

The Second Sunday of Easter

Festive Holy Eucharist – Rite II Prayer B



E komo mai!



The Episcopal
PARISH OF ST. CLEMENT
Honolulu

1515 Wilder Avenue, Honolulu, HI 96822

Sunday, April 12, 2026

9:30 a.m.



E komo mai (Welcome). We are so glad you are worshiping with us today.

To help us keep a respectful atmosphere, would you kindly
not use flash photography (*you are welcome to take pictures*),
keep conversations to a minimum so that people may pray in silence and
most importantly, please turn off or silence your cell phones.



Mahalo



Easter Sunday and Eastertide

The feast of Christ's resurrection. According to Bede, the word derives from the Anglo-Saxon spring goddess Eostre. Christians in England applied the word to the principal festival of the church year, both day and season. 1) Easter Day is the annual feast of the resurrection, the pascha or Christian Passover, and the eighth day of cosmic creation. Faith in Jesus' resurrection on the Sunday or third day following his crucifixion is at the heart of Christian belief. Easter sets the experience of springtime next to the ancient stories of deliverance and the proclamation of the risen Christ. In the west, Easter occurs on the first Sunday after the full moon on or after the vernal equinox. Easter always falls between Mar. 22 and Apr. 25 inclusive. Following Jewish custom, the feast begins at sunset on Easter Eve with the Great Vigil of Easter. The Eastern Orthodox Church celebrates Easter on the first Sunday after the Jewish pesach or Passover (which follows the spring full moon). Although the two dates sometimes coincide, the eastern date is often one or more weeks later. 2) Easter Season.

The Gathering of God's 'Ohana (Family)

Prelude Voluntary

Arietta, Op. 12 No. 1
Edvard Grieg

Please stand as the church bell is rung.

The ministers of worship enter during the processional hymn.

Procession into the hale pule (church)

Jesus is Lord of the Earth
The Hymnal 1982, # 178

The musical score is written in G major (one sharp) and 4/4 time. It consists of two staves per system. The first system begins with a *Descant* section, followed by the *Refrain*. The lyrics are: "Al - le - lu - ia, al - le - lu - ia! Give thanks to the lu - ia, al - le - lu - ia! ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give Praise to his Name. Name." The score includes a first ending (1-4) and a final ending. The lyrics "Praise to his Name. Name." are repeated under both the first and final endings.

1 Je - sus is Lord of all the earth.
 2 Spread the good news o'er all the earth:
 3 We have been cru - ci - fied with Christ.
 4 Come, let us praise the liv - ing God,

He is the King of cre - a - tion.
 Je - sus has died and has ris - en. Al - le -
 Now we shall live for ev - er.
 joy - ful - ly sing to our Sa - vior.

Repeat Refrain

The descant may be sung after stanzas 3 and 4.

Please remain standing as you are able.

Opening Acclamations

Celebrant Alleluia! Christ is risen.

People **Christ has risen indeed. Alleluia!**

The Collect of Purity

Celebrant Almighty God, to you all hearts are open,
 all desires known, and from you no secrets are hid:
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
 that we may perfectly love you and worthily magnify your holy Name;
 through Christ our Lord.

People **Amen.**

“Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying, ‘He was not abandoned to Hades, nor did his flesh experience corruption.’ This Jesus God raised up, and of that all of us are witnesses.

Listen to what the Spirit is saying to the ‘Ohana of God.

People

Thanks be to God.

Psalm

Psalm 16

The Psalm is prayed responsively by the whole verse.

Protect me, O God, for I take refuge in you; *
I have said to the Lord, “You are my Lord,
my good above all other.”

**All my delight is upon the godly that are in the land, *
upon those who are noble among the people.**

But those who run after other gods *
shall have their troubles multiplied.

**Their libations of blood I will not offer, *
nor take the names of their gods upon my lips.**

O Lord, you are my portion and my cup; *
it is you who uphold my lot.

**My boundaries enclose a pleasant land; *
indeed, I have a goodly heritage.**

I will bless the Lord who gives me counsel; *
my heart teaches me, night after night.

**I have set the Lord always before me; *
because he is at my right hand I shall not fall.**

My heart, therefore, is glad, and my spirit rejoices; *
my body also shall rest in hope.

**For you will not abandon me to the grave, *
nor let your holy one see the Pit.**

You will show me the path of life; *
in your presence there is fullness of joy,
and in your right hand are pleasures for evermore.

Please remain seated.

A reading from the First Letter of Peter.

Peter 1:3-9

Lector Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time.

In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

Listen to what the Spirit is saying to the ‘Ohana of God.

People **Thanks be to God.**

Please stand as you are able.

Alleluia Acclamation

Celtic Alleluia

Refrain

Al - le - lu - ia, al - le - lu - ia!



