mahalo

### Trinity Sunday

Feast that celebrates “the one and equal glory” of Father, Son, and Holy Spirit, “in Trinity of Persons and in Unity of Being” (BCP, p. 380). It is celebrated on the first Sunday after Pentecost. Trinity Sunday is one of the seven principal feasts of the church year (BCP, p. 15). The proper readings and collect for Trinity Sunday are used only on the feast, not on the weekdays following. The numbered proper which corresponds most closely to the date of Trinity Sunday is used (BCP, p. 228). The BCP also provides the proper “Of the Holy Trinity” for optional use at other times, subject to the rules of the calendar of the church year (see BCP, pp. 251, 927). The Hymnal 1982 presents ten hymns in a section on The Holy Trinity (Hymns 362-371), including “Holy, holy, holy! Lord God Almighty!” (Hymn 362), “Come, thou almighty King” (Hymn 365), and “Holy Father, great Creator” (Hymn 368).

Celebration of Trinity Sunday was approved for the western church by Pope John XXII in 1334. This feast is associated with Thomas Becket (c. 1118-1170), who was consecrated bishop on Trinity Sunday, 1162. His martyrdom may have influenced the popularity of the feast in England and the custom of naming the remaining Sundays of the church year “Sundays after Trinity.” The Sarum Missal and editions of the Prayer Book through the 1928 BCP named these Sundays the Sundays after Trinity. The 1979 BCP identifies this portion of the church year as the season after Pentecost, and names these Sundays the Sundays after Pentecost (see BCP, p. 32).

# The Gathering of God's 'Ohana (Family)

## Prelude Voluntary

Reflets dans l'eau (from Images, Book I)  
Claude Debussy

*Please stand as the church bell is rung.*

*The ministers of worship enter during the processional hymn.*

## Procession into the hale pule (church)

Holy, holy, holy! Lord God Almighty!  
The Hymnal 1982, # 362

1 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!  
\*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the sin - ful hu - man eye thy glo - ry may not see,  
All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.  
which wert, and art, and ev - er - more shalt be.  
per - fect in power, in love, and pu - ri - ty.  
God in three Per - sons, bless - ed Trin - i - ty.

*Please remain standing as you are able.*

## Opening Acclamation

*Celebrant* Alleluia, alleluia.

Glory to the Father, and to the Son, and to the Holy Spirit, one God

*People* who was, and who is, and who is to come,  
the Almighty.

## The Collect of Purity

*Celebrant* Almighty God,

*All* to you all hearts are open,

all desires known, and from you no secrets are hid:

Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord.

Amen.

*Please remain standing as you are able.*

# Gloria

Haywood

Glory to God  
Wonder Love and Praise, # 899

Glo - ry,

Glo - ry, hal - le - lu - jah, Lord we praise your Ho - ly name, Glo - ry,

Glo - ry hal - le - lu - jah, Lord we praise your Ho - ly name.

Glo - ry to God in the high - est, and peace to His peo - ple on earth.

Lord God, heav - en - ly King, al - might - y God and Fa - ther, we

wor - ship you, we give you thanks, we praise you for your glo - ry.

Lord Je - sus Christ, on - ly son of the Fa - ther, Lord God, Lamb of

God, Glo - ry, Glo - ry, hal - le - lu - jah, Lord we praise your Ho - ly name,

Glo - ry, Glo - ry hal - le - lu - jah, Lord we praise your Ho - ly name.

*The Gloria continues on the following page.*

You take a - way the sin of the world: have  
 mer - cy on us; you are seat - ed at the right hand of the  
 Fa - ther: re - ceive our prayer. For you a - lone are the  
 Ho - ly One, You a - lone are the Lord,  
 you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spir - it, In the glo - ry of the Fa - ther. Glo - ry,  
 Glo - ry, hal - le - lu - jah, Lord we praise your Ho - ly name, — Glo - ry,  
 Glo - ry hal - le - lu - jah, Lord we Praise your Ho - ly  
 name. A - men.

*Please remain standing as you are able.*

## The Collect of the Day

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant:* Let us pray.

*Celebrant* Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever.

*People* **Amen.**

*Please be seated as directed.*

## Ka ‘Ōlelo A Ke Akua (The Word of God)

### The Readings

#### A reading from the Book of Genesis.

Genesis 1:1-2:4a

*Lector* In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters.

Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day. And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so.

The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day. And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.” So God created humankind in his image, in the image of God he created them; male and female he created them.

