

The Third Sunday of Easter

Festive Holy Eucharist – Rite II Prayer B



E komo mai!



The Episcopal
PARISH OF ST. CLEMENT
Honolulu

1515 Wilder Avenue, Honolulu, HI 96822
Sunday, April 19, 2026
9:30 a.m.



E komo mai (Welcome). We are so glad you are worshiping with us today. To help us keep a respectful atmosphere, would you kindly ***not use flash photography*** (you are welcome to take pictures), ***keep conversations to a minimum*** so that people may pray in silence and ***most importantly, please turn off or silence your cell phones.***



Mahalo

Easter Sunday and Eastertide

The feast of Christ's resurrection. According to Bede, the word derives from the Anglo-Saxon spring goddess Eostre. Christians in England applied the word to the principal festival of the church year, both day and season. 1) Easter Day is the annual feast of the resurrection, the pascha or Christian Passover, and the eighth day of cosmic creation. Faith in Jesus' resurrection on the Sunday or third day following his crucifixion is at the heart of Christian belief. Easter sets the experience of springtime next to the ancient stories of deliverance and the proclamation of the risen Christ. In the west, Easter occurs on the first Sunday after the full moon on or after the vernal equinox. Easter always falls between Mar. 22 and Apr. 25 inclusive. Following Jewish custom, the feast begins at sunset on Easter Eve with the Great Vigil of Easter. The Eastern Orthodox Church celebrates Easter on the first Sunday after the Jewish pesach or Passover (which follows the spring full moon). Although the two dates sometimes coincide, the eastern date is often one or more weeks later. 2) Easter Season. The feast of Easter is a season of fifty days, from Easter Eve through the Day of Pentecost. From early times the Greek word pentecost (fiftieth day) was used also for the whole Paschal season. During this season there is no fasting. The Council of Nicaea (325) directed that Christians are to pray standing. The word "alleluia" (praise the Lord) is said or sung repeatedly, which contrasts sharply with the season of Lent when the alleluia is omitted. The color of liturgical vestments and hangings is white or gold. The BCP notes that it is customary for the Paschal candle to burn at all services of the Easter season. The "Alleluia, alleluia" may be added to the dismissals and their responses during the Great Fifty Days. The traditional Christian Easter greeting (see Lk 24:34) serves as the opening acclamation at the eucharist during the Easter season.

The Gathering of God's 'Ohana (Family)

Prelude Voluntary

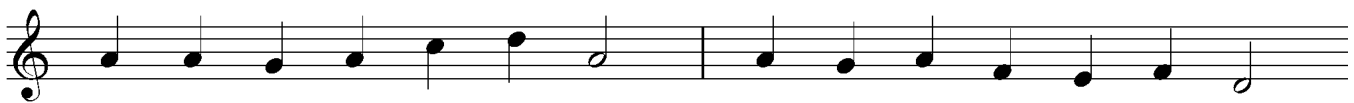
Träumerei, Op. 15 No. 7
Robert Schumann

Please stand as the church bell is rung.

The ministers of worship enter during the processional hymn.

Procession into the hale pule (church)

Christ the Lord has risen again
The Hymnal 1982, # 184



1 Christ the Lord is risen a - gain! Christ has bro - ken ev - ery chain!
2 He who gave for us his life, who for us en - dured the strife,
3 He who bore all pain and loss com - fort - less up - on the cross



Now through all the world it rings that the Lamb is King of kings.
takes our sin and guilt a - way that with an - gels we may say:
is ex - alt - ed now to save, wrest - ing vic - tory from the grave.

Refrain



Al - le - lu - ia!
Al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia,
Al - le - lu - ia!



al - le - lu - ia! Christ, our Pas - chal Lamb in - deed,



Christ, to - day your peo - ple feed. Al - le - lu - ia!

Please remain standing as you are able.

Opening Acclamations

Celebrant Alleluia! Christ is risen.