Please remain standing as you are able. The Celebrant will chant the Holy Gospel.

Ka 'Euanelio Hemolele (The Holy Gospel)

John 20:19-31

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.
All **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of the Lord.

All

Praise to you, Lord Christ.

Alleluia Acclamation

Celtic Alleluia

The Acclamation is sung twice

Refrain

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu -

ia!

Please wait to be seated as you are directed.

Ha'i'ōlelo (The Sermon)

The Reverend Brian G. Rallison
XIV Rector of the Episcopal Parish of St. Clement

Please stand as you are able.

The Prayers of the People

Hear Our Prayer – Prayers of the People for
the Revised Common Lectionary

Celebrant Lord God, we are your people, and we confess our need for you in our lives, hear now our prayers as we say Christ has risen, the Lord has risen indeed. Alleluia!

Intercessor We pray for your church and all those who follow you and serve the world in your name. May they be strengthened, energized, and comforted by the knowledge of your constant love.

People Christ has risen,
the Lord has risen indeed. Alleluia!

Intercessor We pray for those who serve and govern in this nation. May they act wisely with compassion, mercy, and selfless concern for all people. Christ has risen,

People **the Lord has risen indeed. Alleluia!**

Intercessor We pray for the world, for the sustenance and viability of the earth and its creatures and resources, for the eradication of disease, for the health and livelihood of all people, for those who suffer persecution, homelessness, starvation, imprisonment and oppression; so that all may be made new. Christ has risen.

People **the Lord has risen indeed. Alleluia!**

Intercessor We pray for our neighbors, that we might live in peace and safety, that all might have everything they need to live a full and abundant life. Christ has risen,

People **the Lord has risen indeed. Alleluia!**

Intercessor We pray for the suffering and those in trouble, for those who are anxious and frightened, for those who must face danger as part of their work in the world. We pray for those who are in hospitals, for those who tend them in their illness. Christ has risen,

People **the Lord has risen indeed. Alleluia!**

Intercessor We pray for the dead and for those who are dying that the love of God might be a strong comfort as they depart this world and for that same comfort to sustain those who mourn. Christ has risen,
People **the Lord has risen indeed. Alleluia!**

Here, the intercessor will read the parish's prayer list.

Please continue to stand as you are able.

The Collects of the Prayers

Celebrant You are our strength Lord God, and we gladly lean on you in times of trouble. Take these burdens now and offer us your grace and remind us of your promise that you are always with us.

People **Amen.**

A Prayer for the next Bishop of Hawai'i

Celebrant E ke Akua aloha, gracious and ever-living God, you guide your Church by the power of your Holy Spirit. Look with mercy upon the people of the Episcopal Diocese of Hawai'i as we pray and discern the one whom you are calling to serve as our next bishop.

Bless and sustain your servants Andrew, Libby, and Tim, who have offered themselves for this ministry. Grant them wisdom, humility, and courage, that they may seek your will above all things and faithfully follow the call of Christ. Send your Holy Spirit upon our clergy and people who will elect our bishop, that together we may be guided in unity, prayer, and love, and that your Church in these islands may continue to proclaim the Gospel of Jesus Christ in love and with hope and joy.

Through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

People **Amen.**

Please continue to stand as you are able.

The Peace

Celebrant The peace of Risen Christ be always with you.

People **And also with you.**

Please be seated as you are directed.

Ho'okipa I Ka Malihini (Welcome to our guests)

Please refer to the announcements below.

If you want your ministry's announcements in the bulletin and weekly emails, please email the office the information before Wednesday at 9 AM. announcements@StClem.org - Mahalo!

The Liturgy of the Table Holy Communion

Offertory Sentences

Celebrant Let us with gladness present the offerings and oblations of our life and labor to the Lord.

*We are thankful for your support of the ministries of
The Episcopal Parish of St. Clement*

Your financial support allows us to share God's message of love and hope with everyone in our neighborhood and beyond. You can find our easy QR code for online giving. Just open your smartphone camera to make an online donation.



Please stand as you are able.

Offertory Hymn

We walk by faith, and not by sight
The Hymnal 1982, # 209

The musical score is written in G major (one sharp) and 4/4 time. It consists of three systems, each with a vocal line and a piano accompaniment line. The lyrics are arranged in four numbered parts. The first system covers the first four lines of lyrics. The second system covers the next four lines. The third system covers the final four lines, ending with a double bar line. The piano accompaniment features a steady bass line and chords that support the vocal melody.

