

# *The Fifth Sunday of Easter*

*School Appreciation Sunday*

*A Special Keiki Holy Eucharist – Rite III*



**E komo mai!**



The Episcopal  
**PARISH OF ST. CLEMENT**  
Honolulu

1515 Wilder Avenue, Honolulu, HI 96822

Sunday, May 3, 2026

9:30 a.m.



E komo mai (Welcome). We are so glad you are worshipping with us today. To help us keep a respectful atmosphere, would you kindly ***not use flash photography*** (you are welcome to take pictures), ***keep conversations to a minimum*** so that people may pray in silence and most importantly, ***please turn off or silence your cell phones.***



Mahalo

## *Easter Sunday and Eastertide*

The feast of Christ's resurrection. According to Bede, the word derives from the Anglo-Saxon spring goddess Eostre. Christians in England applied the word to the principal festival of the church year, both day and season. 1) Easter Day is the annual feast of the resurrection, the pascha or Christian Passover, and the eighth day of cosmic creation. Faith in Jesus' resurrection on the Sunday or third day following his crucifixion is at the heart of Christian belief. Easter sets the experience of springtime next to the ancient stories of deliverance and the proclamation of the risen Christ. In the west, Easter occurs on the first Sunday after the full moon on or after the vernal equinox. Easter always falls between Mar. 22 and Apr. 25 inclusive. Following Jewish custom, the feast begins at sunset on Easter Eve with the Great Vigil of Easter. The Eastern Orthodox Church celebrates Easter on the first Sunday after the Jewish Pesach or Passover (which follows the spring full moon). Although the two dates sometimes coincide, the eastern date is often one or more weeks later. 2) Easter Season. The feast of Easter is a season of fifty days, from Easter Eve through the Day of Pentecost. From early times, the Greek word Pentecost (fiftieth day) was also used for the whole Paschal season. During this season, there is no fasting. The Council of Nicaea (325) directed that Christians are to pray standing. The word "alleluia" (praise the Lord) is said or sung repeatedly, which contrasts sharply with the season of Lent when the alleluia is omitted. The color of liturgical vestments and hangings is white or gold. The BCP notes that it is customary for the Paschal candle to burn at all services of the Easter season. The "Alleluia, alleluia" may be added to the dismissals and their responses during the Great Fifty Days. The traditional Christian Easter greeting (see Lk 24:34) serves as the opening acclamation at the eucharist during the Easter season.

# The Gathering of God's 'Ohana (Family)

## Prelude Voluntary

Prelude Op. 28 No. 4  
Frédéric Chopin

*Please stand as the church bell is rung.*

*The ministers of worship enter during the processional hymn.*

## Procession into the hale pule (church)

Jesus Christ has risen today  
The Hymnal 1982, # 207

*Descant*

1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
2 Hymns of praise then let us sing, Al - le - lu - ia!  
3 But the pains which he en - dured, Al - le - lu - ia!  
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
un - to Christ, our heaven - ly King, Al - le - lu - ia!  
our sal - va - tion have pro - cured; Al - le - lu - ia!  
praise e - ter - nal as his love; Al - le - lu - ia!

The musical score consists of two systems of four staves each. The top staff of each system is a descant. The second and third staves are vocal parts (Soprano and Alto), and the fourth staff is the Bass line. The lyrics are printed between the vocal staves.

who did once up - on the cross, Al - le - lu - ia!  
 who en - dured the cross and grave, Al - le - lu - ia!  
 now a - bove the sky he's King, Al - le - lu - ia!  
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
 sin - ners to re - deem and save. Al - le - lu - ia!  
 where the an - gels ev - er sing. Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

*Please remain standing as you are able.*

## Opening Acclamations

*Celebrant* Alleluia! Christ is risen.

*People* **Christ has risen indeed. Alleluia!**

## The Collect of Purity

*Celebrant* Almighty God,  
you know everything about us.  
You see what is in our hearts,  
and nothing is hidden from you.  
Help us to clean our thoughts  
by the power of your Holy Spirit,  
so that we can love you with all our hearts  
and praise your holy name.

*People* **Amen.**

*Please remain standing as you are able.*

## Gloria

Glory to God in the Highest  
**Glory to God in the Highest**

Glory to God in the Highest  
**Glory to God in the Highest**

Peace on Earth  
**Peace on Earth**

Peace on Earth  
**Peace on Earth**

Peace and goodwill to all people  
**Peace and goodwill to all people**

*Please remain standing as you are able.*

## The Collect of the Day

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant:* Let us pray.

