

The Sixth Sunday of Easter

The Holy Eucharist – Rite II Prayer B



**By his death he has destroyed death,
and by his rising to life again
he has won for us everlasting life!**

The Book of Common Prayer 1979 of The Episcopal Church



The Episcopal
PARISH OF ST. CLEMENT
Honolulu

1515 Wilder Avenue, Honolulu, HI 96822
Sunday, May 25, 2025
9:30 a.m.



E komo mai (Welcome). We are so glad you are worshiping with us today.
To help us keep a respectful atmosphere, would you kindly
not use flash photography (*you are welcome to take pictures*),
keep conversations to a minimum so that people may pray in silence and
most importantly, please turn off or silence your cell phones.



Mahalo!



Easter Sunday and Eastertide

The feast of Christ's resurrection. According to Bede, the word derives from the Anglo-Saxon spring goddess Eostre. Christians in England applied the word to the principal festival of the church year, both day and season. 1) Easter Day is the annual feast of the resurrection, the Pascha or Christian Passover, and the eighth day of cosmic creation. Faith in Jesus' resurrection on the Sunday or third day following his crucifixion is at the heart of Christian belief. Easter sets the experience of springtime next to the ancient stories of deliverance and the proclamation of the risen Christ. In the West, Easter occurs on the first Sunday after the full moon or after the vernal equinox. Easter always falls between Mar. 22 and Apr. 25 inclusive. Following Jewish custom, the feast begins at sunset on Easter Eve with the Great Vigil of Easter.

The Gathering of God's Ohana (Family)

Prelude Voluntary

Impromptu in Gb Major, Opus 90, No. 3

Music by F. Schubert

Please stand as the church bell is rung.

The ministers of worship enter during the processional hymn and after the church bell is rung.

Procession into the hale pule (church)

All creatures of our God and King

The Hymnal 1982, # 400



- 1 All crea - tures of our God and King, lift up your voic - es, let us
*2 Great rush - ing winds and breez - es soft, you clouds that ride the heavens a -
*3 Swift flow - ing wa - ter, pure and clear, make mu - sic for your Lord to
4 Dear mo - ther earth, you day by day un - fold your bless - ings on our

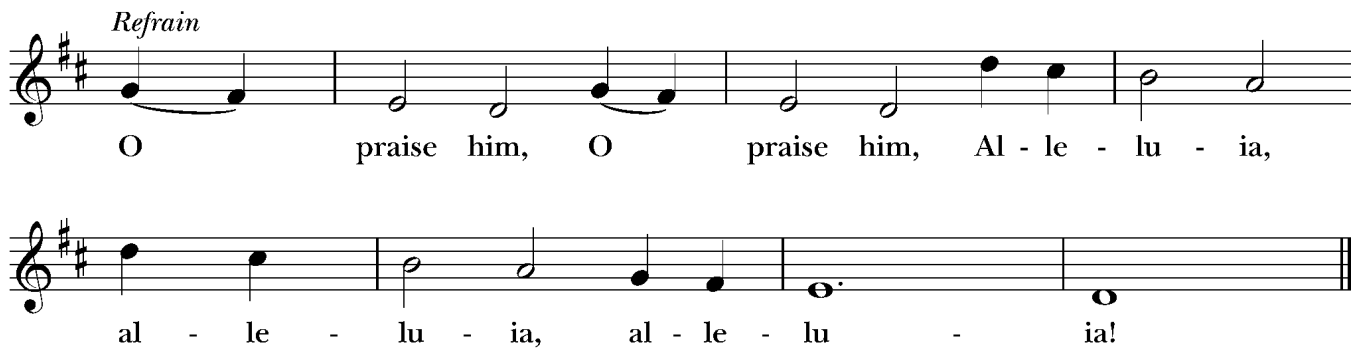


- 1 sing: Al - le - lu - ia, al - le - lu - ia! Bright burn - ing
2 loft, O — praise him, Al - le - lu - ia! Fair ris - ing
3 hear, Al - le - lu - ia, al - le - lu - ia! Fire, so in -
4 way, O — praise him, Al - le - lu - ia! All flowers and



- 1 sun with gold - en beams, pale sil - ver moon that gen - tly gleams,
2 morn, with praise re - joice, stars night - ly shin - ing, find a voice,
3 tense and fierce - ly bright, you give to us both warmth and light,
4 fruits that in you grow, let them his glo - ry al - so show:

The hymn continues on the following page.



The refrain may be sung antiphonally, by phrase; all join in the final Alleluia.

Please remain standing as you are able.

Opening Acclamations

Celebrant Alleluia! Christ is risen.

