

The Fifth Sunday of Easter

The Holy Eucharist – Rite II Prayer B



**By his death he has destroyed death,
and by his rising to life again
he has won for us everlasting life!**

The Book of Common Prayer 1979 of The Episcopal Church



The Episcopal
PARISH OF ST. CLEMENT
Honolulu

1515 Wilder Avenue, Honolulu, HI 96822
Sunday, May 18, 2025
9:30 a.m.



E komo mai (Welcome). We are so glad you are worshiping with us today.
To help us keep a respectful atmosphere, would you kindly
not use flash photography (*you are welcome to take pictures*),
keep conversations to a minimum so that people may pray in silence and
most importantly, please turn off or silence your cell phones.



Mahalo!



Easter Sunday and Eastertide

The feast of Christ's resurrection. According to Bede, the word derives from the Anglo-Saxon spring goddess Eostre. Christians in England applied the word to the principal festival of the church year, both day and season. 1) Easter Day is the annual feast of the resurrection, the Pascha or Christian Passover, and the eighth day of cosmic creation. Faith in Jesus' resurrection on the Sunday or third day following his crucifixion is at the heart of Christian belief. Easter sets the experience of springtime next to the ancient stories of deliverance and the proclamation of the risen Christ. In the West, Easter occurs on the first Sunday after the full moon or after the vernal equinox. Easter always falls between Mar. 22 and Apr. 25 inclusive. Following Jewish custom, the feast begins at sunset on Easter Eve with the Great Vigil of Easter.

The Gathering of God's Ohana (Family)

Prelude Voluntary

Andante Favori
Music by L. Beethoven

Please stand as the church bell is rung.

The ministers of worship enter during the processional hymn and after the church bell is rung.

Procession into the hale pule (church)

I come with joy to meet my lord
The Hymnal 1982, # 304

Unison or harmony

The musical score is written for three voices (Soprano, Alto, and Tenor) and a piano accompaniment. It is in G major (one sharp) and 4/4 time. The tempo is Andante Favori. The score consists of three systems of music. Each system has a vocal line and a piano line. The lyrics are written below the vocal line. The first system covers the first two lines of the hymn. The second system covers the next two lines. The third system covers the final line and ends with a double bar line. The piano accompaniment is simple, using chords and single notes to support the vocal melody.

1 I come with joy to meet my Lord, for -
2 I come with Chris - tians far and near to
3 As Christ breaks bread and bids us share, each

1 giv - en, loved, and free, in awe and won - der
2 find, as all are fed, the new com - mu - ni -
3 proud di - vi - sion ends. That love that made us

1 to re - call his life laid down for me.
2 ty of love in Christ's com - mun - ion bread.
3 makes us one, and stran - gers now are friends.

Please remain standing as you are able.

Opening Acclamations

Celebrant Alleluia! Christ is risen.

People **Christ has risen indeed. Alleluia!**

The Collect of Purity

Celebrant Almighty God, to you all hearts are open,
all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you and worthily magnify your holy Name;
through Christ our Lord.

People **Amen.**

Gloria

The Hymnal 1982, # S280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Celebrant God be with you.

People **And also with you.**

Celebrant: Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

People **Amen.**

Please be seated as directed.

Ka ‘Ōlelo A Ke Akua (The Word of God)

The Readings

A reading from the Book of the Acts of the Apostles.

Acts 11:1-18

Lector

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, “Why did you go to uncircumcised men and eat with them?” Then Peter began to explain it to them, step by step, saying, “I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, ‘Get up, Peter; kill and eat.’ But I replied, ‘By no means, Lord; for nothing profane or unclean has ever entered my mouth.’ But a second time the voice answered from heaven, ‘What God has made clean, you must not call profane.’

This happened three times; then everything was pulled up again to heaven. At that very moment, three men sent to me from Caesarea arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man’s house. He told us how he had seen the angel standing in his house and saying, ‘Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.’

And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, ‘John baptized with water, but you will be baptized with the Holy Spirit.’ If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?” When they heard this, they were silenced. And they praised God, saying, “Then God has given even to the Gentiles the repentance that leads to life.”

Listen to what the Spirit is saying to the ‘Ohana of God.

People

Thanks be to God.

Please remain seated.

Psalm

Laudate Dominum

Psalm 148

The Psalm is prayed in Anglican chant.

The Anglican Chant Psalter, # 357
Thomas Attwood Walmisley



1 Hallelujah!

Praise the ¹LORD from the ¹heavens; *
— ¹praise him ¹in the ¹heights.

2 Praise him, ¹all you ¹angels of his; *
— ¹praise him, ¹all his ¹host.

3 Praise him, ¹sun and ¹moon; *
praise him, ¹all you ¹shining ¹stars.

4 Praise him, ¹heaven of ¹heavens, *
and you ¹waters a ¹bove the ¹heavens.

5 Let them praise the ¹Name of the ¹LORD; *
for he com ¹manded, and ¹they were cre ¹ated.

6 He made them stand fast for ¹ever and ¹ever; *
he gave them a law which ¹shall not ¹pass a ¹way.

7 Praise the ¹LORD from the ¹earth, *
you ¹sea-monsters and ¹all ¹deeps;

8 Fire and hail, ¹snow and ¹fog, *
tempestuous ¹wind, ¹doing his ¹will;

9 Mountains and ¹all ¹hills, *
— ¹fruit trees and ¹all ¹cedars;

10 Wild beasts and ¹all ¹cattle, *
creeping ¹things and ¹wingèd ¹birds;

11 Kings of the earth and ¹all ¹peoples, *
princes and all ¹rulers ¹of the ¹world;

12 Young ¹men and ¹maidens, *
— ¹old and ¹young to ¹gether.



13 Let them praise the ¹Name of the ¹LORD, *
for his Name only is exalted,
his splendor is ¹over ¹earth and ¹heaven.

14 He has raised up strength for his people
and praise for all his ¹loyal ¹servants, *
the children of Israel, a people who are ¹near him. ¹
¹Halle ¹lujah!

