

The Sunday of the Resurrection: **EASTER SUNDAY**

Festive Holy Eucharist – Rite II Prayer B



E komo mai!



The Episcopal
PARISH OF ST. CLEMENT
Honolulu

1515 Wilder Avenue, Honolulu, HI 96822
Sunday, April 5, 2026
9:30 a.m.



E komo mai (Welcome). We are so glad you are worshiping with us today.

To help us keep a respectful atmosphere, would you kindly
not use flash photography (*you are welcome to take pictures*),
keep conversations to a minimum so that people may pray in silence and
most importantly, please turn off or silence your cell phones.



Mahalo



Easter Sunday and Eastertide

The feast of Christ's resurrection. According to Bede, the word derives from the Anglo-Saxon spring goddess Eostre. Christians in England applied the word to the principal festival of the church year, both day and season. 1) Easter Day is the annual feast of the resurrection, the pascha or Christian Passover, and the eighth day of cosmic creation. Faith in Jesus' resurrection on the Sunday or third day following his crucifixion is at the heart of Christian belief. Easter sets the experience of springtime next to the ancient stories of deliverance and the proclamation of the risen Christ. In the west, Easter occurs on the first Sunday after the full moon on or after the vernal equinox. Easter always falls between Mar. 22 and Apr. 25 inclusive. Following Jewish custom, the feast begins at sunset on Easter Eve with the Great Vigil of Easter. The Eastern Orthodox Church celebrates Easter on the first Sunday after the Jewish pesach or Passover (which follows the spring full moon). Although the two dates sometimes coincide, the eastern date is often one or more weeks later. 2) Easter Season.

The Gathering of God's 'Ohana (Family)

Prelude Voluntary

Pastorella in F Major BWV 590
Johann Sebastian Bach

Please stand as the church bell is rung.

Pū Kani (Conch Shell)

Oli Aloha (Greeting Chant)

‘Ōlelo Hawai‘i:

Onaona i ka hala a me ka lehua
He hale lehua no ia na ka noe
‘O ka‘u no ia e ‘ano‘i nei, e li‘a nei,
Ho‘i o ka hiki mai
A hiki mai nō `oukou
A hiki pū nō me ke aloha
Aloha ē. Aloha ē. Aloha ē

English:

Fragrance of hala and lehua flowers
Hidden lehua home covered in mist
I'm thinking of you and longing,
To see you again
When you suddenly appear
Coming with greetings of affection
Greetings, love, aloha everyone

The ministers of worship enter during the processional hymn.

Afterward and during the hymn, the Altar and the Pascal Candle are incensed by the Celebrant.

Procession into the hale pule (church)

Jesus Christ is risen today
The Hymnal 1982, # 207

Descant

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en-dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heaven - ly King, Al - le - lu - ia!
 our sal - va - tion have pro - cured; Al - le - lu - ia!
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Please remain standing as you are able.

Opening Acclamations

Celebrant Alleluia! Christ is risen.

People **Christ has risen indeed. Alleluia!**

The Collect of Purity

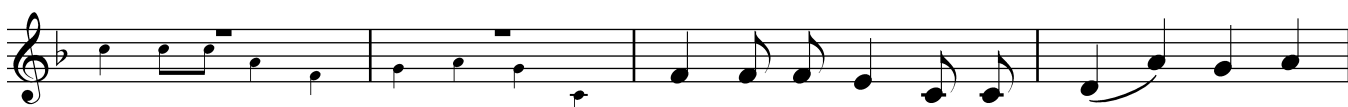
Celebrant Almighty God, to you all hearts are open,
all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you and worthily magnify your holy Name;
through Christ our Lord.

People **Amen.**

Please remain standing as you are able.

Gloria

The Hymnal 1982, # S 280



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - mighty God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Please remain standing as you are able.

The Collect of the Day

<i>Officiant</i>	<i>People</i>	<i>Officiant</i>
-----	-----	-----

The Lord be with you. And also with you. Let us pray.

Celebrant O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People |-----|
 A - men.

Please be seated as directed.

Ka ‘Ōlelo A Ke Akua (The Word of God)

The Readings

A reading from the Book of the Prophet Jeremiah. Jeremiah 31:1-6

Lector At that time, says the Lord, I will be the God of all the families of Israel, and they shall be my people. Thus says the Lord: The people who survived the sword found grace in the wilderness; when Israel sought for rest, the Lord appeared to him from far away. I have loved you with an everlasting love; therefore I have continued my faithfulness to you.

Again I will build you, and you shall be built, O virgin Israel! Again you shall take your tambourines, and go forth in the dance of the merrymakers. Again you shall plant vineyards on the mountains of Samaria; the planters shall plant, and shall enjoy the fruit. For there shall be a day when sentinels will call in the hill country of Ephraim: “Come, let us go up to Zion, to the Lord our God.”

Listen to what the Spirit is saying to the ‘Ohana of God.

People **Thanks be to God.**

Psalm

Psalm 118:1-2,14-24

The Psalm is prayed responsively by the whole verse.

Give thanks to the Lord, for he is good; *
his mercy endures for ever.

Let Israel now proclaim, *
“His mercy endures for ever.”

The Lord is my strength and my song, *
and he has become my salvation.

There is a sound of exultation and victory *
in the tents of the righteous:

“The right hand of the Lord has triumphed! *
the right hand of the Lord is exalted!
the right hand of the Lord has triumphed!”