People **Christ has risen indeed. Alleluia!**

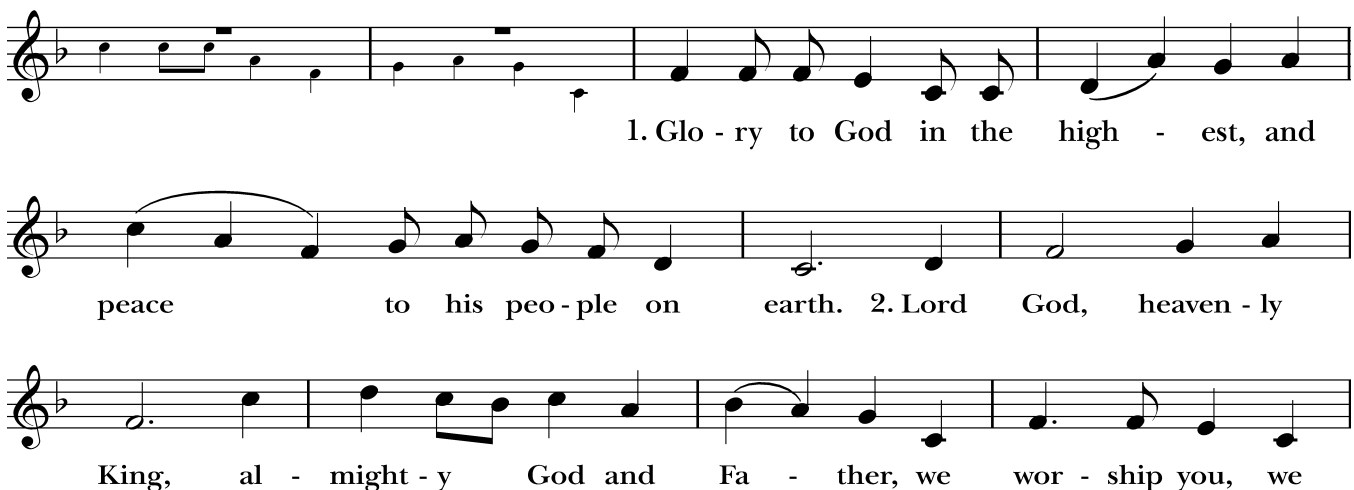
The Collect of Purity

Celebrant Almighty God, to you all hearts are open,
all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you and worthily magnify your holy Name;
through Christ our Lord.

People **Amen.**

Gloria

The Hymnal 1982, # S280



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Celebrant God be with you.
People And also with you.

Celebrant: Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

Please be seated as directed.

Ka ‘Ōlelo A Ke Akua (The Word of God)

The Readings

A reading from the Book of the Acts of the Apostles.

Acts 16:9-15

Lector During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, “Come over to Macedonia and help us.” When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them. We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony.

We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, “If you have judged me to be faithful to the Lord, come and stay at my home.” And she prevailed upon us.

Listen to what the Spirit is saying to the ‘Ohana of God.

People **Thanks be to God.**

Please remain seated.

Psalm

Deus misereatur

Psalm 67

The Psalm is prayed in Anglican chant.

The Anglican Chant Psalter, # 149

Edward Cuthbert Bairstow



- 1 May God be merciful to¹us and¹bless us, *
show us the light of his¹counte¹nance and¹come to us.
- 2 Let your ways be¹known upon¹earth, *
your saving¹health a¹mong all¹nations.
- 3 Let the peoples¹praise you, O¹God; *
let¹all the¹peoples¹praise you.
- 4 Let the nations be glad and¹sing for¹joy, *
for you judge the peoples with equity
and guide all the¹nations¹upon¹earth.
- 5 Let the peoples¹praise you, O¹God; *
let¹all the¹peoples¹praise you.
- 6 The earth has brought¹forth her¹increase; *
may God, our¹own God, ¹give us his¹blessing.
- †7 May God¹give us his¹blessing, *
and may all the ends of the¹eä¹rth¹stand in¹awe of him.

Please remain seated.

A reading from the Book of Revelation.

Revelation 21:10, 22-22:5

Lector

And in the spirit he carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God. I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day—and there will be no night there. People will bring into it the glory and the honor of the nations.

But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life.

Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

Listen to what the Spirit is saying to the 'Ohana of God.

People

Thanks be to God.

*Please stand as you are able.
All first sing the refrain, then the verse, and the refrain again.*

Alleluia Acclamation

Celtic Alleluia
My Heart Sings Out, # 20

Refrain

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu -

Verses

ia! *1. Now he is liv - ing, the Christ. _

1. Out of the tomb he is ris - en; he has con-quired death,

1. o - pened heav - en to all ____ be - liev - ers. ____

to Refrain

Please remain standing as you are able.

Ka ‘Euanelio Hemolele (The Holy Gospel)

John 5:1-9

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.
All **Glory to you, Lord Christ.**

After this there was a festival of the Jews, and Jesus went up to Jerusalem. Now in Jerusalem by the Sheep Gate there is a pool, called in Hebrew Beth-zatha, which has five porticoes. In these lay many invalids—blind, lame, and paralyzed. One man was there who had been ill for thirty-eight years. When Jesus saw him lying there and knew that he had been there a long time, he said to him, “Do you want to be made well?” The sick man answered him, “Sir, I have no one to put me into the pool when the water is stirred up; and while I am making my way, someone else steps down ahead of me.” Jesus said to him, “Stand up, take your mat and walk.” At once the man was made well, and he took up his mat and began to walk. Now that day was a sabbath.

All The Gospel of the Lord.
Praise to you, Lord Christ.

Alleluia Acclamation

Both the congregation and the choir sing the refrain twice.

Refrain

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu -

ia!

Please wait to be seated as you are directed.

Ha‘i‘ōlelo (The Sermon)

The Reverend Brian G. Rallison

Please stand as you are able.

