

# *The Fourth Sunday of Easter*

*Festive Holy Eucharist – Rite II Prayer B*



**E komo mai!**



The Episcopal  
**PARISH OF ST. CLEMENT**  
Honolulu

1515 Wilder Avenue, Honolulu, HI 96822

Sunday, April 26, 2026

9:30 a.m.



E komo mai (Welcome). We are so glad you are worshiping with us today. To help us keep a respectful atmosphere, would you kindly ***not use flash photography*** (you are welcome to take pictures), ***keep conversations to a minimum*** so that people may pray in silence and most importantly, ***please turn off or silence your cell phones.***



Mahalo

## *Easter Sunday and Eastertide*

The feast of Christ's resurrection. According to Bede, the word derives from the Anglo-Saxon spring goddess Eostre. Christians in England applied the word to the principal festival of the church year, both day and season. 1) Easter Day is the annual feast of the resurrection, the pascha or Christian Passover, and the eighth day of cosmic creation. Faith in Jesus' resurrection on the Sunday or third day following his crucifixion is at the heart of Christian belief. Easter sets the experience of springtime next to the ancient stories of deliverance and the proclamation of the risen Christ. In the west, Easter occurs on the first Sunday after the full moon on or after the vernal equinox. Easter always falls between Mar. 22 and Apr. 25 inclusive. Following Jewish custom, the feast begins at sunset on Easter Eve with the Great Vigil of Easter. The Eastern Orthodox Church celebrates Easter on the first Sunday after the Jewish pesach or Passover (which follows the spring full moon). Although the two dates sometimes coincide, the eastern date is often one or more weeks later. 2) Easter Season. The feast of Easter is a season of fifty days, from Easter Eve through the Day of Pentecost. From early times the Greek word pentecost (fiftieth day) was used also for the whole Paschal season. During this season there is no fasting. The Council of Nicaea (325) directed that Christians are to pray standing. The word "alleluia" (praise the Lord) is said or sung repeatedly, which contrasts sharply with the season of Lent when the alleluia is omitted. The color of liturgical vestments and hangings is white or gold. The BCP notes that it is customary for the Paschal candle to burn at all services of the Easter season. The "Alleluia, alleluia" may be added to the dismissals and their responses during the Great Fifty Days. The traditional Christian Easter greeting (see Lk 24:34) serves as the opening acclamation at the eucharist during the Easter season.

# The Gathering of God's 'Ohana (Family)

## Prelude Voluntary

The Little Shepherd (from Children's Corner)  
Claude Debussy

*Please stand as the church bell is rung.*

*The ministers of worship enter during the processional hymn.*

## Procession into the hale pule (church)

This joyful Eastertide  
The Hymnal 1982, #192

*Unison or harmony*

1 This joy - ful Eas - ter - tide, a - way with sin and  
2 Death's flood hath lost its chill, since Je - sus crossed the  
3 My flesh in hope shall rest, and for a sea - son

sor - row! My Love, the Cru - ci - fied, hath  
riv - er: Lord of all life, from ill my  
slum - ber, till trump from east to west shall

sprung to life this mor - row.  
pass - ing life de - liv - er. Had Christ, that once was  
wake the dead in num - ber.

*Refrain*

slain, ne'er burst his three-day pri - son, our faith had been in

vain; but now is Christ a - ris - en, a - ris - en, a -

ris - en, a - ris - en, a - ris - en.

*Please remain standing as you are able.*

## Opening Acclamations

*Celebrant* Alleluia! Christ is risen.

*People* **Christ has risen indeed. Alleluia!**

## The Collect of Purity

*Celebrant* Almighty God, to you all hearts are open,  
all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,  
that we may perfectly love you and worthily magnify your holy Name;  
through Christ our Lord.

*People* **Amen.**

*Please remain standing as you are able.*

## Gloria

The Hymnal 1982, # S 280



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - mighty God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy



on us; 5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For you a - lone are the Ho - ly One,



you a - lone are the Lord, 7. you a - lone are the Most



High, Je - sus Christ, with the Ho - ly Spi - rit, in the



*The Psalm is prayed responsively by the whole verse.*

The Lord is my shepherd; \*  
I shall not be in want.

**He makes me lie down in green pastures \*  
and leads me beside still waters.**

He revives my soul \*  
and guides me along right pathways for his Name's sake.

**Though I walk through the valley of the shadow of death,  
I shall fear no evil; \*  
for you are with me;  
your rod and your staff, they comfort me.**

You spread a table before me in the presence of those who trouble me; \*  
you have anointed my head with oil,  
and my cup is running over.

**Surely your goodness and mercy shall follow me all the days of my  
life, \*  
and I will dwell in the house of the Lord for ever.**

*Please remain seated.*

## **A reading from the First Letter of Peter.**

1 Peter 2:19-25

*Lector*

For it is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps. "He committed no sin, and no deceit was found in his mouth." When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed.

For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

Listen to what the Spirit is saying to the 'Ohana of God.

*People*

**Thanks be to God.**

*Please stand as you are able.*

## Alleluia Acclamation

Celtic Alleluia

Refrain

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu -

Verses

ia! \*1. Now he is liv - ing, the Christ. \_

1. Out of the tomb he is ris - en; he has con - quered death,

1. o - pened heav - en to all \_\_\_\_ be - liev - ers. \_\_\_\_

to Refrain

*Please remain standing as you are able.*

## Ka 'Euanelio Hemolele (The Holy Gospel)

John 10:1-10

*Celebrant*

The Holy Gospel of our Lord Jesus Christ according to John.

