

The Seventh Sunday of Easter

The Sunday after Ascension Day

Festive Holy Eucharist – Rite II Prayer B



E komo mai!



The Episcopal
PARISH OF ST. CLEMENT
Honolulu

1515 Wilder Avenue, Honolulu, HI 96822

Sunday, May 17, 2026

9:30 a.m.



E komo mai (Welcome). We are so glad you are worshiping with us today. To help us keep a respectful atmosphere, would you kindly ***not use flash photography*** (you are welcome to take pictures), ***keep conversations to a minimum*** so that people may pray in silence and most importantly, ***please turn off or silence your cell phones.***



Mahalo



The Ascension of Christ or Ascension Day

The occasion on which the risen Christ is taken into heaven after appearing to his followers for forty days (Acts 1:1-11, Mk 16:19). The Ascension marks the conclusion of Jesus' post-resurrection appearances. It is the final elevation of his human nature to divine glory and the near presence of God. The Ascension is affirmed by the Nicene and Apostles' Creeds. The Ascension is celebrated on Ascension Day, the Thursday that is the fortieth day of the Easter season.

It is a principal feast of the church year in The Episcopal Church.

The Gathering of God's 'Ohana (Family)

Prelude Voluntary

Consolation No. 3 in D-flat major, S.172 No. 3

Franz Liszt

Please stand as the church bell is rung.

The ministers of worship enter during the processional hymn.

Procession into the hale pule (church)

Praise the lord through every nation

The Hymnal 1982, #484

1 Praise the Lord through ev - ery na - tion; his ho - ly
2 Je - sus, Lord, our Cap - tain glo - rious, o'er sin, and

arm hath wrought sal - va - tion; ex - alt him on his
death, and hell vic - to - rious, wis - dom and might to

Fa - ther's throne. Praise your King, ye Chris - tian le -
thee be - long: we con - fess, pro - claim, a - dore

The musical score consists of three systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The first system contains two vocal parts (1 and 2) and the piano accompaniment. The second system continues the vocal parts and piano accompaniment. The third system concludes the piece with the vocal parts and piano accompaniment.

gions, who now pre - pares in heaven - ly re -
 thee; we bow the knee, we fall be - fore

gions un - fail - ing man - sions for his own: with
 thee; thy love hence - forth shall be our song. The

voice and min - strel - sy ex - tol his ma - jes -
 cross mean-while we bear, the crown ere-long to

ty: Al - le - lu - ia! His praise shall sound all
 wear: Al - le - lu - ia! Thy reign ex - tend world

na - ture round, and hymns on ev - ery tongue a - bound.
 with - out end; let praise from all to thee a - scend.

Please remain standing as you are able.

Opening Acclamation

Celebrant Alleluia! The Lord is exalted in the heavens!

People **O come, let us worship. Alleluia!**

The Collect of Purity

Celebrant Almighty God, to you all hearts are open,
all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you and worthily magnify your holy Name;
through Christ our Lord.

People **Amen.**

Please remain standing as you are able.

Gloria

The Hymnal 1982, # S 280



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - mighty God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Please remain standing as you are able.

The Collect of the Day

Celebrant God be with you.

People **And also with you.**

Celebrant: Let us pray.

Celebrant O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting.

People **Amen.**

Please be seated as directed.

Ka ‘Ōlelo A Ke Akua (The Word of God)

The Readings

A reading from the Book of the Acts of the Apostles. Acts 1:6-14

Lector So when they had come together, they asked him, “Lord, is this the time when you will restore the kingdom to Israel?” He replied, “It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.”

When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, “Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.”

Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day’s journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

Listen to what the Spirit is saying to the ‘Ohana of God.

People **Thanks be to God.**

Psalm

Psalm 68:1-10, 33-36

The Psalm is prayed responsively by the whole verse.

Let God arise, and let his enemies be scattered; *
let those who hate him flee before him.

**Let them vanish like smoke when the wind drives it away; *
as the wax melts at the fire, so let the wicked perish at the presence of
God.**

But let the righteous be glad and rejoice before God; *
let them also be merry and joyful.

**Sing to God, sing praises to his Name;
exalt him who rides upon the heavens; *
YAHWEH is his Name, rejoice before him!**

Father of orphans, defender of widows, *
God in his holy habitation!

**God gives the solitary a home and brings forth prisoners into freedom; *
but the rebels shall live in dry places.**

O God, when you went forth before your people, *
when you marched through the wilderness,

**The earth shook, and the skies poured down rain,
at the presence of God, the God of Sinai, *
at the presence of God, the God of Israel.**

You sent a gracious rain, O God, upon your inheritance; *
you refreshed the land when it was weary.

**Your people found their home in it; *
in your goodness, O God, you have made provision for the poor.**

Sing to God, O kingdoms of the earth; *
sing praises to the Lord.

**He rides in the heavens, the ancient heavens; *
he sends forth his voice, his mighty voice.**

Ascribe power to God; *
his majesty is over Israel;
his strength is in the skies.

