

The Seventh Sunday after Pentecost

Proper 12 – Track 2

The Holy Eucharist – Enriching Our Worship 1, Eucharistic Prayer 1



1515 Wilder Avenue, Honolulu, HI 96822

Sunday, July 27, 2025

9:30 a.m.



E komo mai (Welcome). We are so glad you are worshiping with us today.
To help us keep a respectful atmosphere, would you kindly
not use flash photography (you are welcome to take pictures),
keep conversations to a minimum so that people may pray in silence and
most importantly, please turn off or silence your cell phones.



Mahalo!



Women in the Bible

The Bible portrays women with both inherent value and distinct roles, often reflecting the cultural context of the time. While some passages emphasize women's roles as wives and mothers, and in some cases, submission to male leadership, others highlight their roles as prophets, judges, and key figures in biblical narratives. Ultimately, the Bible affirms the equality of men and women in God's image, while also acknowledging their unique contributions and responsibilities within family and community.

Women in The Episcopal Church

The Episcopal Church affirms the full inclusion of women in all aspects of church life, including ordination as clergy. It has a history of supporting women's rights and empowerment, both within the church and in the wider world. The church also acknowledges the importance of education and responsible family planning, recognizing the complexities of issues like abortion and infertility.

The liturgical color for this season is generally green.

The Gathering of God's Ohana (Family)

Prelude Voluntary

Prelude in F Major
Johann Ludwig Krebs

Please stand as the church bell is rung.

The ministers of worship enter during the processional hymn and after the church bell is rung.

Procession into the hale pule (church)

Slane

Be thou my vision
The Hymnal 1982, # 488



1 Be thou my vi - sion, O Lord of my heart;
2 Be thou my wis - dom, and thou my true word;
3 High King of hea - ven, when vic - tory is won,



all else be nought to me, save that thou art—
I ev - er with thee and thou with me, Lord;
may I reach hea - ven's joys, bright hea - ven's Sun!



thou my best thought, — by day or by night,
thou my great Fa - ther; thine own may I be;
Heart of my heart, — what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.
thou in me dwell - ing, and I one with thee.
still be my vis - ion, O Ru - ler of all.

Please remain standing as you are able.

Opening Sentences

Celebrant God is love;
People and they that abideth in love
abideth in God
and God in them.

The Collect of Purity

Celebrant Almighty God,
People to you all hearts are open,
all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy Name; through Christ our Lord.
Amen.

Trisagion

The Trisagion is sung three times.

The Hymnal 1982, # S 102

Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

The Collect of the Day

Celebrant God be with you.
People **And also with you.**

Celebrant: Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

Please be seated as directed.

Ka ‘Ōlelo A Ke Akua (The Word of God)

The Reading

A reading from the Book of Genesis.

Genesis 18:20-32

Lector Then the Lord said, “How great is the outcry against Sodom and Gomorrah and how very grave their sin! I must go down and see whether they have done altogether according to the outcry that has come to me; and if not, I will know.” So the men turned from there and went toward Sodom, while Abraham remained standing before the Lord.

Then Abraham came near and said, “Will you indeed sweep away the righteous with the wicked? Suppose there are fifty righteous within the city; will you then sweep away the place and not forgive it for the fifty righteous who are in it? Far be it from you to do such a thing, to slay the righteous with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?” And the Lord said, “If I find at Sodom fifty righteous in the city, I will forgive the whole place for their sake.” Abraham answered, “Let me take it upon myself to speak to the Lord, I who am but dust and ashes. Suppose five of the fifty righteous are lacking?

Will you destroy the whole city for lack of five?” And he said, “I will not destroy it if I find forty-five there.” Again, he spoke to him, “Suppose forty are found there.” He answered, “For the sake of forty I will not do it.”

Then he said, “Oh, do not let the Lord be angry if I speak. Suppose thirty are found there.” He answered, “I will not do it if I find thirty there.” He said, “Let me take it upon myself to speak to the Lord. Suppose twenty are found there.” He answered, “For the sake of twenty I will not destroy it.”

Then he said, “Oh do not let the Lord be angry if I speak just once more. Suppose ten are found there.” He answered, “For the sake of ten, I will not destroy it.”

Listen to what the Spirit is saying to the ‘Ohana of God.

Thanks be to God.

People

The Psalm is prayed responsibly by the whole verse.

I will give thanks to you, O Lord, with my whole heart; *
before the gods I will sing your praise.

**I will bow down toward your holy temple
and praise your Name, *
because of your love and faithfulness;**

For you have glorified your Name *
and your word above all things.

**When I called, you answered me; *
you increased my strength within me.**

All the kings of the earth will praise you, O Lord, *
when they have heard the words of your mouth.

**They will sing of the ways of the Lord, *
that great is the glory of the Lord.**

Though the Lord be high, he cares for the lowly; *
he perceives the haughty from afar.

**Though I walk in the midst of trouble, you keep me safe; *
you stretch forth your hand against the fury of my enemies;
your right hand shall save me.**

The Lord will make good his purpose for me; *
O Lord, your love endures for ever;
do not abandon the works of your hands.

A reading from the Letter to the Colossians.

Colossians 2:6-19

Lector As you therefore have received Christ Jesus the Lord, continue to live your lives in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead.

And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

Therefore do not let anyone condemn you in matters of food and drink or of observing festivals, new moons, or sabbaths. These are only a shadow of what is to come, but the substance belongs to Christ. Do not let anyone disqualify you, insisting on self-abasement and worship of angels, dwelling on visions, puffed up without cause by a human way of thinking, and not holding fast to the head, from whom the whole body, nourished and held together by its ligaments and sinews, grows with a growth that is from God.

