

# *The Sixth Sunday of Easter*

*Festive Holy Eucharist – Rite II Prayer B*



**E komo mai!**



The Episcopal  
**PARISH OF ST. CLEMENT**  
Honolulu

1515 Wilder Avenue, Honolulu, HI 96822

Sunday, May 10, 2026

9:30 a.m.



E komo mai (Welcome). We are so glad you are worshiping with us today. To help us keep a respectful atmosphere, would you kindly ***not use flash photography*** (you are welcome to take pictures), ***keep conversations to a minimum*** so that people may pray in silence and most importantly, ***please turn off or silence your cell phones.***



Mahalo

## *Easter Sunday and Eastertide*

The feast of Christ's resurrection. According to Bede, the word derives from the Anglo-Saxon spring goddess Eostre. Christians in England applied the word to the principal festival of the church year, both day and season. 1) Easter Day is the annual feast of the resurrection, the pascha or Christian Passover, and the eighth day of cosmic creation. Faith in Jesus' resurrection on the Sunday or third day following his crucifixion is at the heart of Christian belief. Easter sets the experience of springtime next to the ancient stories of deliverance and the proclamation of the risen Christ. In the west, Easter occurs on the first Sunday after the full moon on or after the vernal equinox. Easter always falls between Mar. 22 and Apr. 25 inclusive. Following Jewish custom, the feast begins at sunset on Easter Eve with the Great Vigil of Easter. The Eastern Orthodox Church celebrates Easter on the first Sunday after the Jewish pesach or Passover (which follows the spring full moon). Although the two dates sometimes coincide, the eastern date is often one or more weeks later. 2) Easter Season. The feast of Easter is a season of fifty days, from Easter Eve through the Day of Pentecost. From early times the Greek word pentecost (fiftieth day) was used also for the whole Paschal season. During this season there is no fasting. The Council of Nicaea (325) directed that Christians are to pray standing. The word "alleluia" (praise the Lord) is said or sung repeatedly, which contrasts sharply with the season of Lent when the alleluia is omitted. The color of liturgical vestments and hangings is white or gold. The BCP notes that it is customary for the Paschal candle to burn at all services of the Easter season. The "Alleluia, alleluia" may be added to the dismissals and their responses during the Great Fifty Days. The traditional Christian Easter greeting (see Lk 24:34) serves as the opening acclamation at the eucharist during the Easter season.