**How wonderful is God in his holy places! *
the God of Israel giving strength and power to his people!
Blessed be God!**

Please remain seated.

A reading from the First Letter of Peter.

1 Peter 4:12-14, 5:6-11

Lector Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed.

If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you. Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. Cast all your anxiety on him, because he cares for you.

Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. To him be the power forever and ever. Amen.

Listen to what the Spirit is saying to the 'Ohana of God.

People **Thanks be to God.**

Please stand as you are able.

Alleluia Acclamation

Celtic Alleluia

The Acclamation is sung twice.

Refrain

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu -

ia!

Please remain standing as you are able.

Ka ‘Euanelio Hemolele (The Holy Gospel)

John 17:1-11

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

All **Glory to you, Lord Christ.**

After Jesus had spoken these words, he looked up to heaven and said, “Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

”I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them.

And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one.

The Gospel of the Lord.

All **Praise to you, Lord Christ.**

Alleluia Acclamation

Celtic Alleluia

The Acclamation is sung once.

Refrain

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu -

ia!

Please wait to be seated as you are directed.

Ha'i'ōlelo (The Sermon)

The Reverend Brian G. Rallison
XIV Rector of the Episcopal Parish of St. Clement

Please stand as you are able.

The Nicene Creed

Celebrant We believe in one God,
All the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

Please remain standing as you are able.

The Prayers of the People

Hear Our Prayer – Prayers of the People for
the Revised Common Lectionary

Celebrant Lord God who guides us and beckons us ever forward, hear now our prayers as we say, The Lord is exalted in the heavens! O come, let us worship.

Intercessor Uphold and strengthen your church, reform what is amiss, bolster what is good, and keep us ever mindful of your charge to reflect your love for us into the world. The Lord is exalted in the heavens,

People **O come, let us worship!**

Intercessor Grant wisdom and patience to those in authority in our lives, guide them to always put human life and wellness as their priority. The Lord is exalted in the heavens,

People **O come, let us worship!**

Intercessor Give us courage to be engaged with, and working for, the welfare of our neighbors and the places we call home; help us to see more clearly how to be Christ to one another. The Lord is exalted in the heavens.

People **O come, let us worship!**

Intercessor Open our eyes to the challenges and opportunities in dealing with global issues; give us perseverance and urgency and we develop new and more sustainable ways of being. The Lord is exalted in the heavens,

People **O come, let us worship!**

Intercessor Be present to all who suffer and all who serve them; bring your healing powers to bear and let them know peace and wholeness. The Lord is exalted in the heavens,

People **O come, let us worship!**

Intercessor Welcome the dying, comfort the grieving, and let the hope of your promises be our consolation and inspiration. The Lord is exalted in the heavens,

People **O come, let us worship!**

Here, the intercessor will read the parish's prayer list.

Please continue to stand as you are able.

The Collects of the Prayers

Celebrant Loving God, you have given us the example of Christ's life as the template for our own, and you have shown us, in his death and resurrection, the power of your promises to us. Be with us now and always as we strive to live in your kingdom every moment. All this we ask through our Lord and advocate, Jesus the Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever.

People **Amen.**

A Prayer for our Bishop and our Bishop Elect

Celebrant E ke Akua aloha, gracious and ever-living God,
All we give you thanks for your servant Bishop Bob,
for his faithful ministry among the people of these islands,
and for the steadfast care with which he has shepherded your Church.

Bless also the bishop-elect whom you have called
to lead the Diocese of Hawai'i in the years to come.
Grant them wisdom, humility, and courage,
that they may serve your people with compassion and faithfulness,
proclaiming the Gospel of Jesus Christ in word and deed.

Bind together your whole Church in unity, prayer, and love,
that, guided by your Holy Spirit,
we may continue to be a faithful witness to Christ in these islands.

Through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and forever.

People **Amen.**

Please remain standing as you are able.

Confession of Sin

Celebrant Let us confess our sins to God and our neighbor.

All Most merciful God,
**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name.
Amen.**

Absolution

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All **Amen.**

Please continue to stand as you are able.

The Peace

Celebrant The peace of Risen Christ be always with you.

People **And also with you.**

Please be seated as you are directed.

Ho'okipa I Ka Malihini (Welcome to our guests)

Please refer to the announcements below.

If you want your ministry's announcements in the bulletin and weekly emails, please email the office the information before Wednesday at 9 AM.

announcements@StClem.org - Mahalo!

The Liturgy of the Table Holy Communion

Offertory Sentences

Celebrant Let us with gladness present the offerings and oblations of our life and labor to the Lord.