God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit;

you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

*People* Listen to what the Spirit is saying to the ‘Ohana of God.  
**Mahalo i ke Akua** (Thanks be to God).

## **Canticle 2**

*The Canticle is prayed responsibly by the whole verse.*

Glory to you, Lord God of our fathers; \*  
you are worthy of praise; glory to you.

**Glory to you for the radiance of your holy Name; \***  
**we will praise you and highly exalt you for ever.**

Glory to you in the splendor of your temple; \*  
on the throne of your majesty, glory to you.

**Glory to you, seated between the Cherubim; \***  
**we will praise you and highly exalt you for ever.**

Glory to you, beholding the depths; \*  
in the high vault of heaven, glory to you.

**Glory to you, Father, Son, and Holy Spirit; \***  
**we will praise you and highly exalt you for ever.**

*Please remain seated.*

## A reading from Paul's Second Letter to the Corinthians.

2 Corinthians 13:11-13

*Lector* Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Listen to what the Spirit is saying to the 'Ohana of God.

*People* **Mahalo i ke Akua** (Thanks be to God).

*Please stand as you are able.*

## Gradual Hymn

Immortal, invisible, God only wise

The Hymnal 1982, # 423

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,  
2 Un - rest - ing, un - hast - ing, and si - lent as light,  
3 To all life thou giv - est, to both great and small;  
4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,  
nor want - ing, nor wast - ing, thou rul - est in might;  
in all life thou liv - est, the true life of all;  
thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,  
 thy jus - tice like moun - tains high soar - ing a - bove  
 we blos - som and flour - ish, like leaves on the tree,  
 all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.  
 thy clouds, which are foun - tains of good - ness and love.  
 then with - er and per - ish; but nought chan - geth thee.  
 'tis on - ly the splen - dor of light hid - eth thee.

*Please remain standing as you are able.*

## Ka 'Euanelio Hemolele (The Holy Gospel)

Matthew 28:16-20

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*All* **Glory to you, Lord Christ.**

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted.

And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

*All* The Gospel of the Lord.  
**Praise to you, Lord Christ.**

*Please wait to be seated as you are directed.*

## **Ha'i'ōlelo (The Sermon)**

The Reverend Brian G. Rallison  
*XIV Rector of the Episcopal Parish of St. Clement*

*Please stand as you are able.*

### **The Nicene Creed**

*Celebrant* We believe in one God,  
*All* the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.

**We acknowledge one baptism for the forgiveness of sins  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

*Please remain standing as you are able.*

## **The Prayers of the People**

Hear Our Prayer – Prayers of the People for  
the Revised Common Lectionary

- Celebrant* Wondrous God, we offer our prayers to you in hope and confidence as we say, Lord in your mercy, hear our prayer.
- Intercessor* For the whole church of God, that we might strive for to be as one, as our God is one, that we might fulfill your call to ceaselessly give witness to the power of Christ's example and persevere in continuing his ministry of reconciliation and healing. Lord in your mercy,  
*People* **hear our prayer.**
- Intercessor* Embolden us to hold our leaders accountable to the possibility of hope and transformation; grant them wisdom and courage to work for the greatest good for all people. Lord in your mercy,  
*People* **hear our prayer.**
- Intercessor* For the creation, we might be effective stewards and use the abundant resources you have given us wisely and sustainably. Lord in your mercy,  
*People* **hear our prayer.**
- Intercessor* For this assembly, that we might discern your will for us and deploy the gifts you have given us to build the kingdom of God through our daily lives. Lord in your mercy,  
*People* **hear our prayer.**
- Intercessor* Bring healing to what is broken in our lives and in the lives of those important to us; help all who suffer that they may find release from their anguish and wholeness in their souls. Lord in your mercy,  
*People* **hear our prayer.**

*Intercessor* Welcome the dying, comfort the grieving, and grant us entry into your eternal presence in the age to come. Lord in your mercy,  
*People* **hear our prayer.**

*Here, the intercessor will read the parish's prayer list.*

*Please continue to stand as you are able.*

## **The Collects of the Prayers**

*Celebrant* God of mystery, God of love, surround us and fill us with your grace, embolden us to be your agents of love in a hurting world, and answer our prayers as may be best for us and always to your glory. All this we ask through Christ our Lord.

*People* **Amen.**

*Please remain standing as you are able.*

## **The Confession of Sin**

*Celebrant* Let us confess our sins to God and our neighbor.

*All* Most merciful God,  
**we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name.  
Amen.**

## **Absolution**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*All* **Amen.**

*Please continue to stand as you are able.*

## **The Peace**

*Celebrant* The peace of Christ be always with you.