Please remain seated.

A reading from the Book of Revelation.

Revelation 21:1-6

Lector Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, “See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away.” And the one who was seated on the throne said, “See, I am making all things new.” Also he said, “Write this, for these words are trustworthy and true.”

Then he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty, I will give water as a gift from the spring of the water of life.

Listen to what the Spirit is saying to the ‘Ohana of God.

People **Thanks be to God.**

Please stand as you are able.

Alleluia Acclamation

Celtic Alleluia
My Heart Sings Out, # 20

Refrain



Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu -

Verses



ia!

5. The stone which the build - ers re - ject-ed be -



5. comes_ the cor - ner-stone cho - sen. Praise the work of God



to Refrain

5. for this mar - vel ____ in ____ our eyes! _____

Please remain standing as you are able. The Celebrant will chant the Holy Gospel.

Ka 'Euanelio Hemolele (The Holy Gospel)

John 13:31-35

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.
All **Glory to you, Lord Christ.**

When he had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once.

Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

The Gospel of the Lord.

All

Praise to you, Lord Christ.

Alleluia Acclamation

Both the congregation and the choir sing the refrain twice.

Refrain

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu -

ia!

Please wait to be seated as you are directed.

Ha'i'ōlelo (The Sermon)

The Reverend Haaheo Guamson

Please stand as you are able.

The Nicene Creed

Celebrant We believe in one God,
All **the Father, the Almighty,**
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,

eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

Please continue to stand as you are able.

The Prayers of the People

Hear Our Prayer – Prayers of the People for
the Revised Common Lectionary

Celebrant Glorious, creating, and sustaining God; who made and cares for the world
with love and mercy; hear and answer the prayers of your people as we say,
Christ has risen, the Lord has risen indeed. Alleluia!

Intercessor Encourage and embolden us, your people, that we might fully live into our potential and take up Christ's healing mission with love, hope, courage, and persistence.

Christ has risen,

People **The Lord has risen indeed. Alleluia!**

Intercessor Help us to see the needs of those we encounter in our daily lives and grant us a desire for generosity that we might respond with love and mercy.

Christ has risen,

People **The Lord has risen indeed. Alleluia!**

Intercessor Grant us wisdom and determination to respond effectively to climate change; help us reclaim our intended role as stewards, and not destroyers, of our wonderful island and the rest of our wonderfully created world.

Christ has risen.

People **The Lord has risen indeed. Alleluia!**

Intercessor Bring your healing presence to all who suffer in any way. Give them strength to cope and bring skilled and healing caregivers into their lives.

Christ has risen,

People **The Lord has risen indeed. Alleluia!**

Intercessor Be with those who are in their last days, those who watch over them, and those who will grieve their loss. Take them into your eternal care and reunite us with them in your new age.

Christ has risen,

People **The Lord has risen indeed. Alleluia!**

Here, the intercessor will read the parish's prayer list.

Please continue to stand as you are able.

The Collects of the Prayers

Celebrant Lord, Creation sings your praise in its very being. Help us to hear the song and to add our own voices. Be present to us and guide us on the Way of your Son, our Lord, Jesus, through whom we pray and give thanks.

People **Amen.**

Prayers for a New Bishop

Celebrant Almighty God,
All giver of every good gift: Look graciously on your Church here in Hawai'i, and so guide us and the minds of those who shall choose a bishop for this Diocese, that we may receive a faithful pastor, who will care for your all your people and equip us here at St. Clement for our ministries; through Jesus Christ our Lord.
People Amen.

The Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.
All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name.
Amen.

The Absolution

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
People Amen.

Please continue to stand as you are able.

The Peace

Celebrant The peace of Risen Christ be always with you.
People And also with you.

Please be seated as you are directed.

Ho`okipa I Ka Malihini (Welcome to our guests)

Please see page 31 for the beginning of the announcements.

If you want your ministry's announcements in the bulletin and weekly emails, please email the office the information before Wednesday at 9 AM.

announcements@StClem.org - Mahalo!

The Liturgy of the Table Holy Communion

Offertory Sentences

Celebrant Let us with gladness present the offerings and oblations of our life and labor to the Lord.

*We are thankful for your support of the ministries of
The Episcopal Parish of St. Clement*

Your financial contribution allows us to promote God's message of love and hope for everyone in our neighborhood and beyond. Find our easy QR code below for online giving. Open your smartphone camera to make an online donation.



Please stand as you are able.

Offertory Hymn

Brother, sister, let me serve you
Voices Found, # 124

D G A7 D Bm

1 Bro - ther, sis - ter, let me serve you, let me be as
2 We are pil - grims on a jour - ney, fel - low trav'l - lers
3 I will hold the Christ-light for you in the night-time
4 I will weep when you are weep-ing; when you laugh, I'll
5 When we sing to God in hea - ven, we shall find such
6 Bro - ther, sis - ter, let me serve you, let me be as

Em A G D G A7 D

Christ to you; pray that I may have the grace to
on the road; we are here to help each o - ther
of your fear; I will hold my hand out to you,
laugh with you. I will share your joy and sor - row
har - mo - ny, born of all we've known to - geth - er
Christ to you; pray that I may have the grace to

Em G A7 D

let you be my ser - vant too.
walk the mile and bear the load.
speak the peace you long to hear.
till we've seen this jour - ney through.
of Christ's love and a gon - y.
let you be my ser - vant, too.

