

# *The Sunday of the Passion: Palm Sunday*

*The Holy Eucharist – Enriching Our Worship, Prayer I*



## **E komo mai!**



The Episcopal  
**PARISH OF ST. CLEMENT**  
Honolulu

1515 Wilder Avenue, Honolulu, HI 96822  
Sunday, April 13, 2025  
9:30 AM



E komo mai (Welcome). We are so glad you are worshiping with us today.

To help us keep a respectful atmosphere, would you kindly  
***not use flash photography*** (you are welcome to take pictures),  
***keep conversations to a minimum*** so that people may pray in silence and  
most importantly, ***please turn off or silence your cell phones.***



Mahalo!



### *The Sunday of the Passion: Palm Sunday*

The Sunday before Easter at which Jesus' triumphal entry into Jerusalem (Mt 21:1-11, Mk 11:1-11a, Lk 19:29-40) and Jesus' Passion on the cross (Mt 26:36-27:66, Mk 14:32-15:47, Lk 22:39-23:56) are recalled. It is also known as the Sunday of the Passion. Palm Sunday is the first day of Holy Week. Red is the liturgical color for the day. The observance of Palm Sunday in Jerusalem was witnessed by the pilgrim Egeria in about 381-384. During this observance there was a procession of people down the Mount of Olives into Jerusalem. The people waved branches of palms or olive trees as they walked. They sang psalms, including Ps 118, and shouted the antiphon, "Blessed is he who comes in the name of the Lord!" The Palm Sunday observance was generally accepted throughout the church by the twelfth century. However, the day was identified in the 1549 BCP as simply "The Sunday next before Easter." The blessing of branches and the procession were not included. The 1928 BCP added the phrase "commonly called Palm Sunday" to the title of the day. A form for blessing palms was provided by the Book of Offices (1960)

# The Liturgy of the Palms

*Depending on the weather, the congregation will gather under the Parish House lanai or inside. This ensures that everyone can enter the church in procession.*

*If walking is difficult for you, feel free to sit in the church during the Liturgy of the Palms.*

*Please stand as you are able.*

*Celebrant* Blessed is the King who comes in the name of the Lord.

*People* **Peace in heaven and glory in the highest.**

*Celebrant* Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord.

*All* **Amen.**

*Remain standing as you are able.*

Luke 19:29-40

After he had said this, he went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!" Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give him thanks and praise.**

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way.

*At these words, lift your palm branches over your head.*

Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever.

*All* **Amen.**

*Celebrant* Blessed is he who comes in the name of the Lord.  
*People* **Hosanna in the highest.**

*Please follow the crucifer and choir into the church in procession.*

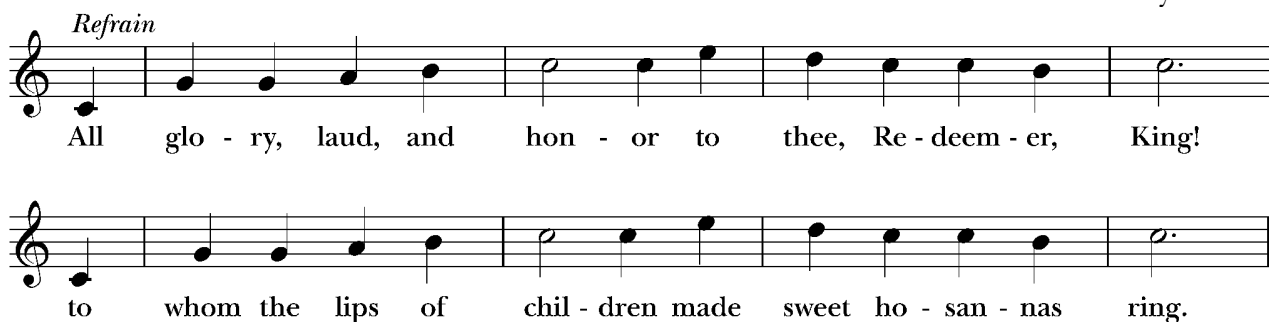
*As you enter the church, please go to your pew and remain standing as you are able.*

*The celebrant will be the last person in the procession.*

## **The Processional into the hale pule (church)**

All glory, laud, and honor  
The Hymnal 1982, # 154

*Refrain*



All glo - ry, laud, and hon - or to thee, Re - deem - er, King!  
to whom the lips of chil - dren made sweet ho - san - nas ring.

*The hymn continues on the following page.*

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,  
 2 The com - pa - ny of an - gels is prais - ing thee on high;  
 3 The peo - ple of the He - brews with palms be - fore thee went;  
 4 To thee be - fore thy pas - sion they sang their hymns of praise;  
 5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

*Repeat Refrain*

1 who in the Lord's Name com - est, the King and Bless - ed One.  
 2 and we with all cre - a - tion in cho - rus make re - ply.  
 3 our praise and prayers and an - thems be - fore thee we pre - sent.  
 4 to thee, now high ex - al - ted, our mel - o - dy we raise.  
 5 who in all good de - light - est, thou good and gra - cious King.