*All*

**Glory to you, Lord Christ.**

“Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep.

The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers.”

Jesus used this figure of speech with them, but they did not understand what he was saying to them. So again Jesus said to them, “Very truly, I tell you, I am the gate for the sheep.

All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly.

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

*All*

## Alleluia Acclamation

Celtic Alleluia

*The Acclamation is sung twice*

Refrain

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu -

ia!

*Please wait to be seated as you are directed.*

## Ha'i'ōlelo (The Sermon)

The Reverend Brian G. Rallison  
XIV Rector of the Episcopal Parish of St. Clement

*Please stand as you are able.*

## **The Nicene Creed**

*Celebrant* We believe in one God,  
*All* the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.

*Please remain standing as you are able.*

## **The Prayers of the People**

Hear Our Prayer – Prayers of the People for  
the Revised Common Lectionary

*Celebrant* Hear us Lord as we lift our voices in common cause saying, Christ has risen, the Lord has risen indeed. Alleluia!

*Intercessor* We pray for the church universal, that the circumstances of this world will lead us into new ways of being the good dream of God; a body of people who love and serve God and neighbor. Christ has risen,  
*People* **the Lord has risen indeed. Alleluia!**

*Intercessor* We pray for our nation, and all nations, that we might live in health, safety, and peace. We pray for those who govern, that they keep the needs of all people as their first priority; and that truth and mercy are their closest companions. Christ has risen,  
*People* **the Lord has risen indeed. Alleluia!**

*Intercessor* We pray for the poor, the hungry and the marginalized and for those whose life's work is to help them with basic needs and the ability to thrive. Christ has risen.  
*People* **the Lord has risen indeed. Alleluia!**

*Intercessor* We pray for our unique situations and needs. For health, for the safety and happiness of our families, for our coworkers, friends, and neighbors. We pray especially for those things that bring us fear or anxiety, asking that we might shed our concerns and be at peace. Christ has risen,  
*People* **the Lord has risen indeed. Alleluia!**

*Intercessor* We pray for those who suffer sickness or debility, that they might know healing and wholeness. Christ has risen,  
*People* **the Lord has risen indeed. Alleluia!**

*Intercessor* We pray in thanksgiving for this life and, in faith, for the life to come. Bless the dying with your grace and welcome them. Grant us also the hope of heavenly reunion in the age to come. Christ has risen,  
*People* **the Lord has risen indeed. Alleluia!**

*Here, the intercessor will read the parish's prayer list.*

*Please continue to stand as you are able.*

## **The Collects of the Prayers**

*Celebrant* God of love; you know our needs greater than we know them ourselves; hear us and answer us as you have always done and clothe us in your loving grace that we might fully be your Son's continuing work in the world; and all this through Christ, who lives and reigns with you and the Holy Spirit, One God, now and always.

*People* **Amen.**

## **A Prayer for the next Bishop of Hawai'i**

*Celebrant* E ke Akua aloha, gracious and ever-living God, you guide your Church by the power of your Holy Spirit. Look with mercy upon the people of the Episcopal Diocese of Hawai'i as we pray and discern the one whom you are calling to serve as our next bishop.

Bless and sustain your servants Andrew, Libby, and Tim, who have offered themselves for this ministry.

Grant them wisdom, humility, and courage, that they may seek your will above all things and faithfully follow the call of Christ.

Send your Holy Spirit upon our clergy and people who will elect our bishop, that together we may be guided in unity, prayer, and love, and that your Church in these islands may continue to proclaim the Gospel of Jesus Christ in love and with hope and joy.

Through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

*People* **Amen.**

## **Confession of Sin**

*Celebrant* Let us confess our sins to God and our neighbor.

*All* Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name.  
Amen.

## Absolution

*Celebrant* Almighty God have mercy on you, forgive you all your sins  
through our Lord Jesus Christ, strengthen you in all  
goodness, and by the power of the Holy Spirit keep you in  
eternal life.

*All* Amen.

*Please continue to stand as you are able.*

## The Peace

*Celebrant* The peace of Risen Christ be always with you.

*People* And also with you.

*Please be seated as you are directed.*

***Ho'okipa I Ka Malihini (Welcome to our guests)***

***Please refer to the announcements below.***

***If you want your ministry's announcements in the bulletin and weekly emails,  
please email the office the information before Wednesday at 9 AM.***

***[announcements@StClem.org](mailto:announcements@StClem.org) - Mahalo!***

The Liturgy of the Table  
Holy Communion

## Offertory Sentences

*Celebrant* Let us with gladness present the offerings and oblations of our life and labor to the Lord.