1 We walk by faith, and not by sight; no
2 We may not touch his hands and side, nor
3 Help then, O Lord, our un - be - lief; and
4 that, when our life of faith is done, in

gra - cious words we hear from him who spoke as
fol - low where he trod; but in his prom - ise
may our faith a - bound, to call on you when
realms of clear - er light we may be - hold you

none e'er spoke; but we be - lieve him near.
we re - jice, and cry, "My Lord and God!"
you are near, and seek where you are found:
as you are, with full and end - less sight.

The Doxology

G G D Em Bm (or D) G D G
 Ho'o - na - ni i ka Ma - ku - a mau,

G D Em C G D
 Ke Kei - ki me ka 'U ha - ne nō,

Em D G D G C D G
 Ke Aku - a mau ho'o - mai - ka'i pū,

D G Em D C G D G C G
 Ko kē - ia ao, ko kē - lā ao. 'Ā - mene.

English Translation:

Let us give praise to the Eternal Father. To the Son and to the Holy Ghost. To God Everlasting, let there ring praise. Both in this world as well as the kingdom.

Please continue to stand as you are able.

The Holy Eucharist - Rite II, Prayer B

Sursum Corda

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are as follows:

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Proper Preface

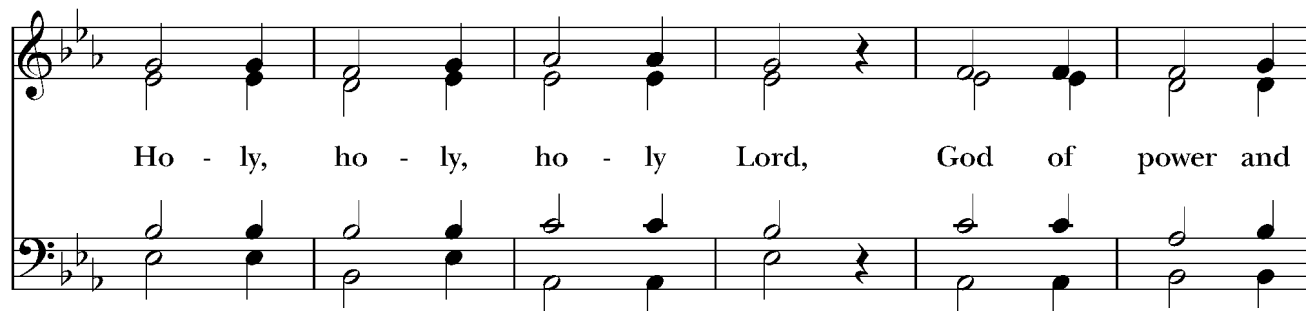
Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

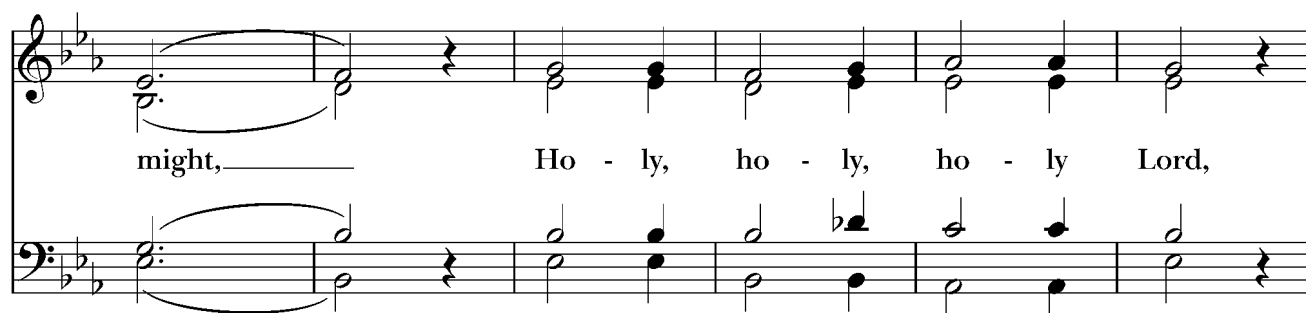
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