*Celebrant* Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

*People* **Amen.**

*Please be seated as directed.*

## Ka ‘Ōlelo A Ke Akua (The Word of God)

### The Readings

**A reading from a paraphrase of the Book of the Acts of the Apostles.**

Acts 7:55-60  
God’s Word, My Voice

*Lector* Stephen was filled with the Holy Spirit. He looked up into heaven and could actually see God in all God’s glory, and Jesus standing there, too. “Everyone, look! I am looking right into heaven itself and can see the Son of Man at the right hand of God!”

Instead of being excited, the people who could hear him covered their ears and yelled really loudly and came at Stephen, all angry. Then they dragged him out of the city and picked up rocks and began throwing them at him to kill him. They laid their coats next to the feet of a young man named Saul.

Even while they were throwing rocks at him, and he knew he was going to die, Stephen prayed, “Lord Jesus, receive my spirit. Let me be with you.” While rocks were still hitting him in the head, he got on his knees and cried as loud as he could, “Lord, don’t hold this sin against these people who are killing me”. And then he died.

*People* The Word of the Lord.  
**Thanks be to God.**

## Psalm

Psalm 31:1-5, 15-16  
God's Word, My Voice

Whenever I am in trouble, I always run to You, God.  
There is no shame in hiding with you. You come to my rescue.  
Bring your ear close to me now. And hurry, because I need  
rescuing. Again.

**Let me see your shining face. Love me, God, and save me.**

Be like a strong rock. Be a big castle to keep me safe. I count on you.  
Because you are who you are, show me where I should go.  
I'm all tangled up in a net that people secretly set for me.  
Come and get me out of this mess. I count on you and your strength.

**Let me see your shining face. Love me, God, and save me.**

I put myself and my future in your hands.  
Because you have kept me for yourself, God of all that is true,  
every minute of my life is in your hands now.  
You're the only one who can save me from people who hate me and make  
fun of me.

**Let me see your shining face. Love me, God, and save me.**

*Please remain seated.*

## **A reading from a paraphrase of the First Letter of Peter.**

Peter 2:2-10  
God's Word, My Voice

*Lector*

You're just like little babies who are crying out for milk, for spiritual milk that will help you grow in knowing God in your life. Taste this spiritual milk and see that God is good. Come to God. Even though others would throw you away, you are precious to God. God can use you like a living stone to build a spiritual house. And all you do will be acceptable to God because you know Jesus Christ. You are special to God. And all of you together make up a group of people who are awesome in God's eyes.

You are God’s own people and God has found you in the darkness and brought you into the marvelous light. Everything has changed for you now. Now you have God and you have mercy.

The Word of the Lord.

*People*

**Thanks be to God.**

*Please stand as you are able.*

## Alleluia Acclamation

Celtic Alleluia

Refrain

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu -

Verses

ia! \*1. Now he is liv - ing, the Christ. \_

1. Out of the tomb he is ris - en; he has con- quered death,

1. o - pened heav - en to all \_\_\_\_ be - liev - ers. \_\_\_\_

to Refrain

*Please remain standing as you are able.*

## Ka ‘Euanelio Hemolele (The Holy Gospel)

John 14:1-14

*Celebrant*

The Holy Gospel of our Lord Jesus Christ according to John.

*All*

**Glory to you, Lord Christ.**

Jesus told his disciples, “Don’t let yourself worry about things. Place your trust in God and me.

Do you know that God’s house has a place for everyone? I’m going to go to that place and make sure it’s ready for you. And then I’ll be back to bring you there myself, even though you know the way there.”

Thomas said, “What? Why would you think we know the way there? We don’t know where you’re going much less know how to get there.”

Jesus said, “You know the way! I am the way, the truth, and the life. You come to me, and you’ll have your way to the Father. You know me; you know my Father. Philip said, “Show the Father to us, Jesus, and we’ll stop bugging you about it.”

Jesus said, “How long have I been with your guys, and you still don’t know who I am? If you’ve seen me, then you’ve seen the Father. Don’t say show me the Father. I know it’s hard to understand but I am in the Father and the Father is in me. And the words I speak, they aren’t my own words. They belong to Father. All the work I do is in the Father’s name. Whatever you ask the Father for in my name, I will do it. That’s how close the Father and I are.”

The Gospel of the Lord.

*All*

**Praise to you, Lord Christ.**

## Alleluia Acclamation

Celtic Alleluia

*The Acclamation is sung twice*

Refrain

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu -

ia!