# The Gathering of God's 'Ohana (Family)

## Prelude Voluntary

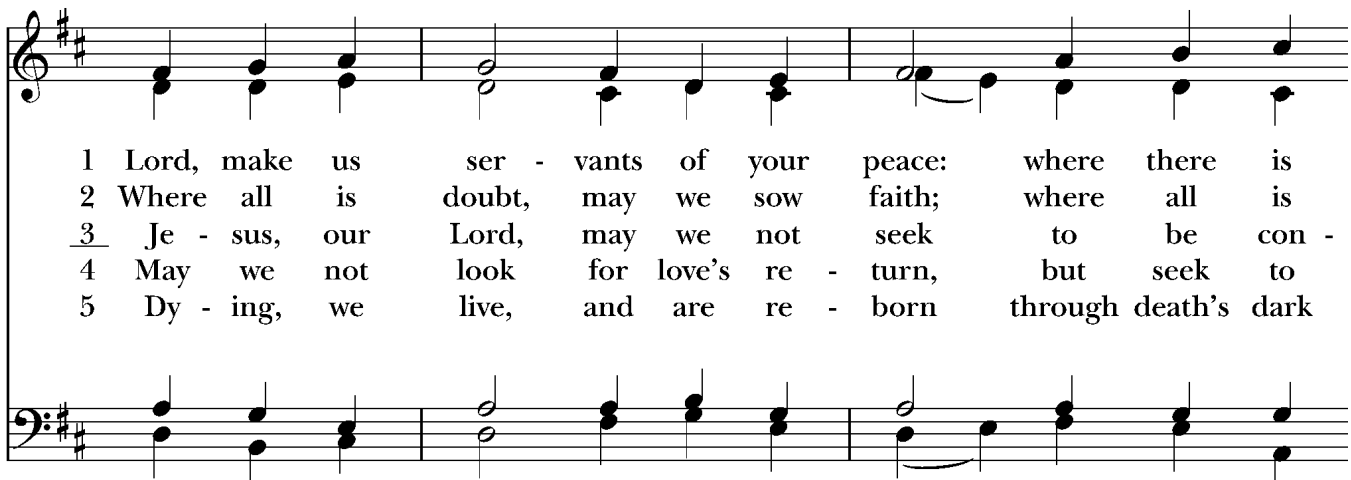
Chorale, Op. 68 No. 4  
Robert Schumann

*Please stand as the church bell is rung.*

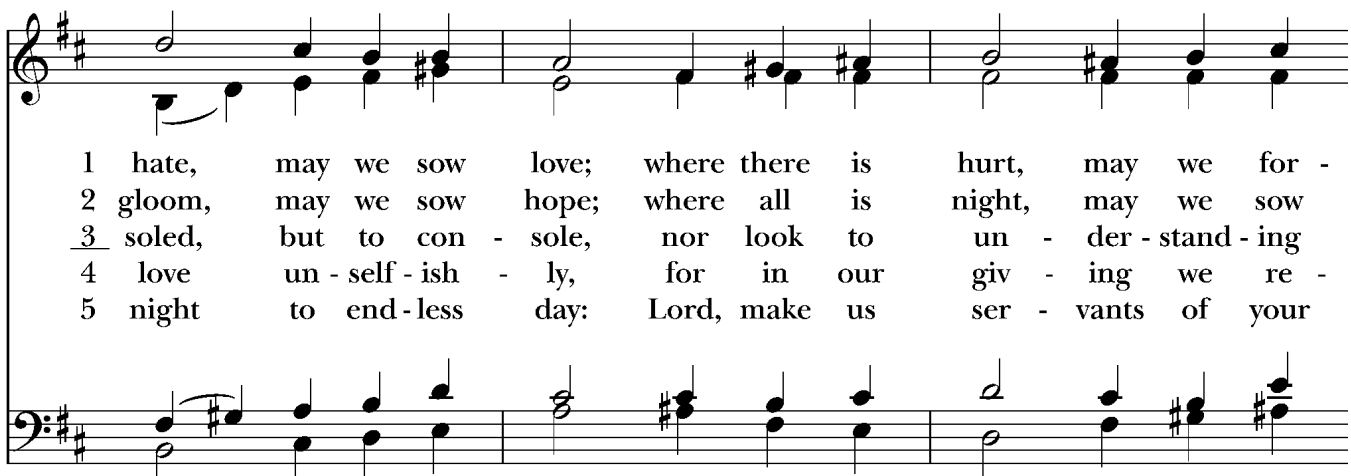
*The ministers of worship enter during the processional hymn.*

## Procession into the hale pule (church)

Lord, make us servants of your peace  
The Hymnal 1982, #593



1 Lord, make us ser - vants of your peace: where there is  
2 Where all is doubt, may we sow faith; where all is  
3 Je - sus, our Lord, may we not seek to be con -  
4 May we not look for love's re - turn, but seek to  
5 Dy - ing, we live, and are re - born through death's dark



1 hate, may we sow love; where there is hurt, may we for -  
2 gloom, may we sow hope; where all is night, may we sow  
3 soled, but to con - sole, nor look to un - der - stand - ing  
4 love un - self - ish - ly, for in our giv - ing we re -  
5 night to end - less day: Lord, make us ser - vants of your

1 give; where there is strife, may we make one.  
 2 light; where all is tears, may we sow joy.  
 3 hearts, but look for hearts to un - der - stand.  
 4 ceive, and in for - giv - ing are for - given.  
 5 peace, to wake at last in hea - ven's light.

*Please remain standing as you are able.*

## Opening Acclamations

*Celebrant* Alleluia! Christ is risen.

*People* **Christ has risen indeed. Alleluia!**

## The Collect of Purity

*Celebrant* Almighty God, to you all hearts are open,  
 all desires known, and from you no secrets are hid:  
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,  
 that we may perfectly love you and worthily magnify your holy Name;  
 through Christ our Lord.

*People* **Amen.**

*Please remain standing as you are able.*

## Gloria

The Hymnal 1982, # S 280

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - might - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - - men.

*Please remain standing as you are able.*

## The Collect of the Day

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant:* Let us pray.

*Celebrant* O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People* **Amen.**

*Please be seated as directed.*

## Ka ‘Ōlelo A Ke Akua (The Word of God)

### The Readings

**A reading from the Book of the Acts of the Apostles.** Acts 7:22-31

*Lector* Then Paul stood in front of the Areopagus and said, “Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, ‘To an unknown god.’ What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For ‘In him we live and move and have our being’; as even some of your own poets have said, ‘For we too are his offspring.’ Since we are God’s offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.”