**I shall not die, but live, *
and declare the works of the Lord.**

The Lord has punished me sorely, *
but he did not hand me over to death.

**Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the Lord.**

“This is the gate of the Lord; *
he who is righteous may enter.”

**I will give thanks to you, for you answered me *
and have become my salvation.**

The same stone which the builders rejected *
has become the chief cornerstone.

**This is the Lord’s doing, *
and it is marvelous in our eyes.**

On this day the Lord has acted; *
we will rejoice and be glad in it.

Please remain seated.

A reading from the Book of the Acts of the Apostles. Acts 10:34-43

Lector Then Peter began to speak to them: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all.

That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him.

We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

Listen to what the Spirit is saying to the ‘Ohana of God.

People **Thanks be to God.**

Please stand as you are able.

Alleluia Acclamation

Celtic Alleluia

Refrain

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu -

Verses

ia! *1. Now he is liv - ing, the Christ. _

1. Out of the tomb he is ris - en; he has con - quered death,

1. o - pened heav - en to all ____ be - liev - ers. ____
to Refrain

Please remain standing as you are able. The Celebrant will chant the Holy Gospel.

Ka ‘Euanelio Hemolele (The Holy Gospel)

John 20:1-18

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.
All **Glory to you, Lord Christ.**

The Celebrant incenses the Gospel Book. The Pū Kani is blown to announce the Gospel.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself.

Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus.

Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher).

Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’”

Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

The Gospel of the Lord.

All

Praise to you, Lord Christ.

Alleluia Acclamation

Celtic Alleluia

The Acclamation is sung twice

Refrain

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu -

ia!

Please wait to be seated as you are directed.

Ha‘i‘ōlelo (The Sermon)

The Reverend Brian G. Rallison

Priest-in-Charge of the Episcopal Parish of St. Clement

The Baptismal Covenant

Celebrant Let us join with those who have and will commit themselves to Christ in baptism and renew our baptismal covenant.

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty,
creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?
People **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Celebrant Do you believe in God the Holy Spirit?
People **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and
fellowship, in the breaking of the bread, and in the
prayers?

People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever
you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good
News of God in Christ?

People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving
your neighbor as yourself?

People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

Thanksgiving over the Water

The Celebrant blesses the water, first saying,

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

Celebrant We thank you, O God,
All **for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.**

At the following words, the Celebrant touches the water.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.

People **Amen.**

The congregation will be asperged as a sign and reminder of their baptism.

The asperges involves the ritual of sprinkling holy water over the altar, clergy, and congregation prior to the Eucharist. Some parishes provide a stoup, basin, or font to make holy water accessible for churchgoers. Individuals wishing to partake in the devout practice of "taking holy water" can dip their fingers into it, applying a drop to their forehead while crossing themselves on their forehead, chest, and shoulders.

Hymn during the Asperges

This joyful Eastertide
The Hymnal 1982, #192

Unison or harmony

1 This joy - ful Eas - ter - tide, a - way with sin and
2 Death's flood hath lost its chill, since Je - sus crossed the
3 My flesh in hope shall rest, and for a sea - son

sor - row! My Love, the Cru - ci - fied, hath
riv - er: Lord of all life, from ill my
slum - ber, till trump from east to west shall

Refrain

sprung to life this mor - row.
pass - ing life de - liv - er. Had Christ, that once was
wake the dead in num - ber.

The musical score is written for voice and piano. It features a treble and bass clef with a key signature of two flats (B-flat and E-flat). The tempo and mood are indicated as 'Unison or harmony'. The lyrics are arranged in three systems, with the first system containing three numbered lines of text. The second system contains two lines of text. The third system contains two lines of text, with the word 'Refrain' written above the first line. The piano accompaniment consists of chords and moving lines in both hands, with some phrases circled in the original image.

slain, ne'er burst his three-day pri - son, our faith had been in
 vain; but now is Christ a - ris - en, a - ris - en, a -
 ris - en, a - ris - en, a - ris - en, a - ris - en, a - ris - en, a - ris - en.

Please stand as you are able.

The Prayers of the People

Hear Our Prayer – Prayers of the People for
 the Revised Common Lectionary

Celebrant Gracious God whose love defeated even death, hear and answer our deepest hopes and needs as you did for the women who discovered the empty tomb and hear our prayers as we say, Christ has risen, the Lord has risen indeed. Alleluia!

Intercessor Your church is the Body of Christ, constituted and empowered to continue to proclaim Christ's resurrection; strengthen and embolden us to be persistent in our proclamation of God's love for all people.

People Christ has risen,
the Lord has risen indeed. Alleluia!

Intercessor Our world still falls short of the full blossoming of human potential. Open the eyes and hearts of the world's leaders to pursue peace and human thriving for all people. Christ has risen,
People **the Lord has risen indeed. Alleluia!**

Intercessor Help us to see the risen Christ in the world around; guide us into the work you have given us to do so that the ministries of Jesus might continue; that the world might know his healing and love through our actions.
Christ has risen.
People **the Lord has risen indeed. Alleluia!**

Intercessor You have placed us in a glorious creation and charged us with its care; grant us wisdom and a willingness to protect our environment so that future generations might know the fullness of its beauty and abundance.
Christ has risen,
People **the Lord has risen indeed. Alleluia!**

Intercessor Bring healing and wholeness to our lives and to all who suffer in any way; grant that they might feel Christ's caring touch on their distresses.
Christ has risen,
People **the Lord has risen indeed. Alleluia!**

Intercessor Christ's resurrection opened for us the way to eternal life; grant that we all may continue on Christ's pathway and enter into your eternal reign, and rise again with all the saints who have gone before. Christ has risen,
People **the Lord has risen indeed. Alleluia!**

Please continue to stand as you are able.