People **Christ has risen indeed. Alleluia!**

The Collect of Purity

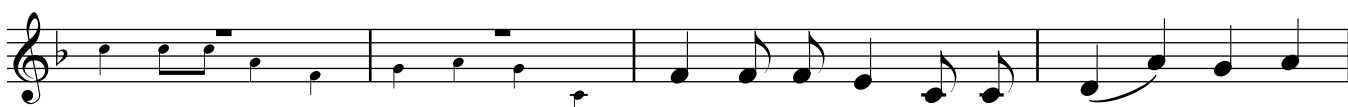
Celebrant Almighty God, to you all hearts are open,
all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you and worthily magnify your holy Name;
through Christ our Lord.

People **Amen.**

Please remain standing as you are able.

Gloria

The Hymnal 1982, # S 280



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - mighty God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Please remain standing as you are able.

The Collect of the Day

Celebrant God be with you.

People **And also with you.**

Celebrant: Let us pray.

Celebrant O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

People **Amen.**

Please be seated as directed.

Ka ‘Ōlelo A Ke Akua (The Word of God)

The Readings

A reading from the Book of the Acts of the Apostles.

Acts 2:14a, 36-41

Lector But Peter, standing with the eleven, raised his voice and addressed them, “Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.” Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” Peter said to them, “Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” So those who welcomed his message were baptized, and that day about three thousand persons were added.

People Listen to what the Spirit is saying to the ‘Ohana of God.
Thanks be to God.

Psalm

Psalm 116:1-3,10-17

The Psalm is prayed responsively by the whole verse.

I love the Lord, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.

The cords of death entangled me; the grip of the grave took hold of me; *

I came to grief and sorrow.

Then I called upon the Name of the Lord: *
“O Lord, I pray you, save my life.”

**How shall I repay the Lord *
for all the good things he has done for me?**

I will lift up the cup of salvation *
and call upon the Name of the Lord.

**I will fulfill my vows to the Lord *
in the presence of all his people.**

Precious in the sight of the Lord *
is the death of his servants.

**O Lord, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.**

I will offer you the sacrifice of thanksgiving *
and call upon the Name of the Lord.

**I will fulfill my vows to the Lord *
in the presence of all his people,**

In the courts of the Lord's house, *
in the midst of you, O Jerusalem.
Hallelujah!

Please remain seated.

A reading from the First Letter of Peter.

Peter 1:17-23

Lector

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish.

He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Listen to what the Spirit is saying to the 'Ohana of God.

People

Thanks be to God.

Please stand as you are able.

Alleluia Acclamation

Celtic Alleluia

Refrain

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu -

Verses

ia! *1. Now he is liv - ing, the Christ. _

1. Out of the tomb he is ris - en; he has con - quered death,

1. o - pened heav - en to all ____ be - liev - ers. ____ to Refrain

Please remain standing as you are able.

Ka 'Euanelio Hemolele (The Holy Gospel)

Luke 24:13-35

Celebrant

The Holy Gospel of our Lord Jesus Christ according to Luke.

All

Glory to you, Lord Christ.

Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad.

Then one of them, whose name was Cleopas, answered him, “Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?” He asked them, “What things?” They replied, “The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him.

But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.”

Then he said to them, “Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?” Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, “Stay with us, because it is almost evening and the day is now nearly over.” So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them.

Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?” That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, “The Lord has risen indeed, and he has appeared to Simon!” Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

The Gospel of the Lord.

All

Praise to you, Lord Christ.

Alleluia Acclamation

Celtic Alleluia

The Acclamation is sung twice

Refrain

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu -

ia!

Please wait to be seated as you are directed.

Ha'i'ōlelo (The Sermon)

The Reverend Brian G. Rallison
XIV Rector of the Episcopal Parish of St. Clement

Please stand as you are able.

The Nicene Creed

Celebrant We believe in one God,
All the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:

by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

Please remain standing as you are able.

The Prayers of the People

Hear Our Prayer – Prayers of the People for
the Revised Common Lectionary

Celebrant God of constant love, be with us now in our times of uncertainty; hear and respond to our prayers as we say Christ has risen, the Lord has risen indeed. Alleluia!