*The stanzas may be sung by choir alone or alternately by contrasted groups; all sing the refrain.*

*Please remain standing as you are able.*

## **The Collect of the Day**

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

*Celebrant* Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*All* **Amen.**

# The Liturgy of the Word

*Please be seated as directed.*

## The Readings

**A reading from the Book of the Prophet Isaiah.**

Isaiah 50:4-9a

*Lector* Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens— wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting.

The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

The Word of the Lord.

*People*

**Thanks be to God.**

## Psalm

Psalm 31:9-16

*The Psalm is prayed responsively by the half verse.*

Have mercy on me, O Lord, for I am in trouble; \*  
**my eye is consumed with sorrow,**  
**and also my throat and my belly.**

For my life is wasted with grief,  
and my years with sighing; \*  
**my strength fails me because of affliction,**  
**and my bones are consumed.**

I have become a reproach to all my enemies and even to my neighbors,  
a dismay to those of my acquaintance; \*  
**when they see me in the street they avoid me.**

I am forgotten like a dead man, out of mind; \*  
**I am as useless as a broken pot.**

For I have heard the whispering of the crowd;  
fear is all around; \*  
**they put their heads together against me;  
they plot to take my life.**

But as for me, I have trusted in you, O Lord. \*  
**I have said, "You are my God.**

My times are in your hand; \*  
**rescue me from the hand of my enemies,  
and from those who persecute me.**

Make your face to shine upon your servant, \*  
**and in your loving-kindness save me."**

*Please remain seated.*

## **A reading from Paul's Letter to the Philippians.**

Philippians 2:5-11

*Lector*

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

*People*

The Word of the Lord.  
**Thanks be to God.**

*Please stand as you are able.*

## Kyrie

Russel McKinney

Musical score for Kyrie, featuring five staves of music in 4/4 time with a key signature of two flats. The lyrics are: Ky - ri - e e - le - i - son, Ky - ri - e e - le - i - son, Ky - ri - e e - le - i - son, Chri - ste e - le - i - son, Chri - ste e - le - i - son. The score includes dynamic markings such as *mf*, *f*, and *p*, and a repeat sign with a second ending.

## Ha‘i‘ōlelo (The Sermon)

The Reverend Brian G. Rallison

*Please stand as you are able.*

## The Prayers of the People

Hear Our Prayer – Prayers of the People for the Revised Common Lectionary

*Celebrant* Like the followers of Jesus before us, we often fail to recognize God’s claim on our lives. Let us bow together and offer God our fealty and our prayers saying, **Lord in your mercy, hear our prayer.**

*Intercessor* Open our hearts to see you as you draw near to us in our daily lives. Give us eyes that see your truth and hands that open to you in welcome, and give us the will to live this week with you in your journey from triumphant king to crucified messiah. Help us to carve out time to worship fully this Holy Week.

*People* **Lord in your mercy, hear our prayer.**



*Intercessor* Send the imperative of love into the leadership of all nations so we might move forward in finding lasting peace for all of God's people.

*People* **Lord in your mercy, hear our prayer.**

*Intercessor* Make us living banners of welcome, love, and acceptance to those who fear rejection and to those who experience disconnection from you and your church. Draw those who need you most into the circle of this supportive, kind, forgiving, and welcoming congregation of faith.

*People* **Lord in your mercy, hear our prayer.**

*Intercessor* Give us hands that reach out to the poor and suffering with food, clothing, shelter, and companionship. Give us your heart that we might walk the way of love and kindness.

*People* **Lord in your mercy, hear our prayer.**

*Intercessor* Heal the body, mind, and spirit of those who suffer from illness and despair. Assistant us in bringing hope and wellness to all your people.

*People* **Lord in your mercy, hear our prayer.**

*Intercessor* Gather the dying to you and relieve those who grieve. Keep us mindful of the promise that we might abide with you now and in the world to come.

*People* **Lord in your mercy, hear our prayer.**

*Here, the intercessor will read the parish's prayer list.*

## **The Collects of the Prayers**

*Celebrant* God of love and God of suffering, send your spirit to us now that we might companion with you in this special week of worship that leads us to the cross. Unite us to one another in your Son, Christ our Lord.

*People* **Amen.**

*Please stand as you are able.*

## **The Peace**

*Celebrant* The peace of Christ be always with you.

*People* **And also with you.**

*Please be seated as you are directed.*

***Ho`okipa I Ka Malihini (Welcome to our guests)***

***Please see page 30 for the beginning of the announcements.***

*If you want your ministry's announcements in the bulletin and weekly emails,  
please email the office the information before Wednesday at 9 AM.*

*[announcements@StClem.org](mailto:announcements@StClem.org) - Mahalo!*

## **The Liturgy of the Table Holy Communion**

### **Offertory Sentences**

*Celebrant* Let us with gladness present the offerings and oblations of our life and labor to the Lord.

