

The Second Sunday after Pentecost

Proper 7 – Track 2

The Holy Eucharist – Enriching Our Worship 1, Eucharistic Prayer 1



The Episcopal
PARISH OF ST. CLEMENT
Honolulu

1515 Wilder Avenue, Honolulu, HI 96822
Sunday, June 15, 2025
9:30 a.m.



E komo mai (Welcome). We are so glad you are worshiping with us today.

To help us keep a respectful atmosphere, would you kindly
not use flash photography (*you are welcome to take pictures*),
keep conversations to a minimum so that people may pray in silence and
most importantly, please turn off or silence your cell phones.



Mahalo!



The Season after Pentecost

The Season after Pentecost, according to the calendar of the church year (The Book of Common Prayer 1979, p. 32). It begins on the Monday following Pentecost and continues through most of the summer and autumn. It may include as many as twenty-eight Sundays, depending on the date of

Easter. This includes Trinity Sunday, which is the First Sunday after Pentecost. The Book of Common Prayer 1979 provides proper collects and readings for the other Sundays of the season. These propers are numbered and designated for use on the Sundays which are closest to specific days in the monthly calendar, whether before or after. For example, Proper 3 is designated for use, if needed, on the Sunday closest to May 25. Proper 29 is designated for use on the Sunday nearest to November 23.

Before the Book of Common Prayer 1979, Sundays in this long period of the church year were identified and counted in terms of the number of Sundays after Trinity Sunday, rather than the number of Sundays after Pentecost. This period is also understood by some as “ordinary time” (a term that Father Brian does not prefer, as he believes that nothing with Jesus is ordinary), a period of the church year not dedicated to a particular season or observance, as in the Roman Rite adapted after the Second Vatican Council.

The liturgical color for this season is generally green.

The Gathering of God's Ohana (Family)

Prelude Voluntary

Prelude in D-flat Major, Op. 28 No. 15.

F. Chopin

Please stand as the church bell is rung.

The ministers of worship enter during the processional hymn and after the church bell is rung.

Procession into the hale pule (church)

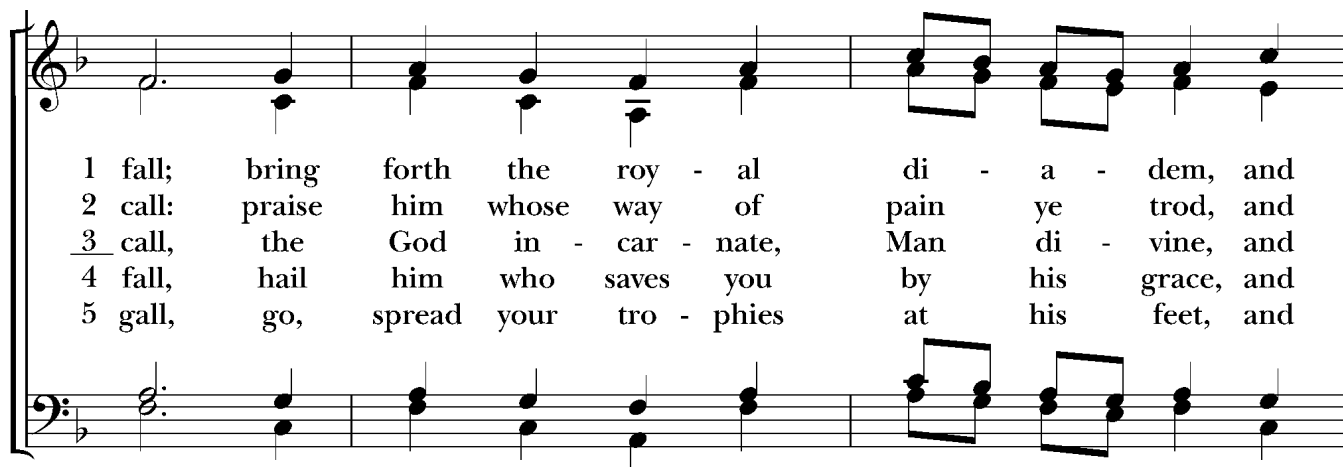
All hail the power of Jesus' name

Coronation

The Hymnal 1982, # 450



1 All hail the power of Je - sus' Name! Let an - gels pros - trate
2 Crown him, ye mar - tyrs of our God, who from his al - tar
3 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did
* 4 Ye heirs of Is - rael's cho - sen race, ye ran - somed of the
* 5 Sin - ners, whose love can ne'er for - get the worm - wood and the

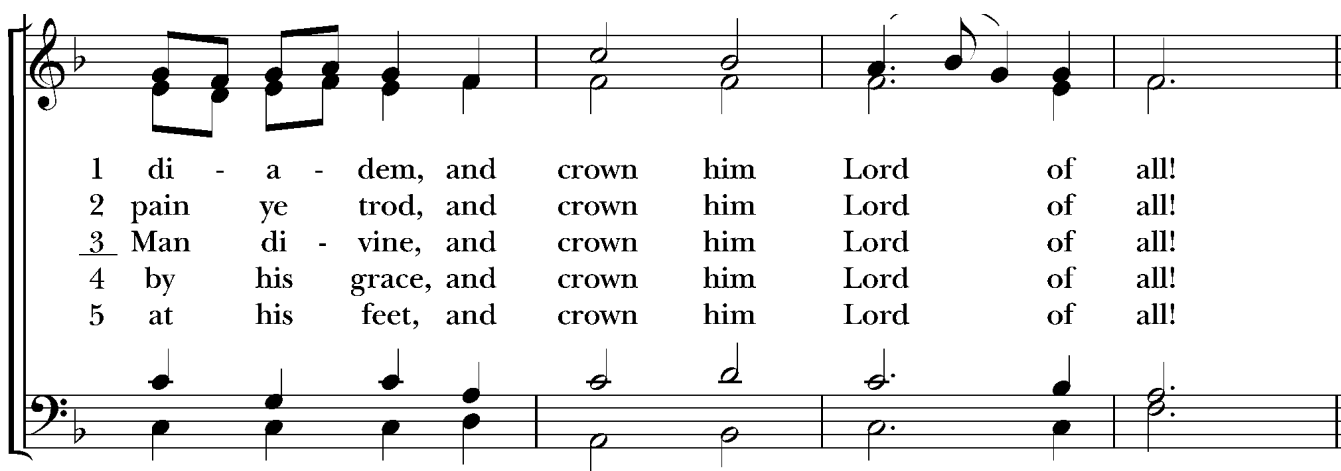


1 fall; bring forth the roy - al di - a - dem, and
2 call: praise him whose way of pain ye trod, and
3 call, the God in - car - nate, Man di - vine, and
4 fall, hail him who saves you by his grace, and
5 gall, go, spread your tro - phies at his feet, and

The hymn continues on the following page.



1 crown him Lord of all! bring forth the roy - al
 2 crown him Lord of all! praise him whose way of
 3 crown him Lord of all! the God in - car - nate,
 4 crown him Lord of all! hail him who saves you
 5 crown him Lord of all! go, spread your tro - phies



1 di - a - dem, and crown him Lord of all!
 2 pain ye trod, and crown him Lord of all!
 3 Man di - vine, and crown him Lord of all!
 4 by his grace, and crown him Lord of all!
 5 at his feet, and crown him Lord of all!