Intercessor Grant creativity and persistence to your church and her leaders as it grapples with new ways to be community and finds new avenues and audiences for its message of hope. Christ has risen,
People **the Lord has risen indeed. Alleluia!**

Intercessor Strengthen the commitment of leaders in our nation, and around the world, to make decisions that prioritize the well-being and sustenance of human life and wellness. Christ has risen,
People **the Lord has risen indeed. Alleluia!**

Intercessor Help us to be the beacons of hope and agents of love to our neighbors and colleagues. Christ has risen.

People **the Lord has risen indeed. Alleluia!**

Intercessor Strengthen our resolve to push forward policies that align with your vision of our communal life and our stewardship of the natural world.

Christ has risen,

People **the Lord has risen indeed. Alleluia!**

Intercessor Mend what is broken in our lives and in the world, heal what is sick, make whole what is fractured, bring peace where there is fear or acrimony; make our world whole. Christ has risen,

People **the Lord has risen indeed. Alleluia!**

Intercessor Welcome the dying into your loving embrace, grant them growth in the knowledge and love of you; care for those who grieve, and welcome us in our turn into the new life promised through Christ. Christ has risen,

People **the Lord has risen indeed. Alleluia!**

Here, the intercessor will read the parish's prayer list.

Please continue to stand as you are able.

The Collects of the Prayers

Celebrant Your love for us is a magnificent gift, unearned and undeserved. Lead us to grow in our appreciation and help us to reflect that love into the world around us that we might work hand in hand in building the kingdom of God all around us with Christ, who with you and the Holy Spirit, lives and reigns, One God, now and always.

People **Amen.**

A Prayer for the next Bishop of Hawai'i

Celebrant E ke Akua aloha, gracious and ever-living God, you guide your Church by the power of your Holy Spirit. Look with mercy upon the people of the Episcopal Diocese of Hawai'i as we pray and discern the one whom you are calling to serve as our next bishop.

Bless and sustain your servants Andrew, Libby, and Tim,
who have offered themselves for this ministry.
Grant them wisdom, humility, and courage,
that they may seek your will above all things
and faithfully follow the call of Christ.
Send your Holy Spirit upon our clergy
and people who will elect our bishop,
that together we may be guided in unity, prayer, and love,
and that your Church in these islands
may continue to proclaim the Gospel of Jesus Christ
in love and with hope and joy.

Through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and forever.

People **Amen.**

Please continue to stand as you are able.

The Peace

Celebrant The peace of Risen Christ be always with you.

People **And also with you.**

Please be seated as you are directed.

Ho'okipa I Ka Malihini (Welcome to our guests)

Please refer to the announcements below.

***If you want your ministry's announcements in the bulletin and weekly emails,
please email the office the information before Wednesday at 9 AM.***

announcements@StClem.org - Mahalo!

The Liturgy of the Table Holy Communion

Offertory Sentences

Celebrant Let us with gladness present the offerings and oblations of our life and labor to the Lord.

We are thankful for your support of the ministries of
The Episcopal Parish of St. Clement

Your financial support allows us to share God's message of love and hope with everyone in our neighborhood and beyond. You can find our easy QR code for online giving. Just open your smartphone camera to make an online donation.



Please stand as you are able.

Offertory Hymn


Eltham

God is love
The Hymnal 1982, # 577

Refrain



God is love, and where true love is God him - self is there.



1 Here in Christ we gath - er, love of Christ our call - ing.
2 When we Chris - tians gath - er, mem - bers of one Bo - dy,
3 Grant us love's ful - fill - ment, joy with all the bless - ed,



Christ, our love, is with us, glad - ness be his greet - ing.
let there be in us no dis - cord but one spi - rit.
when we see your face, O Sa - vior, in its glo - ry.

Let us fear and love him, ho - ly God e - ter - nal.
 Ban - ished now be an - ger, strife and ev - ery quar - rel.
 Shine on us, O pur - est Light of all cre - a - tion,

Repeat Refrain

Lov - ing him, let each love Christ in one an - oth - er.
 Christ, our God, be al - ways pres - ent here a - mong us.
 be our bliss while end - less a - ges sing your prais - es.