Please continue to stand as you are able.

The Doxology

Ho'o - na - ni i ka Ma - ku - a mau, Ke Kei - ki me ka 'U - ha - ne no,

Ke Aku - a mau ho'o - mai - ka'i pu, Ko ke - ia ao, ko_ ke - la ao. A - mene.

English Translation:

Let us give praise to the Eternal Father. To the Son and to the Holy Ghost. To God
Everlasting, let there ring praise. Both in this world as well as the kingdom.

Please continue to stand as you are able.

The Holy Eucharist - Rite II, Prayer B

Sursum Corda

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Proper Preface

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

The Hymnal 1982, # S 130

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, _____ Ho - ly, ho - ly, ho - ly Lord,

God of power and might, _____ hea - ven and earth are

The Sanctus continues on the following page.

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

Words of Institution

Celebrant On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

The Memorial Acclamation

Celebrant Therefore, according to his command, O God,

All **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

Epiclesis

Celebrant We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Clement of Alexandria, Kamehameha IV, Emma, Lili'uokalani, the Blessed Virgin Mary, and all your saints, we may enter the everlasting heritage of your daughters and sons; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

The Great Doxology

Celebrant By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

The Great Amen

The Hymnal 1982, # S146

A - men. A - men. A - men.

Please remain standing or kneel as you are able.

Ka Pule A Ka Haku (The Lord's Prayer)

Celebrant And now, as our Savior Christ has taught us, we now pray in the language of our hearts.

All Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

E ko mākou Makua i loko o ka lani,
E ho‘āno ‘ia kou inoa
E hiki mai kou aupuni;
E mālama ‘ia kou makemake ma ka
honua nei,
E like me ia i mālama ‘ia ma ka lani lā.
E hā‘awi mai iā mākou i kēia lā, i ‘ai na
mākou no neia lā.
E kala mai ho‘i iā mākou, i kā mākou
lawehala ‘ana,
Me mākou e kala nei i ka po‘e i lawehala
i kā mākou.
Mai ho‘oku‘u ‘oe iā mākou i ka
ho‘owalewale ‘ia mai,
E ho‘opakele nō na‘e iā mākou i ka ‘ino;
No ka mea, nou ke aupuni
A me ka mana, a me ka ho‘onani ‘ia, a
mau loa aku. ‘Āmene.

Ko ‘emau Tamai ‘oku ‘i Hevani,
ke tapuha Ho Huafoa; ke hoko
mai Ho pule‘anga, ke fai Ho finangalo‘,
‘i mamani ‘o hange
koia ‘i Hevani. Ke foaki mai he ‘aho‘ ni
ha‘a mau me‘akai;
pea fakamolemole ‘emau ngaahi
angahala, ‘o hange ko ‘emau
fakamolemole ‘akinautolu, ‘oku fai
angahala kiate kimautolu.
Pea ‘oua na‘a Ke tuku ‘akinautolu ki he
‘ahi‘ahi; ka ke fakahaofi
‘a kimautolu mei he kovi. He ‘oku ‘O‘ou
‘a e Pule‘anga, pea mo e
malohi mo e kololia, ‘o ta‘engata pea
ta‘engata. ‘Āmeni.

Lo matou Tama e, o i le lagi,
ia paia lou suafoa, ia oo mai lou malo.,
Ia faia lou finagalo i le lalolagi e pei ona
faia i le lagi,
ia e foai mai ia te i matou i le aso nei
a matou mea e ai e tataua ma le aso.
Ia e faamagalalo mai ia te i matou a matou
agasala,
e pei o i matou foi ona matou
faamagalaloina atu
ie ua agaleaga mai ia te i matou.
Aua foi e te ta‘ita‘iina i matou i
faaosoosoga
a ia e lavea‘i ia i matou ai le leaga.
Aua e ou le malo, ma le mana,
atoa ma le viiga e faavavau
lava. Amene.

Padre Nuestro, que estás en el cielo,
santificado sea tu nombre;
venga a nosotros tu reino;
hágase tu voluntad, en la tierra como
en el cielo.

Danos hoy nuestro pan de cada día;
perdona nuestras ofensas,
como también nosotros perdonamos
a los que nos ofenden;
no nos dejes caer en la tentación,
y líbranos del mal.

Porque tuyo es el reino, el poder y la
Gloria, ahora y por siempre.

Amén.

我們在天上的父，

願你的名被尊為聖，

願你的國降臨，

願你的旨意行在地上，

如同行在天上。

我們日用的飲食，今天賜給我們。
饒恕我們的罪，如同我們饒恕得罪
我們的人。

不叫我們遇見試探，拯救我們脫離
凶惡。因為國度、權柄、榮耀，都
是你的，從現在直到永遠。

阿們。

天におられる私たちの父よ
み名が聖とされますように
み国がきますように
みこころが天に行われるとおり
地にも行われますように
私たちの日ごとの糧を今日もお与
えください
私たちの罪をおゆるしてください
私たちも人をゆるします
私たちを誘惑におちいらせず、悪
からお救いください
アーメン

하늘에 계신 우리 아버지

아버지의 이름이 거룩히 빛나시며

아버지의 나라가 오시며

아버지의 뜻이 하늘에서와 같이

땅에서도 이루어지소서.

오늘 저희에게 일용할 양식을

주시고

저희에게 잘못된 이를 저희가

용서하오니

저희 죄를 용서하시고

저희를 유혹에 빠지지 않게

하시고

악에서 구하소서.

(주님께 나라와 권능과 영광이

영원히 있나이다.)

아멘.