Please remain standing as you are able.

Opening Acclamations

Celebrant God is love;

People and they that abideth in love
 abideth in God
 and God in them.

The Collect of Purity

Celebrant Almighty God,

People to you all hearts are open,
 all desires known, and from you no secrets are hid:
 Cleanse the thoughts of our hearts by the inspiration of your Holy
 Spirit, that we may perfectly love you and worthily magnify your holy
 Name; through Christ our Lord.
 Amen.

Trisagion

The Trisagion is sung three times.

The Hymnal 1982, # S 102

Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

The Collect of the Day

Celebrant God be with you.

People **And also with you.**

Celebrant: Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving--kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

Please be seated as directed.

Ka ‘Ōlelo A Ke Akua (The Word of God)

The Readings

A reading from the Book of the Prophet Isaiah.

Isaiah 65:1-9

Lector

I was ready to be sought out by those who did not ask, to be found by those who did not seek me. I said, “Here I am, here I am,” to a nation that did not call on my name. I held out my hands all day long to a rebellious people, who walk in a way that is not good, following their own devices; a people who provoke me to my face continually, sacrificing in gardens and offering incense on bricks; who sit inside tombs, and spend the night in secret places; who eat swine’s flesh, with broth of abominable things in their vessels; who say, “Keep to yourself, do not come near me, for I am too holy for you.” These are a smoke in my nostrils, a fire that burns all day long. See, it is written before me: I will not keep silent, but I will repay; I will indeed repay into their laps their iniquities and their ancestors’ iniquities together, says the Lord; because they offered incense on the mountains and reviled me on the hills, I will measure into their laps full payment for their actions.

Thus says the Lord: As the wine is found in the cluster, and they say, “Do not destroy it, for there is a blessing in it,” so I will do for my servants’ sake, and not destroy them all. I will bring forth descendants from Jacob, and from Judah inheritors of my mountains; my chosen shall inherit it, and my servants shall settle there.

Listen to what the Spirit is saying to the ‘Ohana of God.

People

Thanks be to God.

Please remain seated.

Psalm

Deus, Deus meus

Psalm 22:18-27

The Psalm is prayed responsibly by the whole verse.

Be not far away, O Lord; *
you are my strength; hasten to help me.

Save me from the sword, *
my life from the power of the dog.

Save me from the lion's mouth, *
my wretched body from the horns of wild bulls.

**I will declare your Name to my brethren; *
in the midst of the congregation I will praise you.**

Praise the Lord, you that fear him; *
stand in awe of him, O offspring of Israel;
all you of Jacob's line, give glory.

**For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them; *
but when they cry to him he hears them.**

My praise is of him in the great assembly; *
I will perform my vows in the presence of those who
worship him.

**The poor shall eat and be satisfied,
and those who seek the Lord shall praise him: *
“May your heart live for ever!”**

All the ends of the earth shall remember and turn to
the Lord, *
and all the families of the nations shall bow before him.

**For kingship belongs to the Lord; *
he rules over the nations.**

A reading from Saint Paul's Letter to the Galatians.

Galatians 3:23-29

Lector

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ.

There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus.

And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Listen to what the Spirit is saying to the 'Ohana of God.

People

Thanks be to God.

Please stand as you are able.

Sequence Hymn

Surely it is God who saves me

Merton

The Hymnal 1982, # 679

1 Sure - ly it is God who saves me; trust - ing him, I shall not
2 Make his deeds known to the peo - ples; tell out his ex - alt - ed
fear. For the Lord de - fends and shields me and his sav - ing
Name. Praise the Lord, who has done great things; all his works his
help is near. So re - joice as you draw wa - ter from sal -
might pro - claim. Zi - on, lift your voice in sing - ing; for with
va - tion's liv - ing spring; in the day of your de -
you has come to dwell, in your ve - ry midst, the
liv - erance thank the Lord, his mer - cies sing.
great and Ho - ly One of Is - ra - el.

Please remain standing as you are able.

Ka 'Euanelio Hemolele (The Holy Gospel)

John 16:12-15

Assisting Priest

The Holy Gospel of our Lord Jesus Christ according to John.

All

Glory to you, Lord Christ.

Then they arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, “What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me”— for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, “What is your name?” He said, “Legion”; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission.

Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, “Return to your home, and declare how much God has done for you.” So he went away, proclaiming throughout the city how much Jesus had done for him.

The Gospel of the Lord.

All

Praise to you, Lord Christ.

Please wait to be seated as you are directed.

Ha‘i‘ōlelo (The Sermon)

The Reverend Brian G. Rallison

Please stand as you are able.

The Nicene Creed

Celebrant We believe in one God,
All the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

Please continue to stand as you are able.

The Prayers of the People

Hear Our Prayer – Prayers of the People for
the Revised Common Lectionary

Assisting Priest

God, there are no places your love cannot penetrate; give us eyes to see you in darkness, ears to hear you in silence, and minds that rest in your stillness. Hear these prayers and the prayers of our deepest hearts as we say, God is love...and they that abideth in love abideth in God and God in them.

Intercessor Grant to those who love you, and those who long to love you more, the deep desire to do your will and seek you in all times and circumstances.
God is love;

People **and they that abideth in love abideth in God and God in them.**

Intercessor Inspire our hearts to carry your message to all those who long for your good news and send us to be your hands at work in this world and in the world to come.

God is love;

People **and they that abideth in love abideth in God and God in them.**

Intercessor Give to those who have authority over us the desire to serve your people with mercy and justice.

God is love;

People **and they that abideth in love abideth in God and God in them.**

Intercessor Bless us with a great unease in the face of hunger, poverty, injustice, and persecution that we might find peace only in the way of Love as demonstrated by your son, Jesus, our Lord.

God is love;

People **and they that abideth in love abideth in God and God in them.**

Intercessor Comfort the afflicted, the wounded, the sick, and the dying with the certain promise of your constant love in this life and the next.

God is love;

People **and they that abideth in love abideth in God and God in them.**

Intercessor Welcome the dying and comfort the grieving; let their entrance into the land of light and life give us comfort and hope for our future.
God is love;
People **and they that abideth in love abideth in God and God in them.**

Here, the intercessor will read the parish's prayer list.

The Collects of the Prayers

Celebrant Glory and honor to you, O Lord, for you are the one who seeks us out, provides for our needs, and directs our path. Bless us and keep us this day and always through the grace of your Son and the power of your Holy Spirit.
People **Amen.**

Prayer for a New Bishop

Assisting Priest
Almighty God, we at the Episcopal Parish of St. Clement humbly seek your guidance as the Episcopal Diocese of Hawai'i as we continue the process of selecting a new bishop. May your Holy Spirit lead the Standing Committee, the Search Committee, the clergy, and others involved in the selection and election process so that they may discern your will and choose a shepherd who will faithfully guide your people here in Hawai'i, Guam, and Saipan. Grant this diocese a leader who will preach the Gospel, care for your flock, and strengthen the Church so that we may more boldly proclaim your Good News of love, forgiveness, and hope to our world. We ask this through Jesus Christ our Lord.
All **Amen.**

The Confession of Sin

Assisting Priest
Let us confess our sins against God and our neighbor.
Please continue to stand or kneel as you are able.
Most merciful God,
All **we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name.
Amen.