*Please wait to be seated as you are directed.*

## **Ha‘i‘ōlelo (The Sermon)**

The Reverend Brian G. Rallison  
*XIV Rector of the Episcopal Parish of St. Clement*

*Please stand as you are able.*

### **The Nicene Creed**

*Celebrant* We believe in one God,  
*All* who made everything—  
the whole world and all people.

We believe in Jesus Christ,  
God’s Son, our Lord.  
He was born as a human child,  
and lived among us.  
He taught us how to love,  
and he died on the cross for us.  
But God raised him from the dead,  
and he lives with God forever.

We believe in the Holy Spirit,  
who is with us always,  
helping us to love and follow God.  
We believe in the Church,  
the family of God everywhere.  
We believe that God forgives us,  
gives us new life,  
and will bring us to live with him forever.  
Amen.

*Please remain standing as you are able.*

### **The Prayers of the People**

Hear Our Prayer – Prayers of the People for  
the Revised Common Lectionary

*Celebrant* Steadfast God, you have never abandoned your promise to be with your people, be present to us now and hear us as we say Christ has risen, the Lord has risen indeed. Alleluia!

*Intercessor* Imbue our church with the courage of Stephen, that it may hold steadfast to Christ and uphold always your command to love one another. Christ has risen,

*People* **the Lord has risen indeed. Alleluia!**

*Intercessor* Grant wisdom to those in authority in our lives that they may not be seduced by the expedient or the popular, but strive always to lead us towards true safety, seeking the welfare of all people. Christ has risen,

*People* **the Lord has risen indeed. Alleluia!**

*Intercessor* Embolden us to share our faith with confidence through our actions and choices, and especially in our mercy to those in need. Christ has risen.

*People* **the Lord has risen indeed. Alleluia!**

*Intercessor* Strengthen and sustain us as we forge new ways of life to contend with the conflicts of the world and climate change and help us to hold onto the power of your promises even and especially when we feel hopeless. Christ has risen,

*People* **the Lord has risen indeed. Alleluia!**

*Intercessor* Let your healing presence be known to all who suffer from any trouble; bring wholeness to all that is broken in our lives and in our world. Christ has risen,

*People* **the Lord has risen indeed. Alleluia!**

*Intercessor* Grant peace to the dead and dying, comfort to those who mourn or grieve; let the light of your love dispel the darkness in our hearts. Christ has risen,

*People* **the Lord has risen indeed. Alleluia!**

*Here, the intercessor will read the parish's prayer list.*

*Please continue to stand as you are able.*

## **The Collects of the Prayers**

*Celebrant* Most glorious God, you have strengthened and sustained your people since first you called Abram to follow you. Lift us up, we pray, and help us to be the people we were created to be that we might fulfill your dream for our human family.

*People* **Amen.**

## Confession of Sin

*Celebrant* Let us tell God we are sorry for the things we have done wrong.

*All* Loving God,  
we are sorry for the times we have done wrong.  
We are sorry when we hurt others,  
when we do not listen,  
and when we forget to love you.  
Forgive us, we pray.  
Help us to make better choices,  
to be kind and truthful,  
and to follow Jesus each day.  
Amen.

## Absolution

*Celebrant* Almighty God loves you  
and has mercy on you.  
Through Jesus Christ,  
he forgives you all your sins.  
He will help you grow in goodness  
and, by the power of the Holy Spirit,  
keep you in his life and love forever.

*All* Amen.

*Please continue to stand as you are able.*

## The Peace

*Celebrant* The peace of Risen Christ be always with you.  
*People* And also with you.

*Please be seated as you are directed.*

***Ho'okipa I Ka Malihini (Welcome to our guests)***

***Please refer to the announcements below.***

***If you want your ministry's announcements in the bulletin and weekly emails,  
please email the office the information before Wednesday at 9 AM.***

***[announcements@StClem.org](mailto:announcements@StClem.org) - Mahalo!***

# The Liturgy of the Table

## Holy Communion

### Offertory Sentences

*Celebrant* Let us with gladness present the offerings and oblations of our life and labor to the Lord.