*People* **And also with you.**

*Please be seated as you are directed.*

***Ho'okipa I Ka Malihini (Welcome to our guests)***

***Please refer to the announcements below.***

***If you want your ministry's announcements in the bulletin and weekly emails, please email the office the information before Wednesday at 9 AM.***

***[announcements@StClem.org](mailto:announcements@StClem.org) - Mahalo!***

## The Liturgy of the Table Holy Communion

### **Offertory Sentences**

*Celebrant* Let us with gladness present the offerings and oblations of our life and labor to the Lord.

*We are thankful for your support of the ministries of*  
***The Episcopal Parish of St. Clement***

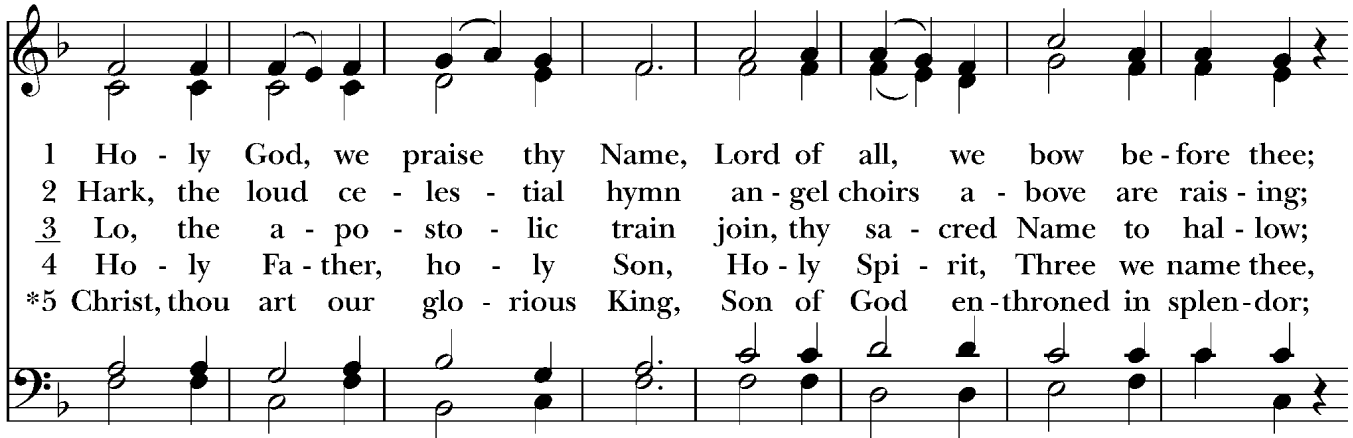
*Your financial support allows us to share God's message of love and hope with everyone in our neighborhood and beyond. You can find our easy QR code for online giving. Just open your smartphone camera to make an online donation.*



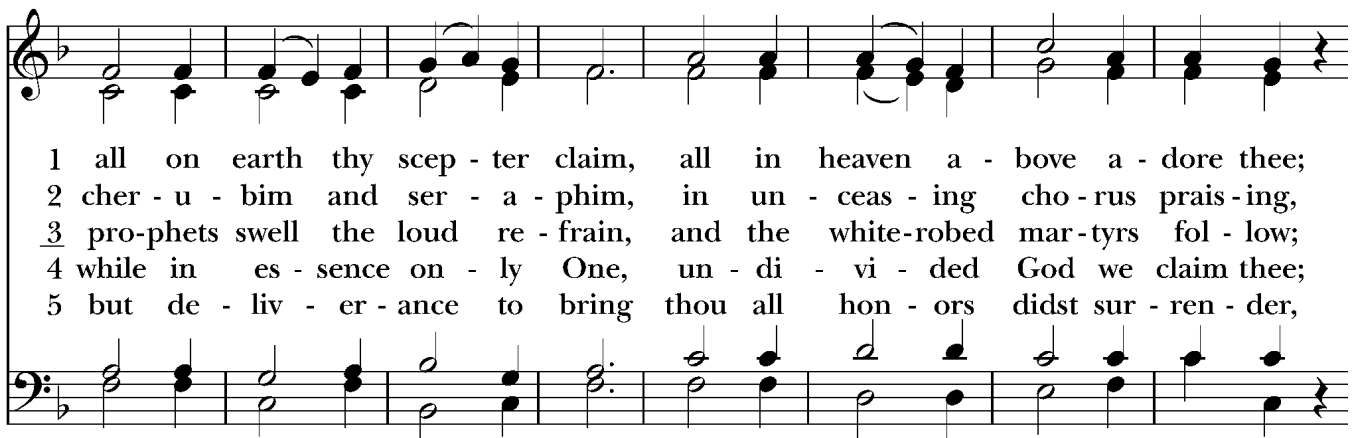
*Please stand when invited, as you are able.*