Listen to what the Spirit is saying to the 'Ohana of God.

People

Thanks be to God.

Please stand as you are able.

Sequence Hymn

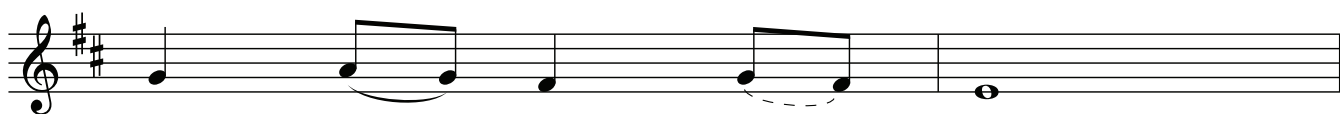
Seek ye first the kingdom of God

The Hymnal 1982, # 711

Seek Ye First



1. Seek ye first the king - dom of God
2. Ask, and it shall be giv - en un - to you,



and seek, his and right - eous - ness,
shall find,



and all these things shall be add - ed un - to you;
knock, and the door shall be o - pened un - to you;



Al - le - lu, al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia,



al - le - lu - ia, al - le - lu, al - le - lu - ia.

Ka 'Euanelio Hemolele (The Holy Gospel)

Luke 11:1-13

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.
All **Glory to you, Lord Christ.**

He was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." He said to them, "When you pray, say: Father, hallowed be your name. Your kingdom come. Give us each day our daily bread. And forgive us our sins, for we ourselves forgive everyone indebted to us. And do not bring us to the time of trial." And he said to them, "Suppose one of you has a friend, and you go to him at midnight and say to him, 'Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him.' And he answers from within, 'Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.'

I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs. “So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!”

The Gospel of the Lord.

All **Praise to you, Lord Christ.**

Please wait to be seated as you are directed.

Ha‘i‘ōlelo (The Sermon)

The Reverend Brian G. Rallison

Voluntary

The Lord’s Prayer
Albert Hay Malotte

Please stand as you are able.

The Nicene Creed

Celebrant We believe in one God,
All **the Father, the Almighty,**
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

Please continue to stand as you are able.

The Prayers of the People

Hear Our Prayer –

Prayers of the People for the Revised Common Lectionary

Celebrant Almighty God, in Christ, you have shown us that your way is the way of compassion and mercy. We offer our prayers, in sure knowledge of your love, saying God is love... and they that abideth in love abideth in God and God in them.

Intercessor Lord, you fed multitudes and brought healing through your presence; empower and embolden your Church that we too might show forth compassion and mercy to a hurting world.
God is love

People **and they that abideth in love abideth in God and God in them.**

Intercessor Lord, bring wisdom to the leaders of our nation and of all the nations that they might seek peace and the flourishing of all people.
God is love

People **and they that abideth in love abideth in God and God in them.**

Intercessor Lord, our world is hungry – hungry for peace, for justice, for equality, and for a sustainable way of life. Inspire and sustain our commitment to build a world worthy of your sacrifice.

God is love

People **and they that abideth in love abideth in God and God in them.**

Intercessor Lord, help us to fulfill our potential in answering your call to be your people; to be your hands and feet in service to our community, that it might know and experience the abundance of your blessing.

God is love

People **and they that abideth in love abideth in God and God in them.**

Intercessor Lord, be present in the lives of those who suffer and strengthen those who care for them. Remind us, and urge us to offer love, compassion, and companionship to all in need.

God is love

People **and they that abideth in love abideth in God and God in them.**

Intercessor Lord, guard those who have died, and tend those who grieve until the day when all will gather in your kingdom.

God is love

People **and they that abideth in love abideth in God and God in them.**

Here, the intercessor will pray the parish's prayer list.

The Collects of the Prayers

Celebrant Creating, redeeming, and sustaining God, you know the longings of our hearts and the desires of our souls; hear our prayers and fulfill them as may be best for us that we might know your saving grace and be filled with your never-ending love.

People **Amen.**

Prayer for a New Bishop

Celebrant Almighty God, we at the Episcopal Parish of St. Clement humbly seek your guidance as the Episcopal Diocese of Hawai'i as we continue the process of selecting a new bishop. May your Holy Spirit lead the Standing Committee, the Search Committee, the clergy, and others involved in the selection and election process so that they may discern your will and choose a shepherd who will faithfully guide your people here in Hawai'i, Guam, and Saipan.

Grant this diocese a leader who will preach the Gospel, care for your flock, and strengthen the Church so that we may more boldly proclaim your Good News of love, forgiveness, and hope to our world. We ask this through Jesus Christ our Lord.

All **Amen.**

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Please continue to stand or kneel as you are able.

All Most merciful God,
**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name.
Amen.**

Absolution

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

Please stand or remain standing as you are able.

The Peace

Celebrant The peace of Christ be always with you.

People **And also with you.**

Please be seated as you are directed.

Ho`okipa I Ka Malihini (Welcome to our guests)

Please refer to page 27 for the start of the announcements.

*If you want your ministry's announcements in the bulletin and weekly emails,
please email the office the information before Wednesday at 9 AM.*

announcements@StClem.org - Mahalo!

The Liturgy of the Table Holy Communion

Offertory Sentences

Celebrant Ascribe to the Lord the honor due God's Name; bring offerings and come into his courts.