We are thankful for your support of the ministries of

The Episcopal Parish of St. Clement

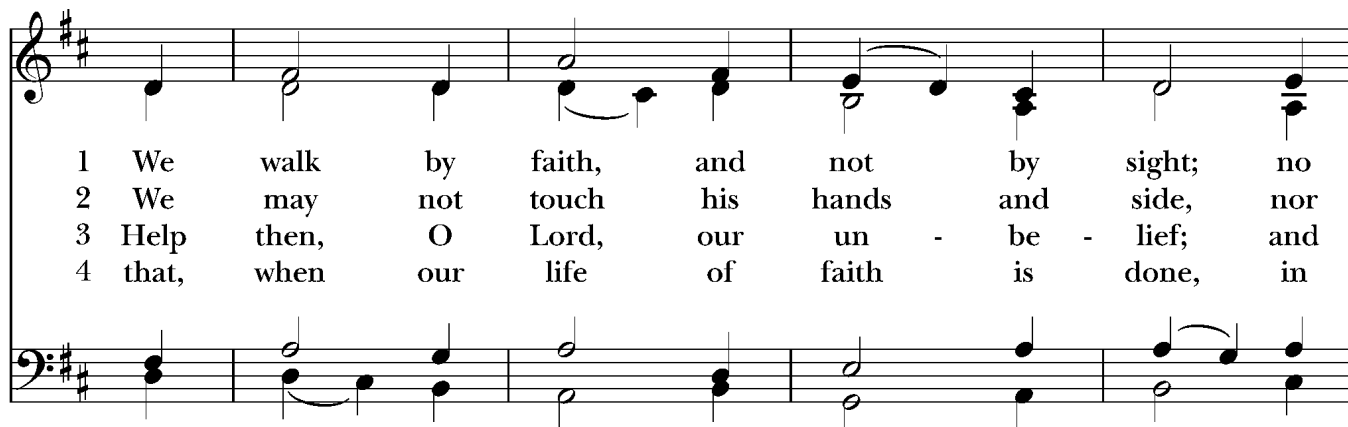
Your financial support allows us to share God's message of love and hope with everyone in our neighborhood and beyond. You can find our easy QR code for online giving. Just open your smartphone camera to make an online donation.



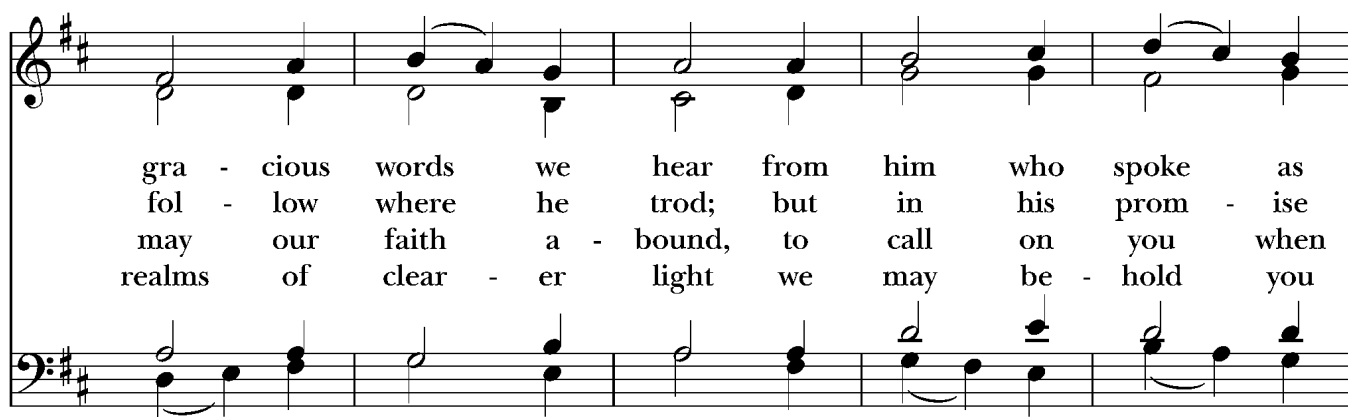
Please stand when invited, as you are able.

Offertory Hymn

We walk by faith, and not by sight
The Hymnal 1982, # 209



1 We walk by faith, and not by sight; no
2 We may not touch his hands and side, nor
3 Help then, O Lord, our un - be - lief; and
4 that, when our life of faith is done, in



gra - cious words we hear from him who spoke as
fol - low where he trod; but in his prom - ise
may our faith a - bound, to call on you when
realms of clear - er light we may be - hold you



none e'er spoke; but we be - lieve him near.
we re - jice, and cry, "My Lord and God!"
you are near, and seek where you are found:
as you are, with full and end - less sight.