The Nicene Creed

Celebrant We believe in one God,
All the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

Please continue to stand as you are able.

The Prayers of the People

Hear Our Prayer – Prayers of the People for
the Revised Common Lectionary

- Celebrant* Holy God send your spirit to comfort, inform, direct, and guide us to your truth in this life and in the life to come. Hear and respond to us as we say, Christ has risen, the Lord has risen indeed. Alleluia!
- Intercessor* Gift all those who love you with the will and discipline to follow your commands to love and forgive each other as you love and forgive us.
Christ has risen,
- People* **The Lord has risen indeed. Alleluia!**
- Intercessor* Inspire those who fear that you are far from them. Guide us to be in their lives so that they may know with certainty that your love is always present even when we are unable to find it.
Christ has risen,
- People* **The Lord has risen indeed. Alleluia!**
- Intercessor* Give our national and international leaders and all who hold authority over your people strong hearts filled with compassion, mercy, and justice for all people. Give us wisdom on dismantling indifference, cruelty, and injustice.
Christ has risen.
- People* **The Lord has risen indeed. Alleluia!**
- Intercessor* Comfort those who are sick in body, mind, or spirit. Grant them an awareness of your faithful care and your deep desire for the restoration of all things.
Christ has risen,
- People* **The Lord has risen indeed. Alleluia!**
- Intercessor* Guide us into vocations, relationships, study, and actions that delight and sustain us as we seek to follow your way of life, love, hope, and forgiveness.
Christ has risen,
- People* **The Lord has risen indeed. Alleluia!**
- Intercessor* Welcome the dying who come home to dwell at last in your heavenly kingdom, comfort those who weep or mourn with the knowledge of salvation. Christ has risen,
- People* **The Lord has risen indeed. Alleluia!**

Here, the intercessor will read the parish's prayer list.

Please continue to stand as you are able.

The Collects of the Prayers

Celebrant Accept the prayers of your sheep O Lord and grant us peace in our day that we might live out our lives to the glory of your son Jesus Christ who reigns with you and your Holy Spirit, forever and ever.

People **Amen.**

Prayer for a New Bishop

Celebrant Almighty God,
All giver of every good gift: Look graciously on your Church here in Hawai'i, and so guide us and the minds of those who shall choose a bishop for this Diocese, that we may receive a faithful pastor, who will care for your all your people and equip us here at St. Clement for our ministries; through Jesus Christ our Lord.
Amen.

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name.
Amen.

Absolution

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

Please continue to stand as you are able.

The Peace

Celebrant The peace of Risen Christ be always with you.

People **And also with you.**

Please be seated as you are directed.

Ho`okipa I Ka Malihini (Welcome to our guests)

Please see page 32 for the beginning of the announcements.

If you want your ministry's announcements in the bulletin and weekly emails, please email the office the information before Wednesday at 9 AM.

announcements@StClem.org - Mahalo!

Blessing for Stan Ornellas' Relocation

Adapted from a blessing written by Rabbi Andi Vogel.

Celebrant May the One who blessed our ancestors who traveled throughout the world also bless you, Uncle Stan, who is about to move your life from these islands.

We ask that God protect you on your journeys and that you will reach your new destination safely and in peace. We pray that your move will be a smooth one (and that all your things will arrive safely).

We pray that you depart from us with a sense of wholeness and completion, with memories of this faith community as a loving community, knowing that our relationships endure. We pray that you carry us in your heart to your new home and that our love and care for you will remain with us.

We pray that you will find, in your new home, the warmth of community, the joy of new opportunities, new discoveries, and new friends.

May all you encounter treat you with kindness, love, and compassion, and may your path be easy – one that brings you contentment and blessing.

May you depart in Aloha, may you arrive in Aloha, and may the blessing of God Almighty, the Father, the Son, and the Holy Spirit be with you now and forever.

All

Amen.

The Liturgy of the Table Holy Communion

Offertory Sentences

Celebrant Let us with gladness present the offerings and oblations of our life and labor to the Lord.

*We are thankful for your support of the ministries of
The Episcopal Parish of St. Clement*

Your financial contribution allows us to promote God's message of love and hope for everyone in our neighborhood and beyond. Find our easy QR code below for online giving. Open your smartphone camera to make an online donation.



Please stand as you are able.

Offertory Hymn

How wondrous and great thy works, God of praise!

The Hymnal 1982, # 533

1 How won - drous and great thy thy works, God of praise!
2 To na - tions of earth thy light shall be shown;

How just, King of saints, and true are thy ways!
their wor - ship and vows shall come to thy throne:

O who shall not fear thee, and hon - or thy Name?
thy truth and thy judg - ments shall spread all a - broad,

Thou on - ly art ho - ly, thou on - ly su - preme.
till earth's ev - ery peo - ple con - fess thee their God.

Please continue to stand as you are able.

The Doxology

Ho'o - na - ni i ka Ma - ku - a mau, Ke Kei - ki me ka 'U - ha - ne no,

Ke Aku - a mau ho'o - mai - ka'i pu, Ko ke - ia ao, ko ke - la ao. A - mene.

English Translation:

Let us give praise to the Eternal Father. To the Son and to the Holy Ghost. To God Everlasting, let there ring praise. Both in this world as well as the kingdom.