The Doxology

G G D Em Bm (or D) G D G

Ho'o - na - ni i ka Ma - ku - a mau,

G D Em C G D

Ke Kei - ki me ka 'U ha - ne nō,

6 Em D G D G C D G

Ke Aku - a mau ho'o - mai - ka'i pū,

9 D G Em D C G D G C G

Ko kē - ia ao, ko kē - lā ao. 'Ā - mene.

English Translation:

Let us give praise to the Eternal Father. To the Son and to the Holy Ghost. To God Everlasting, let there ring praise. Both in this world as well as the kingdom.

Please continue to stand as you are able.

The Holy Eucharist - Rite II, Prayer B

Sursum Corda

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

Proper Preface

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

Sanctus

The Hymnal 1982, # S 130

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are

The musical score is written in G minor (three flats) and 4/4 time. It consists of three systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are placed below the vocal line. The first system covers the first two lines of lyrics. The second system covers the next two lines. The third system covers the final line. The piano accompaniment consists of simple chords and single notes, providing a harmonic foundation for the vocal line.

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

Words of Institution

Celebrant On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

The Memorial Acclamation

Celebrant Therefore, according to his command, O God,

All **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

Epiclesis

Celebrant We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

Fraction Anthem

Celebrant

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

People

There-fore let us keep the feast. Al - le - lu - ia.

Agnus Dei

The Hymnal 1982, # S 164

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Invitation

Celebrant The Gifts of God for the People of God.

Take them in remembrance that Christ not only died for you but lives for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to God's Holy meal.

Please follow the instructions of the celebrant and ushers.

If you do not desire to receive Holy Communion or the chalice but receive a blessing, please go to the station, cross your arms, and allow the priest to bless you.

If you desire to receive communion from the chalice, please help the Eucharistic Minister by holding the chalice's base and guiding it to your mouth.

If you desire to have the host intincted (the administration of the sacrament of Communion by dipping bread in wine and giving both together to the communicant), you are welcome to allow the Eucharistic Minister to take the host from your hands and intinct it before placing it on your tongue, or you may choose to intinct the host yourself.

The Bread and Wine are given to the communicants with these words...

The Body of Christ, the bread of Heaven. The Blood of Christ, the cup of salvation.

The communicant responds by saying... Amen.

Communion Hymn

How firm a foundation, ye saints of the Lord

Foundation

The Hymnal 1982, # 636



1 How firm a foun - da - tion, ye saints of the Lord,
2 "Fear not, I am with thee; O be not dis - mayed!
3 "When through the deep wa - ters I call thee to go,
4 "When through fier - y tri - als thy path - way shall lie,
5 "The soul that to Je - sus hath fled for re - pose,



1 is laid for your faith in his ex - cel - lent word!
2 For I am thy God, and will still give thee aid;
3 the riv - ers of woe shall not thee o - ver - flow;
4 my grace, all - suf - fi - cient, shall be thy sup - ply;
5 I will not, I will not de - sert to its foes;



1 What more can he say than to you he hath said,
 2 I'll strength - en thee, help thee, and cause thee to stand,
 3 for I will be with thee, thy trou - bles to bless,
 4 the flame shall not hurt thee; I on - ly de - sign
 5 that soul, though all hell shall en - deav - or to shake,



1 to you that for ref - uge to Je - sus have fled?
 2 up - held by my right - eous, om - ni - po - tent hand.
 3 and sanc - ti - fy to thee thy deep - est dis - tress.
 4 thy dross to con - sume, and thy gold to re - fine.
 5 I'll nev - er, no, nev - er, no, nev - er for - sake."

Please stand when invited as you are able.

Post Communion Prayer

Celebrant Let us pray.

All Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord.
 Amen.

Please continue to stand as you are able.

The Blessing

Celebrant ...the Blessing of God Almighty, the Father, the Son, and the Holy Spirit
 be upon you and remain with you now and for ever.

People Amen.

Please continue to stand as you are able.