Sanctus

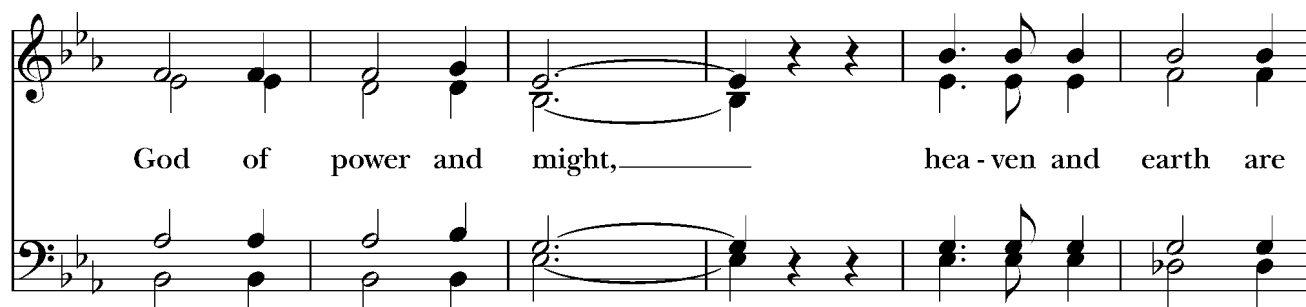
The Hymnal 1982, # S 130



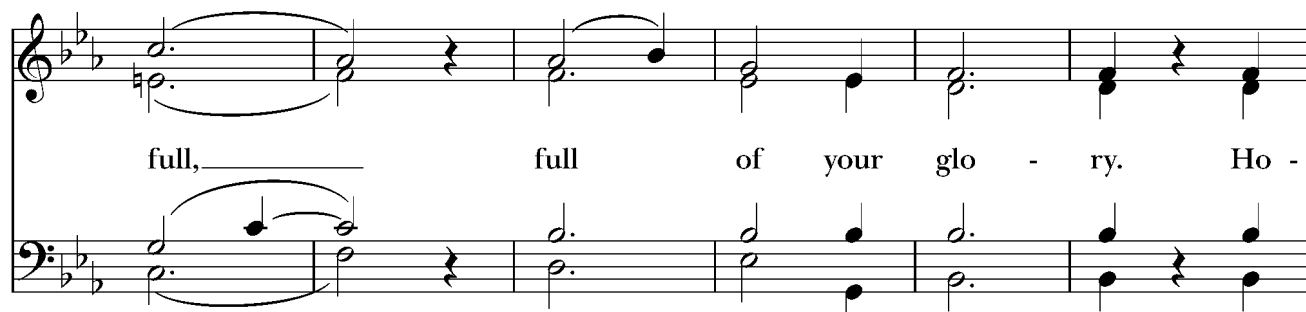
Ho - ly, ho - ly, ho - ly Lord, God of power and



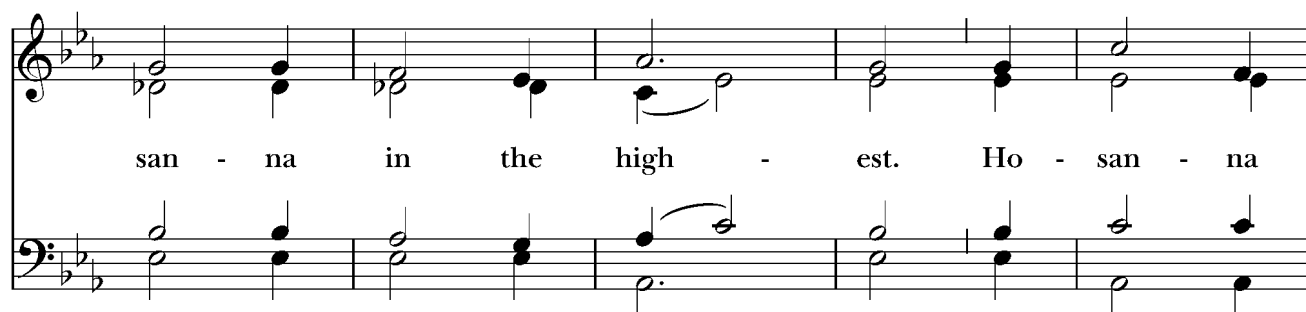
might, Ho - ly, ho - ly, ho - ly Lord,



God of power and might, hea - ven and earth are



full, full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

Words of Institution

Celebrant On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

The Memorial Acclamation

Celebrant Therefore, according to his command, O God,
All **We remember his death,**
We proclaim his resurrection,
We await his coming in glory;

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

Epiclesis

Celebrant We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Clement of Alexandria, King Kamehameha IV, Queen Emma, Queen Lili'uokalani, the Blessed Virgin Mary, and all your saints, we may enter the everlasting heritage of your daughters and sons; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

The Great Doxology

Celebrant By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

The Great Amen

The Hymnal 1982, # S146



Please remain standing or kneel as you are able.

Ka Pule A Ka Haku (The Lord's Prayer)

Celebrant And now, as our Savior Christ hath taught us, we are bold to say

All **Our Father, who art in heaven,**

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever.

Amen.

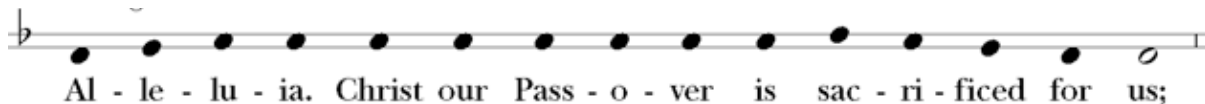
Fraction

The Celebrant breaks the consecrated Bread.