*We are thankful for your support of the ministries of*

***The Episcopal Parish of St. Clement***

*Your financial contribution allows us to promote God's message of love and hope for everyone in our neighborhood and beyond. Find our easy QR code below for online giving. Open your smartphone camera to make an online donation.*



*Please stand as you are able.*

# Offertory Hymn

O How He Loves You and Me  
Lift Every Voice and Sing II # 35

*The choir will sing the first verse. Afterward, the congregation sings the second verse and then repeats the first verse.*

1. O how He loves you and me.  
2. Je - sus to Cal - vary did go,

1. O how He loves you and me;  
2. His love for the worlds to show;

1. He gave His life, what more could He give;  
2. What He did there brought hope from de - spair;

1. O how He loves you, O how He loves me,  
2. O how He loves you, O how He loves me,

1. O how He loves you and me.  
2. O how He loves you and me.

# Enriching Our Worship 1 - Eucharistic Prayer 1

*Continue to stand as you are able.*

## Sursum Corda

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant* It is truly right, and good and joyful,  
to give you thanks, all-holy God,  
source of life and fountain of mercy.

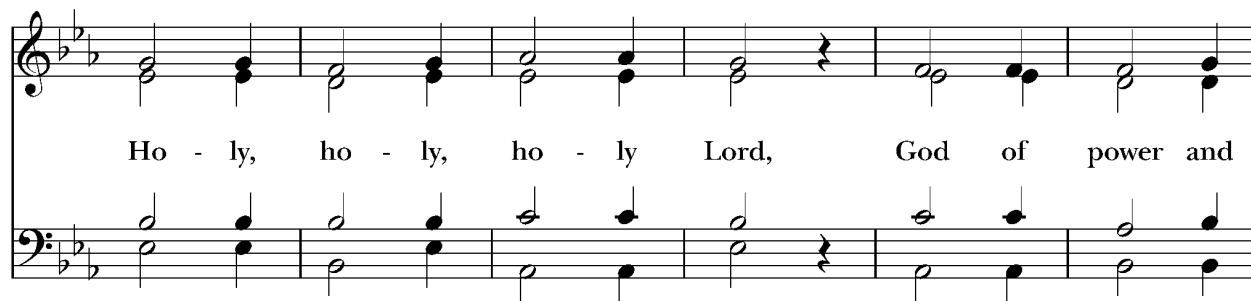
## Proper Preface

*Celebrant* You have filled us and all creation with your blessing  
and fed us with your constant love;  
you have redeemed us in Jesus Christ  
and knit us into one body.  
Through your Spirit you replenish us  
and call us to fullness of life.

Therefore, joining with Angels and Archangels  
and with the faithful of every generation,  
we lift our voices with all creation as we sing:

## Sanctus

The Hymnal 1982, #S 130



Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

*The Sanctus continues on the following page.*

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

*Please continue to stand or kneel as you are able.*

*Celebrant* Blessed are you, gracious God,  
 creator of the universe and giver of life.  
 You formed us in your own image  
 and called us to dwell in your infinite love.  
 You gave the world into our care  
 that we might be your faithful stewards  
 and show forth your bountiful grace.

But we failed to honor your image  
 in one another and in ourselves;  
 we would not see your goodness in the world around us;  
 and so we violated your creation,  
 abused one another,  
 and rejected your love.  
 Yet you never ceased to care for us,  
 and prepared the way of salvation for all people.

Through Abraham and Sarah  
 you called us into covenant with you.  
 You delivered us from slavery,  
 sustained us in the wilderness,  
 and raised up prophets  
 to renew your promise of salvation.

Then, in the fullness of time,  
you sent your eternal Word,  
made mortal flesh in Jesus.  
Born into the human family,  
and dwelling among us,  
he revealed your glory.  
Giving himself freely to death on the cross,  
he triumphed over evil,  
opening the way of freedom and life.

## Words of Institution

*Celebrant* On the night before he died for us,  
Our Savior Jesus Christ took bread,  
and when he had given thanks to you,  
he broke it, and gave it to his friends, and said:  
“Take, eat:  
This is my Body which is given for you.  
Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine,  
and when he had given thanks,  
he gave it to them, and said:  
“Drink this, all of you:  
This is my Blood of the new Covenant,  
which is poured out for you and for all  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me.”

## The Memorial Acclamation

*Celebrant* Therefore we proclaim the mystery of faith:  
*All* **Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

*Celebrant* Remembering his death and resurrection,  
we now present to you from your creation  
this bread and this wine.

## Epiclesis

By your Holy Spirit may they be for us  
the Body and Blood of our Savior Jesus Christ.  
Grant that we who share these gifts  
may be filled with the Holy Spirit  
and live as Christ's Body in the world.

Bring us into the everlasting heritage  
of your daughters and sons,  
that with Clement of Alexandria, King Kamehameha IV, Queen Emma,  
Queen Lili'uokalani, and all your saints,  
past, present, and yet to come,  
we may praise your Name for ever.