Processional Hymn into the World

The strife is o'er, the battle done
The Hymnal 1982, # 208

Antiphon (at the beginning)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

1 The strife is o'er, the bat - tle done, the vic - to -
2 The powers of death have done their worst, but Christ their
*3 The three sad days are quick - ly sped, he ris - es
4 He closed the yawn - ing gates of hell, the bars from
5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph
2 le - gions hath dis - persed: let shout of ho - ly
3 glo - rious from the dead: all glo - ry to our
4 heaven's high por - tals fell; let hymns of praise his
5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!
 2 joy out - burst. Al - le - lu - ia!
 3 ris - en Head! Al - le - lu - ia!
 4 tri - umphs tell! Al - le - lu - ia!
 5 sing to thee. Al - le - lu - ia! [Ant.]

Antiphon (at the end)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

Dismissal

Celebrant Alleluia, Alleluia! Let us bless the Lord,
People **Thanks be to God. Alleluia, Alleluia!!**

Postlude Voluntary

Prelude in B-flat major, Op. 28 No. 21
 Frédéric Chopin

**Please join us for coffee, refreshments, and fellowship at the
 Parish House.**

Mahalo for worshiping with us today!

Your prayers are requested...

For those who are sick or troubled...

We pray for the people whose lives have been impacted by Super Typhoon Sinlaku. Bring them comfort, we pray. Protect the vulnerable. Strengthen the weak. Have mercy on all those working to rebuild. And may our response to their suffering be generous and bring you praise.

We pray for all people around the world who live in fear and flee violence, hunger, injustice, and oppression. May peace, protection, and hope be with those affected by war, and may your mercy and our work of God's justice surround them.

We also honor those who risk their lives to pursue justice, peace, and love for the outsider. We pray for the people on these islands who have been affected by the rains and floods and remain affected. May we do all we can to show our love for our neighbors.

We pray for the clergy, staff, congregation, families, and community of the Cathedral of St. Andrew.

For patrons of St. Clement's Food Pantry and others in need—hungry, underemployed, undocumented, and homeless.

We also pray for the staff, students, and families at St. Clement's School and Keiki Church.

We pray that you will...

Grant us the wisdom to care for your creation and inspire us to act now for the good of future generations. Help us build stronger relationships with one another so that our lives may be filled with more love, peace, and harmony.

For those who are traveling...

In thanksgiving for...

Everyone worshipping with us for the first time, those looking for a faith community, those returning after some time, and all serving God and God's 'ohana.

For those who have died...

For Violet "Vi" Loo,

Dedicated to all those who have died in conflicts worldwide.

Remember those who have lost their lives in war in Iran. Also, honoring everyone affected by the numerous mass shootings around the world and in the United States.

If you would like to have persons added to our list, please email them to us before 9 AM on Wednesday at:

prayerlist@StClem.org

Please ensure you have permission from the people you want to add to the list.

A person's name will be added for at least 3 weeks.

Mark your Calendars

Weekly Services and Events

Saturdays	Word & Table, 5 PM
Sundays	Adult Christian Formation, 8:30 a.m. Keiki Church, starting at 9:00 a.m. until about 9:50 a.m. The Holy Eucharist with music, 9:30 a.m.
Mondays	Children’s Chapel with Kahu Brian, 8 a.m.
Wednesdays	Children’s Chapel with Kahu Brian, 8 a.m.
Thursdays	Makiki Farmer’s Market, 4 – 7 p.m. Choir Practice in the Church – 6 p.m.

Other dates to note!

Friday, April 24 – LGBTQ+ & Allies Potluck, 6 p.m.

Saturday, April 25 – Our infamous BBQ 6 pm

Saturday, May 2 – Makiki Yard Sale 8 a.m. to noon

Friday – Sunday, May 1-3, 2026 – Camp Mokule‘ia Episcopal ‘Ohana Stay-Cay

Saturday, May 16 – Electing Convention – the sixth Bishop of the Diocese

Sunday, May 24 – The Day of Pentecost

Monday, May 25 – Memorial Day – Office Closed - Chapel of Peace will be open

Sunday, May 31 – Trinity Sunday and Choir Appreciation Sunday, Choir goes on Summer break