*We are thankful for your support of the ministries of*  
***The Episcopal Parish of St. Clement***

*Your financial support allows us to share God's message of love and hope with everyone in our neighborhood and beyond. You can find our easy QR code for online giving. Just open your smartphone camera to make an online donation.*



*Please stand as you are able.*

### Offertory Anthem

*To be announced*

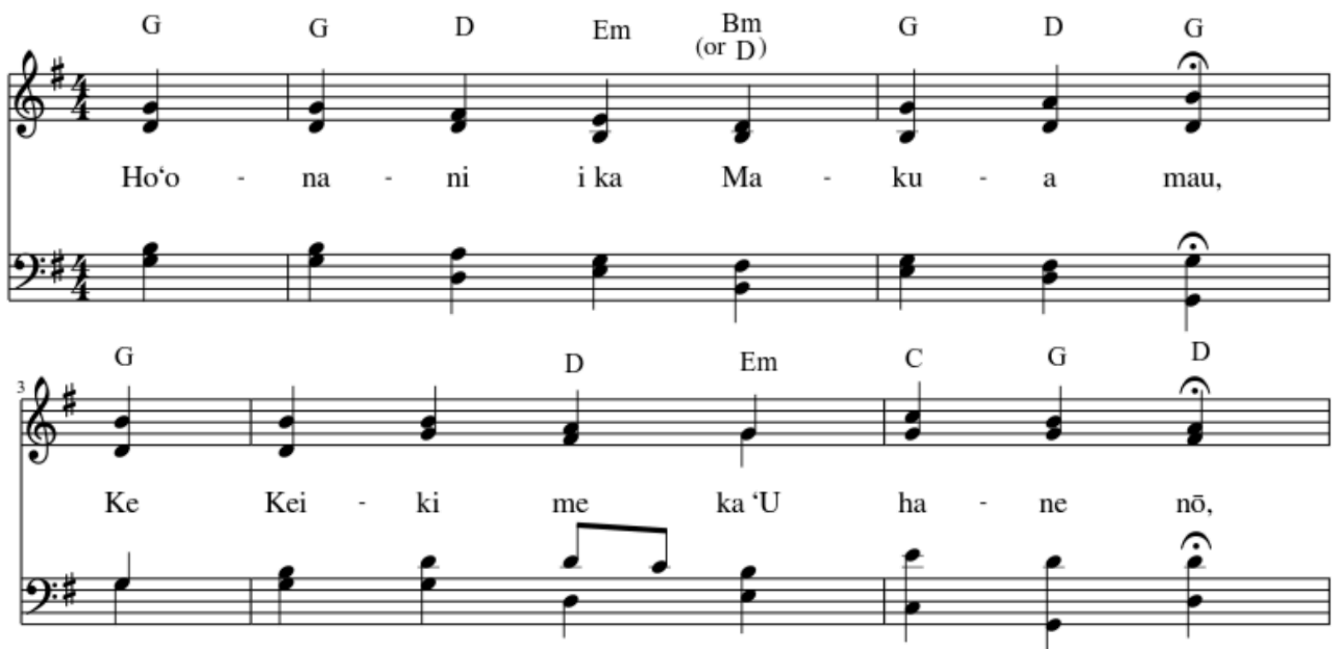
### The Doxology

G G D Em Bm (or D) G D G

Ho'o - na - ni i ka Ma - ku - a mau,

G D Em C G D

Ke Kei - ki me ka 'U ha - ne nō,



6 Em D G D G C D G  
Ke Aku - a mau ho'o - mai - ka'i pū,

9 D G Em D C G D G C G  
Ko kē - ia ao, ko kē - lā ao. 'Ā - mene.

English Translation:

Let us give praise to the Eternal Father. To the Son and to the Holy Ghost. To God Everlasting, let there ring praise. Both in this world as well as the kingdom.

*Please continue to stand as you are able.*

## The Holy Eucharist - Rite II, Prayer B

### Sursum Corda

*Celebrant* *People*  
The Lord be with you. And al - so with you.

*Celebrant* *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give him thanks and praise.

## Proper Preface

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

## Sanctus

The Hymnal 1982, # S 130

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, Ho - ly, ho - ly, ho - ly Lord,  
God of power and might, hea - ven and earth are

The musical score is written in G minor (three flats) and 4/4 time. It consists of three systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are placed below the vocal line. The first system covers the first line of lyrics. The second system covers the second line of lyrics. The third system covers the third line of lyrics. The piano accompaniment consists of chords and single notes, providing harmonic support for the vocal line.

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

*Celebrant* We thank you, God,  
for your goodness and your love.  
You made the whole world,  
and you chose Israel to be your people.  
You spoke to us through the prophets,  
and most of all through Jesus, your Son.

In these last days,  
you sent him to be born of Mary,  
to save us and bring us back to you.  
Through him, you free us from evil  
and help us stand before you.  
Through him, you lead us  
from what is wrong to what is right,  
from sin into goodness,  
from death into new life.