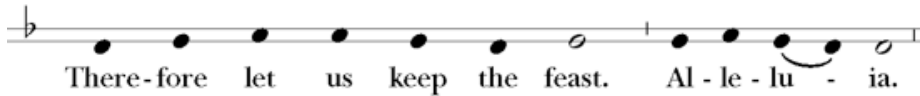
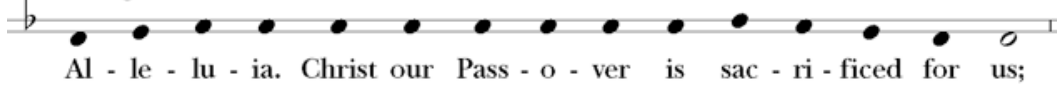
Fraction

The Celebrant breaks the consecrated Bread.

A moment of silence is kept.

Fraction Anthem

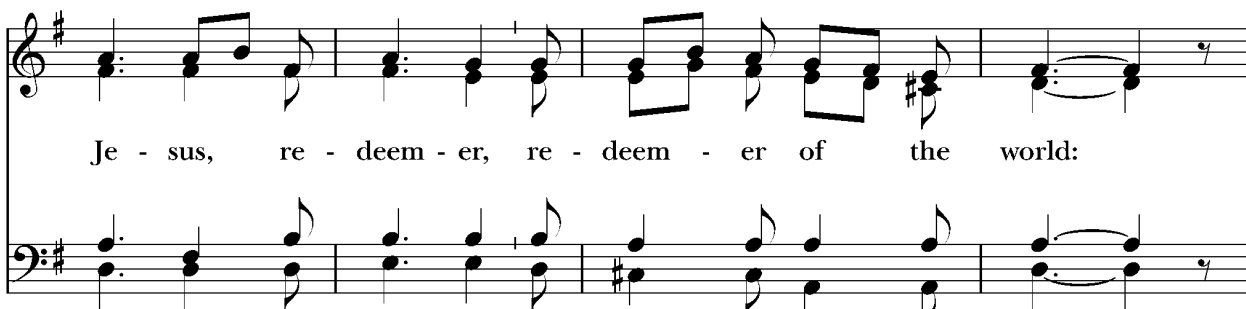
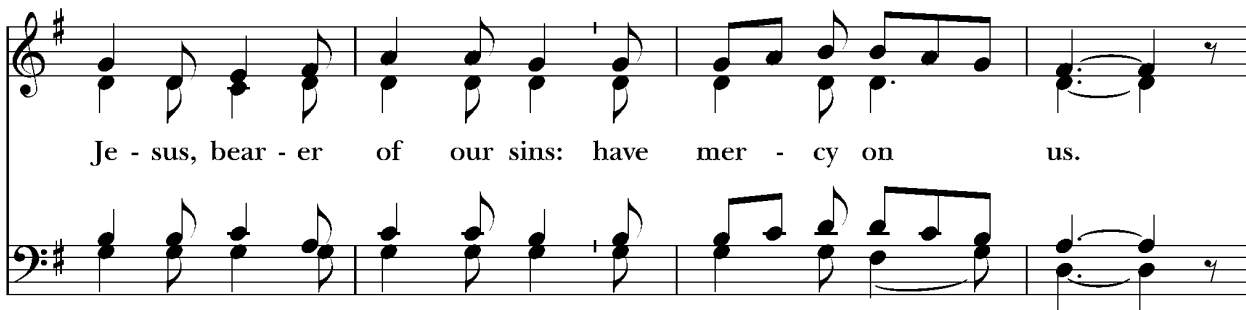
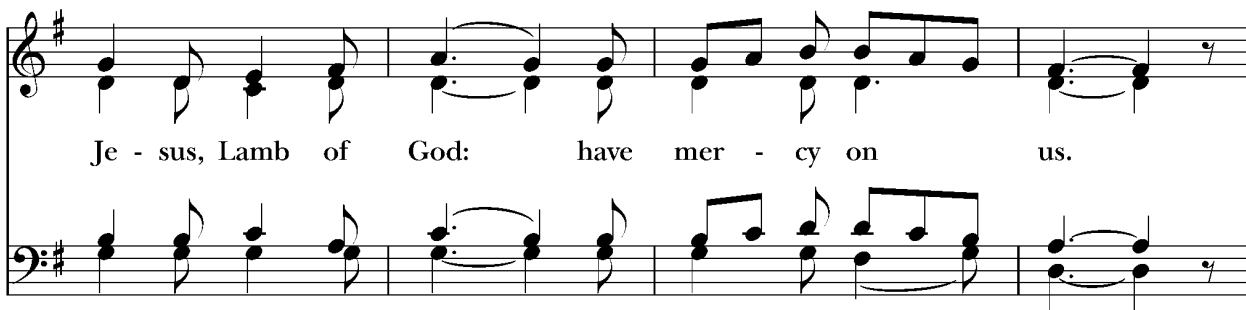
This setting is not used in Lent.



This setting may be sung full by all, or by the choir, or as a versicle and response.

Agnus Dei

The Hymnal 1982, # S 164



The hymn continues on the following page.



Please stand or remain standing as you are able.

Invitation

Celebrant The Gifts of God for the People of God.
Take them in remembrance that Christ not only died for you but lives for you, and feed on him in your hearts by faith, with thanksgiving.

***All are welcome to God's Holy meal.
Please follow the instructions of the celebrant and ushers.***

If you do not desire to receive Holy Communion or the chalice but receive a blessing, please go to the Altar rail, cross your arms, and allow the priest to bless you.

If you desire to receive communion from the chalice, please help the Eucharistic Minister by holding the chalice's base and guiding it to your mouth.