The Doxology

G G D Em Bm (or D) G D G
 Ho'o - na - ni i ka Ma - ku - a mau,

G D Em C G D
 Ke Kei - ki me ka 'U ha - ne nō,

Em D G D G C D G
 Ke Aku - a mau ho'o - mai - ka'i pū,

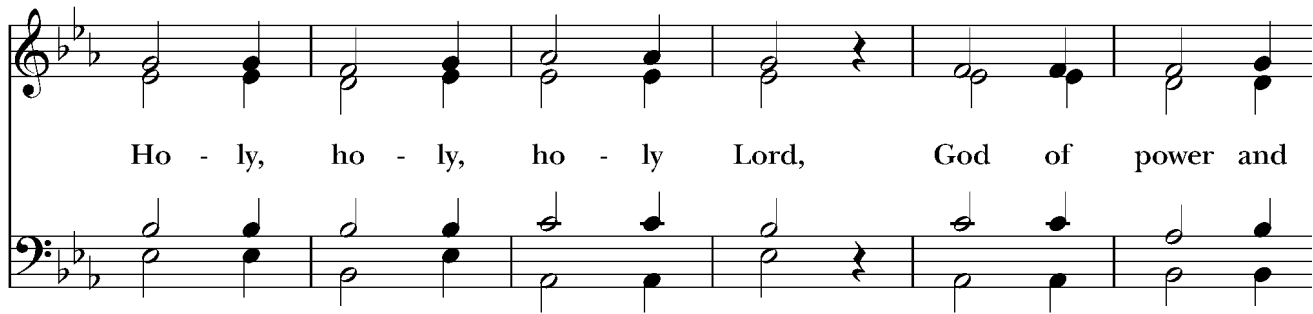
D G Em D C G D G C G
 Ko kē - ia ao, ko kē - lā ao. 'Ā - mene.

English Translation:

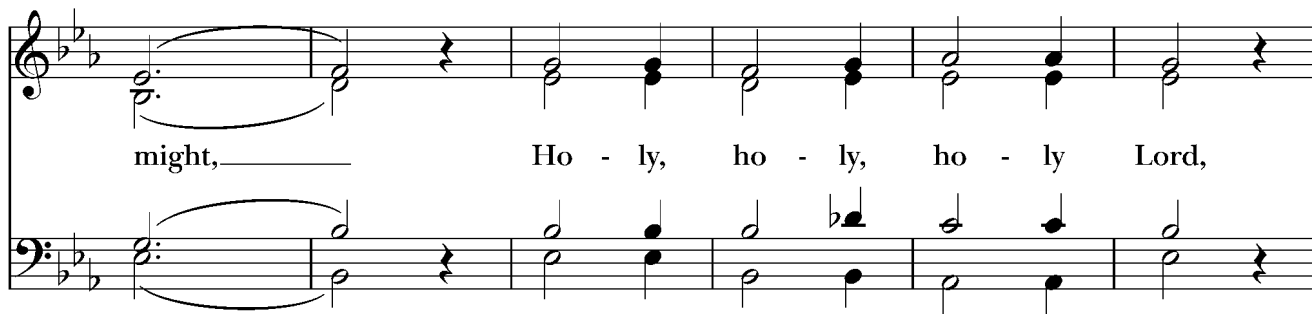
Let us give praise to the Eternal Father. To the Son and to the Holy Ghost. To God Everlasting, let there ring praise. Both in this world as well as the kingdom.

Sanctus

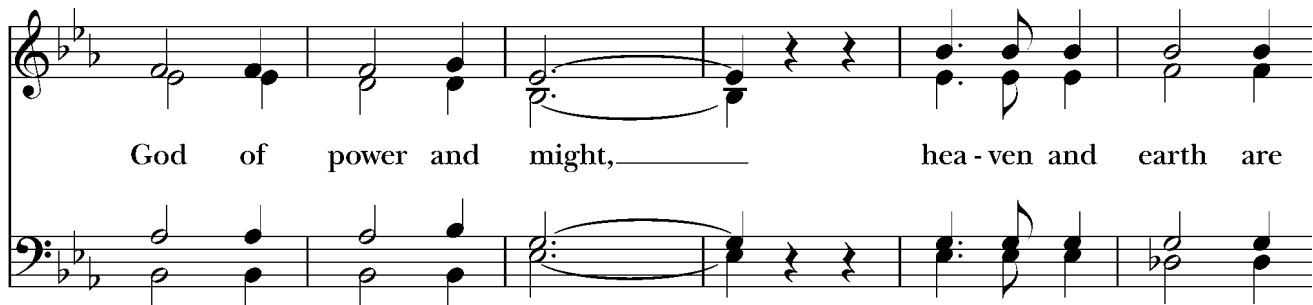
The Hymnal 1982, # S 130



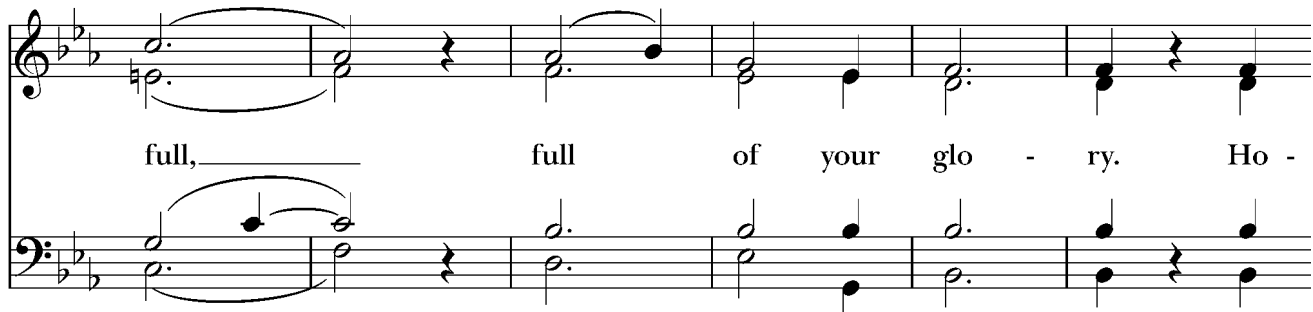
Ho - ly, ho - ly, ho - ly Lord, God of power and