Listen to what the Spirit is saying to the ‘Ohana of God.

*People* **Thanks be to God.**

# Psalm

Psalm 66:7-18

*The Psalm is prayed responsively by the whole verse.*

Bless our God, you peoples; \*  
make the voice of his praise to be heard;

**Who holds our souls in life, \*  
and will not allow our feet to slip.**

For you, O God, have proved us; \*  
you have tried us just as silver is tried.

**You brought us into the snare; \*  
you laid heavy burdens upon our backs.**

You let enemies ride over our heads; we went through fire and water; \*  
but you brought us out into a place of refreshment.

**I will enter your house with burnt-offerings  
and will pay you my vows, \*  
which I promised with my lips  
and spoke with my mouth when I was in trouble.**

I will offer you sacrifices of fat beasts  
with the smoke of rams; \*  
I will give you oxen and goats.

**Come and listen, all you who fear God, \*  
and I will tell you what he has done for me.**

I called out to him with my mouth, \*  
and his praise was on my tongue.

**If I had found evil in my heart, \*  
the Lord would not have heard me;**

But in truth God has heard me; \*  
he has attended to the voice of my prayer.

**Blessed be God, who has not rejected my prayer, \*  
nor withheld his love from me.**

*Please remain seated.*

## A reading from the First Letter of Peter.

1 Peter 3:13-22

*Lector*

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil.

For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water.

And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Listen to what the Spirit is saying to the 'Ohana of God.

*People*

**Thanks be to God.**

*Please stand as you are able.*

## Alleluia Acclamation

Celtic Alleluia

Refrain

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu -

Verses

ia! \*1. Now he is liv - ing, the Christ. \_

1. Out of the tomb he is ris - en; he has con - quered death,

1. o - pened heav - en to all \_\_\_ be - liev - ers. \_\_\_ to Refrain

*Please remain standing as you are able.*

## Ka 'Euanelio Hemolele (The Holy Gospel)

John 14:15-21

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to John.  
*All* **Glory to you, Lord Christ.**

“If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

“I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you.

They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them.”

*All* The Gospel of the Lord.  
**Praise to you, Lord Christ.**

# Alleluia Acclamation

Celtic Alleluia

*The Acclamation is sung twice*

Refrain

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu -

ia!

*Please wait to be seated as you are directed.*

## Ha'i'ōlelo (The Sermon)

The Reverend Brian G. Rallison  
XIV Rector of the Episcopal Parish of St. Clement

*Please stand as you are able.*

## The Nicene Creed

*Celebrant* We believe in one God,  
*All* the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.

*Please remain standing as you are able.*

## **The Prayers of the People**

Hear Our Prayer – Prayers of the People for  
the Revised Common Lectionary

*Celebrant* Let us pray for the world, saying Lord in your mercy, hear our prayer.  
Holy God, through the gift of your spirit we are given the ability to do  
what you ask of us and the desire to respond with our hearts and hands.  
Give each person who hears this prayer the ability to live a life of  
discipleship and the courage to make a difference in the world. Christ has  
risen, the Lord has risen indeed. Alleluia!

*Intercessor* We pray for the health and welfare of our nation, for the health and  
security of all nations and for those who have the authority to bring your  
vision of peace, prosperity, and safety to fruition. Bless us with the will to  
solve problems, care for the marginalized, and improve the lives of all  
people. Christ has risen,

*People* **the Lord has risen indeed. Alleluia!**

*Intercessor* We pray for those who are sick and for those who work to heal, that the  
pain and suffering of this world might be diminished. Christ has risen,

*People* **the Lord has risen indeed. Alleluia!**

*Intercessor* We pray for those who suffer from abuse, who are not safe at home. We pray for those who have no shelter, for the hungry, the oppressed, the downtrodden and the fearful. We pray for those without hope and who are alone. We pray for those who prey on the weak, for those who seek to do harm and for those who embrace evil – that they might turn away from the darkness inside them and embrace the light of God’s love. Christ has risen.