The Collects of the Prayers

Celebrant Glorious Lord, you have promised to be with us always. Fulfill now your promises for us and grant our prayers as may be best for us and always in accord with your will. All this we ask through our advocate and redeemer, Christ Jesus, who lives with you and the Holy Spirit, eternally one God.
People **Amen.**

A Prayer for the next Bishop of Hawai'i

Celebrant E ke Akua aloha, gracious and ever-living God,
you guide your Church by the power of your Holy Spirit.
Look with mercy upon the people of the Episcopal Diocese of Hawai'i
as we pray and discern the one whom you are calling
to serve as our next bishop.

Bless and sustain your servants Andrew, Libby, and Tim,
who have offered themselves for this ministry.
Grant them wisdom, humility, and courage,
that they may seek your will above all things
and faithfully follow the call of Christ.
Send your Holy Spirit upon our clergy
and people who will elect our bishop,
that together we may be guided in unity, prayer, and love,
and that your Church in these islands
may continue to proclaim the Gospel of Jesus Christ
in love and with hope and joy.

Through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and forever.

People **Amen.**

Please continue to stand as you are able.

The Peace

Celebrant The peace of Risen Christ be always with you.

People **And also with you.
Alleluia! Alleluia! Alleluia!**

Please be seated as you are directed.

Ho'okipa I Ka Malihini (Welcome to our guests)

Please refer to the announcements below.

***If you want your ministry's announcements in the bulletin and weekly emails,
please email the office the information before Wednesday at 9 AM.***

announcements@StClem.org - Mahalo!

The Liturgy of the Table

Holy Communion

Offertory Sentences

Celebrant Let us with gladness present the offerings and oblations of our life and labor to the Lord.

*We are thankful for your support of the ministries of
The Episcopal Parish of St. Clement*

Your financial support allows us to share God's message of love and hope with everyone in our neighborhood and beyond. You can find our easy QR code for online giving. Just open your smartphone camera to make an online donation.



Please stand as you are able.

Offertory Hymn

That Easter day with joy was bright
The Hymnal 1982, # 193



1 That Eas - ter day with joy was bright, the
2 His ris - en flesh with ra - diance glowed; his
3 O Je - sus, King of gen - tle - ness, do
4 O Lord of all, with us a - bide in
5 All praise, O ris - en Lord, we give to



1 sun shone out with fair - er light, when, to their long - ing
2 wound - ed hands and feet he showed; those scars their sol - emn
3 thou thy - self our hearts pos - sess that we may give thee
4 this our joy - ful Eas - ter - tide; from ev - ery wea - pon
5 thee, who, dead, a - gain dost live; to God the Fa - ther



1 eyes re - stored, the a - pos - tles saw their ris - en Lord.
2 wit - ness gave that Christ was ris - en from the grave.
3 all our days the will - ing tri - bute of our praise.
4 death can wield thine own re - deemed for ev - er shield.
5 e - qual praise, and God the Ho - ly Ghost, we raise.