## The Great Doxology

*Celebrant* Through Christ and with Christ and in Christ,  
in the unity of the Holy Spirit,  
to you be honor, glory, and praise,

## The Great Amen

*All* **AMEN!**



*Please remain standing or kneeling as you are able.*

## **Ka Pule A Ka Haku (The Lord's Prayer)**

*Celebrant* And now, as our Savior Christ has taught us, we now pray in the language of our hearts.

*All* **Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

E ko mākou Makua i loko o ka lani,  
E ho‘āno ‘ia kou inoa  
E hiki mai kou aupuni;  
E mālama ‘ia kou makemake ma ka  
honua nei,  
E like me ia i mālama ‘ia ma ka lani lā.  
E hā‘awi mai iā mākou i kēia lā, i ‘ai na  
mākou no neia lā.  
E kala mai ho‘i iā mākou, i kā mākou  
lawehala ‘ana,  
Me mākou e kala nei i ka po‘e i lawehala  
i kā mākou.  
Mai ho‘oku‘u ‘oe iā mākou i ka  
ho‘owalewale ‘ia mai,  
E ho‘opakele nō na‘e iā mākou i ka ‘ino;  
No ka mea, nou ke aupuni  
A me ka mana, a me ka ho‘onani ‘ia, a  
mau loa aku. ‘Āmene.

Ko ‘emau Tamai ‘oku ‘i Hevani,  
ke tapuha Ho Huafa; ke hoko  
mai Ho pule’anga, ke fai Ho finangalo’,  
‘i mamani ‘o hange  
koia ‘i Hevani. Ke foaki mai he ‘aho’ ni  
ha’a mau me’akai;  
pea fakamolemole ‘emau ngaahi  
angahala, ‘o hange ko ‘emau  
fakamolemole ‘akimautolu, ‘oku fai  
angahala kiate kimautolu.  
Pea ‘oua na’a Ke tuku ‘akimautolu ki he  
‘ahi’ahi; ka ke fakahaofi  
‘a kimautolu mei he kovi. He ‘oku ‘O’ou  
‘a e Pule’anga, pea mo e  
malohi mo e kololia, ‘o ta’engata pea  
ta’engata. ‘Āmeni.

Lo matou Tama e, o i le lagi,  
ia paia lou suafa, ia oo mai lou malo.,  
Ia faia lou finagalo i le lalolagi e pei ona  
faia i le lagi,  
ia e foai mai ia te i matou i le aso nei  
a matou mea e ai e tatau ma le aso.  
Ia e faamagalalo mai ia te i matou a matou  
agasala,  
e pei o i matou foi ona matou  
faamagaloina atu  
ie ua agaleaga mai ia te i matou.  
Aua foi e te ta’ita’iina i matou i  
faaosoosoga  
a ia e lavea’i ia i matou ai le leaga.  
Aua e ou le malo, ma le mana,  
atoa ma le viiga e faavavau  
lava. Amene.

Padre Nuestro, que estás en el cielo,  
santificado sea tu nombre;  
venga a nosotros tu reino;  
hágase tu voluntad, en la tierra como  
en el cielo.

Danos hoy nuestro pan de cada día;  
perdona nuestras ofensas,  
como también nosotros perdonamos a  
los que nos ofenden;  
no nos dejes caer en la tentación,  
y líbranos del mal.

Porque tuyo es el reino, el poder y la  
Gloria, ahora y por siempre.  
Amén.

天におられる私たちの父よ  
み名が聖とされますように  
み国がきますように  
みこころが天に行われるとおりに  
地にも行われますように  
私たちの日ごとの糧を今日もお与  
えください  
私たちの罪をおゆるしてください  
私たちも人をゆるします  
私たちを誘惑におちいらせず、悪  
からお救いください  
アーメン

我們在天上的父，

願你的名被尊為聖，

願你的國降臨，

願你的旨意行在地上，

如同行在天上。

我們日用的飲食，今天賜給我們。  
饒恕我們的罪，如同我們饒恕得罪  
我們的人。

不叫我們遇見試探，拯救我們脫離  
凶惡。因為國度、權柄、榮耀，都  
是你的，從現在直到永遠。

阿們。

하늘에 계신 우리 아버지  
아버지의 이름이 거룩히 빛나시며  
아버지의 나라가 오시며  
아버지의 뜻이 하늘에서와 같이  
땅에서도 이루어지소서.  
오늘 저희에게 일용할 양식을  
주시고  
저희에게 잘못된 이를 저희가  
용서하오니  
저희 죄를 용서하시고  
저희를 유혹에 빠지지 않게  
하시고  
악에서 구하소서.  
(주님께 나라와 권능과 영광이  
영원히 있나이다.)  
아멘.

# Fraction

*The Celebrant breaks the consecrated Bread.*

*A moment of silence is kept.*

*Please stand as you are able.*

# Fraction Anthem

*Celebrant* Christ, our Passover is sacrificed for us;

*All* Therefore let us keep the feast.