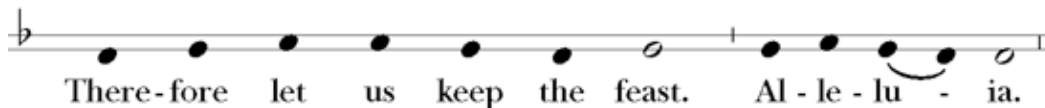
A moment of silence is kept.

Fraction Anthem

Celebrant



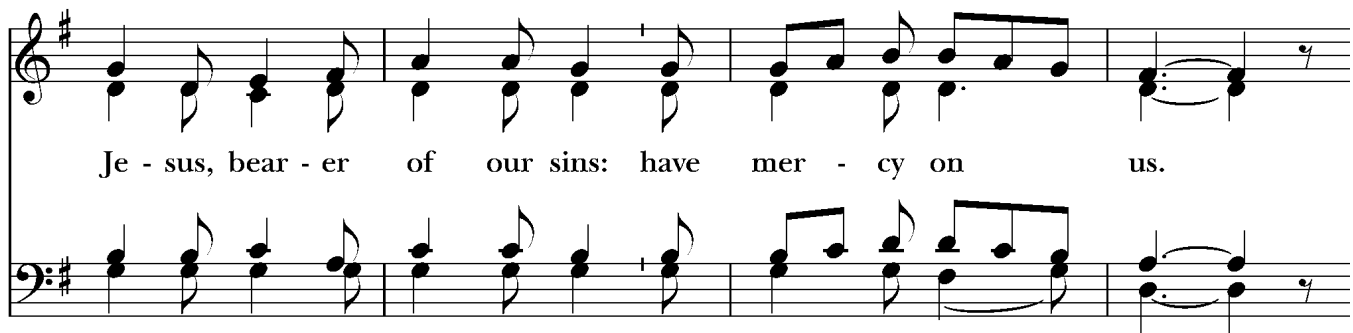
People



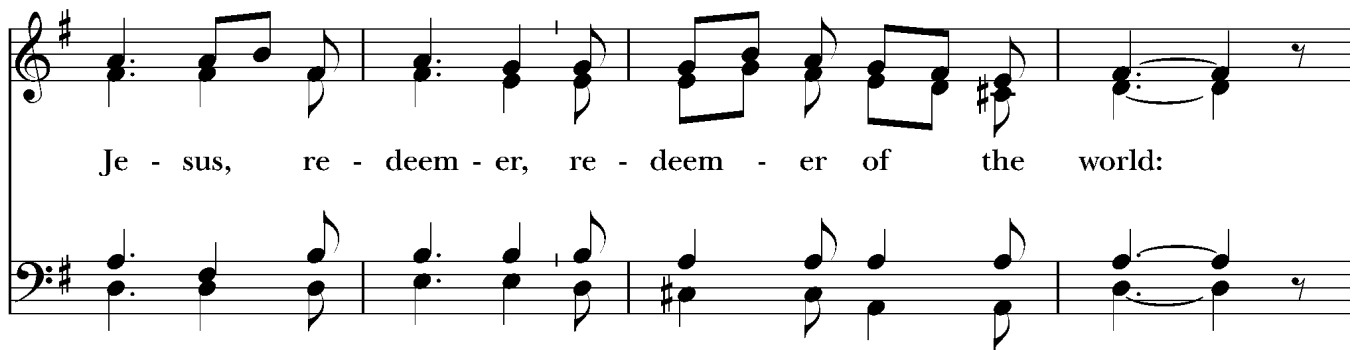
Agnus Dei

The Hymnal 1982, # S 164

Je - sus, Lamb of God: have mer - cy on us.



Je - sus, bear - er of our sins: have mer - cy on us.



Je - sus, re - deem - er, re - deem - er of the world:



give us your peace, give us your peace.

Invitation

Celebrant The Gifts of God for the People of God.

Take them in remembrance that Christ not only died for you but lives for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to God's Holy meal.

Please follow the instructions of the celebrant and ushers.

If you do not desire to receive Holy Communion or the chalice but receive a blessing, please go to the station, cross your arms, and allow the priest to bless you.

If you desire to receive communion from the chalice, please help the Eucharistic Minister by holding the chalice's base and guiding it to your mouth.

If you desire to have the host intincted (the administration of the sacrament of Communion by dipping bread in wine and giving both together to the communicant), you are welcome to allow the Eucharistic Minister to take the host from your hands and intinct it before placing it on your tongue, or you may choose to intinct the host yourself.