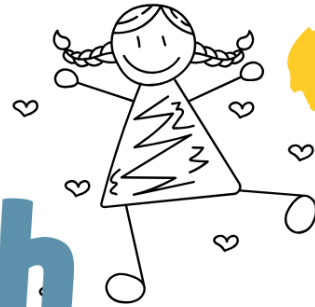
The deadline for submitting announcements to the office for the Sunday service bulletin is every Wednesday at 9:00 a.m. Send your announcements to announcements@StClem.org

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Keiki Church



The Episcopal
PARISH OF ST. CLEMENT
Honolulu E KOMO MAI

Keiki Church at St. Clement

offers children ages 3–10 a fun, engaging way to learn Christian values through the stories of Jesus—building faith, community, and service.

NEW START TIME !

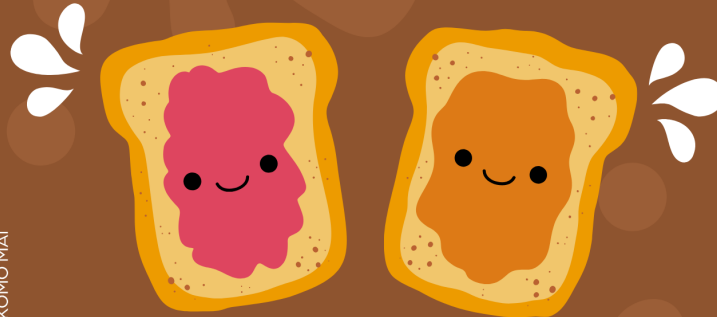
Sundays at 9:00 a.m.

Children return to church to join their families for Holy Communion.


**Join us! It is a joyful way
to begin your week.**

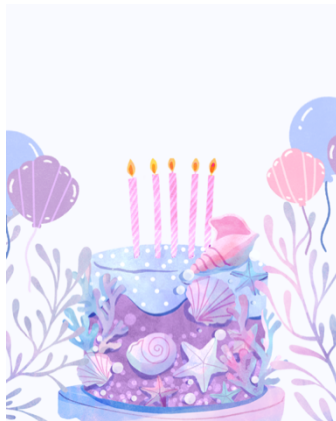
The Peanut Butter Ministry

The last Sunday of each month during Coffee Hour



For RYSE, helping homeless teens and young adults.

If you can help deliver the sandwiches to Kailua,
please talk to Terry Ledford 
or email him at pialedford@gmail.org.



Marilyn Kali	April	3
Jose Henao	April	6
Ken Morikami	April	11
Arthur Buto	April	11
Jayson Harper	April	20
Nancy McDonald	April	21
Steven Scott	April	22

Happy birthday to everyone! If we missed your birthday, please contact the office to update your membership records.



JOIN US!
9 TO 10:30 A.M.
ON MONDAYS



Hula Lei Kūpuna

Gracious Kūpuna and friends are invited to join us for Standing Hula and/or Chair Hula as taught by Holoua Stender. Now is the time to enjoy cultural learning and get a little exercise, too.

Everyone is welcome!



MAKIKI FARMERS' MARKET at St. Clement

Thursdays

starting at 4 p.m.



WOULD YOU LIKE A HELPING HAND WITH SOME EXTRA FOOD?

EVERY WEDNESDAY FROM 10 AM TO NOON



DONATIONS ARE ALSO NEEDED AND MOST WELCOME!

INFO@STCLEM.ORG



Prayer Group

at St. Clement



Who We Are:

We pray for those who have requested prayers.

What We Are Called To Do:

To pray daily for those on our list. We may not understand why, but we pray for them anyway.

Whom We Are Called To Pray For:

Our focus is on members and friends of the Episcopal Diocese of Hawai'i and the Episcopal Parish of St. Clement, our 'Ohana, as well as anyone who has asked for our prayers. We pray privately and confidentially for one another, as well as for the needs of the world.

Please email your prayer requests to the confidential Prayer Group to:
PRAYERGROUP@STCLEM.ORG

For the Prayers of the People that are read on Sunday and other services, email your requests to:
PRAYER@STCLEM.ORG



The Episcopal
 PARISH OF ST. CLEMENT
 Honolulu

Progressive Christianity focuses on...



love



compassion



inclusion



social justice



scripture
 evaluation



caring like
 Jesus

WORD & TABLE

INTENTIONAL, INCLUSIVE, CONTEMPORARY WORSHIP SERVICE

Saturdays

5 p.m.