### Words of Institution

*Celebrant* On the night before he died for us,  
Jesus took bread.  
He thanked you, broke it,  
and gave it to his friends, saying:  
“Take, eat. This is my Body, given for you.  
Do this to remember me.”

After supper, he took the cup of wine.  
He thanked you and gave it to them, saying:  
“Drink this, all of you.  
This is my Blood of the new promise,  
poured out for you and for many  
for the forgiveness of sins.  
Whenever you drink it, remember me.”

### The Memorial Acclamation

*Celebrant* And so, as Jesus taught us, we say:

*All* **We remember his death.**  
**We celebrate his rising.**  
**We wait for him to come again.**

## Epiclesis

*Celebrant*

Gracious God,  
send your Holy Spirit on these gifts,  
so they may be for us  
the Body and Blood of Christ.  
Bring us together with your Son,  
so that we may be made holy through him  
by the power of your Spirit.

In your perfect time,  
bring all things together in Christ,  
and lead us to your heavenly home.  
There, with Clement of Alexandria,  
King Kamehameha IV and Queen Emma,  
Queen Lili'uokalani,  
the Blessed Virgin Mary,  
and all your saints,  
may we share forever  
in the life of your children;  
through Jesus Christ our Lord,  
the head of the Church  
and the source of our salvation.

## The Great Doxology

*Celebrant*

By him, and with him, and in him, in the unity of the Holy  
Spirit all honor and glory is yours, Almighty God, now and  
for ever.

## The Great Amen

The Hymnal 1982, # S146



*Please remain standing or kneel as you are able.*

## **Ka Pule A Ka Haku (The Lord's Prayer)**

*Celebrant* And now, as our Savior Christ hath taught us, we are bold to say

*All* **Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those**

**who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**for ever and ever.**

**Amen.**

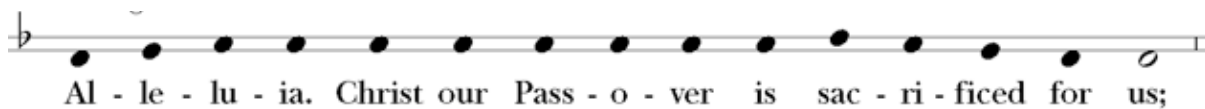
## **Fraction**

*The Celebrant breaks the consecrated Bread.*

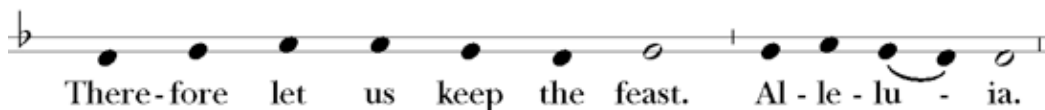
*A moment of silence is kept.*

## **Fraction Anthem**

*Celebrant*



*People*



# Agnus Dei

The Hymnal 1982, # S 164

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

## Invitation

*Celebrant* These are God's gifts for you, God's people.  
Take them and remember that Jesus loves you,  
died for you, and lives with you always.  
Receive him in your hearts with faith and give thanks.

*All are welcome to God's Holy meal.*

*Please follow the instructions of the celebrant and ushers.*

*If you do not desire to receive Holy Communion or the chalice but receive a blessing, please go to the station, cross your arms, and allow the priest to bless you.*

*If you desire to receive communion from the chalice, please help the Eucharistic Minister by holding the chalice's base and guiding it to your mouth.*

*If you desire to have the host intincted (the administration of the sacrament of Communion by dipping bread in wine and giving both together to the communicant), you are welcome to allow the Eucharistic Minister to take the host from your hands and intinct it before placing it on your tongue, or you may choose to intinct the host yourself.*

*The Bread and Wine are given to the communicants with these words...  
The Body of Christ, the bread of Heaven. The Blood of Christ, the cup of salvation.*

*The communicant responds by saying... **Amen.***

## Communion Voluntary

Jesus loves me  
Arranged by Marianne Kim

Taste and See Arranged by Marianne Kim

*Please stand when invited as you are able.*

## Post Communion Prayer

*Celebrant* Let us pray.

*All* Loving God, our heavenly Father,  
you welcome us  
as members of your family  
through Jesus Christ.  
You have fed us  
with this holy meal,  
the Body and Blood of your Son.  
Now send us out into the world in peace.  
Give us strength and courage  
to love and serve you  
with happy and faithful hearts;  
through Christ our Lord.  
Amen.