*People* **the Lord has risen indeed. Alleluia!**

*Intercessor* We pray for those who have died, for those whom we remember and long to see. Give us hearts that rest in the hope of a future life lived in your presence. Christ has risen,

*People* **the Lord has risen indeed. Alleluia!**

*Here, the intercessor will read the parish's prayer list.*

*Please continue to stand as you are able.*

## **The Collects of the Prayers**

*Celebrant* Holy God you are our strength and compass. Send us your spirit, your advocate to guide us in this life and strengthen us to love and serve you through service to your people. Be present to us this day and always, as creator, redeemer, and sustainer.

*People* **Amen.**

*The Delegates for the Electing Convention and Vestry members will come forward.*

## **A Prayer for the next Bishop of Hawai‘i**

*Vestry* E ke Akua aloha, gracious and ever-living God, you guide your Church by the power of your Holy Spirit. Look with mercy upon the people of the Episcopal Diocese of Hawai‘i as we pray and discern the one whom you are calling to serve as our next bishop.

Bless and sustain your servants Andrew, Libby, and Tim, who have offered themselves for this ministry. Grant them wisdom, humility, and courage, that they may seek your will above all things and faithfully follow the call of Christ.

Send your Holy Spirit upon our clergy, Father Brian and on Martha, Maile, Holoua, and Garrett, who will elect our bishop, that together they may be guided in unity, prayer, and love, and that your Church in these islands may continue to proclaim the Gospel of Jesus Christ in love and with hope and joy.

Through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and forever.

*People* **Amen.**

*The Delegates for the Electing Convention and Vestry members will remain on the deus during the Confession.  
Please remain standing as you are able.*

## **Confession of Sin**

*Celebrant* Let us confess our sins to God and our neighbor.

*All* Most merciful God,  
**we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name.  
Amen.**

## **Absolution**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*All* **Amen.**

*Please continue to stand as you are able.*

## **The Peace**

*Celebrant* The peace of Risen Christ be always with you.

*People* **And also with you.**

*Please be seated as you are directed.*

***Ho'okipa I Ka Malihini (Welcome to our guests)***

***Please refer to the announcements below.***

***If you want your ministry's announcements in the bulletin and weekly emails, please email the office the information before Wednesday at 9 AM.***

***[announcements@StClem.org](mailto:announcements@StClem.org) - Mahalo!***

## **The Liturgy of the Table Holy Communion**

### **Offertory Sentences**

*Celebrant* Let us with gladness present the offerings and oblations of our life and labor to the Lord.

*We are thankful for your support of the ministries of*

***The Episcopal Parish of St. Clement***

*Your financial support allows us to share God's message of love and hope with everyone in our neighborhood and beyond. You can find our easy QR code for online giving. Just open your smartphone camera to make an online donation.*



*Please stand when invited, as you are able.*

## Offertory Hymn

We're Marching to Zion  
Lift Every Voice and Sing II, # 12

1. Come, we that love the Lord, And let our joys be known; Join  
2. Let those refuse to sing Who never knew our God; But  
3. The hill of Zion yields A thousand sacred sweets Be  
4. Then let our songs abound, And every tear be dry; We're

1. in a song with sweet accord, Join in a song with sweet ac -  
2. chil - dren of the heav'n - ly King, But chil - dren of the heav'n - ly  
3. fore we reach the heav'n - ly fields, Be - fore we reach the heav'n - ly  
4. march - ing through Im - man - uel's ground, We're march - ing thro' Im - man - uel's

1. cord, And thus sur - round the throne, And thus sur - round the throne.—  
2. King, May speak their joys a - broad, May speak their joys a - broad.—  
3. fields, Or walk the gold - en streets, Or walk the gold - en streets.—  
4. ground, To fair - er worlds on high, To fair - er worlds on high.—

We're march - ing to Zi - on, Beau - ti-ful, beau - ti-ful

We're march - ing on to Zi - on,

Zi - on; We're march - ing up - ward to Zi - on,

Zi - on, Zi - on,

The beau - ti - ful cit - y of God.

## The Doxology

G G D Em Bm (or D) G D G

Ho'o - na - ni i ka Ma - ku - a mau,

3  
G D Em C G D  
Ke Kei - ki me ka 'U ha - ne nō,

6  
Em D G D G C D G  
Ke Aku - a mau ho'o - mai - ka'i pū,

9  
D G Em D C G D G C G  
Ko kē - ia ao, ko kē - lā ao. 'Ā - mene.

English Translation:

Let us give praise to the Eternal Father. To the Son and to the Holy Ghost. To God Everlasting, let there ring praise. Both in this world as well as the kingdom.