1515 Wilder Ave
 Honolulu



The Episcopal
 PARISH OF ST. CLEMENT
 Honolulu
 E KOMO MAI

LGBTQ+ and Allies Talk Story and Potluck

Do you need a safe place to discuss what is happening in the world? This hour will be helpful!

Please bring something to eat and join us for a conversation with LGBTQ+ individuals and their allies in our community. We are planning our participation in the Pride Eucharist and the Honolulu Pride Parade in October!

Everyone is welcome!

Friday, April 24, 2026
6 PM to 7:30 PM



The Episcopal
PARISH OF ST. CLEMENT
Honolulu E KOMO MAI



1515 Wilder Ave, Honolulu, HI 96822



The Episcopal
PARISH OF ST. CLEMENT
Honolulu E KOMO MAI

ALL ARE WELCOME
SATURDAY
APRIL 25, 6 PM
FOLLOWING THE 5:00 PM
WORSHIP SERVICE

JOIN US FOR A
BBQ
AT ST. CLEMENT
FOOD - MUSIC - FUN

BRING A DISH IF YOU LIKE, OR COME AS YOU ARE. EVERYONE IS WELCOME!

1515 WILDER AVE, HONOLULU, HI 96822
STCLEM.ORG



MAKIKI COMMUNITY
YARD

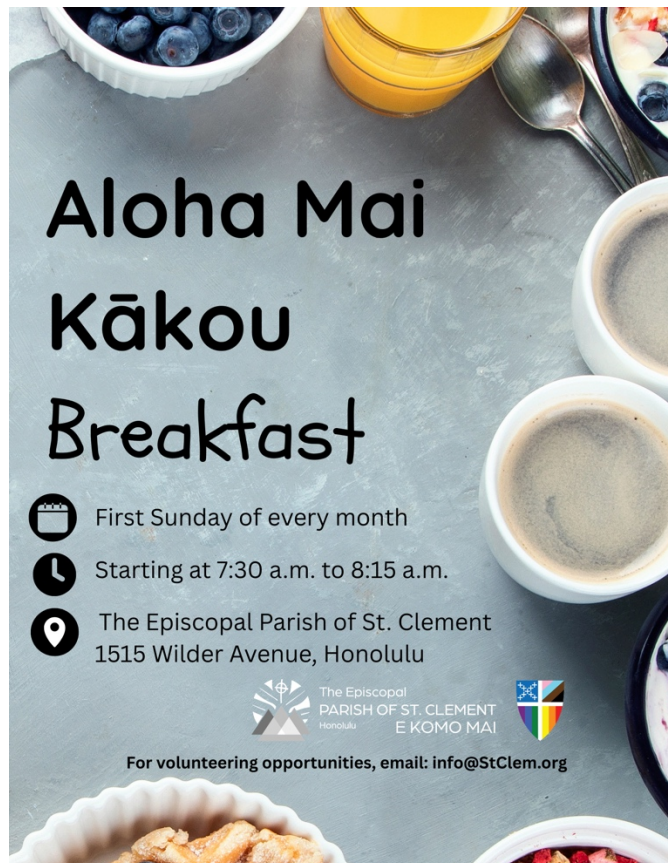
SALE

SAT 2
MAY 2026
8 AM TO NOON




Don't miss this!
We have over 20
different vendors!

The Episcopal
PARISH OF ST. CLEMENT
Honolulu E KOMO MAI

1515 Wilder Ave, Honolulu



**Aloha Mai
Kākou
Breakfast**

-  First Sunday of every month
-  Starting at 7:30 a.m. to 8:15 a.m.
-  The Episcopal Parish of St. Clement
1515 Wilder Avenue, Honolulu

The Episcopal
PARISH OF ST. CLEMENT
Honolulu E KOMO MAI

For volunteering opportunities, email: info@StClem.org



St. Clement's School Teacher Appreciation Thank you

Your impact reaches far beyond the classroom walls. Thank you for shaping brighter futures.