We are thankful for your support of the ministries of

The Episcopal Parish of St. Clement

Your financial support allows us to share God's message of love and hope with everyone in our neighborhood and beyond. You can find our easy QR code for online giving. Just open your smartphone camera to make an online donation.



Please stand as you are able.

Offertory Voluntary

Great is thy Faith
Arranged by Phillip Keveran

Doxology

Ho'o - na - ni i ka Ma - ku - a mau, Ke Kei - ki me ka 'U - ha - ne no,

Ke Aku - a mau ho'o - mai - ka'i pu, Ko ke - ia ao, ko - ke - la ao. A - mene.

English: Let us give praise to the Eternal Father. To the Son and to the Holy Ghost. To God Everlasting, let there ring praise. Both in this world as well as the kingdom.

Please stand when you are invited, as you are able.

Enriching Our Worship 1, Eucharistic Prayer 1

Sursum Corda

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is truly right, and good and joyful,
to give you thanks, all-holy God,
source of life and fountain of mercy.

Proper Preface

Celebrant You have filled us and all creation with your blessing
and fed us with your constant love;
you have redeemed us in Jesus Christ
and knit us into one body.
Through your Spirit you replenish us
and call us to fullness of life.
Therefore, joining with Angels and Archangels
and with the faithful of every generation,
we lift our voices with all creation as we sing:

Sanctus

Wonder, Love, and Praise, # 858

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. * Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

Celebrant Blessed are you, gracious God,
 creator of the universe and giver of life.
 You formed us in your own image
 and called us to dwell in your infinite love.

You gave the world into our care
that we might be your faithful stewards
and show forth your bountiful grace.

But we failed to honor your image
in one another and in ourselves;
we would not see your goodness in the world around us;
and so we violated your creation,
abused one another,
and rejected your love.
Yet you never ceased to care for us,
and prepared the way of salvation for all people.

Through Abraham and Sarah
you called us into covenant with you.
You delivered us from slavery,
sustained us in the wilderness,
and raised up prophets
to renew your promise of salvation.

Then, in the fullness of time,
you sent your eternal Word,
made mortal flesh in Jesus.
Born into the human family,
and dwelling among us,
he revealed your glory.
Giving himself freely to death on the cross,
he triumphed over evil,
opening the way of freedom and life.

Words of Institution

Celebrant On the night before he died for us,
Our Savior Jesus Christ took bread,
and when he had given thanks to you,
he broke it, and gave it to his friends, and said:
“Take, eat:
This is my Body which is given for you.
Do this for the remembrance of me.

As supper was ending, Jesus took the cup of wine,
and when he had given thanks,
he gave it to them, and said:
“Drink this, all of you:
This is my Blood of the new Covenant,
which is poured out for you and for all
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me.”

The Memorial Acclamation

Celebrant Therefore we proclaim the mystery of faith:
All **Christ has died.**
Christ is risen.
Christ will come again.

Celebrant Remembering his death and resurrection,
we now present to you from your creation
this bread and this wine.

Epiclesis

Celebrant By your Holy Spirit may they be for us
the Body and Blood of our Savior Jesus Christ.
Grant that we who share these gifts
may be filled with the Holy Spirit
and live as Christ's Body in the world
Bring us into the everlasting heritage
of your daughters and sons,
that with Saint Clement of Alexandria, King Kamehameha IV,
Queen Emma, Queen Lili'uokalani, the Blessed Virgin Mary,
and all your saints, past, present, and yet to come,
we may praise your Name for ever.

The Great Doxology

Celebrant Through Christ and with Christ and in Christ,
in the unity of the Holy Spirit,
to you be honor, glory, and praise,
for ever and ever.

The Great Amen

All **AMEN**

Please remain standing or kneel as you are able.

Ka Pule A Ka Haku (The Lord's Prayer)

Celebrant And now, as our Savior Christ has taught us, we now pray in the language of our hearts.

All Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

E ko mākou Makua i loko o ka lani,
E ho‘āno ‘ia kou inoa
E hiki mai kou aupuni;
E mālama ‘ia kou makemake ma ka
honua nei,
E like me ia i mālama ‘ia ma ka lani lā.
E hā‘awi mai iā mākou i kēia lā, i ‘ai na
mākou no neia lā.
E kala mai ho‘i iā mākou, i kā mākou
lawehala ‘ana,
Me mākou e kala nei i ka po‘e i lawehala
i kā mākou.
Mai ho‘oku‘u ‘oe iā mākou i ka
ho‘owalewale ‘ia mai,
E ho‘opakele nō na‘e iā mākou i ka ‘ino;
No ka mea, nou ke aupuni
A me ka mana, a me ka ho‘onani ‘ia, a
mau loa aku. ‘Āmene.

Ko ‘emau Tamai ‘oku ‘i Hevani,
ke tapuha Ho Huafa; ke hoko
mai Ho pule’anga, ke fai Ho finangalo’,
‘i mamani ‘o hange
koia ‘i Hevani. Ke foaki mai he ‘aho’ ni
ha’a mau me’akai;
pea fakamolemole ‘emau ngaahi
angahala, ‘o hange ko ‘emau
fakamolemole ‘akinautolu, ‘oku fai
angahala kiate kimaautolu.
Pea ‘oua na’a Ke tuku ‘akimaautolu ki he
‘ahi’ahi; ka ke fakahao‘i
‘a kimaautolu mei he kovi. He ‘oku ‘O’ou
‘a e Pule’anga, pea mo e
malohi mo e kololia, ‘o ta’engata pea
ta’engata. ‘Ameni.

