

Agapé Meal and Maundy Thursday Liturgy

The Holy Eucharist – Enriching Our Worship I – Prayer I



E komo mai!



The Episcopal
PARISH OF ST. CLEMENT
Honolulu

1515 Wilder Avenue, Honolulu, HI 96822

Thursday, April 17, 2025

Beginning at 5 p.m. in the Parish House



E komo mai (Welcome). We are so glad you are worshiping with us today. To help us keep a respectful atmosphere, would you kindly ***not use flash photography*** (you are welcome to take pictures), ***keep conversations to a minimum*** so that people may pray in silence and most importantly, ***please turn off or silence your cell phones.***



Mahalo!



Maundy Thursday

The Thursday in Holy Week. It is part of the Triduum, or three holy days before Easter. It comes from the Latin *mandatum novum*, “new commandment,” from Jn 13:34. The ceremony of washing feet was also called “the Maundy.” Maundy Thursday celebrations also commemorate the institution of the Eucharist by Jesus “on the night he was betrayed.” Egeria, a fourth-century pilgrim to Jerusalem, describes elaborate celebrations and observances in that city on Maundy Thursday. The Council of Hippo attests a special celebration of the institution of the Eucharist on Maundy Thursday in 381 C.E. The Prayer Book liturgy for Maundy Thursday provides for the celebration of the Eucharist and a ceremony of the washing of feet, which follows the gospel and homily. There is also a provision for the consecration of the bread and wine to administer Holy Communion from the reserved sacrament on Good Friday. The altar is stripped, and all decorative furnishings are removed from the church.

We begin our Agape meal in the Parish House at the Episcopal Parish of St. Clement. During the meal, we will start the Liturgy of the Word and eventually move into the Church for the foot washing and the Liturgy of the Table. We conclude this service with the stripping of the Altar. When the service has ended, persons are invited to visit the Altar of Repose in the Chapel of Peace for silent prayer.

Agapé Meal on Maundy Thursday

Blessings over the Meal

The Celebrant recites the following blessings at the beginning of the meal, all standing.

Over Wine

Celebrant Blessed are you, O Lord our God, King of the universe. You create the fruit of the vine; and on this night you have refreshed us with the cup of salvation in the Blood of your Son Jesus Christ. Glory to you for ever and ever.

All **Amen.**

Over Bread

Celebrant Blessed are you, O Lord our God, King of the universe. You bring forth bread from the earth; and on this night you have given us the bread of life in the Body of your Son Jesus Christ. As grain scattered upon the earth is gathered into one loaf, so gather your Church in every place into the kingdom of your Son. To you be glory and power for ever and ever.

All **Amen.**

Over the Other Foods

Celebrant Blessed are you, O Lord our God, King of the universe. You have blessed the earth to bring forth food to satisfy our hunger. Let this food strengthen us in the fast that is before us, that following our Savior in the way of the cross, we may come to the joy of his resurrection. For yours is the kingdom and the power and the glory, now and for ever.

All **Amen.**

Near the End of the Meal

Please stand as you are able.

The Collect of the Day

Celebrant Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All Amen.

The Liturgy of the Word

The Readings

A reading from the Book of Exodus. Exodus 12:1-4, (5-10), 11-14

Lector The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord.

For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord.

The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

The Word of the Lord.

People

Thanks be to God.

Remain seated.

Psalm

Psalm 116:1, 10-17

The Psalm is prayed responsively by the half verse.

I love the Lord, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.

How shall I repay the Lord *
for all the good things he has done for me?

I will lift up the cup of salvation *
and call upon the Name of the Lord.

I will fulfill my vows to the Lord *
in the presence of all his people.

Precious in the sight of the Lord *
is the death of his servants.

O Lord, I am your servant; *
**I am your servant and the child of your handmaid;
you have freed me from my bonds.**

I will offer you the sacrifice of thanksgiving *
and call upon the Name of the Lord.

I will fulfill my vows to the Lord *
in the presence of all his people,

In the courts of the Lord's house, *
in the midst of you, O Jerusalem.
Hallelujah!

A reading from Paul's first letter to the Corinthians.

Corinthians 11:23-26

Lector Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

People The Word of the Lord.
Thanks be to God.

Please stand as you are able.