Absolution

Celebrant Almighty God have mercy on you, forgive you all your sins
through the grace of Jesus Christ, strengthen you in all
goodness, and by the power of the Holy Spirit keep you in
eternal life.

People Amen.

Please stand or remain standing as you are able.

The Peace

Celebrant The peace of Christ be always with you.

People And also with you.

Please be seated as you are directed.

Ho`okipa I Ka Malihini (Welcome to our guests)

Please refer to **page 30** for the start of the announcements.

*If you want your ministry's announcements in the bulletin and weekly emails,
please email the office the information before Wednesday at 9 AM.*

announcements@StClem.org - Mahalo!

The Liturgy of the Table Holy Communion

Offertory Sentences

Celebrant Ascribe to the Lord the honor due God's Name; bring offerings and come
into his courts.

We are thankful for your support of the ministries of
The Episcopal Parish of St. Clement

*Your financial support allows us to share God's message of love and hope with everyone in our neighborhood and beyond. You can find our easy QR code for online giving.
Just open your smartphone camera to make an online donation.*



Please stand as you are able. The hymn is repeated several times.

Offertory Hymn

Sharpe

Heal me, hands of Jesus
Wonder Love and Praise, # 773

1. Heal me, hands of Je - sus, and search out all my pain: re -
2. Cleanse me, blood of Je - sus, take bit - ter-ness a - way; let
3. Know me, mind of Je - sus, and show me all my sin; dis -
4. Fill me, joy of Je - sus: anx - i - e - ty shall cease and

store my hope, re - move my fear and bring me peace a - gain.
me for - give as one for-given and bring me peace to - day.
pel the mem - o - ries of guilt, and bring me peace with - in.
heaven's se - ren - i - ty be mine, for Je - sus brings me peace!

Please continue to stand as you are able.

The Doxology

Ho'o - na - ni i ka Ma - ku - a mau, Ke Kei - ki me ka 'U - ha - ne no,

Ke Aku - a mau ho'o - mai - ka'i pu, Ko ke - ia ao, ko - ke - la ao. A - mene.

(Let us give praise to the Eternal Father. To the Son and to the Holy Ghost. To God Everlasting, let there ring praise. Both in this world as well as the kingdom.)

Please continue to stand as you are able.

Enriching Our Worship 1, Eucharistic Prayer 1

Sursum Corda

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is truly right, and good and joyful,
to give you thanks, all-holy God,
source of life and fountain of mercy.

Proper Preface

Celebrant You have filled us and all creation with your blessing
and fed us with your constant love;
you have redeemed us in Jesus Christ
and knit us into one body.
Through your Spirit you replenish us
and call us to fullness of life.
Therefore, joining with Angels and Archangels
and with the faithful of every generation,
we lift our voices with all creation as we sing:

Sanctus

Wonder, Love and Praise, # 858

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. * Bless - ed is he who comes

The Sanctus continues on the following page.

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

Celebrant Blessed are you, gracious God,
 creator of the universe and giver of life.
 You formed us in your own image
 and called us to dwell in your infinite love.
 You gave the world into our care
 that we might be your faithful stewards
 and show forth your bountiful grace.

But we failed to honor your image
 in one another and in ourselves;
 we would not see your goodness in the world around us;
 and so we violated your creation,
 abused one another,
 and rejected your love.
 Yet you never ceased to care for us,
 and prepared the way of salvation for all people.

Through Abraham and Sarah
 you called us into covenant with you.
 You delivered us from slavery,
 sustained us in the wilderness,
 and raised up prophets
 to renew your promise of salvation.

Then, in the fullness of time,
you sent your eternal Word,
made mortal flesh in Jesus.
Born into the human family,
and dwelling among us,
he revealed your glory.

Giving himself freely to death on the cross,
he triumphed over evil,
opening the way of freedom and life.

Words of Institution

Celebrant On the night before he died for us,
Our Savior Jesus Christ took bread,
and when he had given thanks to you,
he broke it, and gave it to his friends, and said:
“Take, eat:
This is my Body which is given for you.
Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine,
and when he had given thanks,
he gave it to them, and said:
“Drink this, all of you:
This is my Blood of the new Covenant,
which is poured out for you and for all
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me.”

The Memorial Acclamation

Celebrant Therefore we proclaim the mystery of faith:
All **Christ has died.**
Christ is risen.
Christ will come again.

Celebrant Remembering his death and resurrection,
we now present to you from your creation
this bread and this wine.

Epiclesis

Celebrant By your Holy Spirit may they be for us
the Body and Blood of our Savior Jesus Christ.
Grant that we who share these gifts
may be filled with the Holy Spirit
and live as Christ's Body in the world.
Bring us into the everlasting heritage
of your daughters and sons,
that with Saint Clement of Alexandria, King Kamehameha IV,
Queen Emma, Queen Lili'uokalani, the Blessed Virgin Mary,
and all your saints, past, present, and yet to come,
we may praise your Name for ever.

The Great Doxology

Celebrant Through Christ and with Christ and in Christ,
in the unity of the Holy Spirit,
to you be honor, glory, and praise,
for ever and ever.

The Great Amen

All **AMEN.**

Please remain standing or kneel as you are able.

Ka Pule A Ka Haku (The Lord's Prayer)

Celebrant And now, as our Savior Christ has taught us, we now pray in the language of our hearts.

All Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

E ko mākou Makua i loko o ka lani,
E ho‘āno ‘ia kou inoa
E hiki mai kou aupuni;
E mālama ‘ia kou makemake ma ka
honua nei,
E like me ia i mālama ‘ia ma ka lani lā.
E hā‘awi mai iā mākou i kēia lā, i ‘ai na
mākou no neia lā.
E kala mai ho‘i iā mākou, i kā mākou
lawehala ‘ana,
Me mākou e kala nei i ka po‘e i lawehala
i kā mākou.
Mai ho‘oku‘u ‘oe iā mākou i ka
ho‘owalewale ‘ia mai,
E ho‘opakele nō na‘e iā mākou i ka ‘ino;
No ka mea, nou ke aupuni
A me ka mana, a me ka ho‘onani ‘ia, a
mau loa aku. ‘Āmene.

Ko ‘emau Tamai ‘oku ‘i Hevani,
ke tapuha Ho Huafoa; ke hoko
mai Ho pule‘anga, ke fai Ho finangalo‘,
‘i mamani ‘o hange
koia ‘i Hevani. Ke foaki mai he ‘aho‘ ni
ha‘a mau me‘akai;
pea fakamolemole ‘emau ngaahi
angahala, ‘o hange ko ‘emau
fakamolemole ‘akinautolu, ‘oku fai
angahala kiate kimautolu.
Pea ‘oua na‘a Ke tuku ‘akimautolu ki he
‘ahi‘ahi; ka ke fakahaofo
‘a kimautolu mei he kovi. He ‘oku ‘O‘ou
‘a e Pule‘anga, pea mo e
malohi mo e kololia, ‘o ta‘engata pea
ta‘engata. ‘Āmeni.