Lo matou Tama e, o i le lagi,
ia paia lou suafa, ia oo mai lou malo.,
Ia faia lou finagalo i le lalolagi e pei ona
faia i le lagi,
ia e foai mai ia te i matou i le aso nei
a matou mea e ai e tatau ma le aso.
Ia e faamagalalo mai ia te i matou a matou
agasala,
e pei o i matou foi ona matou
faamagaloina atu
ie ua agaleaga mai ia te i matou.
Aua foi e te ta’ita’iina i matou i
faaosoosoga
a ia e lavea’i ia i matou ai le leaga.
Aua e ou le malo, ma le mana,
atoa ma le viiuga e faavavau
lava. Amene.

Padre Nuestro, que estás en el cielo,
santificado sea tu nombre;
venga a nosotros tu reino;
hágase tu voluntad, en la tierra como
en el cielo.

Danos hoy nuestro pan de cada día;
perdona nuestras ofensas,
como también nosotros perdonamos
a los que nos ofenden;
no nos dejes caer en la tentación,
y líbranos del mal.

Porque tuyo es el reino, el poder y la
Gloria, ahora y por siempre.
Amén.

我們在天上的父，

願你的名被尊為聖，

願你的國降臨，

願你的旨意行在地上，

如同行在天上。

我們日用的飲食，今天賜給我們。
饒恕我們的罪，如同我們饒恕得罪
我們的人。

不叫我們遇見試探，拯救我們脫離
凶惡。因為國度、權柄、榮耀，都
是你的，從現在直到永遠。

阿們。

天におられる私たちの父よ
み名が聖とされますように
み国がきますように
みこころが天に行われるとおり
地にも行われますように
私たちの日ごとの糧を今日もお与
えください
私たちの罪をおゆるしてください
私たちも人をゆるします
私たちを誘惑におちいらせず、悪
からお救いください
アーメン

하늘에 계신 우리 아버지

아버지의 이름이 거룩히 빛나시며

아버지의 나라가 오시며

아버지의 뜻이 하늘에서와 같이

땅에서도 이루어지소서.

오늘 저희에게 일용할 양식을

주시고

저희에게 잘못된 이를 저희가

용서하오니

저희 죄를 용서하시고

저희를 유혹에 빠지지 않게

하시고

악에서 구하소서.

(주님께 나라와 권능과 영광이

영원히 있나이다.)

아멘.

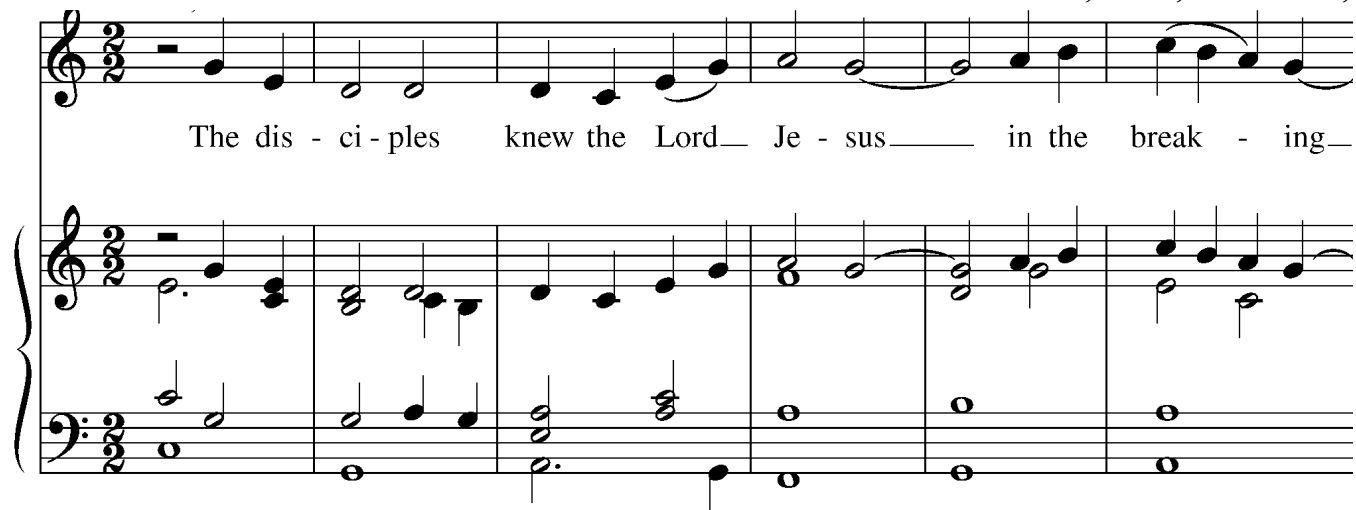
Fraction

The Celebrant breaks the consecrated Bread.