*We are thankful for your support of the ministries of  
The Episcopal Parish of St. Clement*

*Your financial support allows us to share God's message of love and hope with everyone in our neighborhood and beyond. You can find our easy QR code for online giving. Just open your smartphone camera to make an online donation.*

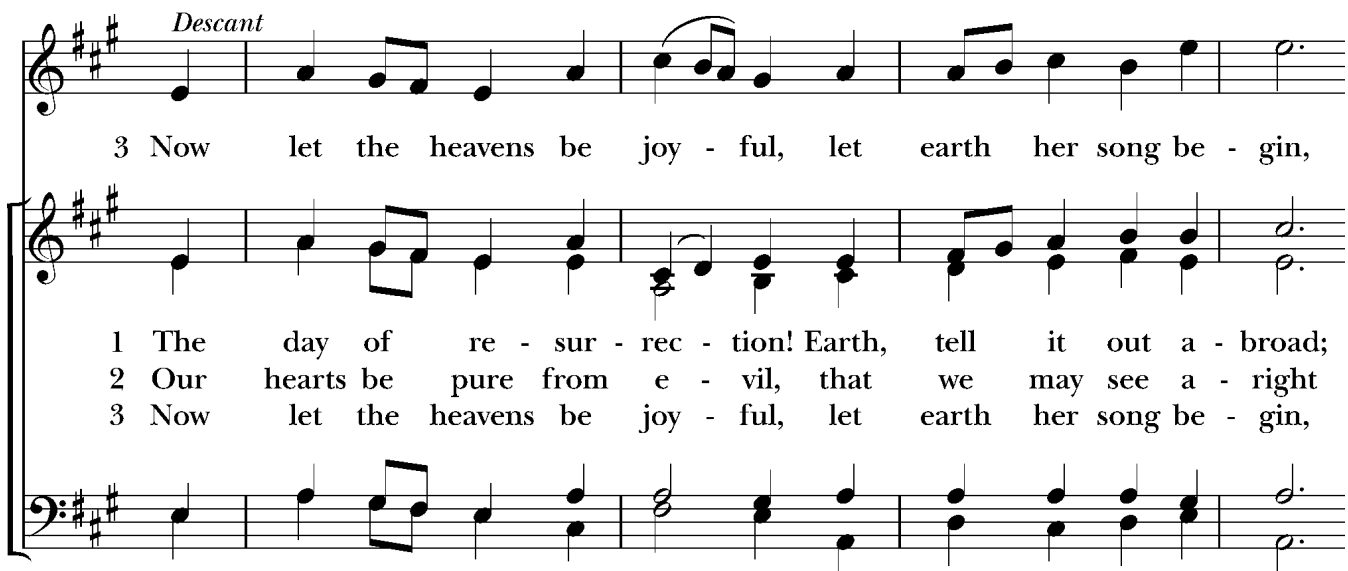


*Please stand as you are able.*

## Offertory Hymn

The day of resurrection  
The Hymnal 1982, # 210

*Descant*



3 Now let the heavens be joy - ful, let earth her song be - gin,

1 The day of re - sur - rec - tion! Earth, tell it out a - broad;  
2 Our hearts be pure from e - vil, that we may see a - right  
3 Now let the heavens be joy - ful, let earth her song be - gin,

the round world keep high tri - umph, and all that is there - in;

the Pass - o - ver of glad - ness, the Pass - o - ver of God.  
 the Lord in rays e - ter - nal of re - sur - rec - tion light;  
 the round world keep high tri - umph, and all that is there - in;

let all things seen and un - seen their notes to - geth - er blend,

From death to life e - ter - nal, from earth un - to the sky,  
 and, lis - tening to his ac - cents, may hear so calm and plain  
 let all things seen and un - seen their notes to - geth - er blend,

for Christ the Lord is ris - en, our joy that hath no end.

our Christ hath brought us o - ver with hymns of vic - to - ry.  
 his own "All hail!" and, hear - ing, may raise the vic - tor strain.  
 for Christ the Lord is ris - en, our joy that hath no end.

# The Doxology

G G D Em Bm (or D) G D G

Ho'o - na - ni i ka Ma - ku - a mau,

G D Em C G D

Ke Kei - ki me ka 'U ha - ne nō,

Em D G D G C D G

Ke Aku - a mau ho'o - mai - ka'i pū,

D G Em D C G D G C G

Ko kē - ia ao, ko kē - lā ao. 'Ā - mene.

English Translation:

Let us give praise to the Eternal Father. To the Son and to the Holy Ghost. To God Everlasting, let there ring praise. Both in this world as well as the kingdom.

*Please continue to stand as you are able.*

## The Holy Eucharist - Rite II, Prayer B

### Sursum Corda

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are as follows:

*Celebrant* The Lord be with you. *People* And al - so with you.

*Celebrant* Lift up your hearts. *People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

### Proper Preface

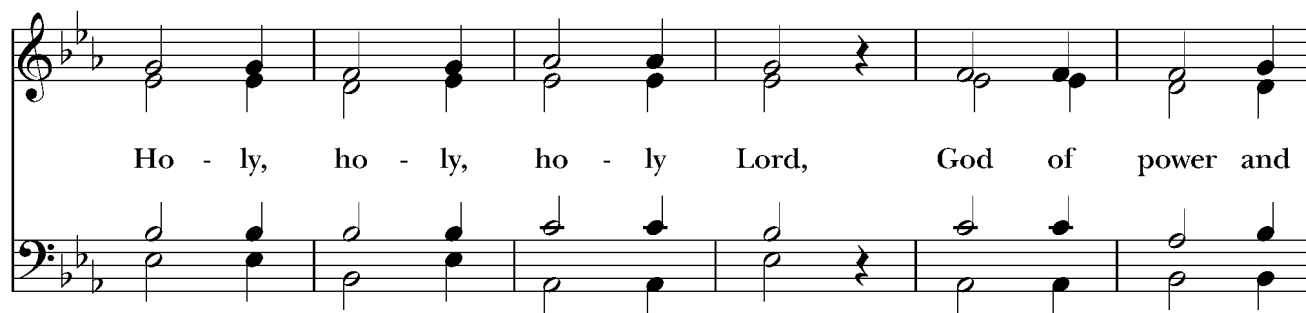
*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