*The Bread and Wine are given to the communicants with these words...
 The Body of Christ, the bread of Heaven. The Blood of Christ, the cup of salvation.
 The communicant responds by saying... Amen.*

Communion Hymn

Let us break bread
 The Hymnal 1982, # 325



1 Let us break bread to - geth-er on our knees; _____
 2 Let us drink wine to - geth-er on our knees; _____



let us break bread to - geth-er on our knees; _____
 let us drink wine to - geth-er on our knees; _____



when I fall on my knees, with my face to the ris - ing sun,



O Lord, have mer-cy on me. _____



3 Let us praise God to - geth-er on our knees; _____



let us praise God to - geth-er on our knees; _____



O Lord, have mer-cy on me. _____

Communion Voluntary

Jesus Love Me
Arranged by Marianne Kim

Please stand when invited as you are able.

Post Communion Prayer

Celebrant Let us pray.

All Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Please continue to stand as you are able.

The Blessing

Celebrant ...the Blessing of God Almighty, the Father, the Son, and the Holy Spirit
be upon you and remain with you now and for ever.

People Amen.

Please continue to stand as you are able.

Processional Hymn into the World

Jesus Christ is risen today
The Hymnal 1982, # 207

Descant

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en - dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heaven - ly King, Al - le - lu - ia!
 our sal - va - tion have pro - cured; Al - le - lu - ia!
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Dismissal

Celebrant Alleluia, Alleluia! Let us bless the Lord,
People **Thanks be to God. Alleluia, Alleluia!!**

Postlude Voluntary

Prelude in G major, Op. 28 No. 3
Frédéric Chopin

**Please join us for coffee, refreshments, and fellowship at the
Parish House.**

Mahalo for worshipping with us today!

Your prayers are requested...

For those who are sick or troubled...

For the ability to strive to love others who are different from us as Jesus loves us.

We pray for school children and youth worldwide living in fear, for people in Israel, Palestine, Lebanon, Iran, and Syria, escaping violence, hunger, war, and oppression. Bring peace, protection, and hope to your people of Iran, and surround them with your mercy.

For those struggling to follow instructions to accept the stranger. And for those sacrificing their lives in the pursuit of justice, peace, and love for all of God's people.

We pray for the clergy, staff, congregation, families, and community of St. Michael & All Angels, For patrons of St. Clement's Food Pantry, and others in need—hungry, underemployed, undocumented, and homeless.

We also pray for the staff, students, families, and ministry of St. Clement's School.

We pray that you will...

Grant us the wisdom to care for your creation and inspire us to act now for the good of future generations. Help us build stronger relationships with one another so that our lives may be filled with more love, peace, and harmony.

For those who are traveling...

In thanksgiving for...

Those worshiping with us for the first time, those seeking a faith community, those who have returned after some time away, and everyone serving God and God's ohana.

For those who have died...

For Violet "Vi" Loo,

for all of those who have died in the conflicts in the world, especially between Israel and Palestine, Ukraine and Russia, in Sudan, and in Haiti. For those who have died in war in Iran. For all those who have been killed in the numerous mass shootings in the world and the United States.

If you would like to have persons added to our list, please email them to us before 9 AM on Wednesday at:

prayerlist@StClem.org

Please ensure you have permission from the people you want to add to the list.
A person's name will be added for at least 3 weeks.

If you would like to have persons added to our list, please email them to us before 9 AM on Wednesday at:

prayerlist@StClem.org

Please ensure you have permission from the persons you want to be added to the list.
A person's name will be added for a minimum of three weeks.

Mark your Calendars

Weekly Services and Events

Saturdays	Word & Table, 5 PM
Sundays	The Holy Eucharist with music, 9:30 a.m. Adult Christian Formation, 8:30 a.m. Keiki Church, starting at 8:30 a.m. until about 9:50 a.m.
Mondays	Children’s Chapel with Kahu Brian, 8 a.m.
Wednesdays	Children’s Chapel with Kahu Brian, 8 a.m.
Thursdays	Makiki Farmer’s Market, 4 – 7 p.m. Choir Practice in the Church – 6 p.m.

Other dates to note!

Friday, April 24 – LGBTQ+ & Allies Potluck, 6 p.m.