The Doxology

G G D Em Bm (or D) G D G

Ho'o - na - ni i ka Ma - ku - a mau,

G D Em C G D

Ke Kei - ki me ka 'U ha - ne nō,

Em D G D G C D G

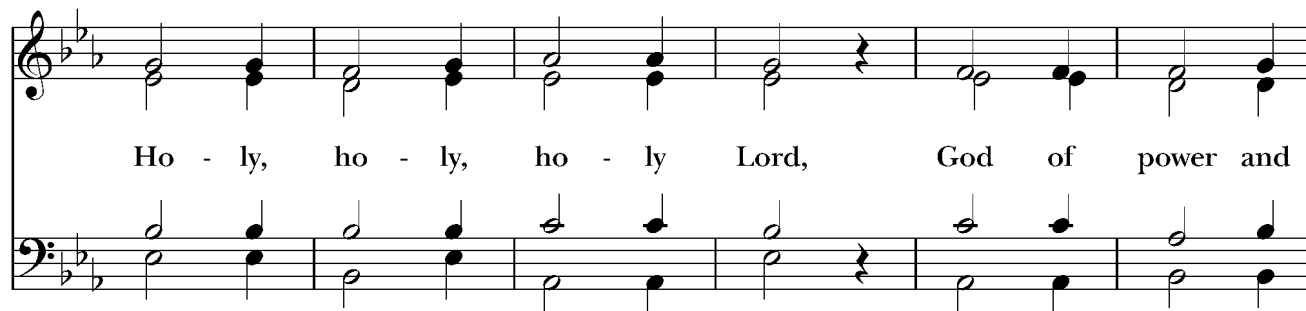
Ke Aku - a mau ho'o - mai - ka'i pū,

D G Em D C G D G C G

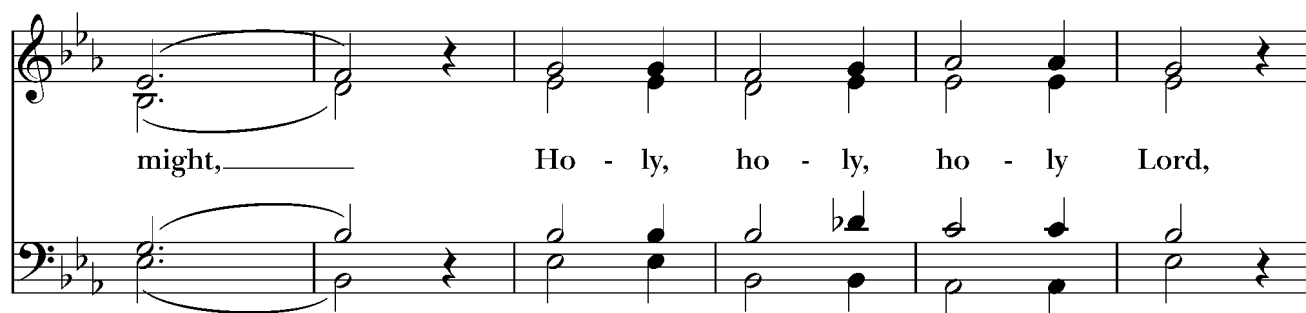
Ko kē - ia ao, ko kē - lā ao. 'Ā - mene.

Sanctus

The Hymnal 1982, # S 130



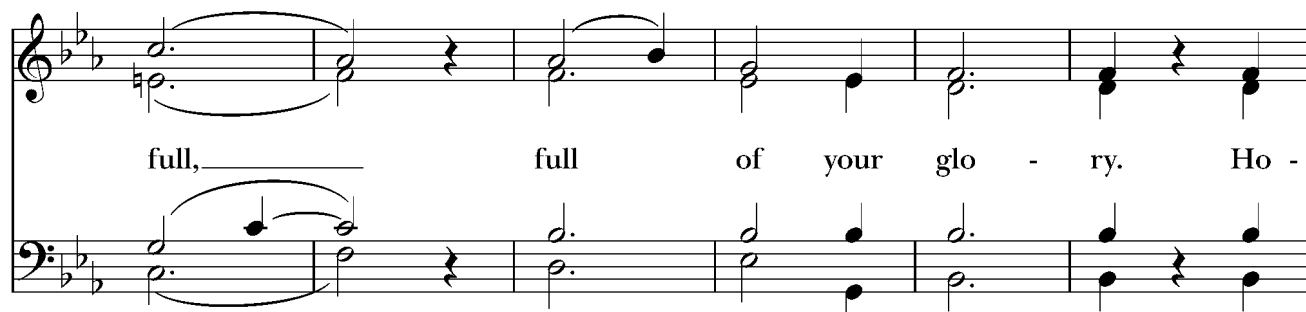
Ho - ly, ho - ly, ho - ly Lord, God of power and



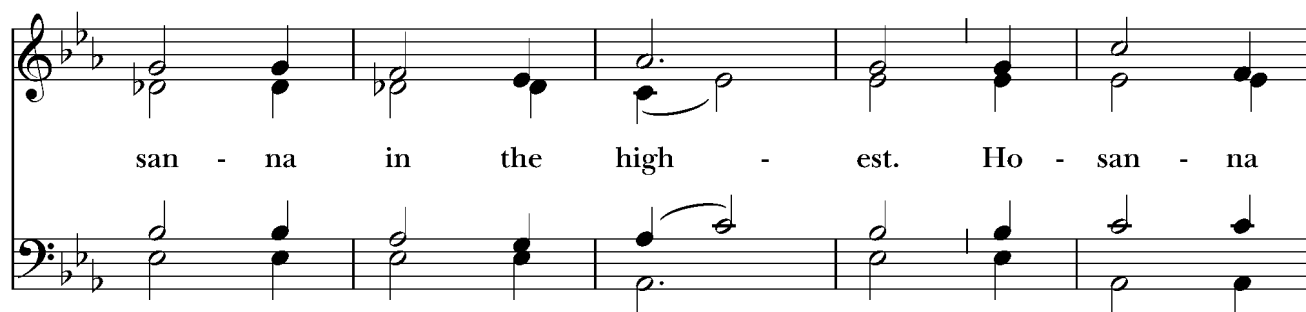
might, Ho - ly, ho - ly, ho - ly Lord,



God of power and might, hea - ven and earth are



full, full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

Words of Institution

Celebrant On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

The Memorial Acclamation

Celebrant Therefore, according to his command, O God,
All **We remember his death,**
We proclaim his resurrection,
We await his coming in glory;

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

Epiclesis

Celebrant We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary Magdalene, Clement of Alexandria, King Kamehameha IV, Queen Emma, Queen Lili'uokalani, the Blessed Virgin Mary, and all your saints, we may enter the everlasting heritage of your daughters and sons; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

The Great Doxology

Celebrant By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

The Great Amen

The Hymnal 1982, # S146



Please remain standing or kneel as you are able.

Ka Pule A Ka Haku (The Lord's Prayer)


Celebrant And now, as our Savior Christ hath taught us, we are bold to say
All **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever.
Amen.**


Fraction

The Celebrant breaks the consecrated Bread.

A moment of silence is kept.

Fraction Anthem

Celebrant 
Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

People 
There-fore let us keep the feast. Al - le - lu - ia.

Agnus Dei

The Hymnal 1982, # S 164

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

Invitation

Celebrant The Gifts of God for the People of God.
Take them in remembrance that Christ not only died for you but lives for you, and feed on him in your hearts by faith, with thanksgiving.