Lo matou Tama e, o i le lagi,
ia paia lou suafa, ia oo mai lou malo.,
Ia faia lou finagalo i le lalolagi e pei ona
faia i le lagi,
ia e foai mai ia te i matou i le aso nei
a matou mea e ai e tatau ma le aso.
Ia e faamagalo mai ia te i matou a matou
agasala,
e pei o i matou foi ona matou
faamagaloina atu
ie ua agaleaga mai ia te i matou.
Aua foi e te ta‘ita‘iina i matou i
faaosoosoga
a ia e lavea‘i ia i matou ai le leaga.
Aua e ou le malo, ma le mana,
atoa ma le viiga e faavavau
lava. Amene.

Padre Nuestro, que estás en el cielo,
santificado sea tu nombre;
venga a nosotros tu reino;
hágase tu voluntad, en la tierra como
en el cielo.

Danos hoy nuestro pan de cada día;
perdona nuestras ofensas,
como también nosotros perdonamos
a los que nos ofenden;
no nos dejes caer en la tentación,
y líbranos del mal.

Porque tuyo es el reino, el poder y la
Gloria, ahora y por siempre.
Amén.

我們在天上的父，

願你的名被尊為聖，

願你的國降臨，

願你的旨意行在地上，

如同行在天上。

我們日用的飲食，今天賜給我們。
饒恕我們的罪，如同我們饒恕得罪
我們的人。

不叫我們遇見試探，拯救我們脫離
凶惡。因為國度、權柄、榮耀，都
是你的，從現在直到永遠。

阿們。

天におられる私たちの父よ
み名が聖とされますように
み国がきますように
みこころが天に行われるとおり
地にも行われますように
私たちの日ごとの糧を今日もお与
えください
私たちの罪をおゆるしてください
私たちも人をゆるします
私たちを誘惑におちいらせず、悪
からお救いください
アーメン

하늘에 계신 우리 아버지
아버지의 이름이 거룩히 빛나시며
아버지의 나라가 오시며
아버지의 뜻이 하늘에서와 같이
땅에서도 이루어지소서.
오늘 저희에게 일용할 양식을
주시고
저희에게 잘못된 이를 저희가
용서하오니
저희 죄를 용서하시고
저희를 유혹에 빠지지 않게
하시고
악에서 구하소서.
(주님께 나라와 권능과 영광이
영원히 있나이다.)
아멘.

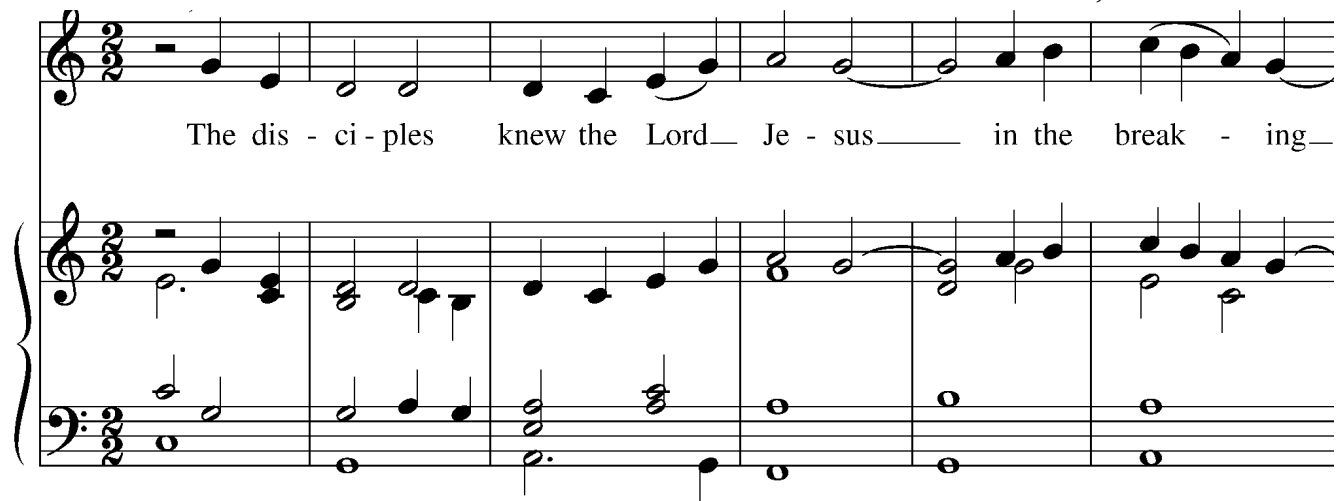
Fraction

The Celebrant breaks the consecrated Bread.

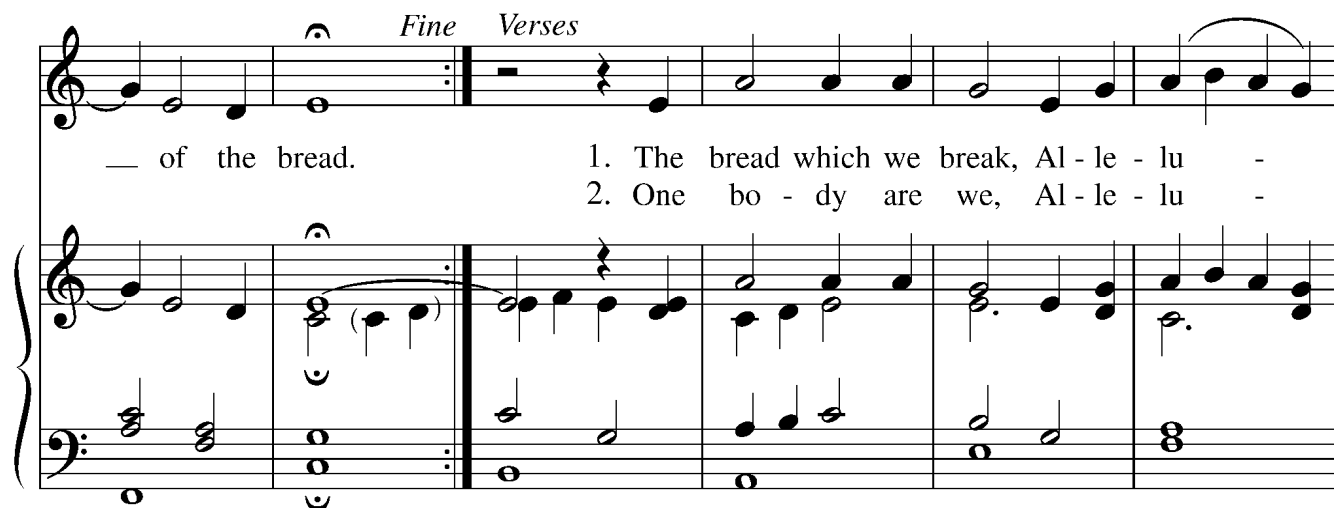
A moment of silence is kept.