## Offertory Hymn

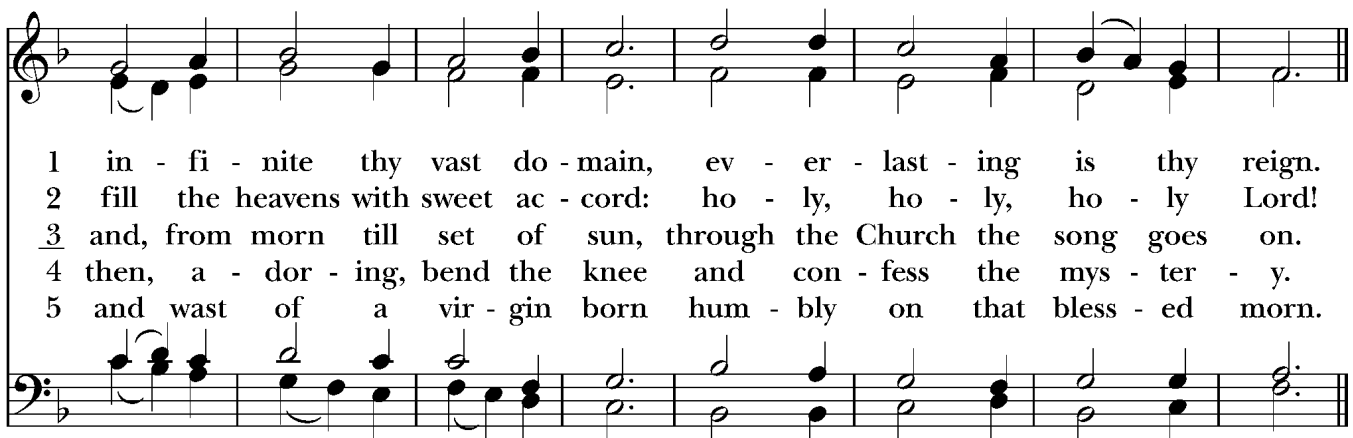
Holy God, we praise thy Name  
The Hymnal 1982, # 366



1 Ho - ly God, we praise thy Name, Lord of all, we bow be - fore thee;  
2 Hark, the loud ce - les - tial hymn an - gel choirs a - bove are rais - ing;  
3 Lo, the a - po - sto - lic train join, thy sa - cred Name to hal - low;  
4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spi - rit, Three we name thee,  
\*5 Christ, thou art our glo - rious King, Son of God en - throned in splen - dor;



1 all on earth thy scep - ter claim, all in heaven a - bove a - dore thee;  
2 cher - u - bim and ser - a - phim, in un - ceas - ing cho - rus prais - ing,  
3 pro - phets swell the loud re - frain, and the white - robed mar - tyrs fol - low;  
4 while in es - sence on - ly One, un - di - vi - ded God we claim thee;  
5 but de - liv - er - ance to bring thou all hon - ors didst sur - ren - der,



1 in - fi - nite thy vast do - main, ev - er - last - ing is thy reign.  
2 fill the heavens with sweet ac - cord: ho - ly, ho - ly, ho - ly Lord!  
3 and, from morn till set of sun, through the Church the song goes on.  
4 then, a - dor - ing, bend the knee and con - fess the mys - ter - y.  
5 and wast of a vir - gin born hum - bly on that bless - ed morn.

*Please continue to stand as you are able.*

## The Doxology

1 G G D Em Bm (or D) G D G  
Ho'o - na - ni i ka Ma - ku - a mau,

3 G D Em C G D  
Ke Kei - ki me ka 'U ha - ne nō,

6 Em D G D G C D G  
Ke Aku - a mau ho'o - mai - ka'i pū,

9 D G Em D C G D G C G  
Ko kē - ia ao, ko kē - lā ao. 'Ā - mene.

English Translation:

Let us give praise to the Eternal Father. To the Son and to the Holy Ghost. To God Everlasting, let there ring praise. Both in this world as well as the kingdom.

*Please continue to stand as you are able.*

## The Great Thanksgiving, Rite II, Eucharistic Prayer C

### Sursum Corda

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

### Proper Preface

*Celebrant* God of all power, Ruler of the Universe, you are worthy of glory and praise.