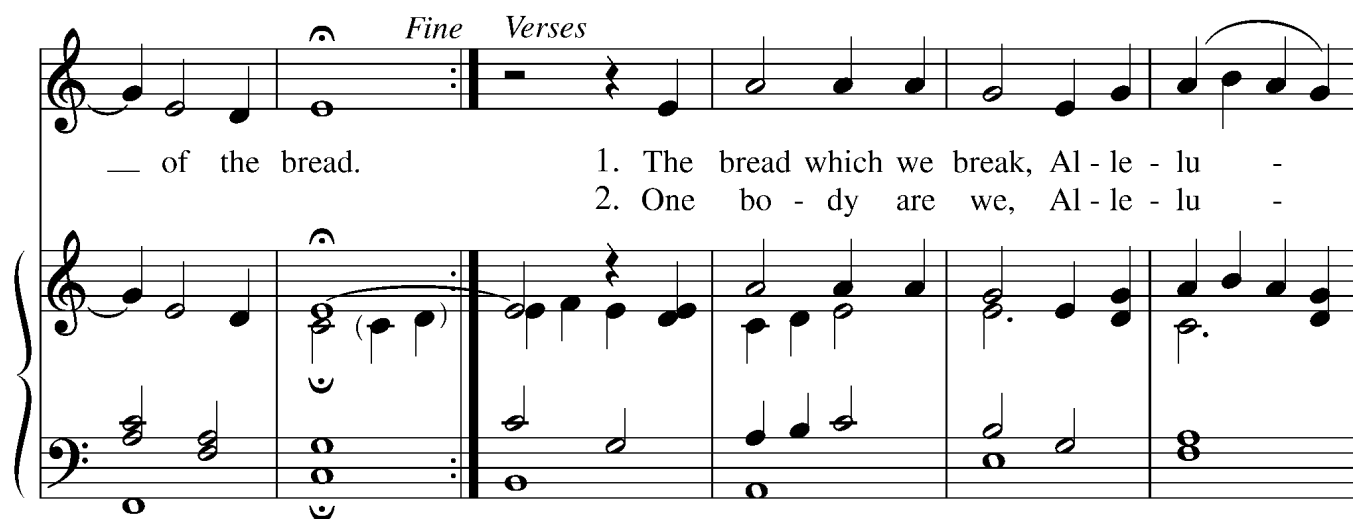
A moment of silence is kept.

Fraction Anthem

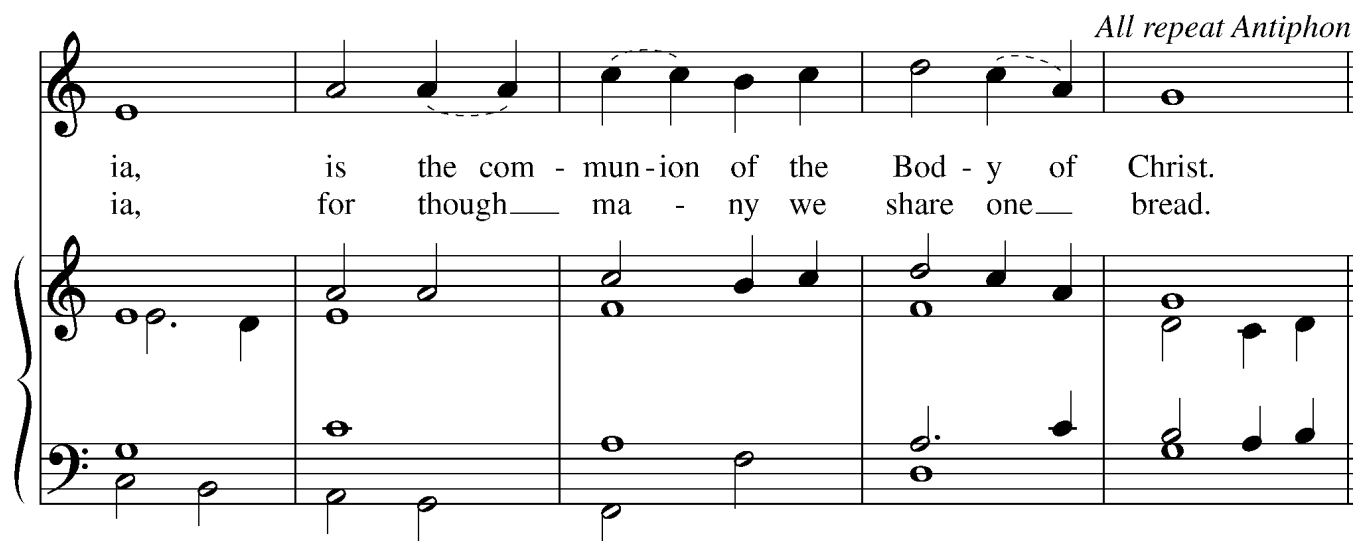
Wonder, Love, and Praise, # 876



The dis - ci - ples knew the Lord Je - sus in the break - ing



Fine Verses
— of the bread. 1. The bread which we break, Al - le - lu -
2. One bo - dy are we, Al - le - lu -



All repeat Antiphon
ia, is the com - mun - ion of the Bod - y of Christ.
ia, for though ma - ny we share one bread.

Please stand or remain standing as you are able.

Invitation

Celebrant The Gifts of God for the People of God.

***All are welcome to God's Holy meal.
Please follow the instructions of the celebrant and ushers.***

*If you do not wish to receive Holy Communion,
you are most welcome to receive a blessing instead.
Please go to the station, cross your arms, and allow the priest to bless you.
If you desire to receive communion from the chalice, please help the
Eucharistic Minister by holding the chalice's base and guiding it to your mouth.*

*If you desire to have the host intincted (the administration of the sacrament of Communion
by dipping bread in wine and giving both together to the communicant), you are welcome to
allow the Eucharistic Minister to take it from your hands and intinct it
before placing it on your tongue.*

*The Bread and Wine are given to the communicants with these words...
The Body of Christ, the bread of Heaven. The Blood of Christ, the cup of salvation.
The communicant responds by saying... "Amen."*

Communion Voluntary

His Eye is on the Sparrow
Arranged by Phillip Keveren

Please stand as you are able.