Fraction Anthem

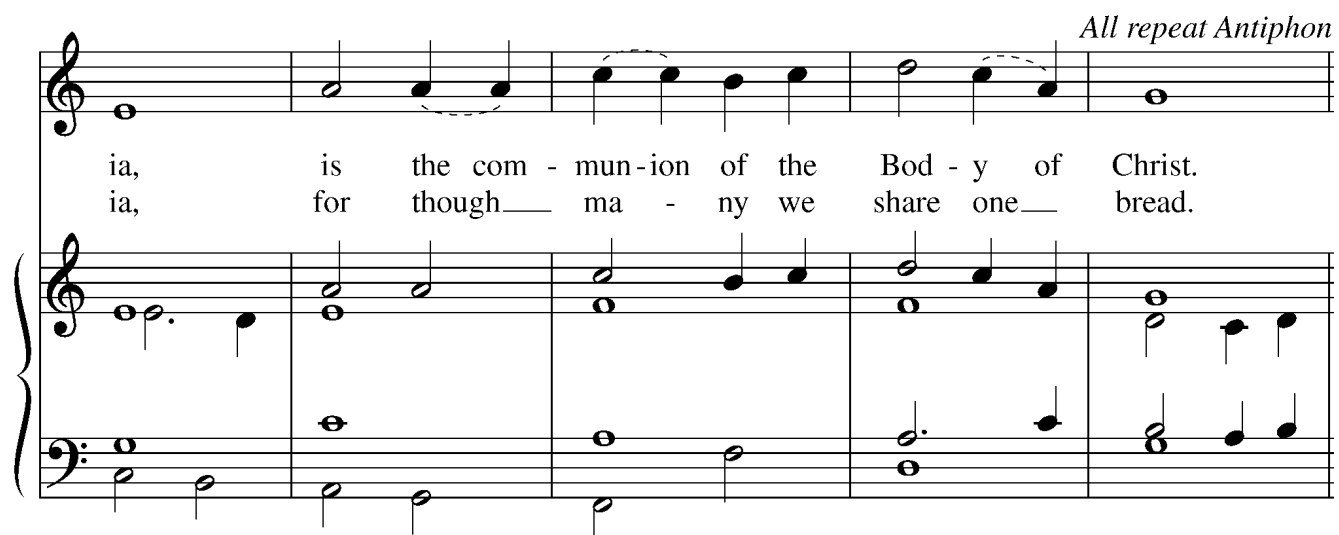
Wonder, Love and Praise, # 876



The dis - ci - ples knew the Lord Je - sus in the break - ing



Fine Verses
— of the bread. 1. The bread which we break, Al - le - lu -
2. One bo - dy are we, Al - le - lu -



All repeat Antiphon
ia, is the com - mun-ion of the Bod - y of Christ.
ia, for though ma - ny we share one bread.

Please stand or remain standing as you are able.

Invitation

Celebrant The Gifts of God for the People of God.

***All are welcome to God's Holy meal.
Please follow the instructions of the celebrant and ushers.***

*If you do not wish to receive Holy Communion,
you are most welcome to receive a blessing instead.
Please go to the station, cross your arms, and allow the priest to bless you.
If you desire to receive communion from the chalice, please help the
Eucharistic Minister by holding the chalice's base and guiding it to your mouth.*

*If you desire to have the host intincted (the administration of the sacrament of Communion
by dipping bread in wine and giving both together to the communicant), you are welcome to
allow the Eucharistic Minister to take it from your hands and intinct it
before placing it on your tongue.*

*The Bread and Wine are given to the communicants with these words...
The Body of Christ, the bread of Heaven. The Blood of Christ, the cup of salvation.
The communicant responds by saying... "Amen."*

Communion Voluntary

Hymns of Peace
Arranged by Phillip Keveren

Please stand as you are able.

Post Communion Prayer

Celebrant Let us pray.

All Eternal God, heavenly Father,
**you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.**

Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord.
Amen.

Please continue to stand or kneel as you are able.

The Blessing

Celebrant ...the Blessing of God Almighty, the Father, the Son, and the Holy Spirit
be upon you and remain with you now and for ever.

People Amen.

Please stand as you are able.

Processional Hymn into the honua (world)

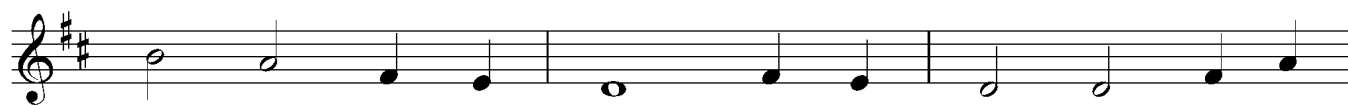
Come, thou fount of every blessing

Nettleton

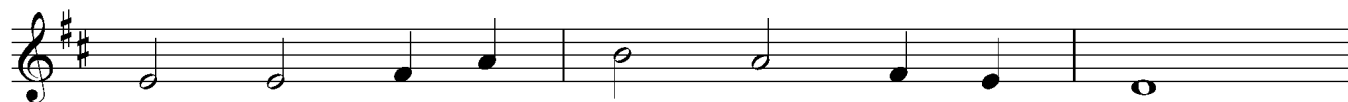
The Hymnal 1982, # 686



1 Come, thou fount of ev - ery bless - ing, tune my
2 Here I find my great - est trea - sure; hith - er,
3 Oh, to grace how great a debt - or dai - ly