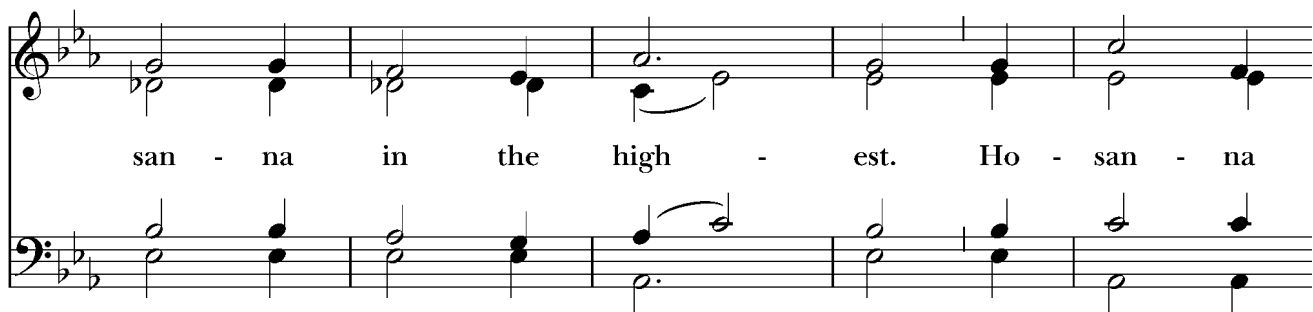
might, Ho - ly, ho - ly, ho - ly Lord,



God of power and might, hea - ven and earth are



full, full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

Words of Institution

Celebrant On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

The Memorial Acclamation

Celebrant Therefore, according to his command, O God,
All **We remember his death,**
We proclaim his resurrection,
We await his coming in glory;

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

Epiclesis

Celebrant We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Clement of Alexandria, King Kamehameha IV and Queen Emma, Queen Lili‘uokalani, the Blessed Virgin Mary, and all your saints, we may enter the everlasting heritage of your daughters and sons; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

The Great Doxology

Celebrant By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

The Great Amen

The Hymnal 1982, # S146



Please remain standing or kneel as you are able.

Ka Pule A Ka Haku (The Lord's Prayer)

Celebrant And now, as our Savior Christ hath taught us, we are bold to say

All **Our Father, who art in heaven,**

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever.

Amen.

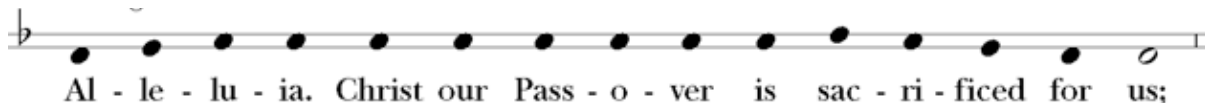
Fraction

The Celebrant breaks the consecrated Bread.

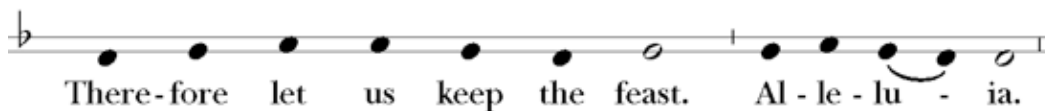
A moment of silence is kept.

Fraction Anthem

Celebrant



People



Agnus Dei

The Hymnal 1982, # S 164

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Invitation

Celebrant The Gifts of God for the People of God.
Take them in remembrance that Christ not only died for you but lives for you, and feed on him in your hearts by faith, with thanksgiving.

*All are welcome to God's Holy meal.
Please follow the instructions of the celebrant and ushers.*

If you do not desire to receive Holy Communion or the chalice but receive a blessing, please go to the station, cross your arms, and allow the priest to bless you.

If you desire to receive communion from the chalice, please help the Eucharistic Minister by holding the chalice's base and guiding it to your mouth.

If you desire to have the host intincted (the administration of the sacrament of Communion by dipping bread in wine and giving both together to the communicant), you are welcome to allow the Eucharistic Minister to take the host from your hands and intinct it before placing it on your tongue, or you may choose to intinct the host yourself.