Saturday, April 25 – Our infamous BBQ 6 pm

Saturday, May 2 – Makiki Yard Sale 8 a.m. to noon

Friday – Sunday, May 1-3, 2026 – Camp Mokule‘ia Episcopal ‘Ohana Stay-Cay

Saturday, May 16 – Electing Convention – the sixth Bishop of the Diocese

Sunday, May 24 – The Day of the Pentecost

Monday, May 25 – Memorial Day – Office Closed - Chapel of Peace will be open

Sunday, May 31 – Trinity Sunday and Choir Appreciation Sunday, Choir goes on Summer break

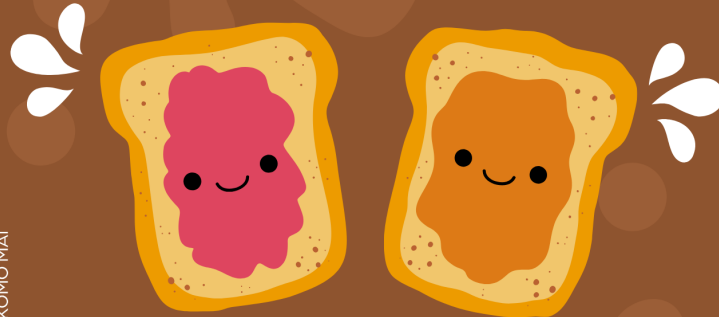
The deadline for submitting announcements to the office for the Sunday service bulletin is every Wednesday at 9:00 a.m. Send your announcements to announcements@StClem.org

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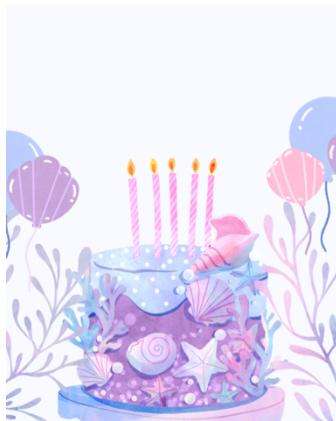
The Peanut Butter Ministry

The last Sunday of each month during Coffee Hour



For RYSE, helping homeless teens and young adults.

If you can help deliver the sandwiches to Kailua,
please talk to Terry Ledford 
or email him at pialedford@gmail.org.



Marilyn Kali	April	3
Jose Henao	April	6
Ken Morikami	April	11
Arthur Buto	April	11
Jayson Harper	April	20
Nancy McDonald	April	21
Steven Scott	April	22

Happy birthday to everyone! If we missed your birthday, please contact the office to update your membership records.



JOIN US!
9 TO 10:30 A.M.
ON MONDAYS



Hula Lei Kūpuna

Gracious Kūpuna and friends are invited to join us for Standing Hula and/or Chair Hula as taught by Holoua Stender. Now is the time to enjoy cultural learning and get a little exercise, too.

Everyone is welcome!



MAKIKI FARMERS' MARKET at St. Clement

Thursdays

starting at 4 p.m.



WOULD YOU LIKE A HELPING HAND WITH SOME EXTRA FOOD?

EVERY WEDNESDAY FROM 10 AM TO NOON



DONATIONS ARE ALSO NEEDED AND MOST WELCOME!

INFO@STCLEM.ORG





Keiki Church at St. Clement

offers children ages 3–10 a fun, engaging way to learn Christian values through the stories of Jesus—building faith, community, and service.

Sundays at 8:30 a.m. so parents can attend Adult Formation, or bring your keiki before the 9:30 a.m. service. Children return to church to join their families for Holy Communion.

Join us! It is a joyful way to begin your week.



JOIN ^{THE} CHOIR AT ST. CLEMENT



**Practice on Thursday at 6 p.m.
Services on Sunday at 9:30 a.m.**

For more information
email choir@StClem.org or
call 808-955-7745 ext. 108

Prayer Group

at St. Clement



Who We Are:

We pray for those who have requested prayers.

What We Are Called To Do:

To pray daily for those on our list. We may not understand why, but we pray for them anyway.

Whom We Are Called To Pray For:

Our focus is on members and friends of the Episcopal Diocese of Hawai'i and the Episcopal Parish of St. Clement, our 'Ohana, as well as anyone who has asked for our prayers. We pray privately and confidentially for one another, as well as for the needs of the world.

Please email your prayer requests to the confidential Prayer Group to:
PRAYERGROUP@STCLEM.ORG

For the Prayers of the People that are read on Sunday and other services, email your requests to:
PRAYER@STCLEM.ORG



Progressive Christianity focuses on...



love



compassion



inclusion



social justice



scripture evaluation



caring like Jesus



Saturdays

5 p.m.

1515 Wilder Ave
 Honolulu



LGBTQ+ and Allies Talk Story and Potluck

Do you need a safe place to discuss what is happening in the world? This hour will be helpful!

Please bring something to eat and join us for a conversation with LGBTQ+ individuals and their allies in our community. We are planning our participation in the Pride Eucharist and the Honolulu Pride Parade in October!

Everyone is welcome!