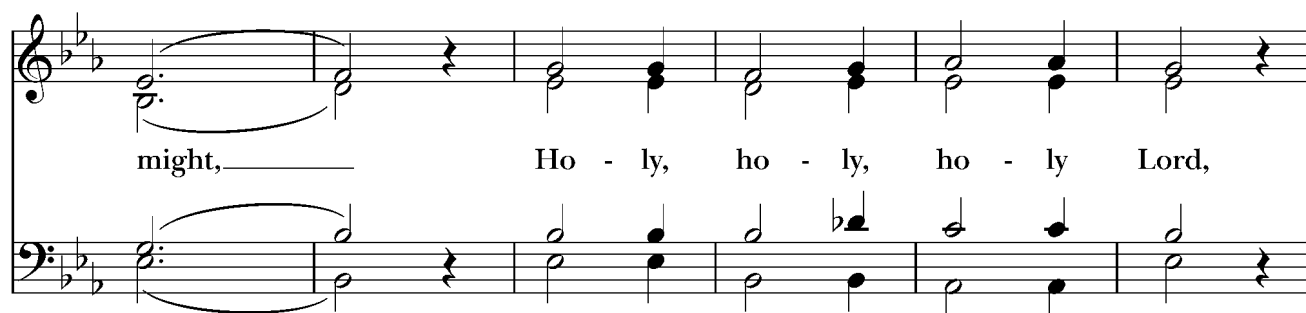
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

Sanctus

The Hymnal 1982, # S 130



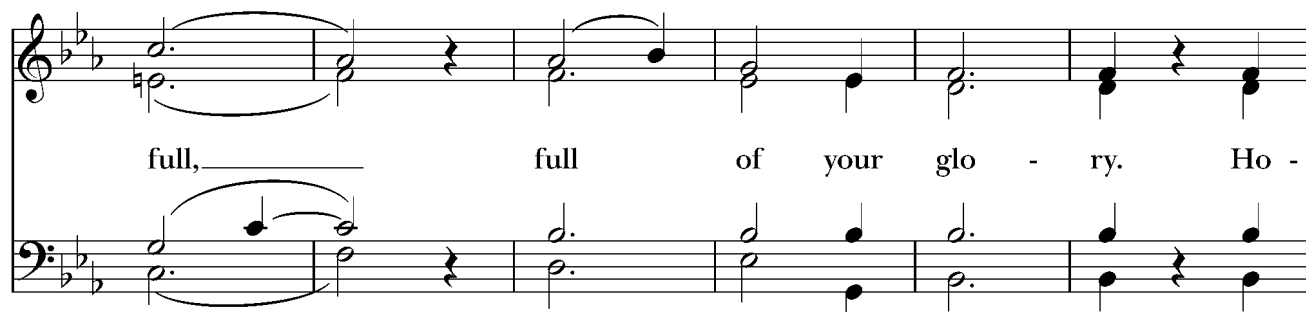
Ho - ly, ho - ly, ho - ly Lord, God of power and



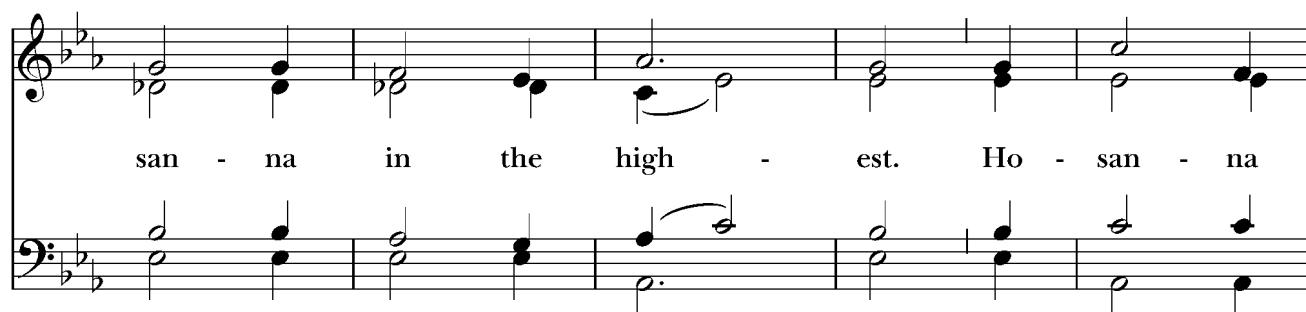
might, Ho - ly, ho - ly, ho - ly Lord,



God of power and might, hea - ven and earth are



full, full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

*Celebrant* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

### Words of Institution

*Celebrant* On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

### The Memorial Acclamation

*Celebrant* Therefore, according to his command, O God,  
*All* **We remember his death,**  
**We proclaim his resurrection,**  
**We await his coming in glory;**

*Celebrant* And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

### Epiclesis

*Celebrant* We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Clement of Alexandria, King Kamehameha IV and Queen Emma, Queen Lili‘uokalani, the Blessed Virgin Mary, and all your saints, we may enter the everlasting heritage of your daughters and sons; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

### The Great Doxology

*Celebrant* By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

### The Great Amen

The Hymnal 1982, # S146



*Please remain standing or kneel as you are able.*

## Ka Pule A Ka Haku (The Lord's Prayer)

*Celebrant* And now, as our Savior Christ hath taught us, we are bold to say

*All* Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever.