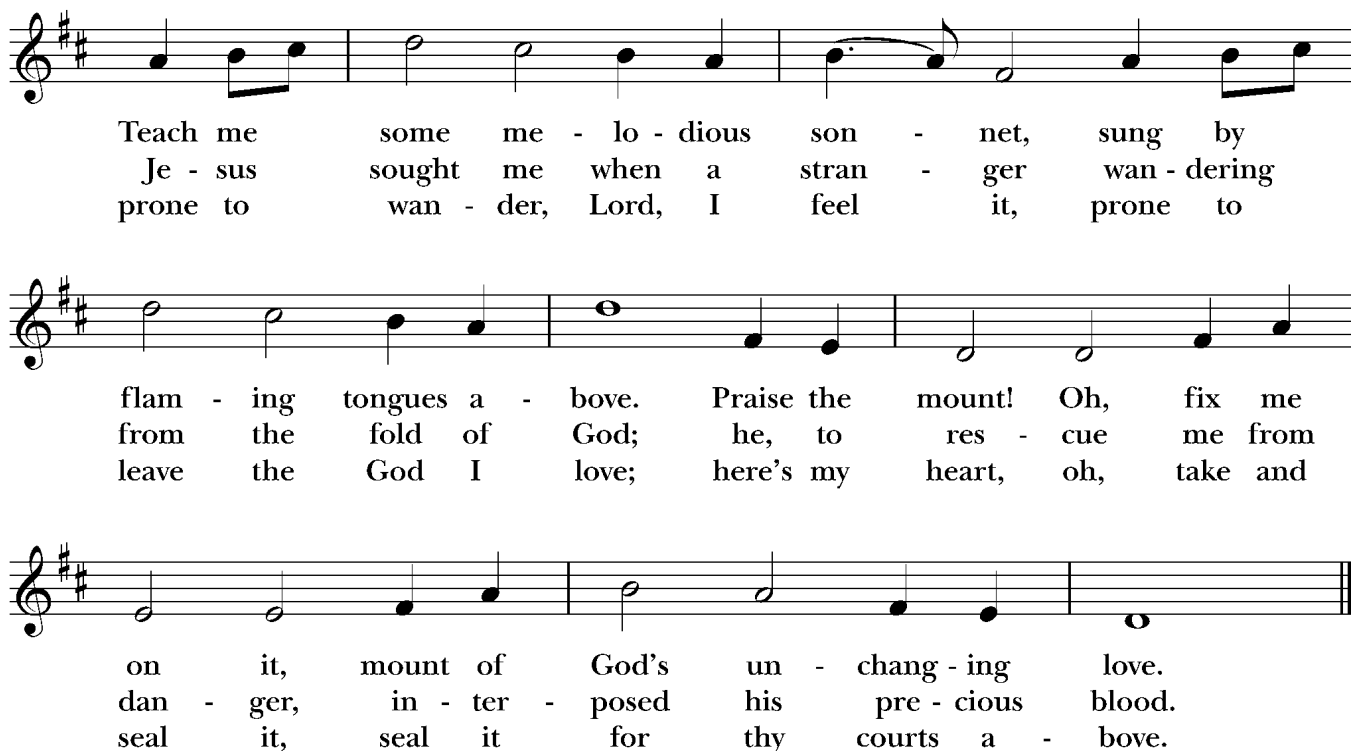


heart to sing thy grace! Streams of mer - cy nev - er
by thy help, I've come; and I hope, by thy good
I'm con - strained to be! Let thy good - ness, like a



ceas - ing, call for songs of loud - est praise.
plea - sure, safe - ly to ar - rive at home.
fet - ter, bind my wan - dering heart to thee:

The hymn continues on the following page.



Teach me some me - lo - dious son - net, sung by
 Je - sus sought me when a stran - ger wan - dering
 prone to wan - der, Lord, I feel it, prone to

flam - ing tongues a - bove. Praise the mount! Oh, fix me
 from the fold of God; he, to res - cue me from
 leave the God I love; here's my heart, oh, take and

on it, mount of God's un - chang - ing love.
 dan - ger, in - ter - posed his pre - cious blood.
 seal it, seal it for thy courts a - bove.

Dismissal

Celebrant Let us go forth in the power of the Spirit,

People **Thanks be to God. Alleluia!**

Postlude Voluntary

Piano Sonata C major op2 no3 IV. Allegro assai.

L. Beethoven

**Please join us for coffee, refreshments, and fellowship in the
 Parish House. Mahalo for worshiping with us today!**

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Your prayers are requested...

For those who are sick or troubled...

Nancy Shimabukuro, Gary Rallison, Maitra Amjadi, Khourish Alemi, Neegare, Minnesota State Senator John Hoffman, Yvette Hoffman.

For all people who are afraid, especially women, the LGBTQ+ community, immigrants, refugees, and anyone who feels defenseless. May we strive to love as Jesus loves.

For school children and youth around the world who live in fear,

For all the people of God in Israel, Palestine, Lebanon, Iran, and Syria,

For the people who are escaping violence, hunger, war, and oppression,

For retired Clergy and their family in the Episcopal Diocese of Hawai'i,

For the patrons of the Food Pantry of St. Clement and others who are hungry, underemployed, homeless, and in need,

For the administration, staff, students, and families of St. Clement's School,

For the ministries and Ministry Partners of the Episcopal Parish of St. Clement.

We pray that you will...

Grant us the wisdom to care for your creation, especially the earth, and motivate us to act now for the good of future generations and all your creatures.

Assist the People of God of St. Clement in our relationships with each other so that our lives may be better filled with peace and harmony in connection with you,

For those that are traveling...

In thanksgiving for...

The Reverend Irene Egmalis Maliaman, the Priest on Guam and Saipan, who is with us today, those who are worshiping with us for the first time, those who are looking for a faith community, those who have returned after being gone for a while, and for all who serve God here at the Episcopal Parish of St. Clement in Honolulu

For those that have died...

Wade Rallison, Peter Douglas Wikeen, Elizabeth Brodhead,

Minnesota State Representative Melissa Hortman and Mark Hortman

for all of those who have died in the conflict between Israel and Palestine, Ukraine and Russia, Sudan, and Haiti. For all those who have been killed in the numerous mass shootings in the world and the United States.

If you would like to have persons added to our list, please email them to
before 9 AM on Wednesday at:

prayerlist@StClem.org

Please ensure you have permission from the individuals you want to add to the list.

A person's name will be added for a minimum of three weeks.

Mark your Calendars

Weekly Services and Events

Saturdays **Word & Table**, 5 PM

Sundays **The Holy Eucharist with music**, 9:30 a.m.
Family Ministry Sunday School on Summer break
Adult Christian Formation, 8:30 a.m.

Mondays Children's Chapel with Kahu Brian, 8 a.m. **on Summer break**

Wednesdays Children's Chapel with Kahu Brian, 8 a.m. **on Summer break**
Healing Eucharist, 9 a.m.

June

Friday, June 27th – LGBTQ+ and Allies Potluck and Talk Story at 6 p.m.

July

Friday, July 4th – Independence Day – Parish Office Closed

Saturday, July 5th – BBQ at 6 p.m. following Word & Table. *Ministry service opportunities – Please speak with Rosemary and refer to the signup sheet located in the back of the church and the Parish House.*

Monday, July 7th – Hula + Exercise = Hulu Holoholo starts at 9 a.m.

Other dates to note!

Sunday, August 3rd – Choir returns! Are you interested in singing? Reach out to Addison at choir@StClem.org

Saturday, August 23rd – Makiki Community Yard Sale – *Ministry service opportunities!*

September 14, 2025 – Aloha Mai Kākou Sunday followed by a luncheon. You will not want to miss this Sunday!

The Month of October – We will begin building our Ofrenda (Altar for our departed loved ones).

Friday, October 17th – Pride Eucharist followed by a potluck starting at 6 p.m.

Sunday, December 21st – Bishop's visitation – Baptism, Confirmations, and Receptions.
Please speak with Father Brian if you are interested.

The deadline for submitting announcements to the office for the Sunday service bulletin is every Wednesday at 9:00 a.m. Send your announcements to announcements@StClem.org



June 2 - Moria Amjadi
June 3 - Sandra Kagesa
June 4 - Mary Carpenter
June 6 - Diane Barrett
June 8 - Hank Chapin
June 8 - Brian Crow
June 8 - Beverly Davis
June 8 - Carol Taylor Kim
June 14 - Rick Gronna
June 18 - Kailani & Elijah Berg
June 26 - Chaz Hill
June 27 - Maile Hong
June 29 - Candy Love

Happy birthday to everyone!

If we missed your birthday, please contact the office to update your membership records.

E KOMO MAI!

We are thrilled to welcome Reverend Irene Egmalis Maliaman, who is assisting us with our worship today! Padi (Priest) Irene is the Vicar of the Episcopal Church of St. John the Divine in Guam, as well as St. Paul's Episcopal Church in Saipan. This past month, Padi Irene and Father Brian attended CREDO together in Maryland. For more details about her ministries and churches, please visit www.stjohnepiscopalchurchguam.com

Mahalo nui!