Please continue to stand as you are able.

The Holy Eucharist - Rite II, Prayer B

Sursum Corda

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Proper Preface

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

The Hymnal 1982, # S 130

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

Words of Institution

Celebrant On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

The Memorial Acclamation

Celebrant Therefore, according to his command, O God,

All **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

Epiclesis

Celebrant We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Clement of Alexandria, Kamehameha IV, Emma, Lili'uokalani, the Blessed Virgin Mary, and all your saints, we may enter the everlasting heritage of your daughters and sons; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

The Great Doxology

Celebrant By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

The Great Amen

The Hymnal 1982, # S146



Please remain standing or kneel as you are able.

Ka Pule A Ka Haku (The Lord's Prayer)

Celebrant And now, as our Savior Christ has taught us, we now pray in the language of our hearts.

All Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

E ko mākou Makua i loko o ka lani,
E ho‘āno ‘ia kou inoa
E hiki mai kou aupuni;
E mālama ‘ia kou makemake ma ka
honua nei,
E like me ia i mālama ‘ia ma ka lani lā.
E hā‘awi mai iā mākou i kēia lā, i ‘ai na
mākou no neia lā.
E kala mai ho‘i iā mākou, i kā mākou
lawehala ‘ana,
Me mākou e kala nei i ka po‘e i lawehala
i kā mākou.
Mai ho‘oku‘u ‘oe iā mākou i ka
ho‘owalewale ‘ia mai,
E ho‘opakele nō na‘e iā mākou i ka ‘ino;
No ka mea, nou ke aupuni
A me ka mana, a me ka ho‘onani ‘ia, a
mau loa aku. ‘Āmene.

Ko ‘emau Tamai ‘oku ‘i Hevani,
ke tapuha Ho Huafoa; ke hoko
mai Ho pule‘anga, ke fai Ho finangalo‘,
‘i mamani ‘o hange
koia ‘i Hevani. Ke foaki mai he ‘aho‘ ni
ha‘a mau me‘akai;
pea fakamolemole ‘emau ngaahi
angahala, ‘o hange ko ‘emau
fakamolemole ‘akinautolu, ‘oku fai
angahala kiate kimautolu.
Pea ‘oua na‘a Ke tuku ‘akimautolu ki he
‘ahi‘ahi; ka ke fakahao‘i
‘a kimautolu mei he kovi. He ‘oku ‘O‘ou
‘a e Pule‘anga, pea mo e
malohi mo e kololia, ‘o ta‘engata pea
ta‘engata. ‘Āmeni.

Lo matou Tama e, o i le lagi,
ia paia lou suafa, ia oo mai lou malo.,
Ia faia lou finagalo i le lalolagi e pei ona
faia i le lagi,
ia e foai mai ia te i matou i le aso nei
a matou mea e ai e tataua ma le aso.
Ia e faamagalo mai ia te i matou a matou
agasala,
e pei o i matou foi ona matou
faamagaloina atu
ie ua agaleaga mai ia te i matou.
Aua foi e te ta‘ita‘iina i matou i
faaosoosoga
a ia e lavea‘i ia i matou ai le leaga.
Aua e ou le malo, ma le mana,
atoa ma le viiga e faavavau
lava. Amene.

Padre Nuestro, que estás en el cielo,
santificado sea tu nombre;
venga a nosotros tu reino;
hágase tu voluntad, en la tierra como
en el cielo.

Danos hoy nuestro pan de cada día;
perdona nuestras ofensas,
como también nosotros perdonamos
a los que nos ofenden;
no nos dejes caer en la tentación,
y líbranos del mal.

Porque tuyo es el reino, el poder y la
Gloria, ahora y por siempre.
Amén.

天におられる私たちの父よ
み名が聖とされますように
み国がきますように
みこころが天に行われるとおり
地にも行われますように
私たちの日ごとの糧を今日もお与
えください
私たちの罪をおゆるしてください
私たちも人をゆるします
私たちを誘惑におちいらせず、悪
からお救いください
アーメン

我們在天上的父，
願你的名被尊為聖，
願你的國降臨，
願你的旨意行在地上，
如同行在天上。

我們日用的飲食，今天賜給我們。
饒恕我們的罪，如同我們饒恕得罪
我們的人。

不叫我們遇見試探，拯救我們脫離
凶惡。因為國度、權柄、榮耀，都
是你的，從現在直到永遠。

阿們。

하늘에 계신 우리 아버지
아버지의 이름이 거룩히 빛나시며
아버지의 나라가 오시며
아버지의 뜻이 하늘에서와 같이
땅에서도 이루어지소서.
오늘 저희에게 일용할 양식을
주시고
저희에게 잘못된 이를 저희가
용서하오니
저희 죄를 용서하시고
저희를 유혹에 빠지지 않게
하시고
악에서 구하소서.
(주님께 나라와 권능과 영광이
영원히 있나이다.)
아멘.