*Please continue to stand as you are able.*

## The Blessing

*Celebrant* ...the Blessing of God Almighty, the Father, the Son, and the Holy Spirit  
be upon you and remain with you now and for ever.

*People* **Amen.**

*Please continue to stand as you are able.*

## Processional Hymn into the World

This joyful Eastertide  
The Hymnal 1982, # 192

*Unison or harmony*

1 This joy - ful Eas - ter - tide, a - way with sin and  
2 Death's flood hath lost its chill, since Je - sus crossed the  
3 My flesh in hope shall rest, and for a sea - son

sor - row! My Love, the Cru - ci - fied, hath  
riv - er: Lord of all life, from ill my  
slum - ber, till trump from east to west shall

*Refrain*

sprung to life this mor - row.  
pass - ing life de - liv - er. Had Christ, that once was  
wake the dead in num - ber.

The musical score is written for a three-part setting (Soprano, Alto, and Bass) in a minor key. It features a unison or harmony instruction at the beginning. The lyrics are arranged in three systems, each with a corresponding musical staff. The first system includes three numbered lines of lyrics. The second system continues the lyrics with hyphens indicating line breaks. The third system is marked as a 'Refrain' and also includes hyphens. The music consists of a melody line in the treble clef and a bass line in the bass clef, with various rests and notes.

slain, ne'er burst his three-day pri - son, our faith had been in  
 vain; but now is Christ a - ris - en, a - ris - en, a -  
 ris - en, a - ris - en, a - ris - en, a - ris - en.

## Dismissal

*Celebrant* Alleluia, Alleluia! Let us bless the Lord,  
*People* Thanks be to God. Alleluia, Alleluia!!

## Postlude Voluntary

Gnossienne No. 3  
 Erik Satie

Please join us for coffee, refreshments, and fellowship at the  
 Parish House.

Mahalo for worshiping with us today!

# Your prayers are requested...

## For those who are sick or troubled...

For Dennis Ohnishi,

For Dan,

We pray for all people around the world who live in fear and flee violence, hunger, injustice, and oppression. May peace, protection, and hope be with those affected by war, and may your mercy and our work of God's justice surround them.

We also honor those who risk their lives to pursue justice, peace, and love for the outsider. We pray for the people on these islands who have been affected by the rains and floods and remain affected. May we do all we can to show our love for our neighbors.

We pray for the clergy, staff, congregation, families, and community of All Saints.

For patrons of St. Clement's Food Pantry and others in need—hungry, underemployed, undocumented, and homeless.

We also pray for the staff, students, and families at St. Clement's School and Keiki Church.

## We pray that you will...

Grant us the wisdom to care for your creation and inspire us to act now for the good of future generations. Help us build stronger relationships with one another so that our lives may be filled with more love, peace, and harmony.

## For those who are traveling...

## In thanksgiving for...

Everyone worshiping with us for the first time, those looking for a faith community, those returning after some time, and all serving God and God's 'ohana.

## For those who have died...

For Helen Gary,

For Violet "Vi" Loo,

For the victims, families, and community affected by the tragic mass shooting in Shreveport, Louisiana,

For all those who have died in conflicts worldwide.

We remember everyone who has lost their lives due to hate and the inability to prioritize life over violence. We keep in our hearts all those impacted by the unacceptable refusal to confront hatred, fear, inequality, warmongering, and unchecked authority. We pray for healing, compassion, and peace for all your people.

If you would like to have persons added to our list, please email them to us before 9 AM on Wednesday at:

[prayerlist@StClem.org](mailto:prayerlist@StClem.org)

Please ensure you have permission from the people you want to add to the list.

A person's name will be added for at least 3 weeks.

# Mark your Calendars

## Weekly Services and Events

Saturdays	<b>Word &amp; Table, 5 PM</b>
Sundays.	<b>Adult Christian Formation, 8:30 a.m.</b> <b>Keiki Church, starting at 9:00 a.m. until about 9:50 a.m.</b> <b>The Holy Eucharist with music, 9:30 a.m.</b>
Mondays	<b>Children’s Chapel with Kahu Brian, 8 a.m.</b>
Wednesdays	<b>Children’s Chapel with Kahu Brian, 8 a.m.</b> <b>Healing Eucharist, with Kahu Brian, 9 a.m.</b>
Thursdays	<b>Makiki Farmer’s Market, 4 – 7 p.m.</b> <b>Choir Practice in the Church – 6 p.m.</b>