Friday, April 24, 2026

6 PM to 7:30 PM



The Episcopal
PARISH OF ST. CLEMENT
Honolulu E KOMO MAI



1515 Wilder Ave, Honolulu, HI 96822



ALL ARE WELCOME
SATURDAY

APRIL 25, 6 PM
FOLLOWING THE 5:00 PM
WORSHIP SERVICE

JOIN US FOR A
BBQ
AT ST. CLEMENT
FOOD - MUSIC - FUN

BRING A DISH IF YOU LIKE, OR COME AS YOU ARE. EVERYONE IS WELCOME!

1515 WILDER AVE, HONOLULU, HI 96822
STCLEM.ORG

MAIKI COMMUNITY
YARD

SALE

SAT 2
MAY 2026
8 AM TO NOON

New date due to weather

Don't miss this!
We have over 20
different vendors!



1515 Wilder Ave, Honolulu



St. Clement's School Teacher Appreciation **Thank you**

Your impact reaches far beyond the classroom walls. Thank you for shaping brighter futures.

Join us during the Holy Eucharist to thank our teachers, staff, and administrators.

The Fifth Sunday of Easter
Sunday, May 3, 2026
9:30 a.m.

The school kids are invited to sing with us during the service!
Refreshments to follow the service.



The Episcopal
PARISH OF ST. CLEMENT
Honolulu E KOMO MAI

The Vestry of The Episcopal Parish of St. Clement

The Reverend Brian G. Rallison – *Priest-in-Charge*
priest@StClem.org

Martha Morgan, *Senior Warden* – 1/2027

SeniorWarden@StClem.org

Robert Nakatsuji, *Junior Warden* – 1/2027

JuniorWarden@StClem.org

Elizabeth Baldwin, *Co-Treasurer* – 1/2027

Treasurer@StClem.org

Maile Hatfield, *Co-Treasurer* – 1/2029

AssistantTreasurer@StClem.org

Holoua Stender, *Clerk* – 1/2029

VestryClerk@StClem.org

Bill Markevitch – 1/2028

Paul Weidig – 1/2029

Ashley Maynard – 1/2028

Diocesan Convention Delegates for 2026

Garett Hall

Maile Hatfield

Martha Morgan

Holoua Stender

Required dates of attendance for Diocesan Convention Delegates 2026 are:

April/May 2026 – Ke Aloha Kākou candidate meet-and-greets

Saturday, May 16, 2026 – Electing Convention

Friday and Saturday, October 16-17, 2026 – Education Day and the Annual Meeting of the Diocese

Saturday, November 14, 2026 – The Ordination and Consecration of the sixth Bishop of Hawai'i.

St. Clement's School Board

The Reverend Brian G. Rallison, *Priest-in-Charge*

Jodi Yoshioka, *Head of School*

Ashley Kurisu, *President*

Liz Baldwin, *Treasurer*

Della Au Belatti

Gail Suzuki-Jones

Martha Morgan

Marshall Soto

Gina Haverly

Brian Crow

Alan Lum

Russell Yang

Ashley Maynard

808-949-2082

info@StClem.com

Ministers of Worship for This Service

Celebrant and Preacher	The Reverend Brian G. Rallison
Choir Director	Addison Omohundro
Organist	Irwin Jiang
Eucharistic Ministers	Maile Hatfield, Patrick Hardy, Martha Morgan
Crucifer	Garrett Hall
Torches	Martha Morgan and <i>Ministry Opportunity</i>
Lector 1	Eileen Zorc
Psalmist	Robert Nakatsuji
Lector 2	Adrienne Lau
Intercessor	Addison Omohundro
Bell Ringer	Michael Walker
Ushers/Greeters	Allennette Stender and Arthur Buto
Oblation Bearers	<i>By Invitation – Please see the Greeters and Ushers</i>
Altar Guild	Pam Fern and Ginger Howard
Flower Guild	Meleanna Meyer and Adrienne Lau
Offering Counters	Liz Baldwin and <i>Ministry Opportunity</i>
Coffee Hour Host(s)	Liz Baldwin and <i>Ministry Opportunity</i>
Technology/Streaming	Tobias Fifield

If you would like to be involved as a Minister of Worship, please speak with Father Brian.



The Episcopal
PARISH OF ST. CLEMENT
Honolulu **E KOMO MAI**

Parish and School Administration

The Reverend Brian G. Rallison, XIV Rector

o: 808-955-7745 x108

o: 808-590-1602 (For Pastoral Emergencies only. No texts, please.)

priest@StClem.org

Kristin Shulik, Parish Administrator

o: 808-955-7745 x100

admin@StClem.org

Jodi Yoshioka, Head of School

o: (808)949-2082

jyoshioka@stclem.com

Addison Omohundro, Parish Choir Director

choir@StClem.org

Mitchell Kuroda, Parish Bookkeeper

o: 808-955-7745 x101

accountant@StClem.org

Irwin Jiang, Parish Organist

music@StClem.org