# Agnus Dei

Lift Every Voice and Sing II, # 270

Lamb of

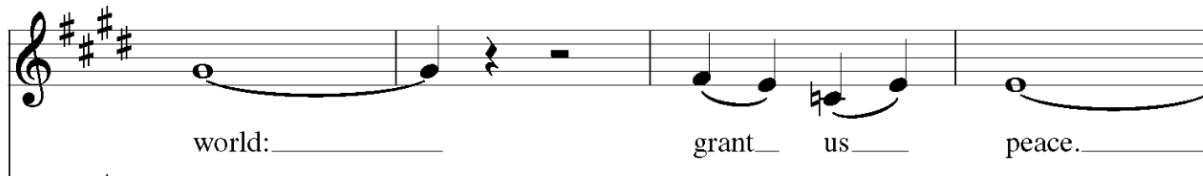
God, you take a way the sins of the

world: have mercy on us. Lamb of

God, you take a way the sins of the

world: have mercy on us. Lamb of

God, you take a way the sins of the



## Invitation

*Celebrant* The Gifts of God for the People of God.

*All are welcome to God's Holy meal.  
Please follow the instructions of the celebrant and ushers.*

*If you do not desire to receive Holy Communion or the chalice but receive a blessing,  
please go to the Altar rail, cross your arms, and allow the priest to bless you.*

*If you desire to receive communion from the chalice, please help the  
Eucharistic Minister by holding the chalice's base and guiding it to your mouth.  
If you desire to have the host intincted (the administration of the sacrament of Communion  
by dipping bread in wine and giving both together to the communicant), you are welcome to  
allow the Eucharistic Minister to take it from your hands and intinct it  
before placing it on your tongue.*

*If you desire self-intinction, you are welcome to do so by taking the host and dipping the  
bread into the chalice yourself.*

*The Bread and Wine are given to the communicants with these words...  
The Body of Christ, the bread of Heaven. The Blood of Christ, the cup of salvation.  
The communicant responds by saying... **Amen.***

*Please let the priest know if you would like a gluten-free host.*

# Communion Hymn

At the name of Jesus  
The Hymnal 1982, # 435



1 At the Name of Je - sus ev - ery knee shall bow,  
2 Hum - bled for a sea - son, to re - ceive a Name  
3 bore it up tri - um - phant, with its hu - man light,  
4 Name him, Chris - tians, name him, with love strong as death,  
\* 5 In your hearts en - throne him; there let him sub - due  
\* 6 Chris - tians, this Lord Je - sus shall re - turn a - gain,



1 ev - ery tongue con - fess him King of glo - ry now;  
2 from the lips of sin - ners, un - to whom he came,  
3 through all ranks of crea - tures, to the cen - tral height,  
4 name with awe and won - der and with bat - ed breath;  
5 all that is not ho - ly, all that is not true;  
6 with his Fa - ther's glo - ry o'er the earth to reign;



1 'tis the Fa - ther's plea - sure we should call him Lord  
2 faith - ful - ly he bore it spot - less to the last,  
3 to the throne of God - head, to the Fa - ther's breast;  
4 he is God the Sa - vior, he is Christ the Lord,  
5 crown him as your Cap - tain in temp - ta - tion's hour;  
6 for all wreaths of em - pire meet up - on his brow,



1 who from the be - gin - ning was the might - y Word.  
2 brought it back vic - to - rious, when from death he passed;  
3 filled it with the glo - ry of that per - fect rest.  
4 ev - er to be wor - shiped, trust - ed, and a - dored.  
5 let his will en - fold you in its light and power.  
6 and our hearts con - fess him King of glo - ry now.

## Post-Communion Prayer

*Please stand as you are able.*

*Celebrant* Let us pray.

*All* God of abundance,  
**you have fed us  
with the bread of life and cup of salvation;  
you have united us  
with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.  
Now send us forth  
in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever  
in the risen life of Christ our Savior.  
Amen.**

## The Passion Gospel

Luke 22:14-23:56

*Celebrant* The Passion of our Lord Jesus Christ, according to Luke.

*Please be seated as you are directed.*

When the hour came, he took his place at the table, and the apostles with him. He said to them, "I have eagerly desired to eat this Passover with you before I suffer; for I tell you, I will not eat it until it is fulfilled in the kingdom of God." Then he took a cup, and after giving thanks he said, "Take this and divide it among yourselves; for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes." Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying, "This is my body, which is given for you. Do this in remembrance of me." And he did the same with the cup after supper, saying, "This cup that is poured out for you is the new covenant in my blood.

But see, the one who betrays me is with me, and his hand is on the table. For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!" Then they began to ask one another, which one of them it could be who would do this. A dispute also arose among them as to which one of them was to be regarded as the greatest.

But he said to them, “The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table?”

But I am among you as one who serves. “You are those who have stood by me in my trials; and I confer on you, just as my Father has conferred on me, a kingdom, so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel. “Simon, Simon, listen! Satan has demanded to sift all of you like wheat, but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers.” And he said to him, “Lord, I am ready to go with you to prison and to death!” Jesus said, “I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me.” He said to them, “When I sent you out without a purse, bag, or sandals, did you lack anything?” They said, “No, not a thing.” He said to them, “But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. For I tell you, this scripture must be fulfilled in me, ‘And he was counted among the lawless’; and indeed what is written about me is being fulfilled.” They said, “Lord, look, here are two swords.” He replied, “It is enough.”