## Other dates to note!

**Friday – Sunday, May 1-3, 2026** – Camp Mokule‘ia Episcopal ‘Ohana Stay-Cay

**Saturday, May 16** – Electing Convention – the sixth Bishop of the Diocese

**Saturday, May 16** – **CANCELLED Word & Table 5 p.m. due to the above**

**Friday, May 22** – LGBTQ+ and Allies Talk Story and Potluck

**Sunday, May 24** – The Day of Pentecost

**Monday, May 25** – Memorial Day – Office Closed - Chapel of Peace will be open

**Sunday, May 31** – Trinity Sunday and Choir Appreciation Sunday, Choir goes on Summer break

**The deadline for submitting announcements to the office for the Sunday service bulletin is every Wednesday at 9:00 a.m. Send your announcements to [announcements@StClem.org](mailto:announcements@StClem.org)**

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Tahmi Brodhead	May	1
Portia Fukuoka	May	1
Vana Lee	May	2
Elise Nakatsuji	May	3
Frankie Biles	May	3
Samantha Chapman	May	5
Zoe Chapman	May	5
Rudie Schaefer	May	11
Tim Lucey	May	15
Christina Markevitch	May	18
Jessica Stack	May	18
Helena Ishida	May	20
Lisa Buto	May	22
Bella Grace Harper	May	23
Tyler Wong	May	25
Leslie Isaki	May	28

**Happy birthday to everyone!** If we missed your birthday, please contact the office to update your membership records.

**JOIN US!**  
**9 TO 10:30 A.M.**  
**ON MONDAYS**


  
The Episcopal  
PARISH OF ST. CLEMENT  
Honolulu E KOMO MAI

*Hula Lei Kūpuna*

Gracious Kūpuna and friends are invited to join us for Standing Hula and/or Chair Hula as taught by Holoua Stender. Now is the time to enjoy cultural learning and get a little exercise, too.

**Everyone is welcome!**



**MAKIKI FARMERS' MARKET** at St. Clement

**Thursdays**  
**starting at 4 p.m.**



# Prayer Group

at St. Clement



**Who We Are:**

We pray for those who have requested prayers.

**What We Are Called To Do:**

To pray daily for those on our list. We may not understand why, but we pray for them anyway.

**Whom We Are Called To Pray For:**

Our focus is on members and friends of the Episcopal Diocese of Hawai'i and the Episcopal Parish of St. Clement, our 'Ohana, as well as anyone who has asked for our prayers. We pray privately and confidentially for one another, as well as for the needs of the world.

Please email your prayer requests to the confidential Prayer Group to:  
[PRAYERGROUP@STCLEM.ORG](mailto:PRAYERGROUP@STCLEM.ORG)

For the Prayers of the People that are read on Sunday and other services, email your requests to:  
[PRAYER@STCLEM.ORG](mailto:PRAYER@STCLEM.ORG)



The Episcopal  
 PARISH OF ST. CLEMENT  
 Honolulu

Progressive Christianity focuses on...



love



compassion



inclusion



social justice



scripture  
 evaluation



caring like  
 Jesus

**WORD & TABLE**

INTENTIONAL, INCLUSIVE, CONTEMPORARY WORSHIP SERVICE

Saturdays

5 p.m.

1515 Wilder Ave  
 Honolulu



The Episcopal  
 PARISH OF ST. CLEMENT  
 Honolulu  
 E KOMO MAI



# St. Clement's School Teacher Appreciation Thank you

Your impact reaches far beyond the classroom walls. Thank you for shaping brighter futures.

Join us during the Holy Eucharist to thank our teachers, staff, and administrators.

The Fifth Sunday of Easter  
Sunday, May 3, 2026  
9:30 a.m.

The school kids are invited to sing with us during the service!  
Refreshments to follow the service.



The Episcopal  
PARISH OF ST. CLEMENT  
Honolulu E KOMO MAI

# LGBTQ+ and Allies Talk Story and Potluck

Do you need a safe place to discuss what is happening in the world? This hour will be helpful!

Please bring something to eat and join us for a conversation with LGBTQ+ individuals and their allies in our community. We are planning our participation in the Pride Eucharist and the Honolulu Pride Parade in October!

**Everyone is welcome!**

Friday, May 22, 2026  
6 PM to 7:30 PM



The Episcopal  
PARISH OF ST. CLEMENT  
Honolulu E KOMO MAI



1515 Wilder Ave, Honolulu, HI 96822

# Keiki Church



The Episcopal  
PARISH OF ST. CLEMENT  
Honolulu E KOMO MAI

## **Keiki Church at St. Clement**

offers children ages 3–10 a fun, engaging way to learn Christian values through the stories of Jesus—building faith, community, and service.