*All are welcome to God's Holy meal.
Please follow the instructions of the celebrant and ushers.*

If you do not desire to receive Holy Communion or the chalice but receive a blessing, please go to the station, cross your arms, and allow the priest to bless you.

If you desire to receive communion from the chalice, please help the Eucharistic Minister by holding the chalice's base and guiding it to your mouth.

If you desire to have the host intincted (the administration of the sacrament of Communion by dipping bread in wine and giving both together to the communicant), you are welcome to allow the Eucharistic Minister to take the host from your hands and intinct it before placing it on your tongue, or you may choose to intinct the host yourself.

*The Bread and Wine are given to the communicants with these words...
The Body of Christ, the bread of Heaven. The Blood of Christ, the cup of salvation.
The communicant responds by saying... **Amen.***

Communion Voluntary

Trio in G major, Hob. XV:25 (Gypsy Trio), I. Andante
Joseph Haydn

Communion Hymn

Ke Alo O Iesu
Reverend Dennis Kamakahi

E hele mākou i ke alo o Iesu
E 'ike i ka nani mau loa
E hele mākou i ka poli o Iesu
I ka mehana a ke aloha

Let's go into the presence of Jesus
To witness everlasting beauty
Let's go to the bosom of Jesus
To experience the warmth of true aloha

Aloha ka hale kula o ka Haku
I ka lani, i ka lani kuaka`a
I laila i ke ao
'O ka hōkū 'imo'imo
'O Iesu ku'u Haku maika'i

I love the schoolhouse of the Lord
In heaven, in the highest heaven
There in the firmament
Are twinkling stars
Jesus is my true Lord

E hele mākou i ke alo o Iesu
E 'ike i ka nani mau loa
E hele mākou i ka poli o Iesu
I ka mehana a ke aloha

Let's go into the presence of Jesus
To witness everlasting beauty
Let's go to the bosom of Jesus
To experience the warmth of true aloha

Aloha ka 'āina o ke Akua
I ka nani, i ka nani mau loa
I laila i ke 'ala
Onaona o ka rose
'O Iesu ku'u Haku maika'i

Beloved is the kingdom of God
Its beauty, everlasting beauty
There the fragrance
Of sweet scented roses
Jesus is my true Lord

'O Iesu ku'u Haku maika'i
'O Iesu ku'u Haku maika'i

Jesus is my true Lord
Jesus is my true Lord

Please stand when invited as you are able.

Post Communion Prayer

Celebrant Let us pray.

All Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Please continue to stand as you are able.

The Blessing

Celebrant ...the Blessing of God Almighty, the Father, the Son, and the Holy Spirit
be upon you and remain with you now and for ever.

People Amen.

Please continue to stand as you are able.

Processional Hymn into the World

Joyful joyful we adore thee
The Hymnal 1982, # 376

1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!

Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;
Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,
Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;

giv - er of im - mor - tal glad - ness, fill us with the light of day.
chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.
teach — us how to love each o - ther, lift us to the joy di - vine.

Oli Mahalo (Chant of Gratitude and Thanks)

Kehau Smith

'Olelo Hawai'i:

'Uhola 'ia ka makaloa lā

Pū 'ai i ke aloha lā

Kūka'i 'ia ka hā loa lā

Pāwehi mai nā lehua

Mai ka ho'oku'i a ka hālāwai lā

Mahalo e ke Akua

Mahalo e nā kūpuna lā, 'ea

Mahalo me ke aloha lā

Mahalo me ke aloha lā

English:

The finely woven mat is unfurled

In love, we share food

A great breath has been exchanged

Lehua blossoms adorn us

From zenith to horizon

Gratitude and thanks be to God

Gratitude and thanks to our beloved
ancestors

Gratitude, admiration, thanks and love

To all who are present, both seen and
unseen

Pū Kani (Conch Shell)

Dismissal

Celebrant Alleluia, Alleluia! Let us bless the Lord,

People **Thanks be to God. Alleluia, Alleluia!!**

Voluntary

Trumpet Tune

Antonio Vivaldi, ed/arr by Stanley Wolff

Keiki of all ages!

Please join us outside for the Easter Egg Hunt.

For everyone's safety, kindly walk—no running, please.

All others, you are warmly invited to the Parish House for coffee, refreshments, and fellowship.

Mahalo for worshipping with us today.

Happy Easter!



Your prayers are requested...

For those who are sick or troubled...

For the ability to strive to love others who are different from us as Jesus loves us.

We pray for school children and youth worldwide living in fear, for people in Israel, Palestine, Lebanon, Iran, and Syria, escaping violence, hunger, war, and oppression. Bring peace, protection, and hope to your people of Iran, and surround them with your mercy.

For those struggling to follow instructions to accept the stranger. And for those sacrificing their lives in the pursuit of justice, peace, and love for all of God's people.

We pray for the clergy, staff, congregation, families, and community of Good Shepherd,
For patrons of St. Clement's Food Pantry, and others in need—hungry, underemployed, undocumented, and homeless.

We also pray for the staff, students, families, and ministry of St. Clement's School.

We pray that you will...

Grant us the wisdom to care for your creation and inspire us to act now for the good of future generations. Help us build stronger relationships with one another so that our lives may be filled with more love, peace, and harmony.

For those who are traveling...

In thanksgiving for...

Those worshipping with us for the first time, those seeking a faith community, those who have returned after some time away, and everyone serving God and God's ohana.

For those who have died...