He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. When he reached the place, he said to them, “Pray that you may not come into the time of trial.” Then he withdrew from them about a stone’s throw, knelt down, and prayed, “Father, if you are willing, remove this cup from me; yet, not my will but yours be done.” Then an angel from heaven appeared to him and gave him strength.

In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground. When he got up from prayer, he came to the disciples and found them sleeping because of grief,<sup>46</sup> and he said to them, “Why are you sleeping? Get up and pray that you may not come into the time of trial.”

While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; but Jesus said to him, “Judas, is it with a kiss that you are betraying the Son of Man?”

When those who were around him saw what was coming, they asked, “Lord, should we strike with the sword?” Then one of them struck the slave of the high priest and cut off his right ear. But Jesus said, “No more of this!” And he touched his ear and healed him. Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him, “Have you come out with swords and clubs as if I were a bandit? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!”

Then they seized him and led him away, bringing him into the high priest’s house. But Peter was following at a distance. When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. Then a servant-girl, seeing him in the firelight, stared at him and said, “This man also was with him.” But he denied it, saying, “Woman, I do not know him.” A little later someone else, on seeing him, said, “You also are one of them.” But Peter said, “Man, I am not!” Then about an hour later still another kept insisting, “Surely this man also was with him; for he is a Galilean.” But Peter said, “Man, I do not know what you are talking about!” At that moment, while he was still speaking, the cock crowed. The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, “Before the cock crows today, you will deny me three times.” And he went out and wept bitterly.

Now the men who were holding Jesus began to mock him and beat him; they also blindfolded him and kept asking him, “Prophesy! Who is it that struck you?” They kept heaping many other insults on him. When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. They said, “If you are the Messiah, tell us.” He replied, “If I tell you, you will not believe; and if I question you, you will not answer. But from now on the Son of Man will be seated at the right hand of the power of God.” All of them asked, “Are you, then, the Son of God?” He said to them, “You say that I am.” Then they said, “What further testimony do we need? We have heard it ourselves from his own lips!”



Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying, “We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.” Then Pilate asked him, “Are you the king of the Jews?” He answered, “You say so.” Then Pilate said to the chief priests and the crowds, “I find no basis for an accusation against this man.” But they were insistent and said, “He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.” When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod’s jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

Pilate then called together the chief priests, the leaders, and the people, and said to them, “You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him.” Then they all shouted out together, “Away with this fellow! Release Barabbas for us!” This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder. Pilate, wanting to release Jesus, addressed them again; but they kept shouting, “Crucify, crucify him!” A third time he said to them, “Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.” But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted.

He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

*Please stand as you are able.*

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus.

A great number of the people followed him, and among them were women who were beating their breasts and wailing for him.

But Jesus turned to them and said, “Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, ‘Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.’ Then they will begin to say to the mountains, ‘Fall on us’; and to the hills, ‘Cover us.’ For if they do this when the wood is green, what will happen when it is dry?”

Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, “Father, forgive them; for they do not know what they are doing.” And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, “He saved others; let him save himself if he is the Messiah of God, his chosen one!” The soldiers also mocked him, coming up and offering him sour wine, and saying, “If you are the King of the Jews, save yourself!” There was also an inscription over him, “This is the King of the Jews.” One of the criminals who were hanged there kept deriding him and saying, “Are you not the Messiah? Save yourself and us!” But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.” Then he said, “Jesus, remember me when you come into your kingdom.” He replied, “Truly I tell you, today you will be with me in Paradise.”

It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun’s light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said, “Father, into your hands I commend my spirit.” Having said this, he breathed his last.

*A moment of silence is kept.*

When the centurion saw what had taken place, he praised God and said, “Certainly this man was innocent.”

And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts.

But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

Now there was a good and righteous man named Joseph, who, though a member of the council, had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. It was the day of Preparation, and the sabbath was beginning. The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. Then they returned, and prepared spices and ointments. On the sabbath they rested according to the commandment.

*The Minister leaves in silence.*

*The lights are turned off.*

*The congregation will leave in complete silence  
so that others may stay and pray if so desired.*

***Mahalo for worshiping with us today!***

*Please join us in the Parish House  
for coffee and refreshments after the service.*

## **Holy Week Service Schedule**

**Sunday, April 13<sup>th</sup>** – The Sunday of the Passion – Palm Sunday – 9:30 a.m.

**Wednesday, April 16<sup>th</sup>** – Tenebrae – The Service of Shadows – 6 p.m.

**Thursday – April 17<sup>th</sup>** – Maundy Thursday – Agape meal 5 p.m., Liturgy 6 p.m., Vigil at the Altar of Repose starts at 7 p.m.

**Friday, April 18<sup>th</sup>** – Good Friday Liturgy – 8 a.m., 12 p.m., 6 p.m. with music

**Sunday, April 20<sup>th</sup>** – Easter Sunday - 9:30 a.m.

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## Your prayers are requested...