*Please continue to stand as you are able.*

## The Holy Eucharist - Rite II, Prayer B

### Sursum Corda

*Celebrant* *People*  
The Lord be with you. And al - so with you.

*Celebrant* *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give him thanks and praise.

## Proper Preface

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

## Sanctus

The Hymnal 1982, # S 130

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, Ho - ly, ho - ly, ho - ly Lord,  
God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

*Celebrant* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

### Words of Institution

*Celebrant* On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

### The Memorial Acclamation

*Celebrant* Therefore, according to his command, O God,

*All* **We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*Celebrant* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

### Epiclesis

*Celebrant* We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Clement of Alexandria, King Kamehameha IV and Queen Emma, Queen Lili'uokalani, the Blessed Virgin Mary, and all your saints, we may enter the everlasting heritage of your daughters and sons; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

## The Great Doxology

*Celebrant* By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

## The Great Amen

The Hymnal 1982, # S146



*Please remain standing or kneel as you are able.*

## **Ka Pule A Ka Haku (The Lord's Prayer)**

*Celebrant* And now, as our Savior Christ hath taught us, we are bold to say

*All* **Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever.  
Amen.**

# Fraction

*The Celebrant breaks the consecrated Bread.*

*A moment of silence is kept.*

# Fraction Anthem

*Celebrant*

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

*People*

There-fore let us keep the feast. Al - le - lu - ia.

# Agnus Dei

The Hymnal 1982, # S 164

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics 'give us your peace, give us your peace.' are written below the treble staff. The music is in a simple, hymn-like style with a steady rhythm.

## Invitation

*Celebrant* The Gifts of God for the People of God.  
Take them in remembrance that Christ not only died for you but lives for you, and feed on him in your hearts by faith, with thanksgiving.

*All are welcome to God's Holy meal.*

*Please follow the instructions of the celebrant and ushers.*

*If you do not desire to receive Holy Communion or the chalice but receive a blessing, please go to the station, cross your arms, and allow the priest to bless you.*

*If you desire to receive communion from the chalice, please help the Eucharistic Minister by holding the chalice's base and guiding it to your mouth.*

*If you desire to have the host intincted (the administration of the sacrament of Communion by dipping bread in wine and giving both together to the communicant), you are welcome to allow the Eucharistic Minister to take the host from your hands and intinct it before placing it on your tongue, or you may choose to intinct the host yourself.*

*The Bread and Wine are given to the communicants with these words...  
The Body of Christ, the bread of Heaven. The Blood of Christ, the cup of salvation.*

*The communicant responds by saying... **Amen.***

# Communion Hymn

One Bread, One Body  
Lift Every Voice and Sing II, # 151

One bread, — one bod - y, —

The first system of the hymn is written in 4/4 time with a key signature of one sharp (F#). It begins with a double bar line and a repeat sign. The vocal line starts with a whole rest, followed by a quarter note G4, a quarter note A4, and a quarter note B4. The piano accompaniment consists of chords in the right hand and a bass line in the left hand. The lyrics "One bread, — one bod - y, —" are aligned with the vocal notes.

— one Lord of all, — one cup of

The second system continues the melody. The vocal line has a quarter note G4, a quarter note A4, a quarter note B4, and a quarter note C5. The piano accompaniment continues with chords and a bass line. The lyrics "— one Lord of all, — one cup of" are aligned with the vocal notes.

bles - ing which we bless. — And we, — though

The third system concludes the phrase. The vocal line has a quarter note D5, a quarter note C5, a quarter note B4, and a quarter note A4. The piano accompaniment continues with chords and a bass line. The lyrics "bles - ing which we bless. — And we, — though" are aligned with the vocal notes.

man - y, through-out the earth, We are one

*Last time* ⊕

bod - y in this one Lord.

*Last time* ⊕

1. Gen - tile or Jew, ser - vant or  
 2. Man - y the gifts, man - y the  
 3. Grain for the fields, scat - tered and

1. free, wom - an or man,  
 2. works, one in the Lord  
 3. grown, gath - ered to one

1. — no more. One  
 2. — of all. One  
 3. — for all. One

*D.S.* *D.S.*

⊕ CODA

Lord.

*Please stand when invited, as you are able.*

## Post Communion Prayer

*Celebrant* Let us pray.

*All* Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord.  
Amen.