Amen.

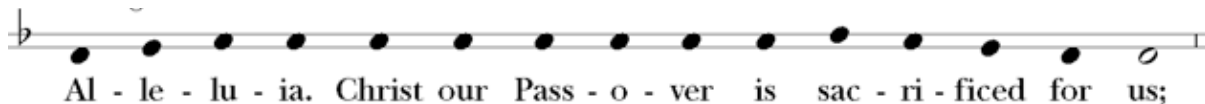
## Fraction

*The Celebrant breaks the consecrated Bread.*

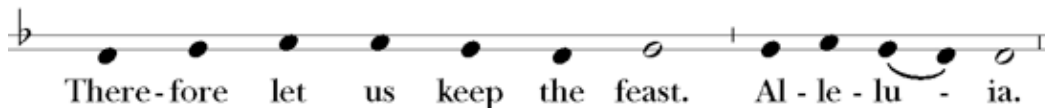
*A moment of silence is kept.*

## Fraction Anthem

*Celebrant*



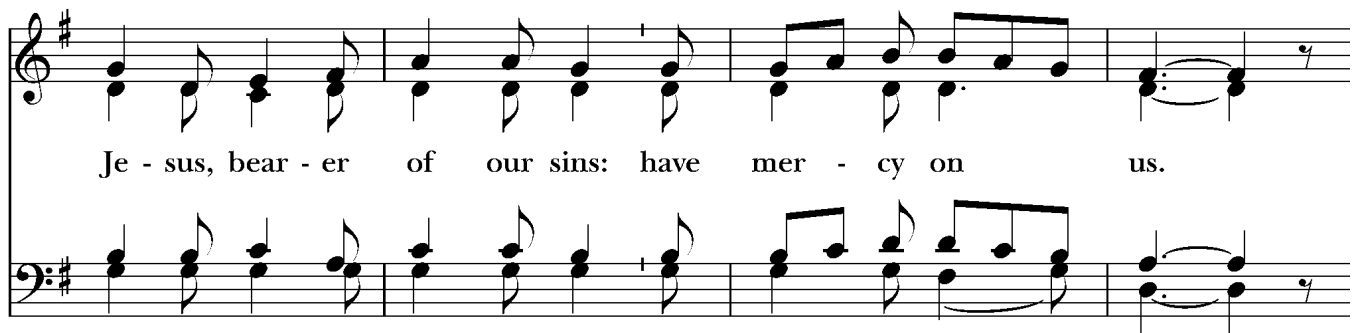
*People*



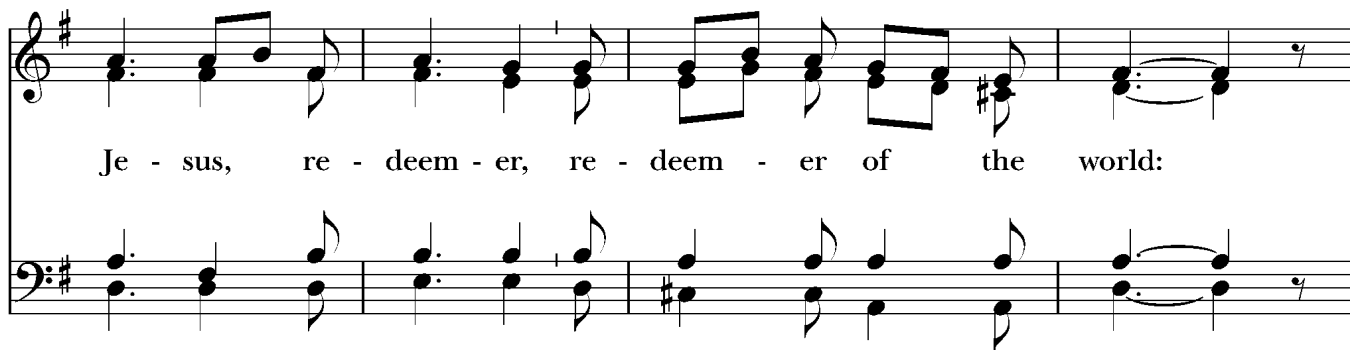
## Agnus Dei

The Hymnal 1982, # S 164

Je - sus, Lamb of God: have mer - cy on us.



Je - sus, bear - er of our sins: have mer - cy on us.



Je - sus, re - deem - er, re - deem - er of the world:



give us your peace, give us your peace.

## Invitation

*Celebrant* The Gifts of God for the People of God.

Take them in remembrance that Christ not only died for you but lives for you, and feed on him in your hearts by faith, with thanksgiving.