If you desire to have the host intincted (the administration of the sacrament of Communion by dipping bread in wine and giving both together to the communicant), you are welcome to allow the Eucharistic Minister to take it from your hands and intinct it before placing it on your tongue.


*The Bread and Wine are given to the communicants with these words...
The Body of Christ, the bread of Heaven. The Blood of Christ, the cup of salvation.
The communicant responds by saying... **Amen.***

A gluten-free host and wine station will be near the St. Clement banner.

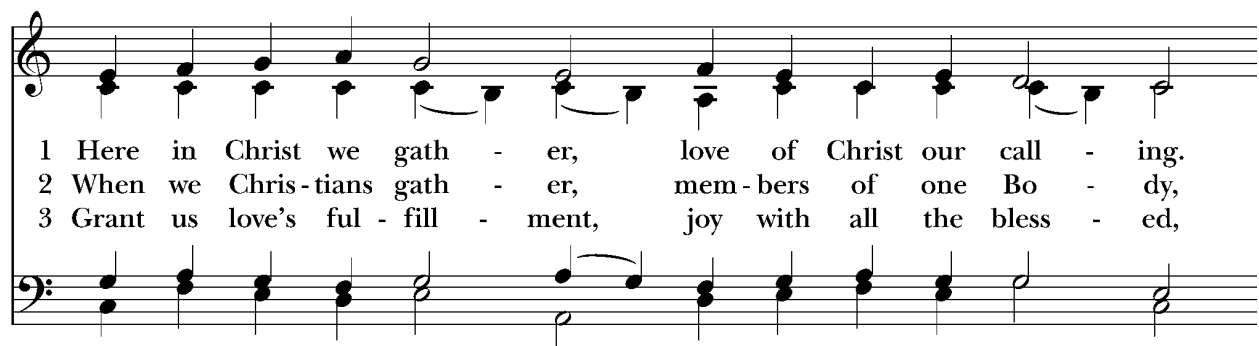
Communion Hymn

Here in Christ we gather, love of Christ is our calling
The Hymnal 1982, # 577

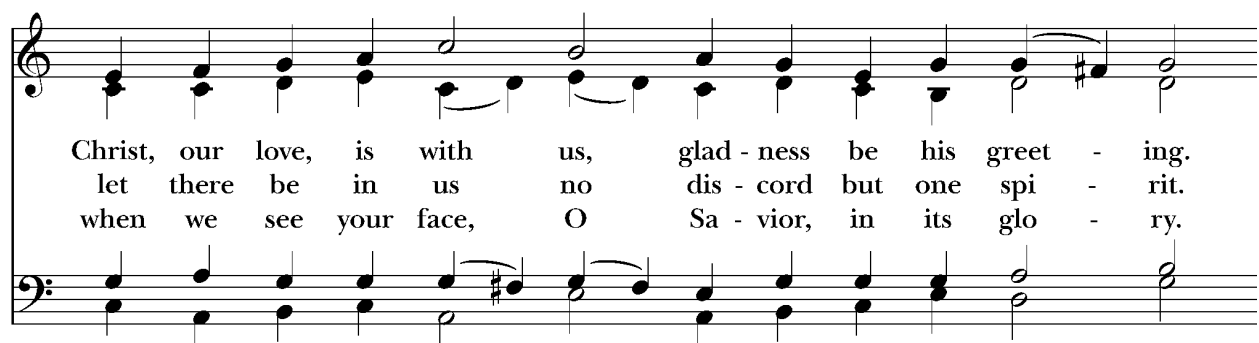
Refrain



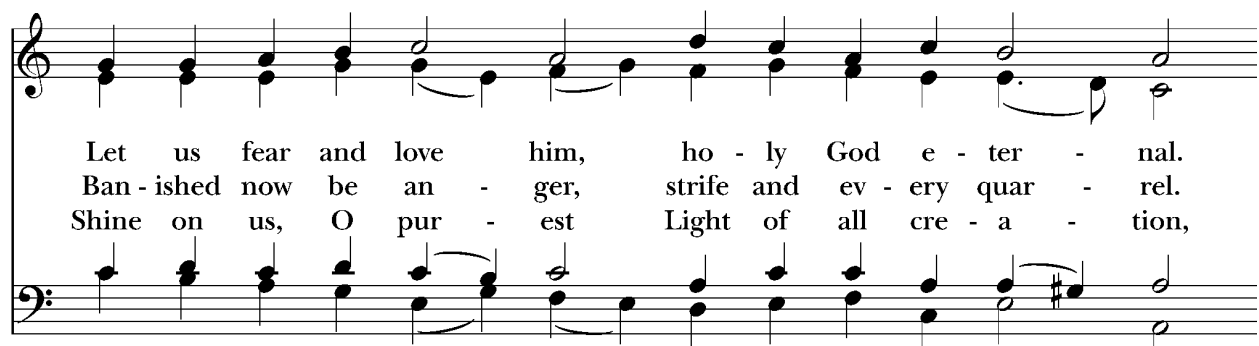
God is love, and where true love is God him - self is there.