*People* **Glory to you for ever and ever.**

*Celebrant* At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*People* **By your will they were created and have their being.**

*Celebrant* From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*People* **Have mercy, Lord, for we are sinners in your sight.**

*Celebrant* Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*People* **By his blood, he reconciled us.  
By his wounds, we are healed.**

*Celebrant* And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus

*Burnam*

Holy, holy, holy  
Wonder, Love, and Praise # 851

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

The first system of the Sanctus consists of a vocal line and piano accompaniment. The key signature is one sharp (F#) and the time signature is 4/4. The vocal line begins with a quarter rest, followed by the lyrics "Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,". The piano accompaniment features a steady eighth-note bass line in the left hand and chords in the right hand.

heav - en and earth are full of your glo - ry. Ho - san - na

The second system continues the vocal line and piano accompaniment. The lyrics are "heav - en and earth are full of your glo - ry. Ho - san - na". The piano accompaniment continues with similar harmonic support.

in the high - est. Bless - ed is he who comes in the name of the

The third system concludes the vocal line and piano accompaniment. The lyrics are "in the high - est. Bless - ed is he who comes in the name of the". The piano accompaniment includes triplet markings in both the right and left hands.

Lord. Ho - san - na in the high - est.

The image shows a musical score for a hymn. It consists of a vocal line and a piano accompaniment. The vocal line is written in a single staff with a treble clef and a key signature of one sharp (F#). The lyrics are: "Lord. Ho - san - na in the high - est." The piano accompaniment is written in two staves, with a treble and bass clef, and a key signature of one sharp. The music is in a simple, hymn-like style with a steady rhythm.

*Please continue to stand or kneel as you are able.*

### Epiciclesis

*Celebrant* And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

### Words of Institution

*Celebrant* On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

### The Memorial Acclamation

*Celebrant* Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*All* **We celebrate his death and resurrection,  
as we await the day of his coming.**

*Celebrant* Lord God of our Fathers and Mothers; God of Abraham, Sarah, and Hagar; Isaac and Rebecca; Jacob and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us.

Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*People* **Risen Lord, be known to us in the breaking of the Bread.**

### The Great Doxology

*Celebrant* Accept these prayers and praises, O God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

### The Great Amen

*All* **AMEN!**

*Please remain standing or kneel as you are able.*

### **Ka Pule A Ka Haku (The Lord's Prayer)**

*Celebrant* And now, as our Savior Christ hath taught us, we are bold to say

*All* **Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever.  
Amen.**

# Fraction

*The Celebrant breaks the consecrated Bread.*

*A moment of silence is kept.*

## Agnus Dei

Lift Every Voice and Sing II, # 270

Lamb of

God, you take a - way the sins of the

world: have mer - cy on us. Lamb of

God, you take a - way the sins of the

world: have mer - cy on us. Lamb of

God, you take a - way the sins of the

world: grant us peace.

*Please stand or remain standing as you are able.*

## Invitation

*Celebrant* The Gifts of God for the People of God.

*All are welcome to God's Holy meal.*

*Please follow the instructions of the celebrant and ushers.*

*If you do not desire to receive Holy Communion or the chalice but receive a blessing, please go to the station, cross your arms, and allow the priest to bless you.*

*If you desire to receive communion from the chalice, please help the Eucharistic Minister by holding the chalice's base and guiding it to your mouth.*

*If you desire to have the host intincted (the administration of the sacrament of Communion by dipping bread in wine and giving both together to the communicant), you are welcome to allow the Eucharistic Minister to take the host from your hands and intinct it before placing it on your tongue, or you may choose to intinct the host yourself.*

*The Bread and Wine are given to the communicants with these words...*

*The Body of Christ, the bread of Heaven. The Blood of Christ, the cup of salvation.*

*The communicant responds by saying... **Amen***

## Communion Voluntary

Meditation from Thais  
Massenet

*Please stand when invited, as you are able.*

## Post Communion Prayer

*Celebrant* Let us pray.

*All* Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord.  
Amen.

*Please continue to stand as you are able.*

## The Blessing

*Celebrant* ...the Blessing of God Almighty, the Father, the Son, and the Holy Spirit  
be upon you and remain with you now and for ever.