### For those that are sick or troubled...

Gary Rallison,

For all people who are afraid, especially women, the LGBTQ+ community, immigrants, refugees,  
and anyone who feels defenseless. May we strive to love as Jesus loves.

For school children and youth around the world that live in fear,

For all the people of God in Israel and Palestine, Lebanon, Iran, and Syria,

For the hundreds of people who are escaping violence, hunger, war, and oppression,

For the patrons of the Food Pantry of St. Clement and others who are hungry, underemployed,  
homeless, and in need,

The clergy, staff, congregation, families, and community of St. Michael & All Angels,

For the administration, staff, students, and families of St. Clement's School,

For the ministries and Ministry Partners of the Episcopal Parish of St. Clement.

### We pray that you will...

Grant us the wisdom to care for your creation, especially the earth, and motivate us to act now for  
the good of future generations and all your creatures.

Assist the People of God of St. Clement in our relationships with each other so that our lives may  
be better filled with peace and harmony in connection with you, the Prince of Peace and Lover of  
All Souls.

### For those that are traveling...

### In thanksgiving for...

Those who are worshiping with us for the first time, those who are looking for a faith community,  
and those who have returned after being gone for a while,

### For those that have died...

For all of those who have died in the conflict between Israel and Palestine, Ukraine and Russia,  
Sudan, and Haiti. For all those who have been killed in the numerous mass shootings in the world  
and  
the United States.

If you would like to have persons added to our list, please email them to  
before 9 AM on Wednesday at:

**[prayerlist@StClem.org](mailto:prayerlist@StClem.org)**

Please ensure you have permission from the persons you want to be added to the list.

A person's name will be added for a minimum of three weeks.

# Mark your Calendars

## Weekly Services and Events

Saturdays	Word & Table, 5 PM
Sundays	Holy Eucharist with music, 9:30 AM Family Ministry Sunday School, 9:30 AM
Mondays	Children's Chapel with Kahu Brian, 8 AM
Wednesdays	Children's Chapel with Kahu Brian, 8 AM Healing Eucharist, 9 AM

## April

**Wednesday, April 16<sup>th</sup>** – Tenebrae – The Service of Shadows – 6 p.m.

**Thursday – April 17<sup>th</sup>** – Maundy Thursday – Agape meal 5 p.m., Liturgy 6 p.m., Vigil at the Altar of Repose starts at 7 p.m.

**Friday, April 18<sup>th</sup>** – Good Friday Liturgy – 8 a.m., 12 p.m., 6 p.m. with music

**Saturday, April 19<sup>th</sup>** – Spring Church and Parish House Clean-up – 9 a.m. to 11 a.m.  
The Great Vigil of Easter with confirmations, receptions, and reaffirmations at St. Andrew –  
Time TBD

**Sunday, April 20<sup>th</sup>** – Easter Sunday - 9:30 a.m.

**Monday, April 21<sup>st</sup>** – Parish Office Closed

# Welcome to The Episcopal Parish of St. Clement!

If this is your first time at St. Clement, please check in with our ushers if you haven't done so already. If you'd like to join our member directory and e-mailing list, please provide your information in our Visitor Card at the church entrance. Thank you for choosing to worship at St. Clement today! Stick around after the service for a chat with our clergy and fellowship with other members.

## Sunday Morning Formation Groups

*All are welcome to join either of our discussion groups that meet on Sundays!*

On Sunday mornings at 8:30 A.M., we offer our churchgoers two educational discussion groups: Adult Discussion and Reading Between the Lines.

**Adult Discussion** is open to anyone who wants to explore and expand their understanding of religion and spirituality by reading or watching selected non-Biblical sources and then discussing these in depth. We have been blessed to have participants with various backgrounds in literature, education, science, theology, and the arts who recommend books for the group and keep our conversations lively. Adult Discussion sessions are available via Zoom and in person in the Parish House.

**Reading Between the Lines** (formerly known as the Bible Workbench) is a weekly conversation built around scripture and a collection of short texts (a few pages of reading for each meeting). RBTL allows participants to engage with one of the week's lectionary readings, presents a central theme of that reading, and connects the biblical text to other writings on that theme. Participants take turns introducing the material and inviting responses, such as how the theme relates to events in the world and in participants' own lives. RBTL sessions are held in the Parish Hall.

Reading materials for these groups can be purchased from the church office for \$10. There is no membership fee.

## Youth Programs

Our Family Ministries team has returned with the beginning of a new program year. Please visit [StClem.org/FamMin](http://StClem.org/FamMin) for more information and to register.



## Need a nametag?

We have nametags, alphabetically arranged by last name, at the back of the church. If you need one, please email the church office at [admin@StClem.org](mailto:admin@StClem.org).

## Pledging for the 2025 Stewardship Drive

We are still accepting your pledges for 2025. Please mail or bring your pledge cards for 2025 to the church office. We appreciate your time and generosity.

The link to our pledge form is online at <http://www.stclem.org/support.html>.