*All are welcome to God's Holy meal.*

*Please follow the instructions of the celebrant and ushers.*

*If you do not desire to receive Holy Communion or the chalice but receive a blessing, please go to the station, cross your arms, and allow the priest to bless you.*

*If you desire to receive communion from the chalice, please help the Eucharistic Minister by holding the chalice's base and guiding it to your mouth.*

*If you desire to have the host intincted (the administration of the sacrament of Communion by dipping bread in wine and giving both together to the communicant), you are welcome to allow the Eucharistic Minister to take the host from your hands and intinct it before placing it on your tongue, or you may choose to intinct the host yourself.*

*The Bread and Wine are given to the communicants with these words...  
 The Body of Christ, the bread of Heaven. The Blood of Christ, the cup of salvation.  
 The communicant responds by saying... Amen.*

## Communion Hymn

The King of love my shepherd is  
 The Hymnal 1982, # 645



1 The King of love my shep-herd is, whose good-ness  
 2 Where streams of liv-ing wa-ter flow, my ran-somed  
 \* 3 Per-verse and fool-ish oft I strayed, but yet in  
 \* 4 In death's dark vale I fear no ill with thee, dear  
 5 Thou spread'st a ta-ble in my sight; thy unc-tion  
 6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if  
 2 soul he lead-eth, and where the ver-dant  
 3 love he sought me, and on his shoul-der  
 4 Lord, be-side me; thy rod and staff my  
 5 grace be-stow-eth; and oh, what trans-port  
 6 fail-eth nev-er: Good Shep-herd, may I



1 I am his, and he is mine for ev-er.  
 2 pas-tures grow, with food ce-less-tial feed-eth.  
 3 gent-ly laid, and home, re-joic-ing, brought me.  
 4 com-fort still, thy cross be-fore to guide me.  
 5 of de-light from thy pure chal-ice flow-eth!  
 6 sing thy praise with-in thy house for ev-er.

*Please stand when invited as you are able.*

## Post Communion Prayer

*Celebrant* Let us pray.

*All* Eternal God, heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.

Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord.  
 Amen.

*Please continue to stand as you are able.*

## The Blessing

*Celebrant* ...the Blessing of God Almighty, the Father, the Son, and the Holy Spirit  
 be upon you and remain with you now and for ever.

*People* Amen.

*Please continue to stand as you are able.*

## Processional Hymn into the World

The strife is o'er, the battle done  
 The Hymnal 1982, # 208

*Antiphon (at the beginning)*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Ped.*

1 The strife is o'er, the bat - tle done, the vic - to -

2 The powers of death have done their worst, but Christ their

\*3 The three sad days are quick - ly sped, he ris - es

4 He closed the yawn - ing gates of hell, the bars from

5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph  
 2 le - gions hath dis - persed: let shout of ho - ly  
 3 glo - rious from the dead: all glo - ry to our  
 4 heaven's high por - tals fell; let hymns of praise his  
 5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!  
 2 joy out - burst. Al - le - lu - ia!  
 3 ris - en Head! Al - le - lu - ia!  
 4 tri - umphs tell! Al - le - lu - ia!  
 5 sing to thee. Al - le - lu - ia! [Ant.]

*Antiphon (at the end)*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Ped.*

## Dismissal

*Celebrant* Alleluia, Alleluia! Let us bless the Lord,  
*People* Thanks be to God. Alleluia, Alleluia!!

## Postlude Voluntary

Arabesque No. 1  
 Claude Debussy

Please join us for coffee, refreshments, and fellowship at the  
 Parish House. Mahalo for worshiping with us today!

## Your prayers are requested...

### **For those who are sick or troubled...**

We pray for all people around the world who live in fear and flee violence, hunger, injustice, and oppression. May peace, protection, and hope be with those affected by war, and may your mercy and our work of God's justice surround them.

We also honor those who risk their lives to pursue justice, peace, and love for the outsider. We pray for the people on these islands who have been affected by the rains and floods and remain affected. May we do all we can to show our love for our neighbors.

We pray for the clergy, staff, congregation, families, and community of St. Mark's. For patrons of St. Clement's Food Pantry and others in need—hungry, underemployed, undocumented, and homeless.

We also pray for the staff, students, and families at St. Clement's School and Keiki Church.

### **We pray that you will...**

Grant us the wisdom to care for your creation and inspire us to act now for the good of future generations. Help us build stronger relationships with one another so that our lives may be filled with more love, peace, and harmony.

### **For those who are traveling...**

### **In thanksgiving for...**

Everyone worshipping with us for the first time, those looking for a faith community, those returning after some time, and all serving God and God's 'ohana.

### **For those who have died...**

For Helen Gary,  
For Violet "Vi" Loo,

For the victims, families, and community affected by the tragic mass shooting in Shreveport, Louisiana,

For all those who have died in conflicts worldwide.

We remember everyone who has lost their lives due to hate and the inability to prioritize life over violence. We keep in our hearts all those impacted by the unacceptable refusal to confront hatred, fear, inequality, warmongering, and unchecked authority. We pray for healing, compassion, and peace for all your people.

If you would like to have persons added to our list, please email them to us before 9 AM on Wednesday at:

[prayerlist@StClem.org](mailto:prayerlist@StClem.org)

Please ensure you have permission from the people you want to add to the list.

A person's name will be added for at least 3 weeks.