*People* **Amen.**

*Please continue to stand as you are able.*

## Processional Hymn into the honua (world)

O praise ye the Lord! Praise him in the heights  
The Hymnal 1982, # 432

1 O praise ye the Lord! Praise him in the height;  
2 O praise ye the Lord! Praise him up - on earth,  
\*3 O praise ye the Lord! All things that give sound;  
4 O praise ye the Lord! Thanks - giv - ing and song

re - joice in his word, ye an - gels of light;  
in tune - ful ac - cord, all ye of new birth;  
each ju - bi - lant chord re - ech - o a - round;  
to him be out - poured all a - ges a - long!

ye hea - vens, a - dore him by whom ye were made,  
praise him who hath brought you his grace from a - bove,  
loud or - gans, his glo - ry forth tell in deep tone,  
For love in cre - a - tion, for hea - ven re - stored,

and wor - ship be - fore him, in bright - ness ar - rayed.  
 praise him who hath taught you to sing of his love.  
 and sweet harp, the sto - ry of what he hath done.  
 for grace of sal - va - tion, O praise ye the Lord!

## Dismissal

*Celebrant* Let us bless the Lord,  
*People* **Thanks be to God!**

## Postlude Voluntary

Song Without Words, Op. 19 No. 1 (“Sweet Remembrance”)  
 Felix Mendelssohn

**Please join us for coffee, refreshments, and fellowship at the  
 Parish House. Mahalo for worshiping with us today!**

# Your prayers are requested...

## For those who are sick or troubled...

For Kurt Rallison,

For our ministry of Keiki Church, and our youth ministry Eucharist, Eats, and Entertainment

For the chaplains, faculty, staff, students, and families of our Episcopal Church and Affiliated

Schools:

All Saints' School

Holy Nativity School

'Iolani School

Seabury Hall

St. Andrew's Schools

St. John's School, Guam,

And also for the staff, students, and families at St. Clement's School.

## For those who are traveling...

## In thanksgiving for...

Everyone who is worshipping with us for the first time.

## For those who have died...

For Bob Saxton

If you would like to have persons added to our list, please email them to us before 9 AM on Wednesday at:

**[prayerlist@StClem.org](mailto:prayerlist@StClem.org)**

Please ensure you have permission from the people you want to add to the list.

A person's name will be added for at least 3 weeks.

# Mark your Calendars

## Weekly Services and Events

|            |  |
|------------|--|
| Saturdays  | <b>Word &amp; Table, 5 PM</b>  |
| Sundays    | <b>Adult Christian Formation, 8:30 a.m.</b><br><b>Keiki Church, starting at 9:00 a.m. until about 9:50 a.m.</b><br><b>The Holy Eucharist with music, 9:30 a.m.</b> |
| Wednesdays | <b>Healing Eucharist with Kahu Brian, 9 a.m.</b>   |
| Thursdays  | <b>Makiki Farmer's Market, 4 – 7 p.m.</b><br><b>Choir Practice in the Church – 6 p.m.</b>  |

Construction (spalling repair) continues until **Friday, August 7**

**Thursday, June 11** - King Kamehameha Day - the Parish office is closed

**Saturday, June 13** - Bishop Bob's Farewell Tour, Holy Nativity, Noon

**Friday, June 19** - Juneteenth - the Parish office is closed

**Saturday, June 20** - our infamous BBQ !!! , 6 - 8 p.m.

**The deadline for submitting announcements to the office for the Sunday service bulletin is every Wednesday at 9:00 a.m. Send your announcements to [announcements@StClem.org](mailto:announcements@StClem.org)**

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# MAHALO

## ST. CLEMENT'S CHOIR

The Episcopal  
PARISH OF ST. CLEMENT  
Honolulu  
EKOMO MAI





CAMP  
MOKULE'IA  
Since 1947



# Trinity Sunday

May 31, 2026

Beginning in 2015, the Diocese of Hawai'i began setting aside Trinity Sunday of every year as a time to collect a special offering to support Camp Mokule'ia.

This year's offering will go towards further helping our recovery efforts after the damage and flooding that occurred during the March Kona Low storms. Funds will help rebuild our seawalls, replace damaged tentalows, and other projects affected by the storms.

With your support, help make Trinity Sunday a blessing to our camp. Mahalo for helping nurture our mission to provide a sacred space for rest, recreation, and renewal.



Donations may be made online or through your Sunday offering.

A portrait of Bishop Bob, a man with a grey beard and glasses, wearing a red and black clerical vestment with a white collar and a dark beaded necklace. He is smiling and looking towards the camera.