1 Here in Christ we gath - er, love of Christ our call - ing.
2 When we Chris - tians gath - er, mem - bers of one Bo - dy,
3 Grant us love's ful - fill - ment, joy with all the bless - ed,

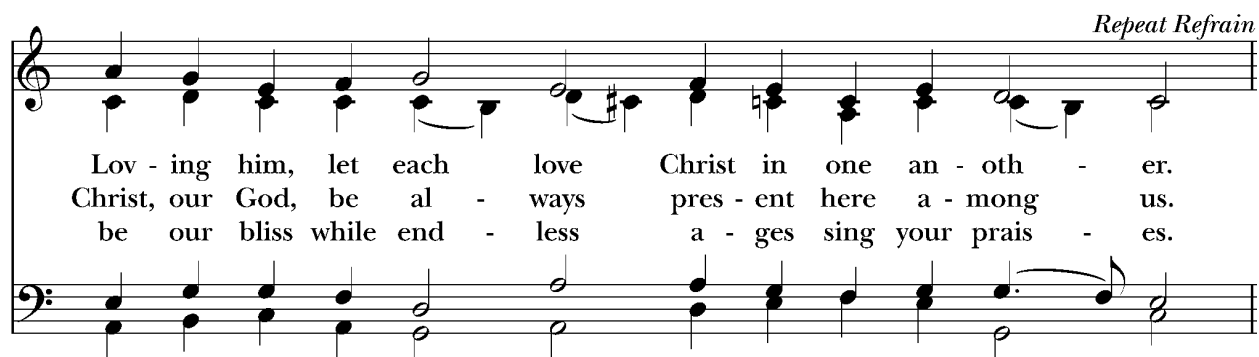


Christ, our love, is with us, glad - ness be his greet - ing.
let there be in us no dis - cord but one spi - rit.
when we see your face, O Sa - vior, in its glo - ry.



Let us fear and love him, ho - ly God e - ter - nal.
Ban - ished now be an - ger, strife and ev - ery quar - rel.
Shine on us, O pur - est Light of all cre - a - tion,

Repeat Refrain



Lov - ing him, let each love Christ in one an - oth - er.
Christ, our God, be al - ways pres - ent here a - mong us.
be our bliss while end - less a - ges sing your prais - es.

Please stand as you are able.

Post Communion Prayer

Celebrant Let us pray.

All Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord.
Amen.

Please continue to stand or kneel as you are able.

The Blessing

Celebrant ...the Blessing of God Almighty, the Father, the Son, and the Holy Spirit
be upon you and remain with you now and for ever.

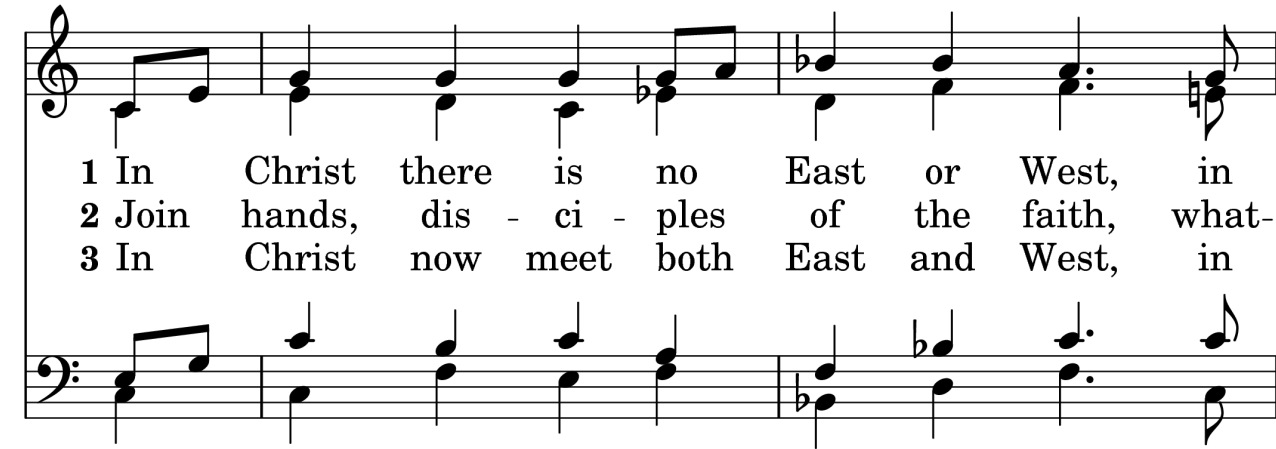
People **Amen.**

Please stand as you are able.

Processional Hymn into the World

In Christ there is no east or west
The Hymnal 1982, # 529

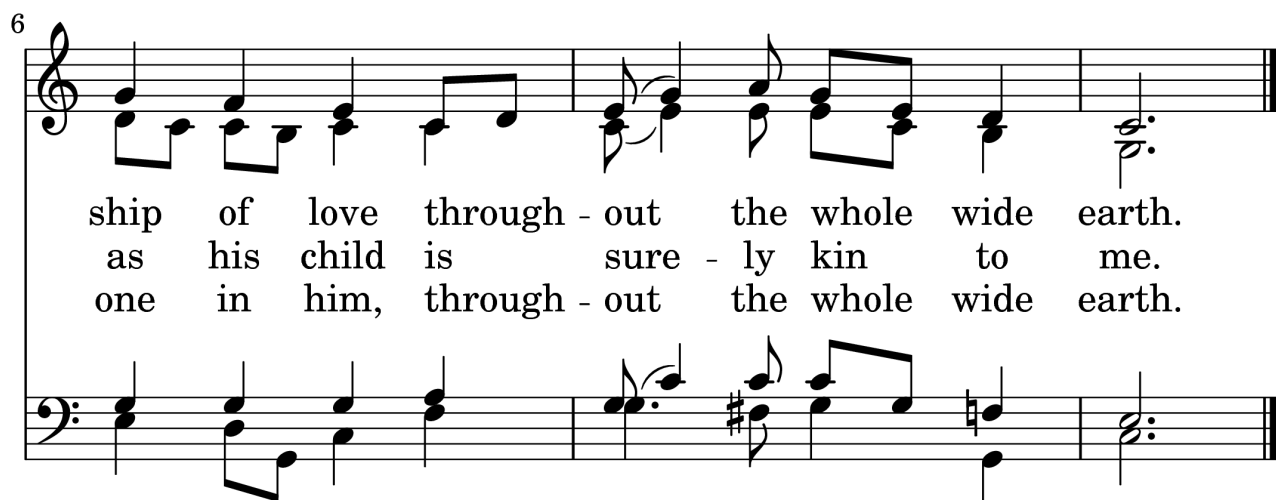
Unison or harmony



1 In Christ there is no East or West, in
2 Join hands, dis - ci - ples of the faith, what-
3 In Christ now meet both East and West, in



3 him no South or North, but one great fel - low -
e'er your race may be! Who serves my Fa - ther
him meet South and North, all Christ - ly souls are



6 ship of love through - out the whole wide earth.
as his child is sure - ly kin to me.
one in him, through - out the whole wide earth.