You can also see our pledge cards at the back of the church or pick one up at the office.

## Donations Needed for the Food Pantry

The Food Pantry can use your generous protein donations, such as Spam, Vienna sausages, and tuna, but we welcome all contributions. We can always use more help in this ministry on Wednesdays from 10 a.m. to noon. If you are interested in joining the ministry, please reach out to the church office at [admin@StClem.org](mailto:admin@StClem.org)

**The deadline for submitting announcements to the office for the Sunday service bulletin is every Wednesday by 9 am. Send your announcements to [announcements@StClem.org](mailto:announcements@StClem.org)**





April 3 - Marilyn Kali  
April 6 - Jose Henao  
April 11 - Art Buto  
April 11 - Ken Morikami  
April 20 - Jayson Harper  
April 21 - Nancy McDonald

## Happy birthday to everyone!

If we missed your birthday,  
please get in touch with the office to update your membership records.



More information is coming! Stay tuned! Check our weekly email for more details.

# Flower Dedications



## The Vestry of The Episcopal Parish of St. Clement

The Reverend Brian G. Rallison – *Priest-in-Charge*

Martha Morgan, *Senior Warden* – 2026

Robert Nakatsuji, *Junior Warden* – 2026

Elizabeth Baldwin, *Treasurer* - 2026

Maile Hatfield, *Clerk* - 2025

Dana Anderson – 2028

Bill Markevitch – 2028

Ashley Maynard – 2028

Sarah Palm – 2026

Adrienne Lau – 2026

## Diocese Convention Delegates for 2025

Tau’eva Lino

Ashley Maynard

Holoua Stender

Dana Anderson

Martha Morgan

Robert Nakatsuji

Sarah Palm, *Alternate*

Stephen Reynolds, *Alternate*

## St. Clement’s School Board

The Reverend Brian G. Rallison, *Priest-in-Charge*

Jodi Yoshioka, *Head of School*

Ashley Kurisu, *President*

Della Au Belatti

Marshall Soto

Gina Haverly

Alan Lum

Russell Yang

***Parish Appointments are forthcoming.***

***If you are interested, please speak with Father Brian or Martha Morgan.***

# HOLY WEEK

*Worship Services*

**9:30 AM** April 13 | Palm Sunday-The Sunday of the Passion

**6 PM** April 16 | Tenebrae - The Service of Shadows

**5 PM** April 17 | Agape Meal in the Parish House

**6 PM** April 17 | Maundy Thursday with Feet Washing

**BEGINNING AT 7 PM** April 17 - 18 | The Vigil at the Altar of Repose

**8 AM, 12 PM, 6 PM** April 18 | Good Friday Liturgy

1515 Wilder Ave., Honolulu, HI  
StClem.org



The Episcopal  
PARISH OF ST. CLEMENT  
Honolulu E KOMO MAI

The Episcopal  
PARISH OF ST. CLEMENT  
Honolulu

HOPE - RENEWAL - JOY - NEW LIFE

Join us for a joy-filled, renewing, and festive  
**Easter Sunday Liturgy**  
The service begins at 9:30 a.m.

An Easter egg hunt and a light reception will follow the service

## Ministers of Worship for This Service

Celebrant and Preacher	The Reverend Brian G. Rallison
Organist	Irwin Jiang
Choir Director	Addison Omohundro
Eucharistic Ministers	Dana Anderson and Martha Morgan
Crucifer	<i>By Invitation</i>
Lector 1	Ashley Maynard
Psalmist	Robert Nakatsuji
Lector 2	Pam Fern
Intercessor	Dana Anderson
Ushers and Greeters	Arthur Buto and Allennette Stender
Oblation Bearers	<i>By Invitation – Please see the Greeters and Ushers</i>
Altar Guild	Susan Palmore
Flower Guild	Meleanna Meyer
Offering Counters	Liz Baldwin and Sandy Souza
<b>Coffee Hour Host</b>	<b>Liz Baldwin</b>
Technology/Streaming	Tobias Fifield



## Parish Administration

**The Reverend Brian G. Rallison, Rector**

O: 808-955-7745 x108

C: 808-590-1602 (For Pastoral Emergencies only. No texts, please.)

[priest@StClem.org](mailto:priest@StClem.org)

**Leesa Steadman, Parish Administrator**

o: 808-955-7745 x100

[admin@StClem.org](mailto:admin@StClem.org)

**Ryan Andrian, Parish Sexton**

o: 808-95507745, x 104

[sexton@StClem.org](mailto:sexton@StClem.org)

**Addison Omohundro, Parish Choir Director**

[choir@StClem.org](mailto:choir@StClem.org)

**Marc Miura, Parish Bookkeeper**

o: 808-955-7745 x101

[accountant@StClem.org](mailto:accountant@StClem.org)

**Jodi Yoshioka, Head of School**

(808)949-2082

[jyoshioka@stclem.com](mailto:jyoshioka@stclem.com)

**Irwin Jiang, Parish Organist**

[music@StClem.org](mailto:music@StClem.org)