For Violet "Vi" Loo,

For John William Lyles,

for all of those who have died in the conflicts in the world, especially between Israel and Palestine, Ukraine and Russia, in Sudan, and in Haiti. For those who have died in war in Iran. For all those who have been killed in the numerous mass shootings in the world and the United States.

If you would like to have persons added to our list, please email them to us before 9 AM on Wednesday at:

prayerlist@StClem.org

Please ensure you have permission from the people you want to add to the list.

A person's name will be added for at least 3 weeks.

If you would like to have persons added to our list, please email them to us before 9 AM on Wednesday at:

prayerlist@StClem.org

Please ensure you have permission from the persons you want to be added to the list.

A person's name will be added for a minimum of three weeks.



The Easter flowers are given gratefully by...

Liz Baldwin

My Easter prayer is for Peace, Kindness, Acceptance, and Love for ALL humans because Christ loves us all

Michael, Phoebe & Kailani Chen

In gratitude for God's love and the gift of life through the hope of Easter and the resurrection



Pam Fern

In loving memory of Mr Syd & Canon Dora Kraul

Annette Jim

In loving memory of Robert Jim, Jean and James Lum

Patrick Hardy

In loving memory of Sunshine Anders, who we lost too soon

Tahmi, Ginny & Maile

In memory of Thomas, Elizabeth and Barbara Brodhead

Ginny & Maile

In memory of Harold LaPierre, Jr

Maile

In honor of the volunteer team and donors to the Food Pantry

Candy Love

In deepest loving memory & gratitude: Father, Robt. Addison Love, Mother, Lady Georgianna Hopkins, Godmother, Mary Kimball, Husband, Jeff Kimerer, Brother, Robt. Alfred Love





The Easter flowers are given gratefully by...

Tim Lucey
Happy Easter !

Sally Lyles
In memory of John Lyles

Wanda Kakugawa
For Roger and Tara Pannier

William Pearman
In honor of Pōmaika'i Wee

Tala Pannier
**In memory of my beloved husband, Roger Pannier. We love
and miss you, Tala Pannier and family.**

Mike Walker
**In memorial for Adolpho & Julia Telles, James Wiley Smith II, Dennis and Virginia Hall, Gary Hall,
Jerome Taylor. Easter, we remember our loved ones who have gone before us Forever in our
hearts. In peace, love, and rainbows.**

The Reverend Brian G. Rallison
**In memorial for Ralph and Phylis Jensen, Herbert Rallison,
and Mary Manfield Rallison King**





Before our worship service each Sunday, we invite you to join opportunities for learning, fellowship, and spiritual growth for all ages:

Keiki Church – Children ages 3–10 are welcome to enjoy a fun and engaging experience of learning Christian values through the stories of Jesus. Keiki Church starts at 8:30 a.m., giving parents time to attend Adult Formation or get ready for the 9:30 service. Children come back in time to join their families for Holy Communion. We meet in the Parish House, classroom #3.

Adult Christian Formation:

Adult Discussion – Open to everyone interested in exploring religion and spirituality through selected non-Biblical readings or videos, followed by engaging and meaningful conversation. Sessions are available both in person and via Zoom. We meet in the Parish House Classroom #1.

Reading Between the Lines – A weekly, scripture-focused discussion that connects the lectionary with short readings and real-life reflections. Participants help lead discussions and explore how faith speaks to today’s world. Meets in the Parish House, classroom #2.

Choir at St. Clement – Sharing your voice in the choir is a meaningful way to enrich worship, grow spiritually, and build community. Singing together fosters friendship, confidence, and joy while helping create a warm and welcoming worship experience. Come to the church on Sundays at 8:30 a.m. or on Thursday evenings at 6 p.m.

Aloha Mai Kākou Breakfast – Join us on the first Sunday of each month from 7:30 to 8:15 a.m. for fellowship and a light breakfast. It’s a wonderful opportunity to gather, connect, and start the day together before worship.

Mark your Calendars

Weekly Services and Events

Saturdays	Word & Table , 5 PM
Sundays	The Holy Eucharist with music , 9:30 a.m. Adult Christian Formation , 8:30 a.m. Keiki Church , starting at 8:30 a.m. until about 9:50 a.m.
Mondays	Children's Chapel with Kahu Brian, 8 a.m.
Wednesdays	Children's Chapel with Kahu Brian, 8 a.m.
Thursdays	Makiki Farmer's Market , 4 – 7 p.m. Choir Practice in the Church – 6 p.m.

Other dates to note!

Cancelled ~~Wednesday, April 8 – Healing Eucharist 9 a.m.~~

Friday, April 24 – LGBTQ+ & Allies Potluck, 6 p.m.

Saturday, April 25 – Our infamous BBQ 6 pm

Saturday, May 2 – Makiki Yard Sale 8 a.m. to noon

Friday – Sunday, May 1-3, 2026 – Camp Mokule'ia Episcopal 'Ohana Stay-Cay

Saturday, May 16 – Electing Convention – the sixth Bishop of the Diocese

Sunday, May 24 – The Day of the Pentecost

Monday, May 25 – Memorial Day – Office Closed - Chapel of Peace will be open

Sunday, May 31 – Trinity Sunday and Choir Appreciation Sunday, Choir goes on Summer break