Dismissal

Celebrant Alleluia, Alleluia! Let us bless the Lord,
People **Thanks be to God. Alleluia, Alleluia!!**

Postlude Voluntary

Rondo Capriccio, Opus 14
Music by Mendelssohn

**Please join us for coffee, refreshments, and fellowship at the
Parish House.**

Mahalo for worshipping with us today!

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Your prayers are requested...

For those that are sick or troubled...

Virginia LaPierre,

Gary Rallison,

Nancy Shimabukuro,

For all people who are afraid, especially women, the LGBTQ+ community, immigrants, refugees, and anyone who feels defenseless. May we strive to love as Jesus loves.

For school children and youth around the world that live in fear,

For all the people of God in Israel and Palestine, Lebanon, Iran, and Syria,

For the people who are escaping violence, hunger, war, and oppression,

For Camp Mokulē'ia and their staff and families,

For the patrons of the Food Pantry of St. Clement and others who are hungry, underemployed, homeless, and in need,

For the administration, staff, students, and families of St. Clement's School,

For the ministries and Ministry Partners of the Episcopal Parish of St. Clement.

We pray that you will...

Grant us the wisdom to care for your creation, especially the earth, and motivate us to act now for the good of future generations and all your creatures.

Assist the People of God of St. Clement in our relationships with each other so that our lives may be better filled with peace and harmony in connection with you, the Prince of Peace and Lover of All Souls.

For those that are traveling...

In thanksgiving for...

Pope Leo XIV, Bishop of Rome,

Those who are worshipping with us for the first time, those who are looking for a faith community, and those who have returned after being gone for a while,

For those that have died...

Pope Francis, Bishop of Rome,

For all of those who have died in the conflict between Israel and Palestine, Ukraine and Russia, Sudan, and Haiti. For all those who have been killed in the numerous mass shootings in the world and the United States.

If you would like to have persons added to our list, please email them to
before 9 AM on Wednesday at:

prayerlist@StClem.org

Please ensure you have permission from the persons you want to be added to the list.

A person's name will be added for a minimum of three weeks.

The Easter flowers are given gratefully by...

Dana Anderson,
in memory of Frances and Agnes Bickerton

Liz Baldwin,
in thanksgiving for Travis Baldwin

Samara, Sam, Naomi, and Eliana Birer (The Birer Family),
in memory of Ada Harper James

Phoebe and Michael Chen,
in thanksgiving to God

Garrett and Michael,
in thanksgiving for trans people around the world

Nancy Gouveia,
in thanksgiving for Mila Gouveia

Elizabeth Ho,
in thanksgiving for the Ho 'Ohana

Deborah Candace Love,
In thanksgiving for the Love Family
and in memory of Lady Georgiana Hopkins

Ashley Maynard,
In memory of Catherine Maynard

Pam McCoy,
in memory of Nellie McLaughlin-Stassen, Cecilia Fordham,
Fred Harrison, and Betty Suzuki

Bruce and Nancy McDonald,
in thanksgiving for the Reverend Frederick McDonald

Martha Morgan,
in memory of Bud and Lela Morgan

George Parsons III and family,
in memory of George and Elizabeth Parsons

Gail and Scott Suzuki-Jones,
in thanksgiving for Parker and Nico Choi

Other several anonymous donors,
in thanksgiving to God,

The Reverend Brian G. Rallison,
in thanksgiving for the 'Ohana of God at the Episcopal Parish of St. Clement

Mark your Calendars

Weekly Services and Events

Saturdays	Word & Table, 5 PM
Sundays	Holy Eucharist with music, 9:30 AM Family Ministry Sunday School, 9:30 AM
Mondays	Children's Chapel with Kahu Brian, 8 AM
Wednesdays	Children's Chapel with Kahu Brian, 8 AM Healing Eucharist, 9 AM

May

Tuesday, May 27th – Vestry Meeting, Parish House, 5 p.m.

Friday, May 30^h – LGBTQ+ & Allies Potluck, Parish House, 6 p.m.

Saturday, May 31st – The Makiki Community Yard Sale, Parish Parking Lot, 8 a.m. to noon

June

Saturday, June 7th – Help us prepare the church for Pentecost with fun, fellowship, coffee, and donuts, 9 a.m.

Sunday, June 8th – The Day of Pentecost – You are invited to wear red to celebrate the Day of Pentecost, 9:30 a.m.

Welcome to The Episcopal Parish of St. Clement!

If this is your first time at St. Clement, please check in with our ushers if you haven't done so already. If you'd like to join our member directory and e-mailing list, please provide your information in our Visitor Card at the church entrance. Thank you for choosing to worship at St. Clement today! Stick around after the service for a chat with our clergy and fellowship with other members.

Sunday Morning Formation Groups

All are welcome to join either of our discussion groups that meet on Sundays!