# Mark your Calendars

## Weekly Services and Events

Saturdays	<b>Word &amp; Table, 5 PM</b>
Sundays.	<b>Adult Christian Formation, 8:30 a.m.</b> <b>Keiki Church, starting at 9:00 a.m. until about 9:50 a.m.</b> <b>The Holy Eucharist with music, 9:30 a.m.</b>
Mondays	<b>Children’s Chapel with Kahu Brian, 8 a.m.</b>
Wednesdays	<b>Children’s Chapel with Kahu Brian, 8 a.m.</b>
Thursdays	<b>Makiki Farmer’s Market, 4 – 7 p.m.</b> <b>Choir Practice in the Church – 6 p.m.</b>

## Other dates to note!

**Saturday, May 2** – Makiki Yard Sale 8 a.m. to noon

**Friday – Sunday, May 1-3, 2026** – Camp Mokule‘ia Episcopal ‘Ohana Stay-Cay

**Saturday, May 16** – Electing Convention – the sixth Bishop of the Diocese

**Sunday, May 24** – The Day of Pentecost

**Monday, May 25** – Memorial Day – Office Closed - Chapel of Peace will be open

**Sunday, May 31** – Trinity Sunday and Choir Appreciation Sunday, Choir goes on Summer break

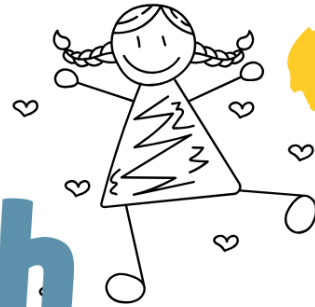
**The deadline for submitting announcements to the office for the Sunday service bulletin is every Wednesday at 9:00 a.m. Send your announcements to [announcements@StClem.org](mailto:announcements@StClem.org)**

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# Keiki Church



## **Keiki Church at St. Clement**

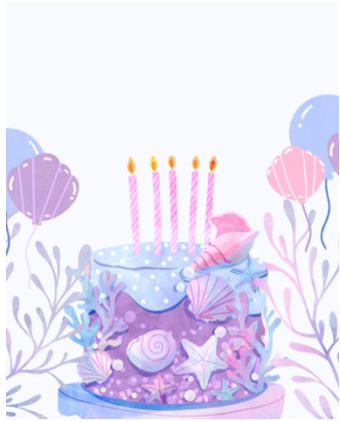
offers children ages 3–10 a fun, engaging way to learn Christian values through the stories of Jesus—building faith, community, and service.

## **NEW START TIME !**

**Sundays at 9:00 a.m.**

Children return to church to join their families for Holy Communion.

**Join us! It is a joyful way  
to begin your week.**



Marilyn Kali	April	3
Jose Henao	April	6
Ken Morikami	April	11
Arthur Buto	April	11
Jayson Harper	April	20
Nancy McDonald	April	21
Steven Scott	April	22

**Happy birthday to everyone!** If we missed your birthday, please contact the office to update your membership records.

**JOIN US!**  
**9 TO 10:30 A.M.**  
**ON MONDAYS**

The Episcopal  
**PARISH OF ST. CLEMENT**  
 Honolulu E KOMO MAI

*Hula Lei Kūpuna*

Gracious Kūpuna and friends are invited to join us for Standing Hula and/or Chair Hula as taught by Holoua Stender. Now is the time to enjoy cultural learning and get a little exercise, too.

**Everyone is welcome!**

**MAKIKI FARMERS' MARKET** at St. Clement  
**Thursdays**  
**starting at 4 p.m.**

# Prayer Group

at St. Clement



**Who We Are:**

We pray for those who have requested prayers.

**What We Are Called To Do:**

To pray daily for those on our list. We may not understand why, but we pray for them anyway.

**Whom We Are Called To Pray For:**

Our focus is on members and friends of the Episcopal Diocese of Hawai'i and the Episcopal Parish of St. Clement, our 'Ohana, as well as anyone who has asked for our prayers. We pray privately and confidentially for one another, as well as for the needs of the world.

Please email your prayer requests to the confidential Prayer Group to:  
[PRAYERGROUP@STCLEM.ORG](mailto:PRAYERGROUP@STCLEM.ORG)

For the Prayers of the People that are read on Sunday and other services, email your requests to:  
[PRAYER@STCLEM.ORG](mailto:PRAYER@STCLEM.ORG)



The Episcopal  
 PARISH OF ST. CLEMENT  
 Honolulu

Progressive Christianity focuses on...



love



compassion



inclusion



social justice



scripture  
 evaluation



caring like  
 Jesus

**WORD & TABLE**

INTENTIONAL, INCLUSIVE, CONTEMPORARY WORSHIP SERVICE

Saturdays

5 p.m.

1515 Wilder Ave  
 Honolulu



The Episcopal  
 PARISH OF ST. CLEMENT  
 Honolulu  
 E KOMO MAI

**MAKIKI COMMUNITY  
YARD**

**SALE**

**SAT 2  
MAY 2026  
8 AM TO NOON**

**Don't miss this!  
We have over 20  
different vendors!**



The Episcopal  
PARISH OF ST. CLEMENT  
Honolulu E KOMO MAI

1515 Wilder Ave, Honolulu

# Aloha Mai Kākou Breakfast



First Sunday of every month



Starting at 7:30 a.m. to 8:15 a.m.