Join us during the Holy Eucharist to thank our teachers, staff, and administrators.

The Fifth Sunday of Easter
Sunday, May 3, 2026
9:30 a.m.

The school kids are invited to sing with us during the service!
Refreshments to follow the service.



The Episcopal
PARISH OF ST. CLEMENT
Honolulu E KOMO MAI

The Vestry of The Episcopal Parish of St. Clement

The Reverend Brian G. Rallison – *Priest-in-Charge*
priest@StClem.org

Martha Morgan, *Senior Warden* – 1/2027

SeniorWarden@StClem.org

Robert Nakatsuji, *Junior Warden* – 1/2027

JuniorWarden@StClem.org

Elizabeth Baldwin, *Co-Treasurer* – 1/2027

Treasurer@StClem.org

Maile Hatfield, *Co-Treasurer* – 1/2029

AssistantTreasurer@StClem.org

Holoua Stender, *Clerk* – 1/2029

VestryClerk@StClem.org

Bill Markevitch – 1/2028

Paul Weidig – 1/2029

Ashley Maynard – 1/2028

Diocesan Convention Delegates for 2026

Garett Hall
Maile Hatfield
Martha Morgan
Holoua Stender

Required dates of attendance for Diocesan Convention Delegates 2026 are:

April 23-26, 2026 – Ke Aloha Kākou candidate meet-and-greets

Saturday, May 16, 2026 – Electing Convention

Friday and Saturday, October 16-17, 2026 – Education Day and the Annual Meeting of the Diocese

Saturday, November 14, 2026 – The Ordination and Consecration of the sixth Bishop of Hawai'i.

St. Clement's School Board

The Reverend Brian G. Rallison, *Priest-in-Charge*

Jodi Yoshioka, *Head of School*

Ashley Kurisu, *President*

Liz Baldwin, *Treasurer*

Della Au Belatti

Gail Suzuki-Jones

Martha Morgan

Marshall Soto

Gina Haverly

Brian Crow

Alan Lum

Russell Yang

Ashley Maynard

808-949-2082

info@StClem.com

Ministers of Worship for This Service

Celebrant and Preacher	The Reverend Brian G. Rallison
Choir Director	Addison Omohundro
Organist	Irwin Jiang
Eucharistic Ministers	Patrick Hardy, Garrett Hall
Crucifer	<i>Ministry Opportunity</i>
Torches	Martha Morgan and <i>Ministry Opportunity</i>
Lector 1	Paul Weidig
Psalmist	Ruth Wooden
Lector 2	Robert Nakatsuji
Intercessor	<i>Ministry Opportunity</i>
Bell Ringer	<i>Ministry Opportunity</i>
Ushers/Greeters	Liz Baldwin and Terry Ledford
Oblation Bearers	<i>By Invitation – Please see the Greeters and Ushers</i>
Altar Guild	Pam Fern and Ginger Howard
Flower Guild	Meleanna Meyer and Adrienne Lau
Offering Counters	Liz Baldwin and Terry Ledford
Coffee Hour Host(s)	<i>Ministry Opportunity</i>
Technology/Streaming	Tobias Fifield

If you would like to be involved as a Minister of Worship, please speak with Father Brian.



The Episcopal
PARISH OF ST. CLEMENT
 Honolulu **E KOMO MAI**

Parish and School Administration

The Reverend Brian G. Rallison, XIV Rector

o: 808-955-7745 x108

o: 808-590-1602 (*For Pastoral Emergencies only. No texts, please.*)

priest@StClem.org

Kristin Shulik, Parish Administrator

o: 808-955-7745 x100

admin@StClem.org

Mitchell Kuroda, Parish Bookkeeper

o: 808-955-7745 x101

accountant@StClem.org

Jodi Yoshioka, Head of School

o: (808)949-2082

jyoshioka@stclem.com

Addison Omohundro, Parish Choir Director

choir@StClem.org

Irwin Jiang, Parish Organist

music@StClem.org