On Sunday mornings at 8:30 A.M., we offer our churchgoers two educational discussion groups: Adult Discussion and Reading Between the Lines.

Adult Discussion is open to anyone who wants to explore and expand their understanding of religion and spirituality by reading or watching selected non-Biblical sources and then discussing these in depth. We have been blessed to have participants with various backgrounds in literature, education, science, theology, and the arts who recommend books for the group and keep our conversations lively. Adult Discussion sessions are available via Zoom and in person in the Parish House.

Reading Between the Lines (formerly known as the Bible Workbench) is a weekly conversation built around scripture and a collection of short texts (a few pages of reading for each meeting). RBTL allows participants to engage with one of the week's lectionary readings, presents a central theme of that reading, and connects the biblical text to other writings on that theme. Participants take turns introducing the material and inviting responses, such as how the theme relates to events in the world and in participants' own lives. RBTL sessions are held in the Parish Hall.

Reading materials for these groups can be purchased from the church office for \$10. There is no membership fee.

Youth Programs

Our Family Ministries team has returned with the beginning of a new program year. Please visit StClem.org/FamMin for more information and to register.



Need a nametag?

We have nametags, alphabetically arranged by last name, at the back of the church. If you need one, please email the church office at admin@StClem.org.

Pledging for the 2025 Stewardship Drive

We are still accepting your pledges for 2025. Please mail or bring your pledge cards for 2025 to the church office. We appreciate your time and generosity.

The link to our pledge form is online at <http://www.stclem.org/support.html>.

You can also see our pledge cards at the back of the church or pick one up at the office.

Donations Needed for the Food Pantry

The Food Pantry can use your generous protein donations, such as Spam, Vienna sausages, and tuna, but we welcome all contributions. We can always use more help in this ministry on Wednesdays from 10 a.m. to noon. If you are interested in joining the ministry, please reach out to the church office at admin@StClem.org

The deadline for submitting announcements to the office for the Sunday service bulletin is every Wednesday by 9 am. Send your announcements to announcements@StClem.org



May 1 - Tahmi Brodhead
May 2 - Vana Lee
May 3 - Elise Nakatsuji
May 5 - Samantha & Zoe Chapman
May 12 - Jane Anderson
May 15 - Walton Shim
May 18 - Dorothy Seki
May 18 - Christina Markevitch
May 18 - Jessica Stack
May 20 - Helen Gary
May 20 - Helena Ishida
May 22 - Lisa Buto
May 22 - Soane "Juni" Lino Jr.
May 23 - Bella Grace Harper
May 24 - Dana Anderson
May 25 - Tyler Wong
May 28 - Leslie Isaki

Happy birthday to everyone!

If we missed your birthday,
please get in touch with the office to update your membership records.



More information is coming! Stay tuned! Check our weekly email for more details.
Don't hesitate to get in touch with the office to add an event.



The Vestry of The Episcopal Parish of St. Clement

The Reverend Brian G. Rallison – *Priest-in-Charge*

Martha Morgan, *Senior Warden* – 2026

Robert Nakatsuji, *Junior Warden* – 2026

Elizabeth Baldwin, *Treasurer* - 2026

Maile Hatfield, *Clerk* - 2025

Dana Anderson – 2028

Bill Markevitch – 2028

Ashley Maynard – 2028

Sarah Palm – 2026

Adrienne Lau – 2026

Diocese Convention Delegates for 2025

Tau’eva Lino

Ashley Maynard

Holoua Stender

Sarah Palm, *Alternate*

Martha Morgan

Robert Nakatsuji

Stephen Reynolds, *Alternate*

Dana Anderson, *Alternate*

St. Clement’s School Board

The Reverend Brian G. Rallison, *Priest-in-Charge*

Jodi Yoshioka, *Head of School*

Ashley Kurisu, *President*

Della Au Belatti

Gail Suzuki-Jones

Marshall Soto

Gina Haverly

Alan Lum

Russell Yang

Parish Appointments are forthcoming.

If you are interested, please speak with Father Brian or Martha Morgan.

Ministers of Worship for This Service

Celebrant and Preacher	The Reverend Haaheo Guamson
Organist	Irwin Jiang
Choir Director	Addison Omohundro
Eucharistic Ministers	Robert Nakatsuji and Paul Weidig
Crucifer	Martha Morgan
Bell Ringer	Paul Weidig
Lector 1	Eileen Zorc
Lector 2	Dana Anderson
Intercessor	Susan Palmore
Ushers and Greeters	Liz Baldwin and Terry Ledford
Oblation Bearers	<i>By Invitation – Please see the Greeters and Ushers</i>
Altar Guild	Pam Fern
Flower Guild	Adrienne Lau
Offering Counters	Joni Wong and <i>Open Ministry Opportunity</i>
Coffee Hour Hosts	Nancy Gouveia and Martha Morgan
Technology/Streaming	Tobias Fifield
Proofreaders	Leslie Isaki, Glenn Moir, and Kapala Tata



Parish Administration

The Reverend Brian G. Rallison, Rector

O: 808-955-7745 x108

C: 808-590-1602 (For Pastoral Emergencies only. No texts, please.)

priest@StClem.org

Leesa Steadman, Parish Administrator

o: 808-955-7745 x100

admin@StClem.org

Marc Miura, Parish Bookkeeper

o: 808-955-7745 x101

accountant@StClem.org

Ryan Andrian, Parish Sexton

o: 808-955-7745, x 104

sexton@StClem.org

Jodi Yoshioka, Head of School

(808)949-2082

jjoshioka@stclem.com

Addison Omohundro, Parish Choir Director

choir@StClem.org

Irwin Jiang, Parish Organist

music@StClem.org