Sequence Hymn

O How He Loves You and Me

Lift Every Voice and Sing II, # 35

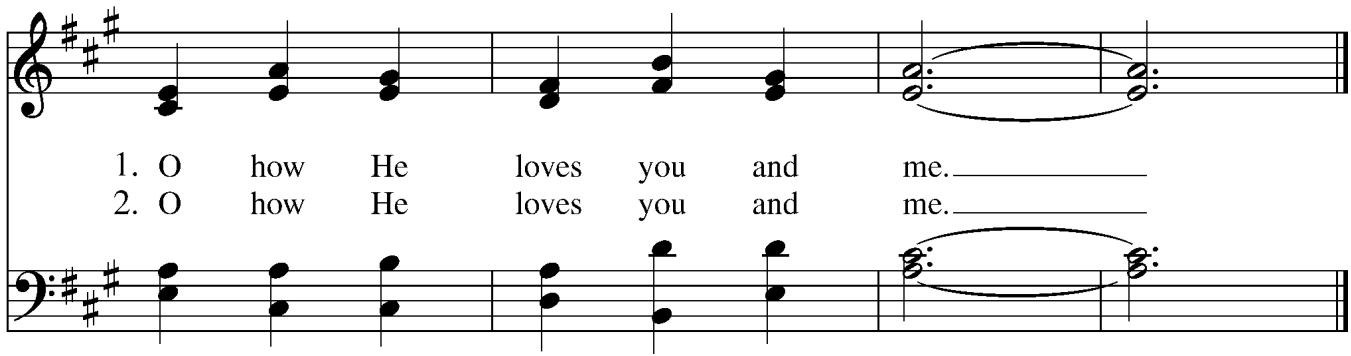
1. O how He loves you and me.
2. Je - sus to Cal - vary did go,

1. O how He loves you and me;
2. His love for the worlds to show;

1. He gave His life, what more could He give;
2. What He did there brought hope from de - spair;

1. O how He loves you, O how He loves me,
2. O how He loves you, O how He loves me,

The hymn continues on the following page.



Remain standing, as you are able.

Ka 'Euanelio Hemolele (The Holy Gospel)

John 13:1-17, 31b-35

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.
All **Glory to you, Lord Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him.

He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?"

Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, “Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am.

So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

Jesus said, “Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”

Celebrant The Gospel of the Lord.
All **Praise to you, Lord Christ.**

Please wait to be seated as you are directed.

Ha‘i‘ōlelo (The Sermon)

The Reverend Brian G. Rallison

Procession into the hallowed (church) will be done in silence.

As directed, enter the church and locate your pew. Please take a seat at the front of the church whenever possible.

Liturgy of Hand-Washing and Foot-Washing

Celebrant Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by power, authority, or even miracle, but by such lowly service.

Therefore, I invite you who share in the royal priesthood of Christ, to come forward, that we may recall whose servant we are by following the example of our Master.

Come remembering his admonition that what will be done for us is also to be done by us to others, for “a servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them.”

You will be invited to either have your hands or feet washed, and you will be asked to do the same to the following person.

Washing Anthem

How beautiful
Music and words by Twila Paris

Please stand as you are able as you are invited.

The Prayers of the People.

Hear Our Prayer – Prayers of the People for the
Revised Common Lectionary

Celebrant Hear us, O God, as you have promised, and respond in the way that is best for our voices in prayer, saying, Lord, in your mercy, hear our prayer.

Intercessor May your church be a sacrament to the world, showing forth your love and kindness to the world, strengthened by the Holy Spirit, and led by the teachings and example of our Lord, Jesus Christ. Lord in your mercy,
People **Hear our prayer.**

Intercessor May our nation be blessed with leaders who serve with humility and the desire to work on behalf of all. Lord in your mercy,
People **Hear our prayer.**

Intercessor May your creation be healed of the damage we have done, and may we be advocates of new and better ways of living that are sustainable and life-giving. Lord in your mercy,
People **Hear our prayer.**

Intercessor May your people gathered here be ever mindful of the love of Christ and inspired by his example to embrace his way and be your agents of love in a hurting world. Lord, in your mercy,
People **Hear our prayer.**

Intercessor May all who know sickness and pain know your healing presence in their lives and be made whole and at peace. Lord, in your mercy,
People **Hear our prayer.**

Intercessor May the dead be remade through your eternal love and rise again in your new age. Lord, in your mercy,
People **Hear our prayer.**

Please continue to stand as you are able.