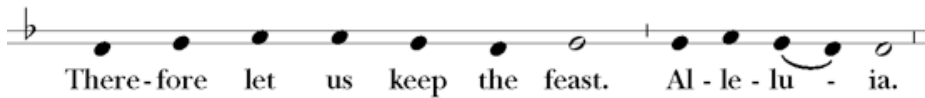
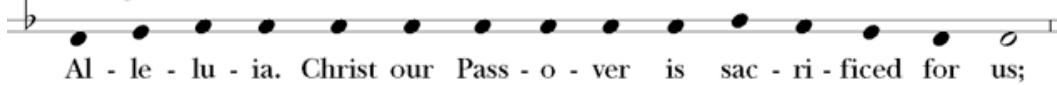
Fraction

The Celebrant breaks the consecrated Bread.

A moment of silence is kept.

Fraction Anthem

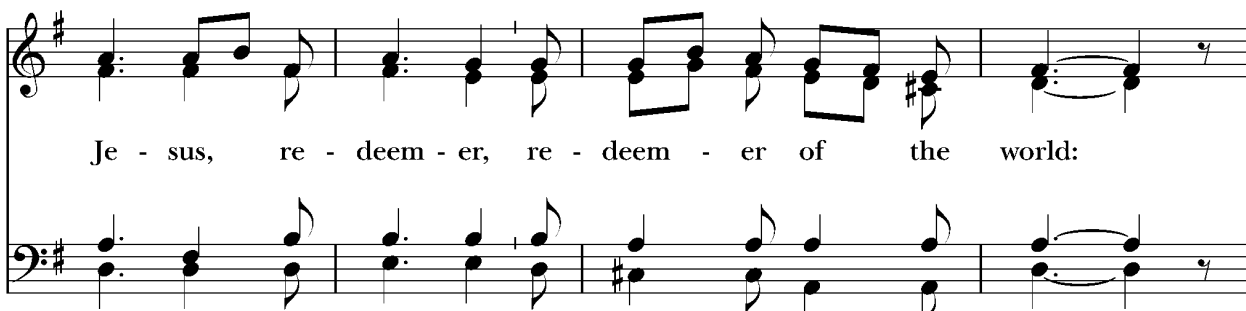
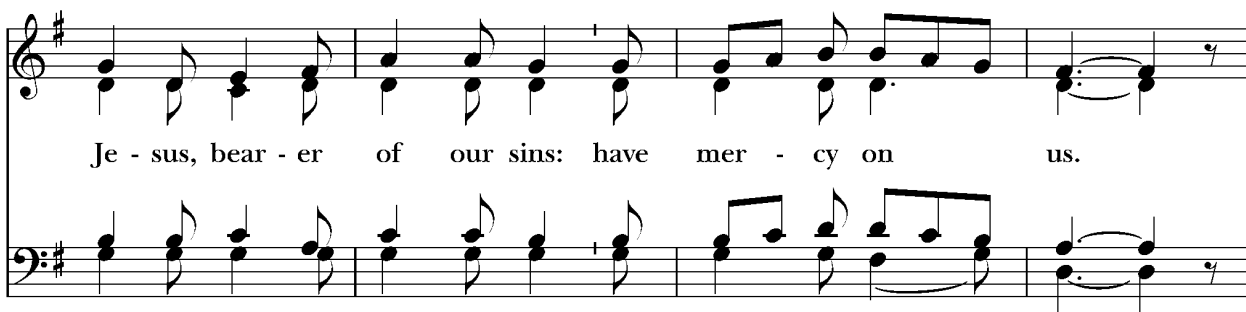
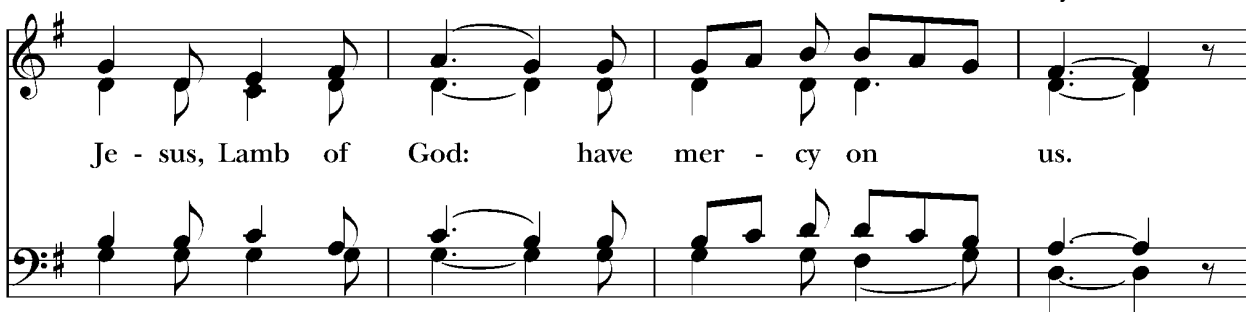
This setting is not used in Lent.



This setting may be sung full by all, or by the choir, or as a versicle and response.

Agnus Dei

The Hymnal 1982, # S 164



The hymn continues on the following page.



Please stand or remain standing as you are able.

Invitation

Celebrant The Gifts of God for the People of God.
Take them in remembrance that Christ not only died for you but lives for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to God's Holy meal.

Please follow the instructions of the celebrant and ushers.

If you do not desire to receive Holy Communion or the chalice but receive a blessing, please go to the Altar rail, cross your arms, and allow the priest to bless you.