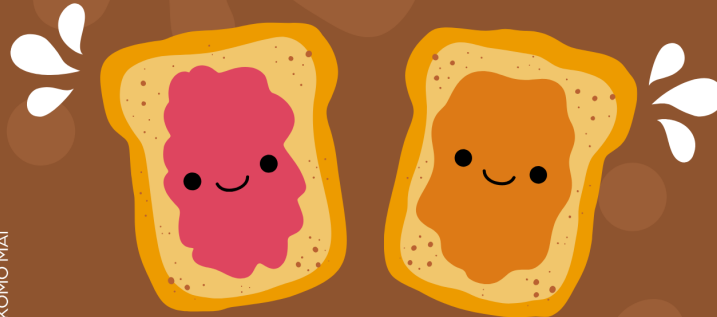
The deadline for submitting announcements to the office for the Sunday service bulletin is every Wednesday at 9:00 a.m. Send your announcements to announcements@StClem.org

General Permissions


© 2020, Steven West. All rights reserved. Copyright © 1989 is held by the Anglican Church in Aotearoa, New Zealand, and Polynesia. Copyright © 2011 by Common English Bible. Copyright © 2004 by The Order of St. Helena, Inc. All rights reserved. God's Word, My Voice – A Lectionary for Children, Lyn Zill Briggs. Bible texts of the Old Testament, Epistle, and Gospel are taken from the New Revised Standard Version Bible, © 1989, Division of Christian Education of the National Council of the Church of Christ in the USA. Used by permission. All rights reserved. Prayers, psalm, litany, and ordination liturgy are taken from the Book of Common Prayer, 1979, Enriching Our Worship 1, 1997, and the Book of Occasional Services, 2018. Used by permission. All rights reserved. Additional material is taken from The Episcopal Church website: www.EpiscopalChurch.org. An Episcopal Dictionary of the Church: A User-Friendly Reference for Episcopalians, © 2000, Slocum and Armentrout. Used by permission. ONE LICENSE LICENSING PERMISSION: REPRINTED / PODCAST / STREAMED WITH PERMISSION UNDER ONE LICENSE #A-716988, © 2024. All rights reserved.

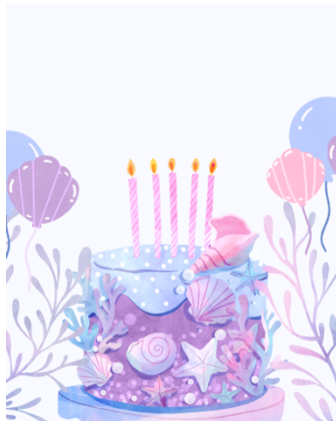
The Peanut Butter Ministry

The last Sunday of each month during Coffee Hour



For RYSE, helping homeless teens and young adults.

If you can help deliver the sandwiches to Kailua,
please talk to Terry Ledford 
or email him at pialedford@gmail.org.



Marilyn Kali	April	3
Jose Henao	April	6
Ken Morikami	April	11
Arthur Buto	April	11
Jayson Harper	April	20
Nancy McDonald	April	21
Steven Scott	April	22

Happy birthday to everyone! If we missed your birthday, please contact the office to update your membership records.



JOIN US!
9 TO 10:30 A.M.
ON MONDAYS



Hula Lei Kūpuna

Gracious Kūpuna and friends are invited to join us for Standing Hula and/or Chair Hula as taught by Holoua Stender. Now is the time to enjoy cultural learning and get a little exercise, too.

Everyone is welcome!



MAKIKI FARMERS' MARKET at St. Clement

Thursdays

starting at 4 p.m.



WOULD YOU LIKE A HELPING HAND WITH SOME EXTRA FOOD?

EVERY WEDNESDAY FROM 10 AM TO NOON



DONATIONS ARE ALSO NEEDED AND MOST WELCOME!

INFO@STCLEM.ORG





Keiki Church



The Episcopal
PARISH OF ST. CLEMENT
Honolulu
E KOMO MAI

Keiki Church at St. Clement

offers children ages 3–10 a fun, engaging way to learn Christian values through the stories of Jesus—building faith, community, and service.

Sundays at 8:30 a.m. so parents can attend Adult Formation, or bring your keiki before the 9:30 a.m. service. Children return to church to join their families for Holy Communion.

Join us! It is a joyful way to begin your week.



JOIN ^{THE} CHOIR AT ST. CLEMENT



Practice on Thursday at 6 p.m.
Services on Sunday at 9:30 a.m.

For more information
email choir@StClem.org or
call 808-955-7745 ext. 108

Prayer Group

at St. Clement



Who We Are:

We pray for those who have requested prayers.

What We Are Called To Do:

To pray daily for those on our list. We may not understand why, but we pray for them anyway.

Whom We Are Called To Pray For:

Our focus is on members and friends of the Episcopal Diocese of Hawai'i and the Episcopal Parish of St. Clement, our 'Ohana, as well as anyone who has asked for our prayers. We pray privately and confidentially for one another, as well as for the needs of the world.

Please email your prayer requests to the confidential Prayer Group to:
PRAYERGROUP@STCLEM.ORG

For the Prayers of the People that are read on Sunday and other services, email your requests to:
PRAYER@STCLEM.ORG



The Episcopal
PARISH OF ST. CLEMENT
 Honolulu

Progressive Christianity focuses on...



love



compassion



inclusion



social justice



scripture
 evaluation



caring like
 Jesus

WORD & TABLE

INTENTIONAL, INCLUSIVE, CONTEMPORARY WORSHIP SERVICE

Saturdays

5 p.m.