Post Communion Prayer

Celebrant Let us pray.

All Eternal God, heavenly Father,
**you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.**

Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord.
Amen.

Please continue to stand or kneel as you are able.

The Blessing

Celebrant ...the Blessing of God Almighty, the Father, the Son, and the Holy Spirit
be upon you and remain with you now and for ever.

People Amen.

Please stand as you are able.

Processional Hymn into the honua (world)

Praise my soul
The Hymnal 1982, # 410

Lauda anima

1. Praise, my soul, the King of heav - en, to his feet your
2. Praise him for his grace and fa - vor to our fa - thers
3. Fa - ther - like, he tends and spares us; well our fee - ble
4. Frail as sum - mer's flow'r we flour - ish, blows the wind and
5. An - gels, help us to a - dore him; you be - hold him

trib - ute bring; ran - somed, healed, re - stored, for - giv - en, who, like
in dis - tress; praise him, still the same for - ev - er, slow to
frame he knows; in his hands he gent - ly bears us, res - cues
it is gone; but while mor - tals rise and per - ish, God en -
face to face; sun and moon, bow down be - fore him, dwell - ers

The hymn continues on the following page.

Dismissal

People **Thanks be to God. Alleluia!**

Postlude Voluntary Sonata in C Major, Hob. XV1:50, III. Allegro molto
Joseph Haydn

**Please join us for coffee, refreshments, and fellowship
in the Parish House.**

We would also love your help to do Food Pantry Bags!
Mahalo for worshipping with us today!

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Your prayers are requested...

For those who are sick or troubled...

for all people who are afraid, especially women, the LGBTQ+ community, immigrants, refugees,
and anyone who feels defenseless. May we strive to love as Jesus loves.
for school children and youth around the world who live in fear,
for all the people of God in Israel, Palestine, Lebanon, Iran, and Syria,
for the people who are escaping violence, hunger, war, and oppression,
for the clergy, staff, congregation, families, and community of Christ Memorial,
for the patrons of the Food Pantry of St. Clement and others who are hungry, underemployed,
homeless, and in need,
for the administration, staff, students, and families of St. Clement's School,
and for the ministries and Ministry Partners of the Episcopal Parish of St. Clement.

We pray that you will...

Grant us the wisdom to care for your creation, especially the earth, and motivate us to act now for
the good of future generations and all your creatures.
Assist the People of God of St. Clement in our relationships with each other so that our lives may
be better filled with peace and harmony in connection with you.

For those who are traveling...

In thanksgiving for...

Those who are worshiping with us for the first time, those who are looking for a faith community,
those who have returned after being gone for a while,
and for all who serve God here at the Episcopal Parish of St. Clement in Honolulu

For those who have died...

For the friends and family of Star Williams,
for all of those who have died in the conflict between Israel and Palestine, Ukraine and Russia,
Sudan, and Haiti. For all those who have been killed in the numerous mass shootings in the world
and the United States.

If you would like to have persons added to our list, please email them to
before 9 AM on Wednesday at:

prayerlist@StClem.org

Please ensure you have permission from the individuals you want to add to the list.

A person's name will be added for a minimum of three weeks.

Mark your Calendars

Weekly Services and Events

Saturdays	Word & Table, 5 PM
Sundays	The Holy Eucharist with music, 9:30 a.m. Family Ministry Sunday School on Summer break Adult Christian Formation, 8:30 a.m.
Mondays	Children's Chapel with Kahu Brian, 8 a.m. on Summer break
Wednesdays	Children's Chapel with Kahu Brian, 8 a.m. on Summer break Healing Eucharist, 9 a.m.

July

Monday, July 21 – Hula + Exercise = Hulu Holoholo 9 -10 am.

Monday, July 21 – Hula + Exercise = Keiki Hulu 10:15 – 11:15 am.

Friday, July 25– LGBTQ+ and Allies Talk Story and Potluck 6 - 7:30 pm.

August

Saturday, August 2 – St. Clement will be hosting E Kama ilio Kākou (Heart to Heart) - a town hall to discuss the Bishop Search; more information will be shared soon.

Sunday, August 3 – Choir returns! Are you interested in singing? Reach out to Addison at choir@StClem.org.

Saturday, August 23 – **BBQ** at St. Clement 6 PM – FOOD – MUSIC - FUN (following the 5 PM worship service)

Saturday, August 23 – Makiki Community Yard Sale – *Applications in the Parish Office, and there are ministry service opportunities!*

After services on **Sunday, August 24, to Wednesday, August 27**, Father Brian will be attending the clergy conference.

From **Thursday, August 28 to Thursday, September 5**, Father Brian will be off the island on vacation. Contact the Senior Warden for pastoral emergencies.

Other dates to note!

September 14, 2025 – Aloha Mai Kākou Sunday followed by a luncheon. You will not want to miss this Sunday!

The Month of October – We will begin building our Ofrenda (Altar for our departed loved ones).

Friday, October 17 – Pride Eucharist followed by a potluck starting at 6 p.m.

Sunday, November 23 – The Reign of Christ the King and the Feast of the Holy Sovereigns of Hawai'i (Transferred).

Wednesday, November 26 – Thanksgiving Eve Worship Service followed by a Pie Reception. Hosted by the Episcopal Parish of St. Clement in Makiki.