The Collect of the Prayers

Celebrant Through Christ you have gifted us with all we need for the abundant life you have offered. Remember your love for us and lead us ever deeper into relationship with you and with one another, through Christ we pray, who with you and the Holy Spirit are One God, eternal and almighty.

People **Amen.**

Please continue to stand as you are able.

The Peace

Celebrant The peace of Christ be always with you.

People **And also with you.**

Please be seated as you are directed.

Ho `okipa I Ka Malihini (Welcome to our guests)

Please see the announcements beginning on page 26.

If you want your ministry's announcements in the bulletin and weekly emails,

Please email the information to the office before Wednesday at 9 a.m.

announcements@StClem.org - Mahalo!

The Liturgy of the Table The Holy Communion

Offertory Sentences

Celebrant Let us with gladness present the offerings and oblations of our life and labor to God.

We are thankful for your support of the ministries of

The Episcopal Parish of St. Clement

Your financial contribution allows us to promote God's message of love and hope for everyone in our neighborhood and beyond. There is a calabash at the back of the church where you may place your donations. Find our easy QR code below for online giving. Open your smartphone camera to make an online donation.



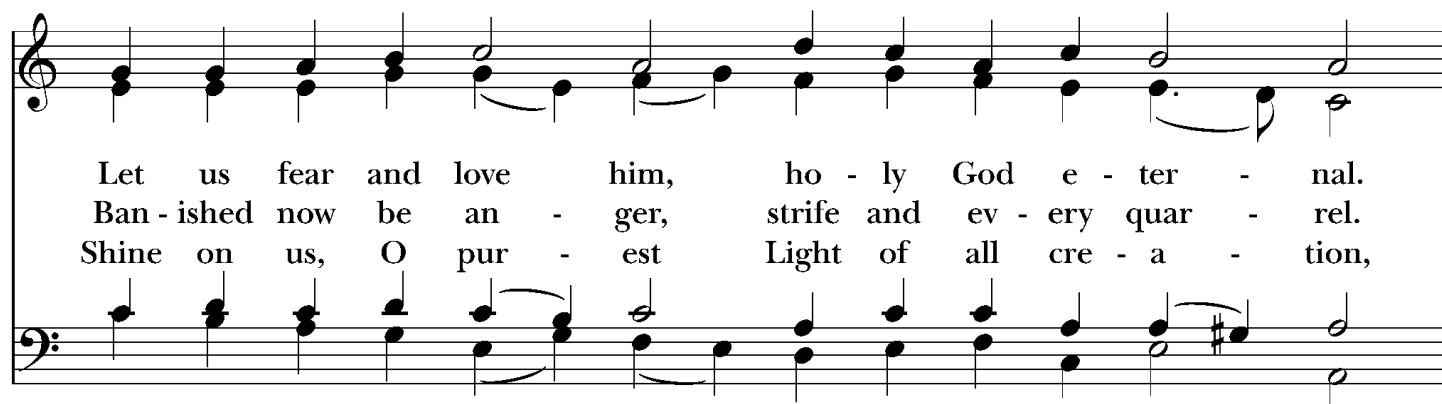
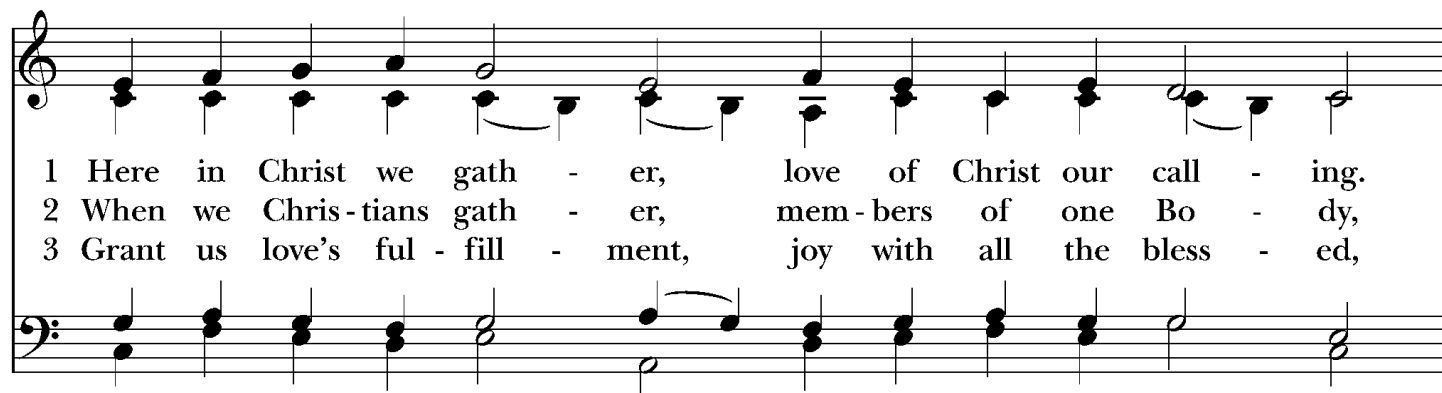
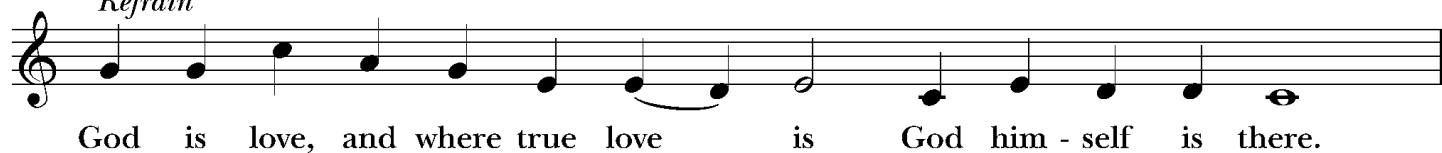
Please stand as you are able.