*The Bread and Wine are given to the communicants with these words...
The Body of Christ, the bread of Heaven. The Blood of Christ, the cup of salvation.
The communicant responds by saying... **Amen***

Communion Hymn

Crown him with many crowns
The Hymnal 1982, # 494

Descant

5 Crown him the Lord of heaven, en - throned a - bove;

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!
2 Crown him the Son of God be - fore the worlds be - gan, and
3 Crown him the Lord of life, who tri - umphed o'er the grave, and
4 Crown him of lords the Lord, who o - ver all doth reign, who
5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

crown him to whom is given the won-drous name of Love.

1 how the heaven - ly an - them drowns all mu - sic but its own; a -
 2 ye, who tread where he hath trod, crown him the Son of man; who
 3 rose vic - to - rious in the strife for those he came to save; his
 4 once on earth, the in - car - nate Word, for ran - sored sin - ners slain, now
 5 him the King, to whom is given the won - drous name of Love. Crown

Crown him with man-y crowns, as thrones be-fore him

1 wake, my soul, and sing of him who died for thee, and
 2 ev - ery grief hath known that wrings the hu-man breast, and
 3 glo - ries now we sing who died, and rose on high, who
 4 lives in realms of light, where saints with an - gels sing their
 5 him with man - y crowns, as thrones be-fore him fall, crown

fall, crown him, ye kings, for he is King of all.

1 hail him as thy match-less King through all e - ter - ni - ty.
 2 takes and bears them for his own, that all in him may rest.
 3 died, e - ter - nal life to bring, and lives that death may die.
 4 songs be - fore him day and night, their God, Re - deem - er, King.
 5 him, ye kings, with man - y crowns, for he is King of all.

Please stand when invited, as you are able.

Post Communion Prayer

Celebrant Let us pray.

All Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord.
 Amen.

Please continue to stand as you are able.

The Blessing

Celebrant ...the Blessing of God Almighty, the Father, the Son, and the Holy Spirit
 be upon you and remain with you now and for ever.

People Amen.

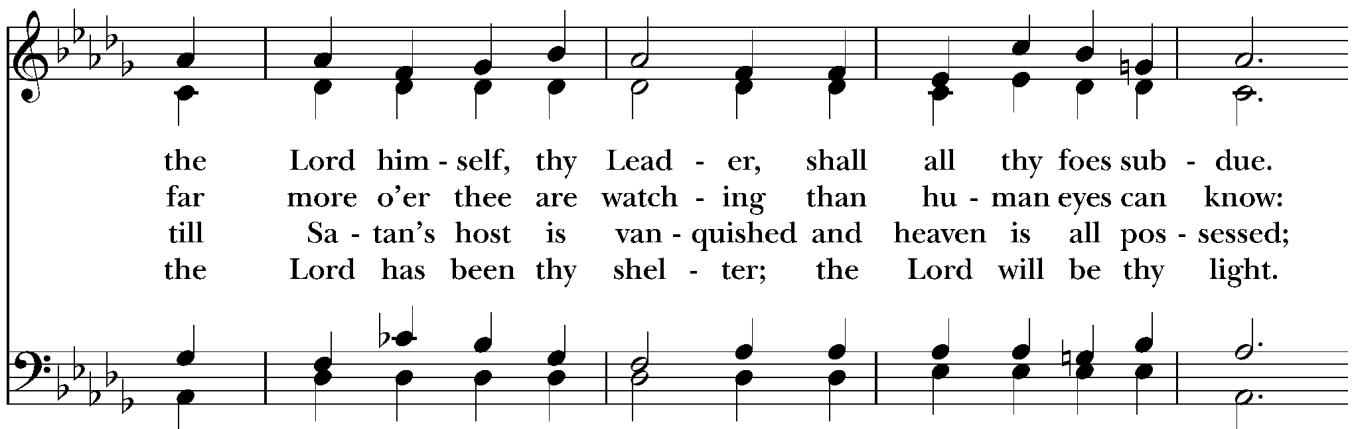
Please continue to stand as you are able.

Processional Hymn into the honua (world)

Go forward, Christian soldier
The Hymnal 1982, # 563



Go for-ward, Chris-tian sol - dier, be - neath his ban - ner true:
Go for-ward, Chris-tian sol - dier, fear not the se - cret foe;
Go for-ward, Chris-tian sol - dier, nor dream of peace - ful rest,
Go for-ward, Chris-tian sol - dier, fear not the gath - ering night:



the Lord him - self, thy Lead - er, shall all thy foes sub - due.
far more o'er thee are watch - ing than hu - man eyes can know:
till Sa - tan's host is van - quished and heaven is all pos - sessed;
the Lord has been thy shel - ter; the Lord will be thy light.



His love fore - tells thy tri - als; he knows thine hour - ly need;
trust on - ly Christ, thy Cap - tain; cease not to watch and pray;
till Christ him - self shall call thee to lay thine ar - mor by,
When morn his face re - veal - eth thy dan - gers all are past:

he can with bread of hea - ven thy faint - ing spi - rit feed.
 heed not the treach - erous voic - es that lure thy soul a - stray.
 and wear in end - less glo - ry the crown of vic - to - ry.
 O pray that faith and vir - tue may keep thee to the last!