The Episcopal Parish of St. Clement  
1515 Wilder Avenue, Honolulu



The Episcopal  
PARISH OF ST. CLEMENT  
Honolulu E KOMO MAI



For volunteering opportunities, email: [info@StClem.org](mailto:info@StClem.org)



# St. Clement's School Teacher Appreciation Thank you

Your impact reaches far beyond the classroom walls. Thank you for shaping brighter futures.

Join us during the Holy Eucharist to thank our teachers, staff, and administrators.

The Fifth Sunday of Easter  
Sunday, May 3, 2026  
9:30 a.m.

The school kids are invited to sing with us during the service!  
Refreshments to follow the service.



The Episcopal  
PARISH OF ST. CLEMENT  
Honolulu E KOMO MAI

...what does the Lord require of you  
but to **do justice**,  
and to **love kindness**,  
and to **walk humbly with your God?**

Micah 6:8b



The Episcopal  
PARISH OF ST. CLEMENT  
Honolulu E KOMO MAI

# The Vestry of The Episcopal Parish of St. Clement

The Reverend Brian G. Rallison – *Priest-in-Charge*

[priest@StClem.org](mailto:priest@StClem.org)

Martha Morgan, *Senior Warden* – 1/2027

[SeniorWarden@StClem.org](mailto:SeniorWarden@StClem.org)

Robert Nakatsuji, *Junior Warden* – 1/2027

[JuniorWarden@StClem.org](mailto:JuniorWarden@StClem.org)

Elizabeth Baldwin, *Co-Treasurer* – 1/2027

[Treasurer@StClem.org](mailto:Treasurer@StClem.org)

Maile Hatfield, *Co-Treasurer* – 1/2029

[AssistantTreasurer@StClem.org](mailto:AssistantTreasurer@StClem.org)

Holoua Stender, *Clerk* – 1/2029

[VestryClerk@StClem.org](mailto:VestryClerk@StClem.org)

Bill Markevitch – 1/2028

Paul Weidig – 1/2029

Ashley Maynard – 1/2028

## Diocesan Convention Delegates for 2026

Garett Hall

Maile Hatfield

Martha Morgan

Holoua Stender

### Required dates of attendance for Diocesan Convention Delegates 2026 are:

**April 23-26, 2026** – Ke Aloha Kākou candidate meet-and-greets

**Saturday, May 16, 2026** – Electing Convention

**Friday and Saturday, October 16-17, 2026** – Education Day and the Annual Meeting of the Diocese

**Saturday, November 14, 2026** – The Ordination and Consecration of the sixth Bishop of Hawai'i.

## St. Clement's School Board

The Reverend Brian G. Rallison, *Priest-in-Charge*

Jodi Yoshioka, *Head of School*

Ashley Kurisu, *President*

Liz Baldwin, *Treasurer*

Della Au Belatti

Gail Suzuki-Jones

Martha Morgan

Marshall Soto

Gina Haverly

Brian Crow

Alan Lum

Russell Yang

Ashley Maynard

808-949-2082

[info@StClem.com](mailto:info@StClem.com)

## Ministers of Worship for This Service

Celebrant and Preacher	The Reverend Brian G. Rallison
Choir Director	Addison Omohundro
Organist	Irwin Jiang
Eucharistic Ministers	<i>Ministry Opportunity</i>
Crucifer	<i>Ministry Opportunity</i>
Torches	<i>Ministry Opportunity</i>
Lector 1	Patrick Hardy
Psalmist	Addison Omohundro
Lector 2	Paul Weidig
Intercessor	Ruth Wooden
Bell Ringer	Michael Walker
Ushers/Greeters	Stacia Silva, Elise Nakatsuji, Robert Nakatsuji
Oblation Bearers	<i>By Invitation – Please see the Greeters and Ushers</i>
Altar Guild	Pam Fern and Ginger Howard
Flower Guild	Meleanna Meyer and Adrienne Lau
Offering Counters	Liz Baldwin and <i>Ministry Opportunity</i>
Coffee Hour Host(s)	Nancy Gouveia and Martha Morgan
Technology/Streaming	Tobias Fifield

*If you would like to be involved as a Minister of Worship, please speak with Father Brian.*



The Episcopal  
**PARISH OF ST. CLEMENT**  
Honolulu **E KOMO MAI**

### Parish and School Administration

**The Reverend Brian G. Rallison, XIV Rector**

o: 808-955-7745 x108

o: 808-590-1602 (*For Pastoral Emergencies only. No texts, please.*)

[priest@StClem.org](mailto:priest@StClem.org)

**Kristin Shulik, Parish Administrator**

o: 808-955-7745 x100

[admin@StClem.org](mailto:admin@StClem.org)

**Mitchell Kuroda, Parish Bookkeeper**

o: 808-955-7745 x101

[accountant@StClem.org](mailto:accountant@StClem.org)

**Jodi Yoshioka, Head of School**

o: (808)949-2082

[jyoshioka@stclem.com](mailto:jyoshioka@stclem.com)

**Addison Omohundro, Parish Choir Director**

[choir@StClem.org](mailto:choir@StClem.org)

**Irwin Jiang, Parish Organist**

[music@StClem.org](mailto:music@StClem.org)