Sunday, December 21 – Bishop's visitation – Baptism, Confirmations, and Receptions. Please speak with Father Brian if you are interested in being baptized, confirmed, or received. *This service will be followed by one of our legendary BBQs.*

The deadline for submitting announcements to the office for the Sunday service bulletin is every Wednesday at 9:00 a.m. Send your announcements to announcements@StClem.org



July 8, Sarah Palm

July 14, Vi Loo

July 15, Annette Jim

July 20, Scott Hauger

July 23, Beth Fincke

July 24, Pamela Lino

July 25, Michele Morikami

July 30, David Lino

Happy birthday to everyone!

If we missed your birthday, please contact the office to update your membership records.

LGBTQ+ and Allies Talk Story and Potluck

Do you need a safe place to discuss what is happening in the world? This hour will be helpful!

Please bring something to eat and join us for a conversation with LGBTQ individuals and their allies in our community. We are planning our participation in the Honolulu Pride Parade in October!

Everyone is welcome!

Friday, July 25, 2025
6 PM to 7:30 PM



The Episcopal
PARISH OF ST. CLEMENT
Honolulu E KOMO MAI



1515 Wilder Ave, Honolulu, HI 96822



MAKIKI FARMERS' MARKET at St. Clement
Thursdays

starting at 4 p.m.



**MAIKIKI COMMUNITY
YARD**

SALE

**SAT 23
AUGUST
8 AM TO NOON**

**Want to sell your stuff?
\$25 a table before August 10
Info@StClem.org or
call 808-955-7745 Ext. 100**

 The Episcopal
PARISH OF ST. CLEMENT
Honolulu E KOMO MAI

1515 Wilder Ave, Honolulu

Progressive Christianity focuses on... 

 love	 compassion	 inclusion
 social justice	 scripture evaluation	 caring like Jesus

WORD & TABLE
INTENTIONAL, INCLUSIVE, CONTEMPORARY WORSHIP SERVICE

Saturdays

5 p.m.

1515 Wilder Ave
Honolulu



 The Episcopal
PARISH OF ST. CLEMENT
Honolulu E KOMO MAI

Continuing on Mondays!



JOIN US!
9 TO 10 A.M.
ON MONDAYS
FROM JULY 7TH
TO AUGUST 25TH

 The Episcopal
PARISH OF ST. CLEMENT
Honolulu E KOMO MAI

*Hula + Exercise
= Hula Holoholo*

Gracious Kupuna and friends are invited to join us for Standing Hula and/or Chair Hula. Now is the time to enjoy cultural learning and get a little exercise, too.
Li'ili'i wale no (Just a little).
Everyone is welcome!



ST. CLEMENT
KEIKI HULA

Every Monday Morning
through August 25th
10:15 a.m. to 11:15 a.m.
1515 Wilder Avenue, Honolulu
For children from 6 to 15.

Parents are welcome to wait on the lanai of the Parish House.

Offered free of charge by:
 The Episcopal
PARISH OF ST. CLEMENT
Honolulu E KOMO MAI



The Episcopal
PARISH OF ST. CLEMENT
Honolulu E KOMO MAI

ALL ARE WELCOME
SATURDAY

AUGUST 23RD 6 PM

FOLLOWING THE 5 PM WORSHIP SERVICE

JOIN US FOR A YOUR PARAGRAPH TEXT

BBQ

AT ST. CLEMENT

FOOD - MUSIC - FUN

BRING A DISH IF YOU LIKE, OR COME AS YOU ARE. EVERYONE IS WELCOME !

1515 WILDER AVE, HONOLULU, HI 96822
STCLEM.ORG



SAVE THE DATE FOR

HONOLULU PRIDE

EUCHARIST

ALOHA KE AKUA



Hosted at:



The Episcopal
PARISH OF ST. CLEMENT
Honolulu E KOMO MAI

Friday, October 17

Service begins at 6 p.m.