Offertory Hymn

God is love

The Hymnal 1982 # 577

Refrain



The hymn continues on the following page.

Repeat Refrain

Lov - ing him, let each love Christ in one an - oth - er.
 Christ, our God, be al - ways pres - ent here a - mong us.
 be our bliss while end - less a - ges sing your prais - es.

The Doxology

Ho'o - na - ni i ka Ma - ku - a mau, Ke Kei - ki me ka 'U - ha - ne no,
 Ke Aku - a mau ho'o - mai - ka'i pu, Ko ke - ia ao, ko ke - la ao. A - mene.

English Translation:

Let us give praise to the Eternal Father. To the Son and to the Holy Ghost.
 To God Everlasting, let there ring praise. Both in this world as well as the kingdom

Enriching Our Worship 1 - Eucharistic Prayer 1

Continue to stand as you are able.

Sursum Corda

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is truly right, and good and joyful,
to give you thanks, all-holy God,
source of life and fountain of mercy.

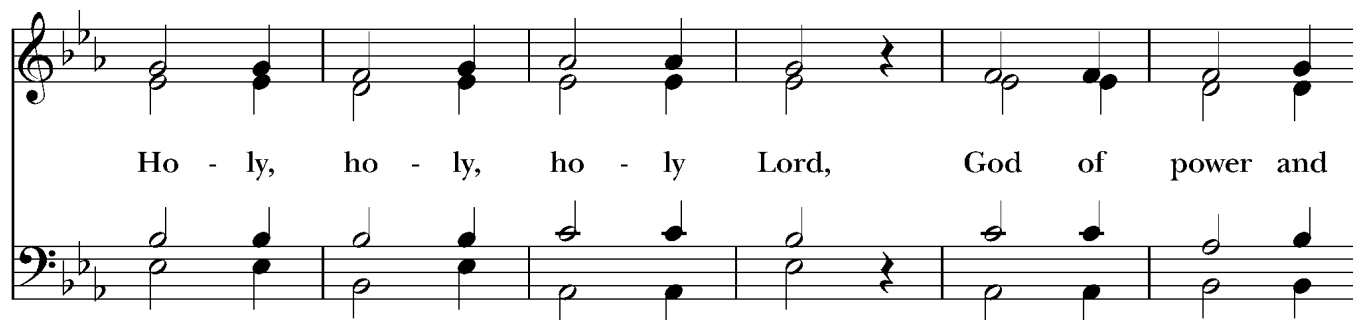
Proper Preface

Celebrant You have filled us and all creation with your blessing
and fed us with your constant love;
you have redeemed us in Jesus Christ
and knit us into one body.
Through your Spirit you replenish us
and call us to fullness of life.