## **NEW START TIME !**

**Sundays at 9:00 a.m.**

Children return to church to join their families for Holy Communion.

**Join us! It is a joyful way  
to begin your week.**

# The Vestry of The Episcopal Parish of St. Clement

The Reverend Brian G. Rallison – *Priest-in-Charge*

[priest@StClem.org](mailto:priest@StClem.org)

Martha Morgan, *Senior Warden* – 1/2027

[SeniorWarden@StClem.org](mailto:SeniorWarden@StClem.org)

Robert Nakatsuji, *Junior Warden* – 1/2027

[JuniorWarden@StClem.org](mailto:JuniorWarden@StClem.org)

Elizabeth Baldwin, *Co-Treasurer* – 1/2027

[Treasurer@StClem.org](mailto:Treasurer@StClem.org)

Maile Hatfield, *Co-Treasurer* – 1/2029

[AssistantTreasurer@StClem.org](mailto:AssistantTreasurer@StClem.org)

Holoua Stender, *Clerk* – 1/2029

[VestryClerk@StClem.org](mailto:VestryClerk@StClem.org)

Bill Markevitch – 1/2028

Paul Weidig – 1/2029

Ashley Maynard – 1/2028

## Diocesan Convention Delegates for 2026

Garett Hall

Maile Hatfield

Martha Morgan

Holoua Stender

### Required dates of attendance for Diocesan Convention Delegates 2026 are:

**April 23-26, 2026** – Ke Aloha Kākou candidate meet-and-greets

**Saturday, May 16, 2026** – Electing Convention

**Friday and Saturday, October 16-17, 2026** – Education Day and the Annual Meeting of the Diocese

**Saturday, November 14, 2026** – The Ordination and Consecration of the sixth Bishop of Hawai'i.

## St. Clement's School Board

The Reverend Brian G. Rallison, *Priest-in-Charge*

Jodi Yoshioka, *Head of School*

Ashley Kurisu, *President*

Liz Baldwin, *Treasurer*

Della Au Belatti

Gail Suzuki-Jones

Martha Morgan

Marshall Soto

Gina Haverly

Brian Crow

Alan Lum

Russell Yang

Ashley Maynard

808-949-2082

[info@StClem.com](mailto:info@StClem.com)

## Ministers of Worship for This Service

Celebrant and Preacher	The Reverend Brian G. Rallison
Choir Director	<i>Open Ministry Opportunity</i>
Organist	Irwin Jiang
Eucharistic Ministers	Patrick Hardy and <i>Ministry Opportunity</i>
Crucifer	Garrett Hall
Torches	Martha Morgan and <i>Ministry Opportunity</i>
Lector 1	Robert Nakatsuji
Psalmist	Paul Weidig
Lector 2	Eileen Zorc
Intercessor	<i>Ministry Opportunity</i>
Bell Ringer	<i>Ministry Opportunity</i>
Ushers/Greeters	Candy Love and Joni Wong
Oblation Bearers	<i>By Invitation – Please see the Greeters and Ushers</i>
Altar Guild	Pam Fern and Ginger Howard
Flower Guild	Meleanna Meyer and Adrienne Lau
Offering Counters	Liz Baldwin and Brian Crow
Coffee Hour Host(s)	Michael Walker and crew
Technology/Streaming	Tobias Fifield

*If you would like to be involved as a Minister of Worship, please speak with Father Brian.*



The Episcopal  
**PARISH OF ST. CLEMENT**  
Honolulu **E KOMO MAI**

### Parish and School Administration

**The Reverend Brian G. Rallison, XIV Rector**

o: 808-955-7745 x108

o: 808-590-1602 (*For Pastoral Emergencies only. No texts, please.*)

[priest@StClem.org](mailto:priest@StClem.org)

**Kristin Shulik, Parish Administrator**

o: 808-955-7745 x100

[admin@StClem.org](mailto:admin@StClem.org)

**Mitchell Kuroda, Parish Bookkeeper**

o: 808-955-7745 x101

[accountant@StClem.org](mailto:accountant@StClem.org)

**Jodi Yoshioka, Head of School**

o: (808)949-2082

[jyoshioka@stclem.com](mailto:jyoshioka@stclem.com)

**Irwin Jiang, Parish Organist**

[music@StClem.org](mailto:music@StClem.org)