If you desire to receive communion from the chalice, please help the Eucharistic Minister by holding the chalice's base and guiding it to your mouth.

If you desire to have the host intincted (the administration of the sacrament of Communion by dipping bread in wine and giving both together to the communicant), you are welcome to allow the Eucharistic Minister to take it from your hands and intinct it before placing it on your tongue.

*The Bread and Wine are given to the communicants with these words...
The Body of Christ, the bread of Heaven. The Blood of Christ, the cup of salvation.
The communicant responds by saying... **Amen.***

A gluten-free host and wine station will be near the St. Clement banner.

Communion Hymn

Ke Alo O Iesu

By The Reverend Dennis Kamakahi

E hele mākou i ke alo o Iesu
E 'ike i ka nani mau loa
E hele mākou i ka poli o Iesu
I ka mehana a ke aloha

Let's go into the presence of Jesus
To witness everlasting beauty
Let's go to the bosom of Jesus
To experience the warmth of true aloha

E hele mākou i ke alo o Iesu
E 'ike i ka nani mau loa
E hele mākou i ka poli o Iesu
I ka mehana a ke aloha

Let's go into the presence of Jesus
To witness everlasting beauty
Let's go to the bosom of Jesus
To experience the warmth of true aloha

Aloha ka hale kula o ka Haku
I ka lani, i ka lani kuaka`a
I laila i ke ao
O ka hōkū 'imo'imo
‘O Iesu ku'u Haku maika'i

I love the schoolhouse of the Lord
In heaven, in the highest heaven
There in the firmament
Are twinkling stars
Jesus is my true Lord

E hele mākou i ke alo o Iesu
E 'ike i ka nani mau loa
E hele mākou i ka poli o Iesu
I ka mehana a ke aloha

Let's go into the presence of Jesus
To witness everlasting beauty
Let's go to the bosom of Jesus
To experience the warmth of true aloha

Aloha ka 'āina o ke Akua
I ka nani, i ka nani mau loa
I laila i ke `ala
Onaona o ka rose
‘O Iesu ku'u Haku maika'i

Beloved is the kingdom of God
Its beauty, everlasting beauty
There the fragrance
Of sweet scented roses
Jesus is my true Lord

E hele mākou i ke alo o Iesu
E 'ike i ka nani mau loa
E hele mākou i ka poli o Iesu
I ka mehana a ke aloha

Let's go into the presence of Jesus
To witness everlasting beauty
Let's go to the bosom of Jesus
To experience the warmth of true aloha

Aloha ka hale kula o ka Haku
I ka lani, i ka lani kuaka`a
I laila i ke ao
O ka hōkū 'imo'imo

I love the schoolhouse of the Lord
In heaven, in the highest heaven
There in the firmament
Are twinkling stars

‘O Iesu ku'u Haku maika'i
‘O Iesu ku'u Haku maika'i
‘O Iesu ku'u Haku maika'i

Jesus is my true Lord
Jesus is my true Lord
Jesus is my true Lord

Please stand as you are able.

Post Communion Prayer

Celebrant Let us pray.

All Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord.
Amen.

Please continue to stand or kneel as you are able.

The Blessing

Celebrant ...the Blessing of God Almighty, the Father, the Son, and the Holy Spirit
be upon you and remain with you now and for ever.

People Amen.

Please stand as you are able.

Processional Hymn into the World

Christ is made the sure foundation
The Hymnal 1982, # 518

Descant

4 Here vouch - safe to all thy serv - ants what they ask of

1 Christ is made the sure foun - da - tion, Christ the head and
2 All that ded - i - cat - ed ci - ty, dear - ly loved of

thee to gain; what they gain from thee, for ev - er

cor - ner - stone, cho - sen of the Lord, and pre - cious,
God on high, in ex - ult - ant ju - bi - la - tion

with the bless - ed to re - tain, and here - af - ter

bind - ing all the Church in one; ho - ly Zi - on's
pours per - pet - ual mel - o - dy; God the One in

The hymn continues on the following page.

in thy glo - ry ev - er - more with thee to reign.

help for ev - er, and her con - fi - dence a - lone.
Three a - dor - ing in glad hymns e - ter - nal - ly.

Dismissal

Celebrant Alleluia, Alleluia! Let us bless the Lord,
People **Thanks be to God. Alleluia, Alleluia!!**

Postlude Voluntary

Prelude in D Major, WTC I
Music by J.S. Bach

**Please join us for coffee, refreshments, and fellowship at the
Parish House.**

Mahalo for worshiping with us today!

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Your prayers are requested...

For those that are sick or troubled...

Virginia LaPierre,

Gary Rallison,

Nancy Shimabukuro,

For all people who are afraid, especially women, the LGBTQ+ community, immigrants, refugees, and anyone who feels defenseless. May we strive to love as Jesus loves.

For school children and youth around the world that live in fear,

For all the people of God in Israel and Palestine, Lebanon, Iran, and Syria,

For the people who are escaping violence, hunger, war, and oppression,

For the clergy, staff, congregation, families, and community of St. Elizabeth's,

For the patrons of the Food Pantry of St. Clement and others who are hungry, underemployed, homeless, and in need,

For the administration, staff, students, and families of St. Clement's School,

For the ministries and Ministry Partners of the Episcopal Parish of St. Clement.