# Join us for Bishop Bob's Farewell Tour

**KAUA'I: SATURDAY, JULY 25**  
**St. Michael & All Angels**

**MAUI: SATURDAY, AUGUST 1**  
**Seabury Hall**

## **O'AHU:**


**SATURDAY, JUNE 13 ~ Holy Nativity**  
(With Epiphany, Good Samaritan, St. Clement's,  
St. Mark's, St. Mary's)

**SATURDAY, AUGUST 8 ~ St. Elizabeth's**  
(With Hālau Wa'a, St. Andrew's, St. John the Baptist, St. Luke's,  
St. Paul's, St. Peter's, St. Timothy's)

**SATURDAY, AUGUST 22 ~ St. Christopher's**  
(With Emmanuel, Holy Cross, St. John's By-the-Sea, St. Matthew's)

***All event times begin at noon.***



 [RSVP here](#)



|                      |     |    |
|----------------------|-----|----|
| Tahmi Brodhead       | May | 1  |
| Portia Fukuoka       | May | 1  |
| Vana Lee             | May | 2  |
| Elise Nakatsuji      | May | 3  |
| Frankie Biles        | May | 3  |
| Samantha Chapman     | May | 5  |
| Zoe Chapman          | May | 5  |
| Rudie Schaefer       | May | 11 |
| Tim Lucey            | May | 15 |
| Christina Markevitch | May | 18 |
| Jessica Stack        | May | 18 |
| Felicia Washington   | May | 19 |
| Helena Ishida        | May | 20 |
| Lisa Buto            | May | 22 |
| Bella Grace Harper   | May | 23 |
| Tyler Wong           | May | 25 |
| Leslie Isaki         | May | 28 |

**Happy birthday to everyone!** If we missed your birthday, please contact the office to update your membership records.

**JOIN US!**  
**9 TO 10:30 A.M.**  
**ON MONDAYS**


  
The Episcopal  
PARISH OF ST. CLEMENT  
Honolulu E KOMO MAI

*Hula Lei Kūpuna*

Gracious Kūpuna and friends are invited to join us for Standing Hula and/or Chair Hula as taught by Holoua Stender. Now is the time to enjoy cultural learning and get a little exercise, too.

**Everyone is welcome!**



**MAKIKI FARMERS' MARKET** at St. Clement

**Thursdays**  
**starting at 4 p.m.**





ALL ARE WELCOME  
**SATURDAY**  
**JUNE 20, 6 PM**  
 FOLLOWING THE 5:00 PM  
 WORSHIP SERVICE

JOIN US FOR A

**BBQ**

AT ST. CLEMENT

**FOOD - MUSIC - FUN**

BRING A DISH IF YOU LIKE, OR COME AS YOU ARE. EVERYONE IS WELCOME!

1515 WILDER AVE, HONOLULU, HI 96822  
 STCLEM.ORG



**Keiki Church**

The Episcopal  
 PARISH OF ST. CLEMENT  
 Honolulu E KOMO MAI

**Keiki Church at St. Clement**  
 offers children ages 3–10 a fun, engaging way to learn Christian values through the stories of Jesus—building faith, community, and service.

**NEW START TIME !**

**Sundays at 9:00 a.m.**  
 Children return to church to join their families for Holy Communion.

**Join us! It is a joyful way to begin your week.**

...what does the Lord require of you  
but to **do justice,**  
and to **love kindness,**  
and to **walk humbly with your God?**

Micah 6:8b



The Episcopal  
PARISH OF ST. CLEMENT  
Honolulu E KOMO MAI

# Prayer Group

at St. Clement



**Who We Are:**

We pray for those who have requested prayers.

**What We Are Called To Do:**

To pray daily for those on our list. We may not understand why, but we pray for them anyway.

**Whom We Are Called To Pray For:**

Our focus is on members and friends of the Episcopal Diocese of Hawai'i and the Episcopal Parish of St. Clement, our 'Ohana, as well as anyone who has asked for our prayers. We pray privately and confidentially for one another, as well as for the needs of the world.

Please email your prayer requests to the confidential Prayer Group to:

[PRAYERGROUP@STCLEM.ORG](mailto:PRAYERGROUP@STCLEM.ORG)

For the Prayers of the People that are read on Sunday and other services, email your requests to:

[PRAYER@STCLEM.ORG](mailto:PRAYER@STCLEM.ORG)



The Episcopal  
PARISH OF ST. CLEMENT  
Honolulu

Progressive Christianity focuses on...



love



compassion



inclusion



social justice



scripture  
evaluation



caring like  
Jesus

**WORD & TABLE**

INTENTIONAL, INCLUSIVE, CONTEMPORARY WORSHIP SERVICE

Saturdays

5 p.m.