HAPPY PRIDE MONTH



**God loves you
and so do we!**



The Episcopal
PARISH OF ST. CLEMENT
Honolulu **E KOMO MAI**



MAKIKI FARMERS' MARKET at St. Clement
Thursdays

starting at 4 p.m.



MAIKIKI COMMUNITY YARD

SALE

**SAT 23
AUGUST
8 AM TO NOON**

**Want to sell your stuff?
\$25 a table before August 10
Info@StClem.org or
call 808-955-7745 Ext. 100**

 The Episcopal
PARISH OF ST. CLEMENT
Honolulu E KOMO MAI

1515 Wilder Ave, Honolulu

Progressive Christianity focuses on...

 love
  compassion
  inclusion

 social justice
  scripture evaluation
  caring like Jesus

WORD & TABLE
INTENTIONAL, INCLUSIVE, CONTEMPORARY WORSHIP SERVICE

Saturdays
5 p.m.
1515 Wilder Ave
Honolulu








ALL ARE WELCOME

**SATURDAY
JULY 5TH
6 PM**

FOLLOWING THE 5 PM WORSHIP SERVICE

JOIN US FOR A

BBQ AT ST. CLEMENT FOOD-MUSIC-FUN

Bring a side dish if you like, or come as you are. Everyone is welcome!

1515 WILDER AVE, HONOLULU, HI 96822

STCLEM.ORG

Prayer for a New Bishop

Almighty God, we at the Episcopal Parish of St. Clement humbly seek your guidance as the Episcopal Diocese of Hawai'i continues the process of selecting a new bishop. May your Holy Spirit lead the Standing Committee, the Search Committee, the clergy, and others involved in the selection and election process so that they may discern your will and choose a shepherd who will faithfully guide your people here in Hawai'i, Guam, and Saipan. Grant this diocese a leader who will preach the Gospel, care for your flock, and strengthen the Church so that we may more boldly proclaim your Good News of love, forgiveness, and hope to our world. We ask this through Jesus Christ our Lord. Amen.



The Episcopal
PARISH OF ST. CLEMENT
Honolulu
E KOMO MAI





JOIN US!
9 TO 10 A.M.
ON MONDAYS
 FROM JULY 7TH
 TO AUGUST 25TH

 The Episcopal
 PARISH OF ST. CLEMENT
 Honolulu E KOMO MAI

*Hula + Exercise
 = Hula Holoholo*

Gracious Kupuna and friends are invited to join us for Standing Hula and/or Chair Hula. Now is the time to enjoy cultural learning and get a little exercise, too.
 Li'ili'i wale no (Just a little).
Everyone is welcome!



Acting faithfully in troubling times: A letter from Presiding Bishop Rowe

Dear people of God in The Episcopal Church:

I am writing to you from Geneva, where I am meeting with global partners at the World Council of Churches and the United Nations Refugee Agency. As we have discussed how our institutions might act faithfully and boldly in these turbulent times, I have been reflecting on how we Episcopalians can respond to what is

unfolding around us as followers of the Risen Christ whose first allegiance is to the kingdom of God, not to any nation or political party.

The events of the last several days lend urgency to this spiritual challenge. Earlier this week, President Trump's executive order banning or restricting travel from 19 countries went into effect. This order impacts countries that are home to dioceses of The Episcopal Church and many of our Anglican Communion partners, and [I have written to the bishops and primates in those countries](#) to express our concern.

The unwarranted deployment of the National Guard and U.S. Marine Corps on the streets of Los Angeles also signals a dangerous turn. As [the bishops of California have written](#), these military deployments risk escalating the confrontations unnecessarily and set a dangerous precedent for future deployments that heighten tensions rather than resolve them. As Christians committed to strive for justice and peace among all people, we know that there is a better way.

What we are witnessing is the kind of distortion that arises when institutions like the military and the State Department are turned on the people they were meant to protect. These mainstays of the federal government, designed to safeguard civil society and promote peace and stability, are now being weaponized for political advantage.

The violence on television is not our only risk. We are also seeing federal budget proposals that would shift resources from the poor to the wealthy; due process being denied to immigrants; and the defunding of essential public health, social service, and foreign aid programs that have long fulfilled the Gospel mandate to care for the vulnerable, children, and those who are hungry and sick.

With all of this in mind, we are finding ways to respond as Christians to what we see happening around us. We are exploring options to support litigation challenging the travel ban on the ground of religious freedom; [advocating](#) for federal spending that safeguards the welfare of the most vulnerable; [caring for immigrants and refugees](#) in our congregations and communities; and [standing in solidarity with other faith groups](#). In short, we are practicing institutional resistance rooted not in partisan allegiance, but in Christian conviction.

At its best, our church is capable of moral clarity and resolute commitment to justice. I believe we can bring those strengths to bear on this gathering storm. Churches like ours, protected by the First Amendment and practiced in galvanizing people of goodwill, may be some of the last institutions capable of resisting the injustice now being promulgated. That is not a role we sought—but it is one we are called to.

In Geneva, I have been reminded that we are part of a global communion of hope in the Risen Christ. We do not stand alone as we live by our baptismal promises: to persevere in resisting evil, to strive for justice and peace among all people, and to respect the dignity of every human being. In these troubling times, may we find courage and resilience in our identity as members of the Body of Christ.

Yours in Christ,

Sean Rowe

The Most Rev. Sean Rowe
Presiding Bishop
The Episcopal Church



**You are invited to
SHARE ALOHA
by helping with the
*Makiki Free Store***

**Saturday, July 12
10:00 am — 1:00 pm
Lutheran Church of Honolulu 1730
Punahou Street**

Reduce • Reuse • Recycle • Share

A “free store” is part of the “gift economy,” where goods are freely offered for others at no cost..

Members & Friends of LCH are invited to assist with this event

HOW TO HELP?

1. Bring gently used, clean items to donate: to Lutheran Church of Honolulu on Sunday mornings, 6/29 and 7/6, from 8:30- 11:30am and early Saturday morning 7/12.
2. Come at 8:00am on Saturday, 7/12 to help set up.
3. On Saturday, stay for the event to assist browsers and takers of goods
4. Check out the items and find something for yourself!

WHAT TO DONATE?