We pray that you will...

Grant us the wisdom to care for your creation, especially the earth, and motivate us to act now for the good of future generations and all your creatures.

Assist the People of God of St. Clement in our relationships with each other so that our lives may be better filled with peace and harmony in connection with you, the Prince of Peace and Lover of All Souls.

For those that are traveling...

In thanksgiving for...

Pope Leo XIV, Bishop of Rome,

Those who are worshiping with us for the first time, those who are looking for a faith community, and those who have returned after being gone for a while,

For those that have died...

Pope Francis, Bishop of Rome,

For all of those who have died in the conflict between Israel and Palestine, Ukraine and Russia, Sudan, and Haiti. For all those who have been killed in the numerous mass shootings in the world and the United States.

If you would like to have persons added to our list, please email them to
before 9 AM on Wednesday at:

[**prayerlist@StClem.org**](mailto:prayerlist@StClem.org)

Please ensure you have permission from the persons you want to be added to the list.

A person's name will be added for a minimum of three weeks.

The Easter flowers are given gratefully by...

Dana Anderson,
in memory of Frances and Agnes Bickerton

Liz Baldwin,
in thanksgiving for Travis Baldwin

Samara, Sam, Naomi, and Eliana Birer (The Birer Family),
in memory of Ada Harper James

Phoebe and Michael Chen,
in thanksgiving to God

Garrett and Michael,
in thanksgiving for trans people around the world

Nancy Gouveia,
in thanksgiving for Mila Gouveia

Elizabeth Ho,
in thanksgiving for the Ho 'Ohana

Deborah Candace Love,
In thanksgiving for the Love Family
and in memory of Lady Georgiana Hopkins

Ashley Maynard,
In memory of Catherine Maynard

Pam McCoy,
in memory of Nellie McLaughlin-Stassen, Cecilia Fordham,
Fred Harrison, and Betty Suzuki

Bruce and Nancy McDonald,
in thanksgiving for the Reverend Frederick McDonald

Martha Morgan,
in memory of Bud and Lela Morgan

George Parsons III and family,
in memory of George and Elizabeth Parsons

Gail and Scott Suzuki-Jones,
in thanksgiving for Parker and Nico Choi

Other several anonymous donors,
in thanksgiving to God,

The Reverend Brian G. Rallison,
in thanksgiving for the 'Ohana of God at the Episcopal Parish of St. Clement

Mark your Calendars

Weekly Services and Events

Saturdays	Word & Table, 5 PM
Sundays	Holy Eucharist with music, 9:30 AM Family Ministry Sunday School, 9:30 AM
Mondays	Children's Chapel with Kahu Brian, 8 AM
Wednesdays	Children's Chapel with Kahu Brian, 8 AM Healing Eucharist, 9 AM

May

Monday, May 26th – Office Closed in observance of Memorial Day

Tuesday, May 27th – Vestry Meeting, Parish House, 5 p.m.

Friday, May 30^h – LGTBQ+ & Allies Potluck, Parish House, 6 p.m.

Saturday, May 31st – The Makiki Community Yard Sale, Parish Parking Lot, 8 a.m. to noon

June

Saturday, June 7th – Help us prepare the church for Pentecost with fun, fellowship, coffee, and donuts, 9 a.m.

Sunday, June 8th – The Day of Pentecost – You are invited to wear red to celebrate the Day of Pentecost, 9:30 a.m.

More offerings can be found on our
website and parish calendars at
www.StClem.org

E komo mai to The Episcopal Parish of St. Clement!

If this is your first time at St. Clement, please check in with our ushers if you haven't done so already. If you'd like to join our member directory and e-mailing list, please provide your information in our Visitor Card at the church entrance. Thank you for choosing to worship at St. Clement today! Stick around after the service for a chat with our clergy and fellowship with other members.

Sunday Morning Formation Groups

All are welcome to join either of our discussion groups that meet on Sundays!

On Sunday mornings at 8:30 A.M., we offer our churchgoers two educational discussion groups: Adult Discussion and Reading Between the Lines.

Adult Discussion is open to anyone who wants to explore and expand their understanding of religion and spirituality by reading or watching selected non-Biblical sources and then discussing these in depth. We have been blessed to have participants with various backgrounds in literature, education, science, theology, and the arts who recommend books for the group and keep our conversations lively. Adult Discussion sessions are available via Zoom and in person in the Parish House.

Reading Between the Lines (formerly known as the Bible Workbench) is a weekly conversation built around scripture and a collection of short texts (a few pages of reading for each meeting). RBTL allows participants to engage with one of the week's lectionary readings, presents a central theme of that reading, and connects the biblical text to other writings on that theme. Participants take turns introducing the material and inviting responses, such as how the theme relates to events in the world and in participants' own lives. RBTL sessions are held in the Parish Hall.

Reading materials for these groups can be purchased from the church office for \$10. There is no membership fee.

Youth Programs

Our Family Ministries team has returned with the beginning of a new program year. Please visit StClem.org/FamMin for more information and to register.



Need a nametag?

We have nametags, alphabetically arranged by last name, at the back of the church. If you need one, please email the church office at admin@StClem.org.