Followed by a potluck dinner



JOIN ^{THE} CHOIR ST. ^{AT} CLEMENT

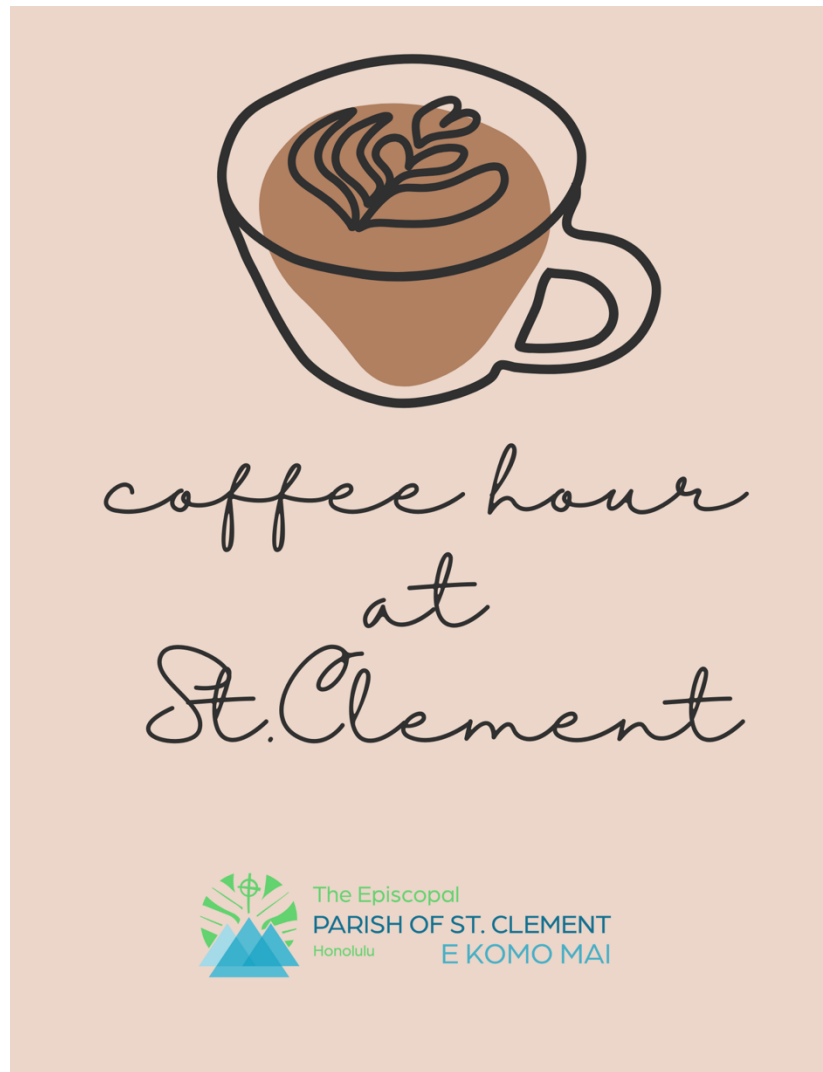
Joining a choir fosters spiritual growth, friendships, and musical skills. Singing enhances worship, makes services special, and creates a warm 'Ohana.' It's a chance to improve vocals, boost confidence, and enjoy a creative outlet.

**For more information, email
choir@StClem.org or
call 808-955-7745 ext. 108**



The Episcopal
PARISH OF ST. CLEMENT
Honolulu E KOMO MAI





Coffee, Refreshment, and Fellowship

Imagine savoring a warm cup of coffee, surrounded by the comforting buzz of fellowship after service—an experience we all cherish. We invite you to become a vital part of this community tradition! In the back of the church, you'll find the signup book eagerly waiting for your name to grace it as a host for our beloved coffee hour.

Don't worry; it's a simple task, and you won't be alone—many fellow members are ready to lend a hand or share tips to make your hosting experience seamless and enjoyable. If you have any questions, Tau'eva, Nancy, or Martha are available during coffee hour to guide you.

Your support is invaluable, and together, we can create an inviting atmosphere that strengthens our bonds. Mahalo for considering this opportunity to enhance our community!



The Vestry of The Episcopal Parish of St. Clement

The Reverend Brian G. Rallison – *Priest-in-Charge*

Martha Morgan, *Senior Warden* – 2026
Robert Nakatsuji, *Junior Warden* – 2026
Elizabeth Baldwin, *Treasurer* - 2026
Maile Hatfield, *Clerk* - 2025

Dana Anderson – 2028
Bill Markevitch – 2028
Ashley Maynard – 2028
Sarah Palm – 2026
Adrienne Lau – 2026

Diocese Convention Delegates for 2025

Tau'eva Lino
Ashley Maynard
Holoua Stender
Sarah Palm, *Alternate*

Martha Morgan
Robert Nakatsuji
Stephen Reynolds, *Alternate*
Dana Anderson, *Alternate*

St. Clement's School Board

The Reverend Brian G. Rallison, *Priest-in-Charge*
Jodi Yoshioka, *Head of School*
Ashley Kurisu, *President*
Liz Baldwin, *Treasurer*
Della Au Belatti
Gail Suzuki-Jones
Martha Morgan

Marshall Soto
Gina Haverly
Brian Crow
Alan Lum
Russell Yang
Ashley Maynard

Ministers of Worship for This Service

Celebrant and Preacher	The Reverend Brian G. Rallison
Organist	Irwin Jiang
Eucharistic Ministers	Dana Anderson and Paul Weidig
Crucifer	Daniel Schoen
Torches	Martha Morgan and <i>Ministry Opportunity</i>
Lector 1	Liz Baldwin
Psalmist	Carol Taylor Kim
Lector 2	Maile Hatfield
Intercessor	Eileen Zorc
Bell Ringer	Bill Markevitch
Ushers and Greeters	Stacia Silva and Robert Nakatsuji
Oblation Bearers	<i>By Invitation – Please see the Greeters and Ushers</i>
Altar Guild	Phoebe Tse
Flower Guild	Meleanna Meyer
Offering Counters	<i>Ministry Opportunity</i>
Coffee Hour Host(s)	<i>Ministry Opportunity</i>
Technology/Streaming	Tobias Fifield



The Episcopal
PARISH OF ST. CLEMENT
Honolulu E KOMO MAI

Parish Administration

The Reverend Brian G. Rallison, Priest-in-Charge

o: 808-955-7745 x108

o: 808-590-1602 (For Pastoral Emergencies only. No texts, please.)

priest@StClem.org

Kristin Shulik, Interim Parish Administrator

o: 808-955-7745 x100

admin@StClem.org

Ryan Andrian, Parish Sexton

o: 808-955-7745, x 104

sexton@StClem.org

Addison Omohundro, Parish Choir Director

choir@StClem.org

Mitchell Kuroda, Parish Bookkeeper

o: 808-955-7745 x101

accountant@StClem.org

Jodi Yoshioka, Head of School

o: (808)949-2082

jyoshioka@stclem.com

Irwin Jiang, Parish Organist

music@StClem.org