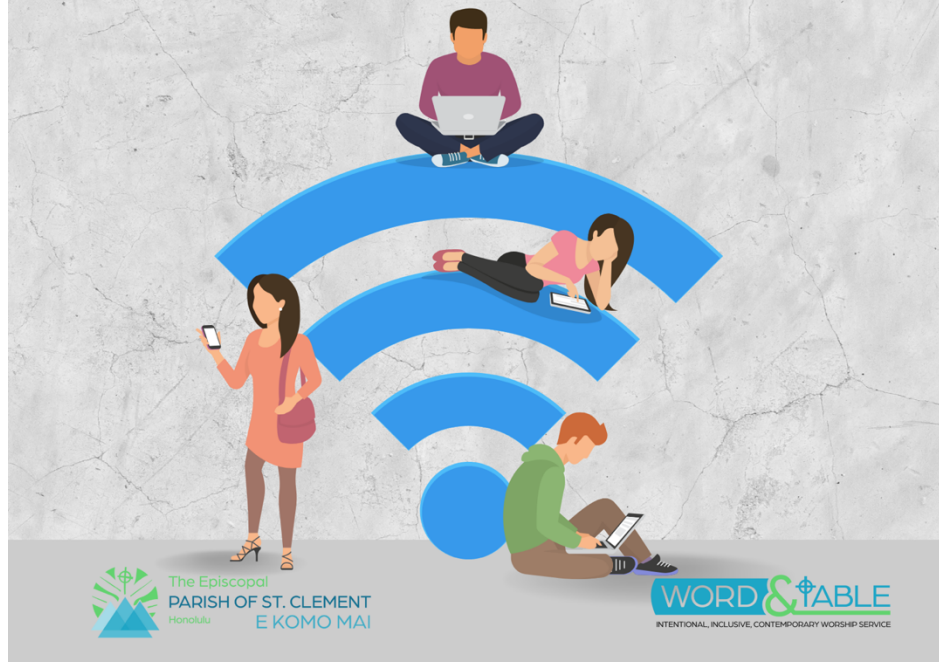
- * Household goods, clothing, kitchen goods, toys, sporting goods, tools,
- * All must be clean, in good condition, and able to be carried by 1 person
- * **NO FURNITURE, PLEASE**

For more information contact
FREE-STORE@LCHWELCOME.ORG

FREE WIFI ZONE

We have increased our WiFi coverage in the church.
So, bring your tablet and download your service
bulletin to help save paper. We appreciate your
patience as we continue to improve our systems.

Network: **StClemParish - Guests WiFi**
Password: **PraiseGod!**





coffee hour
at
St. Clement



The Episcopal
PARISH OF ST. CLEMENT
Honolulu E KOMO MAI

Coffee, Refreshment, and Fellowship

Imagine savoring a warm cup of coffee, surrounded by the comforting buzz of fellowship after service—an experience we all cherish. We invite you to become a vital part of this community tradition! In the back of the church, you'll find the signup book eagerly waiting for your name to grace it as a host for our beloved coffee hour.

Don't worry; it's a simple task, and you won't be alone—many fellow members are ready to lend a hand or share tips to make your hosting experience seamless and enjoyable. If you have any questions, 'Tau'ava is available during coffee hour to guide you.

Your support is invaluable, and together, we can create an inviting atmosphere that strengthens our bonds. Mahalo for considering this opportunity to enhance our community!

INTERFAITH JUSTICE ALLIANCE



FOOD SECURITY FOOD SECURITY FOOD SECURITY

THURSDAY, JUNE 26
THE CATHEDRAL OF ST. ANDREW
DAVIES HALL | 5:30 - 7:30 P.M.

SWEEPING FEDERAL BUDGET CUTS WILL DEEPLY
IMPACT PUBLIC SERVICES AND NONPROFIT
ORGANIZATIONS. WHAT DOES THIS MEAN FOR
HAWAII?
HOW WILL THE FAITH COMMUNITIES RESPOND?

WILL WHITE
HAWAII APPLESEED DIRECTOR

REV. DAVID GIERLACH
EPISCOPAL DIOCESE OF HAWAII SOCIAL JUSTICE CHAIR

KIM BARTENSTEIN
HAWAII FOOD BANK DIRECTOR OF AGENCY RELATIONS

LGBTQ+ and Allies Talk Story and Potluck

Do you need a safe place to discuss what is happening in the world? This hour will be helpful!

Please bring something to eat and join us for a conversation with LGBTQ individuals and their allies in our community. We are planning our participation in the Honolulu Pride Parade in October!

Everyone is welcome!

Friday, June 27, 2025

6 PM to 7:30 PM



The Episcopal
PARISH OF ST. CLEMENT
Honolulu E KOMO MAI



1515 Wilder Ave, Honolulu, HI 96822

In a world where love is the most potent force, the queer community deserves to feel that divine embrace now more than ever! Join us in spreading the message of God's unconditional love as we gear up for the vibrant Honolulu Pride this October! Let's unite our hearts and voices, because together we can make waves of acceptance and joy that will ripple through the islands.

So come along, let's make this celebration a heavenly experience that shouts, "Love is love and God loves you!"

If you are interested in getting involved, please email Father Brian at priest@StClem.org.



The Vestry of The Episcopal Parish of St. Clement

The Reverend Brian G. Rallison – *Priest-in-Charge*

Martha Morgan, *Senior Warden* – 2026

Robert Nakatsuji, *Junior Warden* – 2026

Elizabeth Baldwin, *Treasurer* - 2026

Maile Hatfield, *Clerk* - 2025

Dana Anderson – 2028

Bill Markevitch – 2028

Ashley Maynard – 2028

Sarah Palm – 2026

Adrienne Lau – 2026

Diocese Convention Delegates for 2025

Tau'eva Lino

Ashley Maynard

Holoua Stender

Sarah Palm, *Alternate*

Martha Morgan

Robert Nakatsuji

Stephen Reynolds, *Alternate*

Dana Anderson, *Alternate*

St. Clement's School Board

The Reverend Brian G. Rallison, *Priest-in-Charge*

Jodi Yoshioka, *Head of School*

Ashley Kurisu, *President*

Liz Baldwin, *Treasurer*

Della Au Belatti

Gail Suzuki-Jones

Martha Morgan

Marshall Soto

Gina Haverly

Brian Crow

Alan Lum

Russell Yang

Ashley Maynard

Ministers of Worship for This Service

Celebrant and Preacher	The Reverend Brian G. Rallison
Assisting Priest	The Reverend Irene Egmalis Maliaman
Organist	Irwin Jiang
Choir Director	Addison Omohundro
Eucharistic Ministers	Bill Markevitch and Dana Anderson
Crucifer	Martha Morgan
Torches	Ashley Maynard and Clyde Whitworth
Lector 1	Liz Baldwin
Psalmist	Carol Kim Taylor
Lector 2	Ashley Maynard
Intercessor	Douglas Rigg
Ushers and Greeters	Robert Nakatsuji, Stacia Silva, Elise Nakatsuji
Oblation Bearers	<i>By Invitation – Please see the Greeters and Ushers</i>
Altar Guild	Sandy Souza
Flower Guild	Adrienne Lau
Offering Counters	Liz Baldwin and Tau'eva Lino
Coffee Hour Host	<i>Ministry Opportunity</i>
Technology/Streaming	Tobias Fifield



The Episcopal
PARISH OF ST. CLEMENT
Honolulu E KOMO MAI

Parish Administration

The Reverend Brian G. Rallison, *Priest-in-Charge*

o: 808-955-7745 x108

o: 808-590-1602 (For Pastoral Emergencies only. No texts, please.)

priest@StClem.org

Kristin Shulik, *Interim Parish Administrator*

o: 808-955-7745 x100

admin@StClem.org

Ryan Andrian, *Parish Sexton*

o: 808-955-7745, x 104

sexton@StClem.org

Addison Omohundro, *Parish Choir Director*

choir@StClem.org

Marc Miura, *Parish Bookkeeper*

o: 808-955-7745 x101

accountant@StClem.org

Jodi Yoshioka, *Head of School*

o: (808)949-2082

jyoshioka@stclem.com

Irwin Jiang, *Parish Organist*

music@StClem.org