Pledging for the 2025 Stewardship Drive

We are still accepting your pledges for 2025. Please mail or bring your pledge cards for 2025 to the church office. We appreciate your time and generosity.

The link to our pledge form is online at <http://www.stclem.org/support.html>.

You can also see our pledge cards at the back of the church or pick one up at the office.

Donations Needed for the Food Pantry

The Food Pantry can use your generous protein donations, such as Spam, Vienna sausages, and tuna, but we welcome all contributions. We can always use more help in this ministry on Wednesdays from 10 a.m. to noon. If you are interested in joining the ministry, please reach out to the church office at admin@StClem.org

The deadline for submitting announcements to the office for the Sunday service bulletin is every Wednesday by 9 am. Send your announcements to announcements@StClem.org



May 1 - Tahmi Brodhead
May 2 - Vana Lee
May 3 - Elise Nakatsuji
May 5 - Samantha & Zoe Chapman
May 12 - Jane Anderson
May 15 - Walton Shim
May 18 - Dorothy Seki
May 18 - Christina Markevitch
May 18 - Jessica Stack
May 20 - Helen Gary
May 20 - Helena Ishida
May 22 - Lisa Buto
May 22 - Soane "Juni" Lino Jr.
May 23 - Bella Grace Harper
May 24 - Dana Anderson
May 25 - Tyler Wong
May 28 - Leslie Isaki

Happy birthday to everyone!

If we missed your birthday,
Please get in touch with the office to update your membership records.

LGBTQ+ & Allies Potluck

- Talk story
- Eat some food
- Be yourself
- Plan to do some good!

Please bring something to eat and come and talk stories with LGBTQ+ and allies in our community. We need each other more than ever!

Everyone is welcome!

The Last Friday of May, July, September, November 2025
Starting at 6 PM

Hosted by:



The Episcopal
PARISH OF ST. CLEMENT
Honolulu E KOMO MAI



1515 Wilder Ave, Honolulu, HI 96822

MAIKI COMMUNITY YARD

SALE

SAT 31
MAY
8 AM TO NOON

Want to sell your stuff?
\$25 a table. Email
Info@StClem.org or call
808-955-7745, Ext. 100



The Episcopal
PARISH OF ST. CLEMENT
Honolulu E KOMO MAI

1515 Wilder Ave, Honolulu





The Vestry of The Episcopal Parish of St. Clement

The Reverend Brian G. Rallison – *Priest-in-Charge*

Martha Morgan, *Senior Warden* – 2026

Robert Nakatsuji, *Junior Warden* – 2026

Elizabeth Baldwin, *Treasurer* - 2026

Maile Hatfield, *Clerk* - 2025

Dana Anderson – 2028

Bill Markevitch – 2028

Ashley Maynard – 2028

Sarah Palm – 2026

Adrienne Lau – 2026

Diocese Convention Delegates for 2025

Tau'eva Lino

Ashley Maynard

Holoua Stender

Sarah Palm, *Alternate*

Martha Morgan

Robert Nakatsuji

Stephen Reynolds, *Alternate*

Dana Anderson, *Alternate*

St. Clement's School Board

The Reverend Brian G. Rallison, *Priest-in-Charge*

Jodi Yoshioka, *Head of School*

Ashley Kurisu, *President*

Della Au Belatti

Gail Suzuki-Jones

Marshall Soto

Gina Haverly

Alan Lum

Russell Yang

Parish Appointments are forthcoming.

If you are interested, please speak with Father Brian or Martha Morgan.

Ministers of Worship for This Service

Celebrant and Preacher	The Reverend Brian G. Rallison
Organist	Irwin Jiang
Choir Director	Addison Omohundro
Eucharistic Ministers	Dana Anderson and Bill Markevitch
Crucifer	Clyde Whitworth
Bell Ringer	Paul Weidig
Lector 1	Liz Baldwin
Lector 2	Maile Hatfield
Intercessor	Eileen Zorc
Ushers and Greeters	Elise Nakatsuji, Robert Nakatsujii, and Stacia Silva
Oblation Bearers	<i>By Invitation – Please see the Greeters and Ushers</i>
Altar Guild	Sandy Souza
Flower Guild	Adrienne Lau
Offering Counters	Tau'eva Lino and <i>Open Ministry Opportunity</i>
Coffee Hour Host	Tau'eva Lino
Technology/Streaming	Tobias Fifield
Proofreaders	Leslie Isaki, Glenn Moir, and Kapala Tata



Parish Administration

The Reverend Brian G. Rallison, Priest-in-Charge

O: 808-955-7745 x108

C: 808-590-1602 (For Pastoral Emergencies only. No texts, please.)

priest@StClem.org

Leesa Steadman, Parish Administrator

o: 808-955-7745 x100

admin@StClem.org

Marc Miura, Parish Bookkeeper

o: 808-955-7745 x101

accountant@StClem.org

Ryan Andrian, Parish Sexton

o: 808-955-7745, x 104

sexton@StClem.org

Jodi Yoshioka, Head of School

(808)949-2082

jyoshioka@stclem.com

Addison Omohundro, Parish Choir Director

choir@StClem.org

Irwin Jiang, Parish Organist

music@StClem.org