*Please continue to stand as you are able.*

## The Blessing

*Celebrant* ...the Blessing of God Almighty, the Father, the Son, and the Holy Spirit  
be upon you and remain with you now and for ever.

*People* Amen.

*Please continue to stand as you are able.*

## Processional Hymn into the honua (world)

*Sicilian Mariners*

Lord dismiss us  
The Hymnal 1982, # 344

1 Lord, dis - miss us with thy bless - ing; fill our hearts with  
2 Thanks we give and a - dor - a - tion for thy Gos - pel's  
3 so that when thy love shall call us, Sa - vior, from the

joy and peace; let us each, thy love pos - sess - ing,  
 joy - ful sound: may the fruits of thy sal - va - tion  
 world a - way, fear of death shall not ap - pall us,  
 tri - umph in re - deem - ing grace: O re - fresh us,  
 in our hearts and lives a - bound: ev - er faith - ful,  
 glad thy sum - mons to o - bey. May we ev - er,  
 O re - fresh us trav - eling through this wil - der - ness.  
 ev - er faith - ful to thy truth may we be found;  
 may we ev - er reign with thee in end - less day.

## Dismissal

*Celebrant* Alleluia, Alleluia! Let us bless the Lord,  
*People* Thanks be to God. Alleluia, Alleluia!!

## Postlude Voluntary

Sonatina in C major, Op. 36 No. 1 (Mvt I)  
 Muzio Clementi

Please join us for coffee, refreshments, and fellowship at the  
 Parish House. Mahalo for worshiping with us today!

# Your prayers are requested...

## For those who are sick or troubled...

For Dennis Ohnishi,

For Dan,

We pray for all people around the world who live in fear and flee violence, hunger, injustice, and oppression. May peace, protection, and hope be with those affected by war, and may your mercy and our work of God's justice surround them.

We also honor those who risk their lives to pursue justice, peace, and love for the outsider. We pray for the people on these islands who have been affected by the rains and floods and remain affected. May we do all we can to show our love for our neighbors.

We pray for the clergy, staff, congregation, families, and community of St Clement.

For patrons of St. Clement's Food Pantry and others in need—hungry, underemployed, undocumented, and homeless.

We also pray for the staff, students, and families at St. Clement's School and Keiki Church.

## We pray that you will...

Grant us the wisdom to care for your creation and inspire us to act now for the good of future generations. Help us build stronger relationships with one another so that our lives may be filled with more love, peace, and harmony.

## For those who are traveling...

## In thanksgiving for...

Everyone worshipping with us for the first time, those looking for a faith community, those returning after some time, and all serving God and God's 'ohana.

## For those who have died...

For Helen Gary,

For Violet "Vi" Loo,

For the victims, families, and community affected by the tragic mass shooting in Shreveport, Louisiana,

For all those who have died in conflicts worldwide.

We remember everyone who has lost their lives due to hate and the inability to prioritize life over violence. We keep in our hearts all those impacted by the unacceptable refusal to confront hatred, fear, inequality, warmongering, and unchecked authority. We pray for healing, compassion, and peace for all your people.

If you would like to have persons added to our list, please email them to us before 9 AM on Wednesday at:

[prayerlist@StClem.org](mailto:prayerlist@StClem.org)

Please ensure you have permission from the people you want to add to the list.

A person's name will be added for at least 3 weeks.

# Mark your Calendars

## Weekly Services and Events

Saturdays	<b>Word &amp; Table, 5 PM</b>
Sundays.	<b>Adult Christian Formation, 8:30 a.m.</b> <b>Keiki Church, starting at 9:00 a.m. until about 9:50 a.m.</b> <b>The Holy Eucharist with music, 9:30 a.m.</b>
Mondays	<b>Children's Chapel with Kahu Brian, 8 a.m.</b>
Wednesdays	<b>Children's Chapel with Kahu Brian, 8 a.m.</b> <b>Healing Eucharist with Kahu Brian, 9 a.m.</b>
Thursdays	<b>Makiki Farmer's Market, 4 – 7 p.m.</b> <b>Choir Practice in the Church – 6 p.m.</b>

## Other dates to note!

**Saturday, May 16** – Electing Convention – the sixth Bishop of the Diocese

**Friday, May 22** – LGBTQ+ and Allies Talk Story and Potluck

**Sunday, May 24** – The Day of Pentecost

**Monday, May 25** – Memorial Day – Office Closed

**Tuesday, May 26 – Friday, August 7** – Construction (spalling repair)

**Sunday, May 31** – Trinity Sunday and Choir Appreciation Sunday, Choir goes on Summer break

**The deadline for submitting announcements to the office for the Sunday service bulletin is every Wednesday at 9:00 a.m. Send your announcements to [announcements@StClem.org](mailto:announcements@StClem.org)**