Dismissal

Celebrant Alleluia, Alleluia! Let us bless the Lord,
People **Thanks be to God. Alleluia, Alleluia!!**

Postlude Voluntary

Venetian Boat Song, Op. 19 No. 6
 Felix Mendelssohn

**Please join us for coffee, refreshments, and fellowship at the
 Parish House. Mahalo for worshipping with us today!**

Your prayers are requested...

For those who are sick or troubled...

For Dennis Ohnishi,

For Dan,

We pray for all people around the world who live in fear and flee violence, hunger, injustice, and oppression. May peace, protection, and hope be with those affected by war, and may your mercy and our work of God's justice surround them.

We also honor those who risk their lives to pursue justice, peace, and love for the outsider. We pray for the people on these islands who have been affected by the rains and floods and remain affected. May we do all we can to show our love for our neighbors.

We pray for Camp Mokulē'ia and their staff and families,

For patrons of St. Clement's Food Pantry and others in need—hungry, underemployed, undocumented, and homeless.

We also pray for the staff, students, and families at St. Clement's School and Keiki Church.

We pray that you will...

Grant us the wisdom to care for your creation and inspire us to act now for the good of future generations. Help us build stronger relationships with one another so that our lives may be filled with more love, peace, and harmony.

For those who are traveling...

In thanksgiving for...

Everyone worshipping with us for the first time, those looking for a faith community, those returning after some time, and all serving God and God's 'ohana.

For those who have died...

For the victims, families, and community affected by the tragic mass shooting in Shreveport, Louisiana,

For all those who have died in conflicts worldwide.

We remember everyone who has lost their lives due to hate and the inability to prioritize life over violence. We keep in our hearts all those impacted by the unacceptable refusal to confront hatred, fear, inequality, warmongering, and unchecked authority. We pray for healing, compassion, and peace for all your people.

If you would like to have persons added to our list, please email them to us before 9 AM on Wednesday at:

prayerlist@StClem.org

Please ensure you have permission from the people you want to add to the list.

A person's name will be added for at least 3 weeks.

Mark your Calendars

Weekly Services and Events

Saturdays	Word & Table, 5 PM
Sundays.	Adult Christian Formation, 8:30 a.m. Keiki Church, starting at 9:00 a.m. until about 9:50 a.m. The Holy Eucharist with music, 9:30 a.m.
Mondays	Children's Chapel with Kahu Brian, 8 a.m.
Wednesdays	Children's Chapel with Kahu Brian, 8 a.m. Healing Eucharist with Kahu Brian, 9 a.m.
Thursdays	Makiki Farmer's Market, 4 – 7 p.m. Choir Practice in the Church – 6 p.m.

Other dates to note!

Friday, May 22 – LGBTQ+ and Allies Talk Story and Potluck

Sunday, May 24 – *The Day of Pentecost*

Monday, May 25 – Memorial Day – Office Closed

Tuesday, May 26 – Friday, August 7 – Construction (spalling repair)

Sunday, May 31 – Trinity Sunday and Choir Appreciation Sunday, Choir goes on Summer break

The deadline for submitting announcements to the office for the Sunday service bulletin is every Wednesday at 9:00 a.m. Send your announcements to announcements@StClem.org

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Tahmi Brodhead	May	1
Portia Fukuoka	May	1
Vana Lee	May	2
Elise Nakatsuji	May	3
Frankie Biles	May	3
Samantha Chapman	May	5
Zoe Chapman	May	5
Rudie Schaefer	May	11
Tim Lucey	May	15
Christina Markevitch	May	18
Jessica Stack	May	18
Felicia Washington	May	19
Helena Ishida	May	20
Lisa Buto	May	22
Bella Grace Harper	May	23
Tyler Wong	May	25
Leslie Isaki	May	28

Happy birthday to everyone! If we missed your birthday, please contact the office to update your membership records.

Keiki Church

The Episcopal
PARISH OF ST. CLEMENT
Honolulu E KOMO MAI

Keiki Church at St. Clement
offers children ages 3-10 a fun, engaging way to learn Christian values through the stories of Jesus—building faith, community, and service.

NEW START TIME !

Sundays at 9:00 a.m.
Children return to church to join their families for Holy Communion.

Join us! It is a joyful way to begin your week.

Prayer Group

at St. Clement



Who We Are:

We pray for those who have requested prayers.

What We Are Called To Do:

To pray daily for those on our list. We may not understand why, but we pray for them anyway.

Whom We Are Called To Pray For:

Our focus is on members and friends of the Episcopal Diocese of Hawai'i and the Episcopal Parish of St. Clement, our 'Ohana, as well as anyone who has asked for our prayers. We pray privately and confidentially for one another, as well as for the needs of the world.