1515 Wilder Ave  
Honolulu



The Episcopal  
PARISH OF ST. CLEMENT  
Honolulu  
E KOMO MAI

# The Vestry of The Episcopal Parish of St. Clement

The Reverend Brian G. Rallison – *Priest-in-Charge*

[priest@StClem.org](mailto:priest@StClem.org)

Martha Morgan, *Senior Warden* – 1/2027

[SeniorWarden@StClem.org](mailto:SeniorWarden@StClem.org)

Robert Nakatsuji, *Junior Warden* – 1/2027

[JuniorWarden@StClem.org](mailto:JuniorWarden@StClem.org)

Elizabeth Baldwin, *Co-Treasurer* – 1/2027

[Treasurer@StClem.org](mailto:Treasurer@StClem.org)

Maile Hatfield, *Co-Treasurer* – 1/2029

[AssistantTreasurer@StClem.org](mailto:AssistantTreasurer@StClem.org)

Holoua Stender, *Clerk* – 1/2029

[VestryClerk@StClem.org](mailto:VestryClerk@StClem.org)

Bill Markevitch – 1/2028

Paul Weidig – 1/2029

Ashley Maynard – 1/2028

## Diocesan Convention Delegates for 2026

Garett Hall

Maile Hatfield

Martha Morgan

Holoua Stender

### Required dates of attendance for Diocesan Convention Delegates 2026 are:

**April 23-26, 2026** – Ke Aloha Kākou candidate meet-and-greets

**Saturday, May 16, 2026** – Electing Convention

**Friday and Saturday, October 16-17, 2026** – Education Day and the Annual Meeting of the Diocese

**Saturday, November 14, 2026** – The Ordination and Consecration of the sixth Bishop of Hawai'i.

## St. Clement's School Board

We are excited to announce that the St. Clement's School Board is in the process of being reorganized by the Vestry. If you or someone you know is interested in serving on the board, please reach out to Father Brian via email.

808-949-2082

[info@StClem.com](mailto:info@StClem.com)

## Ministers of Worship for This Service

|                        |   |
|------------------------|---|
| Celebrant and Preacher | The Reverend Brian G. Rallison                            |
| Assisting Priest       | The Reverend William “Bill” Heran                         |
| Choir Director         | <i>Open Ministry Opportunity</i>                          |
| Organist               | Irwin Jiang   |
| Violin                 | Daniel Shaver   |
| Eucharistic Ministers  | Paul Weidig and Garrett Hall                              |
| Crucifer               | Martha Morgan   |
| Torches                | Luke Nagasako and Garrett Hall                            |
| Lector 1               | Eileen Zorc   |
| Psalmist               | Adrienne Lau  |
| Lector 2               | Virginia LaPierre   |
| Intercessor            | <i>Ministry Opportunity</i>                               |
| Bell Ringer            | <i>Ministry Opportunity</i>                               |
| Ushers/Greeters        | Candy Love and <i>Ministry Opportunity</i>                |
| Oblation Bearers       | <i>By Invitation – Please see the Greeters and Ushers</i> |
| Altar Guild            | Pam Fern and Ginger Howard                                |
| Flower Guild           | Meleanna Meyer and Adrienne Lau                           |
| Offering Counters      | Liz Baldwin and <i>Ministry Opportunity</i>               |
| Coffee Hour Host(s)    | Martha Morgan and <i>Ministry Opportunity</i>             |
| Technology/Streaming   | Tobias Fifield  |

*If you would like to be involved as a Minister of Worship, please speak with Father Brian.*



The Episcopal  
**PARISH OF ST. CLEMENT**  
Honolulu **E KOMO MAI**

### Parish and School Administration

**The Reverend Brian G. Rallison, XIV Rector**

o: 808-955-7745 x108

o: 808-590-1602 (For Pastoral Emergencies only. No texts, please.)

[priest@StClem.org](mailto:priest@StClem.org)

**Kristin Shulik, Parish Administrator**

o: 808-955-7745 x100

[admin@StClem.org](mailto:admin@StClem.org)

**Mitchell Kuroda, Parish Bookkeeper**

o: 808-955-7745 x101

[accountant@StClem.org](mailto:accountant@StClem.org)

**Jodi Yoshioka, Head of School**

o: (808)949-2082

[jyoshioka@stclem.com](mailto:jyoshioka@stclem.com)

**Irwin Jiang, Parish Organist**

[music@StClem.org](mailto:music@StClem.org)