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MAHALO FOR  
JOINING US  
FOR  
WORSHIP ON

*Mother's Day*



The Episcopal  
PARISH OF ST. CLEMENT  
Honolulu E KOMO MAI

**HAVE A WONDERFUL DAY!**

**The flowers today are in honor of  
Ginny LaPierre  
and Elizabeth Brodhead**

**-Maile Hatfield**





Tahmi Brodhead	May 1
Portia Fukuoka	May 1
Vana Lee	May 2
Elise Nakatsuji	May 3
Frankie Biles	May 3
Samantha Chapman	May 5
Zoe Chapman	May 5
Rudie Schaefer	May 11
Tim Lucey	May 15
Christina Markevitch	May 18
Jessica Stack	May 18
Helena Ishida	May 20
Lisa Buto	May 22
Bella Grace Harper	May 23
Tyler Wong	May 25
Leslie Isaki	May 28

**Happy birthday to everyone!** If we missed your birthday, please contact the office to update your membership records.

**JOIN US!**  
**9 TO 10:30 A.M.**  
**ON MONDAYS**


  
 The Episcopal  
 PARISH OF ST. CLEMENT  
 Honolulu E KOMO MAI

*Hula Lei Kūpuna*

Gracious Kūpuna and friends are invited to join us for Standing Hula and/or Chair Hula as taught by Holoua Stender. Now is the time to enjoy cultural learning and get a little exercise, too.

**Everyone is welcome!**



**MAKIKI FARMERS' MARKET** at St. Clement

**Thursdays**  
**starting at 4 p.m.**



# Keiki Church



The Episcopal  
PARISH OF ST. CLEMENT  
Honolulu E KOMO MAI

## **Keiki Church at St. Clement**

offers children ages 3–10 a fun, engaging way to learn Christian values through the stories of Jesus—building faith, community, and service.

## **NEW START TIME !**

**Sundays at 9:00 a.m.**

Children return to church to join their families for Holy Communion.

**Join us! It is a joyful way  
to begin your week.**

# Prayer Group

at St. Clement



**Who We Are:**

We pray for those who have requested prayers.

**What We Are Called To Do:**

To pray daily for those on our list. We may not understand why, but we pray for them anyway.

**Whom We Are Called To Pray For:**

Our focus is on members and friends of the Episcopal Diocese of Hawai'i and the Episcopal Parish of St. Clement, our 'Ohana, as well as anyone who has asked for our prayers. We pray privately and confidentially for one another, as well as for the needs of the world.

Please email your prayer requests to the confidential Prayer Group to:

**PRAYERGROUP@STCLEM.ORG**

For the Prayers of the People that are read on Sunday and other services, email your requests to:

**PRAYER@STCLEM.ORG**



The Episcopal  
PARISH OF ST. CLEMENT  
Honolulu

Progressive Christianity focuses on...



love



compassion



inclusion



social justice



scripture  
evaluation



caring like  
Jesus

**WORD & TABLE**

INTENTIONAL, INCLUSIVE, CONTEMPORARY WORSHIP SERVICE

Saturdays

5 p.m.

1515 Wilder Ave  
Honolulu



The Episcopal  
PARISH OF ST. CLEMENT  
Honolulu  
E KOMO MAI

# LGBTQ+ and Allies Talk Story and Potluck

Do you need a safe place to discuss what is happening in the world? This hour will be helpful!

Please bring something to eat and join us for a conversation with LGBTQ+ individuals and their allies in our community. We are planning our participation in the Pride Eucharist and the Honolulu Pride Parade in October!

**Everyone is welcome!**

Friday, May 22, 2026  
6 PM to 7:30 PM



The Episcopal  
PARISH OF ST. CLEMENT  
Honolulu E KOMO MAI



1515 Wilder Ave, Honolulu, HI 96822

# THE DAY OF PENTECOST

*Come Holy Spirit, Come*

"All of them were filled with the Holy Spirit and began to speak in other languages as the Spirit enabled them."