Please email your prayer requests to the confidential Prayer Group to:
PRAYERGROUP@STCLEM.ORG

For the Prayers of the People that are read on Sunday and other services, email your requests to:
PRAYER@STCLEM.ORG



The Episcopal
PARISH OF ST. CLEMENT
 Honolulu

Progressive Christianity focuses on...

 love	 compassion	 inclusion
 social justice	 scripture evaluation	 caring like Jesus

WORD & TABLE
 INTENTIONAL, INCLUSIVE, CONTEMPORARY WORSHIP SERVICE

Saturdays

5 p.m.

1515 Wilder Ave
 Honolulu



The Episcopal
PARISH OF ST. CLEMENT
 Honolulu
E KOMO MAI

LGBTQ+ and Allies Talk Story and Potluck

Do you need a safe place to discuss what is happening in the world? This hour will be helpful!

Please bring something to eat and join us for a conversation with LGBTQ+ individuals and their allies in our community. We are planning our participation in the Pride Eucharist and the Honolulu Pride Parade in October!

Everyone is welcome!

Friday, May 22, 2026

6 PM to 7:30 PM



The Episcopal
PARISH OF ST. CLEMENT
Honolulu E KOMO MAI



1515 Wilder Ave, Honolulu, HI 96822

THE DAY OF PENTECOST

Come Holy Spirit, Come

"All of them were filled with the Holy Spirit and began to speak in other languages as the Spirit enabled them."

Acts 2:4



The Episcopal
PARISH OF ST. CLEMENT
Honolulu E KOMO MAI



1515 WILDER AVENUE, HONOLULU

SUNDAY, MAY 24, 2026

9:30 A.M.

You are invited to wear red to celebrate
the Day of Pentecost.

The Vestry of The Episcopal Parish of St. Clement

The Reverend Brian G. Rallison – *Priest-in-Charge*
priest@StClem.org

Martha Morgan, *Senior Warden* – 1/2027

SeniorWarden@StClem.org

Robert Nakatsuji, *Junior Warden* – 1/2027

JuniorWarden@StClem.org

Elizabeth Baldwin, *Co-Treasurer* – 1/2027

Treasurer@StClem.org

Maile Hatfield, *Co-Treasurer* – 1/2029

AssistantTreasurer@StClem.org

Holoua Stender, *Clerk* – 1/2029

VestryClerk@StClem.org

Bill Markevitch – 1/2028

Paul Weidig – 1/2029

Ashley Maynard – 1/2028

Diocesan Convention Delegates for 2026

Garett Hall
Maile Hatfield
Martha Morgan
Holoua Stender

Required dates of attendance for Diocesan Convention Delegates 2026 are:

April 23-26, 2026 – Ke Aloha Kākou candidate meet-and-greets

Saturday, May 16, 2026 – Electing Convention

Friday and Saturday, October 16-17, 2026 – Education Day and the Annual Meeting of the Diocese

Saturday, November 14, 2026 – The Ordination and Consecration of the sixth Bishop of Hawai'i.

St. Clement's School Board

We are excited to announce that the St. Clement's School Board is in the process of being reorganized by the Vestry. If you or someone you know is interested in serving on the board, please reach out to Father Brian via email.

808-949-2082

info@StClem.com

Ministers of Worship for This Service

Celebrant and Preacher	The Reverend Brian G. Rallison
Choir Director	<i>Open Ministry Opportunity</i>
Organist	Irwin Jiang
Eucharistic Ministers	Patrick Hardy and <i>Ministry Opportunity</i>
Crucifer	<i>Ministry Opportunity</i>
Torches	Martha Morgan and <i>Ministry Opportunity</i>
Lector 1	Adrienne Lau
Psalmist	<i>Ministry Opportunity</i>
Lector 2	Virginia LaPierre
Intercessor	Paul Weidig
Bell Ringer	<i>Ministry Opportunity</i>
Ushers/Greeters	Liz Baldwin and <i>Ministry Opportunity</i>
Oblation Bearers	<i>By Invitation – Please see the Greeters and Ushers</i>
Altar Guild	Pam Fern and Ginger Howard
Flower Guild	Meleanna Meyer and Adrienne Lau
Offering Counters	Liz Baldwin and <i>Ministry Opportunity</i>
Coffee Hour Host(s)	Eric and Ian McCutcheon
Technology/Streaming	Tobias Fifield

If you would like to be involved as a Minister of Worship, please speak with Father Brian.



The Episcopal
PARISH OF ST. CLEMENT
Honolulu **E KOMO MAI**

Parish and School Administration

The Reverend Brian G. Rallison, XIV Rector

o: 808-955-7745 x108

o: 808-590-1602 (For Pastoral Emergencies only. No texts, please.)

priest@StClem.org

Kristin Shulik, Parish Administrator

o: 808-955-7745 x100

admin@StClem.org

Mitchell Kuroda, Parish Bookkeeper

o: 808-955-7745 x101

accountant@StClem.org

Jodi Yoshioka, Head of School

o: (808)949-2082

jyoshioka@stclem.com

Irwin Jiang, Parish Organist

music@StClem.org