1515 Wilder Ave
 Honolulu



The Episcopal
PARISH OF ST. CLEMENT
 Honolulu
E KOMO MAI

LGBTQ+ and Allies Talk Story and Potluck

Do you need a safe place to discuss what is happening in the world? This hour will be helpful!

Please bring something to eat and join us for a conversation with LGBTQ+ individuals and their allies in our community. We are planning our participation in the Pride Eucharist and the Honolulu Pride Parade in October!

Everyone is welcome!

Friday, April 24, 2026

6 PM to 7:30 PM



The Episcopal
PARISH OF ST. CLEMENT
Honolulu E KOMO MAI



1515 Wilder Ave, Honolulu, HI 96822



ALL ARE WELCOME
SATURDAY

APRIL 25, 6 PM
FOLLOWING THE 5:00 PM
WORSHIP SERVICE

JOIN US FOR A

BBQ

AT ST. CLEMENT

FOOD - MUSIC - FUN

BRING A DISH IF YOU LIKE, OR COME AS YOU ARE. EVERYONE IS WELCOME!

1515 WILDER AVE, HONOLULU, HI 96822
STCLEM.ORG

MAIKI COMMUNITY
YARD

SALE

SAT 2
MAY 2026
8 AM TO NOON

New date due to weather

Don't miss this!
We have over 20
different vendors!



1515 Wilder Ave, Honolulu



St. Clement's School Teacher Appreciation Thank you

Your impact reaches far beyond the classroom walls. Thank you for shaping brighter futures.

Join us during the Holy Eucharist to thank our teachers, staff, and administrators.

The Third Sunday of Easter
Sunday, May 3, 2026
9:30 a.m.

The school kids are invited to sing with us during the service!
Refreshments to follow the service.



The Episcopal
PARISH OF ST. CLEMENT
Honolulu E KOMO MAI

The Vestry of The Episcopal Parish of St. Clement

The Reverend Brian G. Rallison – *Priest-in-Charge*
priest@StClem.org

Martha Morgan, *Senior Warden* – 1/2027

SeniorWarden@StClem.org

Robert Nakatsuji, *Junior Warden* – 1/2027

JuniorWarden@StClem.org

Elizabeth Baldwin, *Co-Treasurer* – 1/2027

Treasurer@StClem.org

Maile Hatfield, *Co-Treasurer* – 1/2029

AssistantTreasurer@StClem.org

Holoua Stender, *Clerk* – 1/2029

VestryClerk@StClem.org

Bill Markevitch – 1/2028

Paul Weidig – 1/2029

Ashley Maynard – 1/2028

Diocesan Convention Delegates for 2026

Garett Hall
Maile Hatfield
Martha Morgan
Holoua Stender

Required dates of attendance for Diocesan Convention Delegates 2026 are:

April/May 2026 – Ke Aloha Kākou candidate meet-and-greets

Saturday, May 16, 2026 – Electing Convention

Friday and Saturday, October 16-17, 2026 – Education Day and the Annual Meeting of the Diocese

Saturday, November 14, 2026 – The Ordination and Consecration of the sixth Bishop of Hawai'i.

St. Clement's School Board

The Reverend Brian G. Rallison, *Priest-in-Charge*

Jodi Yoshioka, *Head of School*

Ashley Kurisu, *President*

Liz Baldwin, *Treasurer*

Della Au Belatti

Gail Suzuki-Jones

Martha Morgan

Marshall Soto

Gina Haverly

Brian Crow

Alan Lum

Russell Yang

Ashley Maynard

808-949-2082

info@StClem.com

Ministers of Worship for This Service

Celebrant and Preacher	The Reverend Brian G. Rallison
Choir Director	Addison Omohundro
Organist	Irwin Jiang
Violinist	Daniel Shaver
Cellist	Daniel Schoen
Eucharistic Ministers	Maile Hatfield, Patrick Hardy, Martha Morgan
Thurifer	Martha Morgan
Boat	<i>By Invitation</i>
Crucifer	Garrett Hall
Torches	Lauren Schoen and Benjamin Schoen
Lector 1	Robert Nakatsuji
Psalmist	Ruth Wooden
Lector 2	Patrick Hardy
Intercessor	Paul Weidig
Bell Ringer	Scott Suzuki-Jones
Ushers/Greeters	Liz Baldwin, Joni Wong, Terry Ledford
Oblation Bearers	<i>By Invitation – Please see the Greeters and Ushers</i>
Altar Guild	Pam Fern and Ginger Howard
Flower Guild	Meleanna Meyer and Adrienne Lau
Offering Counters	Liz Baldwin and Brian Crow
Coffee Hour Host(s)	Michael Walker and team
Technology/Streaming	Tobias Fifield

If you would like to be involved as a Minister of Worship, please speak with Father Brian.

Parish and School Administration

The Reverend Brian G. Rallison, *Priest-in-Charge*

o: 808-955-7745 x108

o: 808-590-1602 (*For Pastoral Emergencies only. No texts, please.*)

priest@StClem.org

Kristin Shulik, *Parish Administrator*

o: 808-955-7745 x100

admin@StClem.org

Ryan Andrian, *Parish Sexton*

o: 808-95507745, x 104

sexton@StClem.org

Addison Omohundro, *Parish Choir Director*

choir@StClem.org

Mitchell Kuroda, *Parish Bookkeeper*

o: 808-955-7745 x101

accountant@StClem.org

Jodi Yoshioka, *Head of School*

o: (808)949-2082

jyoshioka@stclem.com

Irwin Jiang, *Parish Organist*

music@StClem.org