Acts 2:4



The Episcopal  
PARISH OF ST. CLEMENT  
Honolulu E KOMO MAI

1515 WILDER AVENUE, HONOLULU

**SUNDAY, MAY 24, 2026**

**9:30 A.M.**

You are invited to wear red to celebrate  
the Day of Pentecost.



There will be construction (spalling repair) on our school grounds from May 26 through August 7. There will be temporary disruptions during this time. These may include changes to parking, access routes, and the use of certain spaces. We are working carefully to minimize inconvenience, and we ask for your patience and flexibility as the work progresses.

## The Vestry of The Episcopal Parish of St. Clement

The Reverend Brian G. Rallison – *Priest-in-Charge*  
[priest@StClem.org](mailto:priest@StClem.org)

Martha Morgan, *Senior Warden* – 1/2027

[SeniorWarden@StClem.org](mailto:SeniorWarden@StClem.org)

Robert Nakatsuji, *Junior Warden* – 1/2027

[JuniorWarden@StClem.org](mailto:JuniorWarden@StClem.org)

Elizabeth Baldwin, *Co-Treasurer* – 1/2027

[Treasurer@StClem.org](mailto:Treasurer@StClem.org)

Maile Hatfield, *Co-Treasurer* – 1/2029

[AssistantTreasurer@StClem.org](mailto:AssistantTreasurer@StClem.org)

Holoua Stender, *Clerk* – 1/2029

[VestryClerk@StClem.org](mailto:VestryClerk@StClem.org)

Bill Markevitch – 1/2028

Paul Weidig – 1/2029

Ashley Maynard – 1/2028

## Diocesan Convention Delegates for 2026

Garett Hall  
Maile Hatfield  
Martha Morgan  
Holoua Stender

**Required dates of attendance for Diocesan Convention Delegates 2026 are:**

**April 23-26, 2026** – Ke Aloha Kākou candidate meet-and-greets

**Saturday, May 16, 2026** – Electing Convention

**Friday and Saturday, October 16-17, 2026** – Education Day and the Annual Meeting of the Diocese

**Saturday, November 14, 2026** – The Ordination and Consecration of the sixth Bishop of Hawai'i.

## St. Clement's School Board

We are excited to announce that the St. Clement's School Board is in the process of being reorganized by the Vestry. If you or someone you know is interested in serving on the board, please reach out to Father Brian via email.

808-949-2082

[info@StClem.com](mailto:info@StClem.com)

## Ministers of Worship for This Service

Celebrant and Preacher	The Reverend Brian G. Rallison
Choir Director	<i>Open Ministry Opportunity</i>
Organist	Irwin Jiang
Eucharistic Ministers	Martha Morgan and Paul Weidig
Crucifer	<i>Ministry Opportunity</i>
Torches	Luke Nagasaki and <i>Ministry Opportunity</i>
Lector 1	Irwin Jiang
Psalmist	Virginia LaPierre
Lector 2	Patrick Hardy
Intercessor	Eileen Zorc
Bell Ringer	<i>Ministry Opportunity</i>
Ushers/Greeters	Allennette Stender and Arthur Buto
Oblation Bearers	<i>By Invitation – Please see the Greeters and Ushers</i>
Altar Guild	Pam Fern and Ginger Howard
Flower Guild	Meleanna Meyer and Adrienne Lau
Offering Counters	Liz Baldwin and <i>Ministry Opportunity</i>
Coffee Hour Host(s)	Liz Baldwin and <i>Ministry Opportunity</i>
Technology/Streaming	Tobias Fifield

*If you would like to be involved as a Minister of Worship, please speak with Father Brian.*



The Episcopal  
**PARISH OF ST. CLEMENT**  
Honolulu **E KOMO MAI**

### Parish and School Administration

**The Reverend Brian G. Rallison, XIV Rector**

o: 808-955-7745 x108

o: 808-590-1602 (For Pastoral Emergencies only. No texts, please.)

[priest@StClem.org](mailto:priest@StClem.org)

**Kristin Shulik, Parish Administrator**

o: 808-955-7745 x100

[admin@StClem.org](mailto:admin@StClem.org)

**Mitchell Kuroda, Parish Bookkeeper**

o: 808-955-7745 x101

[accountant@StClem.org](mailto:accountant@StClem.org)

**Jodi Yoshioka, Head of School**

o: (808)949-2082

[iyoshioka@stclem.com](mailto:iyoshioka@stclem.com)

**Irwin Jiang, Parish Organist**

[music@StClem.org](mailto:music@StClem.org)