Therefore, joining with Angels and Archangels
and with the faithful of every generation,
we lift our voices with all creation as we sing (say):

Sanctus

The Hymnal 1982, #S 130



Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Please continue to stand or kneel as you are able.

Celebrant Blessed are you, gracious God,
 creator of the universe and giver of life.
 You formed us in your own image
 and called us to dwell in your infinite love.
 You gave the world into our care
 that we might be your faithful stewards
 and show forth your bountiful grace.

But we failed to honor your image
 in one another and in ourselves;
 we would not see your goodness in the world around us;
 and so we violated your creation,
 abused one another,
 and rejected your love.
 Yet you never ceased to care for us,
 and prepared the way of salvation for all people.

Through Abraham and Sarah
 you called us into covenant with you.
 You delivered us from slavery,
 sustained us in the wilderness,
 and raised up prophets
 to renew your promise of salvation.

Then, in the fullness of time,
you sent your eternal Word,
made mortal flesh in Jesus.
Born into the human family,
and dwelling among us,
he revealed your glory.
Giving himself freely to death on the cross,
he triumphed over evil,
opening the way of freedom and life.

Words of Institution

Celebrant On [this] night before he died for us,
Our Savior Jesus Christ took bread,
and when he had given thanks to you,
he broke it, and gave it to his friends, and said:
“Take, eat: This is my Body which is given for you.
Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine,
and when he had given thanks,
he gave it to them, and said:
“Drink this, all of you:
This is my Blood of the new Covenant,
which is poured out for you and for all
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me.”

The Memorial Acclamation

Celebrant Therefore we proclaim the mystery of faith:
All **Christ has died.**
Christ is risen.
Christ will come again.

Celebrant Remembering his death and resurrection,
we now present to you from your creation
this bread and this wine.

Epiclesis

By your Holy Spirit may they be for us
the Body and Blood of our Savior Jesus Christ.
Grant that we who share these gifts
may be filled with the Holy Spirit
and live as Christ's Body in the world.

Bring us into the everlasting heritage
of your daughters and sons,
that with Clement of Alexandria, King Kamehameha IV, Queen Emma,
Queen Lili'uokalani, and all your saints,
past, present, and yet to come,
we may praise your Name for ever.

The Great Doxology

Celebrant Through Christ and with Christ and in Christ,
in the unity of the Holy Spirit,
to you be honor, glory, and praise,

The Great Amen

All **AMEN!**

Please remain standing or kneeling as you are able.

Ka Pule A Ka Haku (The Lord's Prayer)

Celebrant And now, as our Savior Christ has taught us, we now pray in the language of our hearts.

All **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

E ko mākou Makua i loko o ka lani,
E ho‘āno ‘ia kou inoa
E hiki mai kou aupuni;
E mālama ‘ia kou makemake ma ka
honua nei,
E like me ia i mālama ‘ia ma ka lani lā.
E hā‘awi mai iā mākou i kēia lā, i ‘ai na
mākou no neia lā.
E kala mai ho‘i iā mākou, i kā mākou
lawehala ‘ana,
Me mākou e kala nei i ka po‘e i lawehala
i kā mākou.
Mai ho‘oku‘u ‘oe iā mākou i ka
ho‘owalewale ‘ia mai,
E ho‘opakele nō na‘e iā mākou i ka ‘ino;
No ka mea, nou ke aupuni
A me ka mana, a me ka ho‘onani ‘ia, a
mau loa aku. ‘Āmene.

Ko ‘emau Tamai ‘oku ‘i Hevani,
ke tapuha Ho Huafoa; ke hoko
mai Ho pule‘anga, ke fai Ho finangalo‘,
‘i mamani ‘o hange
koia ‘i Hevani. Ke foaki mai he ‘aho‘ ni
ha‘a mau me‘akai;
pea fakamolemole ‘emau ngaahi
angahala, ‘o hange ko ‘emau
fakamolemole ‘akinautolu, ‘oku fai
angahala kiate kimautolu.
Pea ‘oua na‘a Ke tuku ‘akimautolu ki he
‘ahi‘ahi; ka ke fakahao‘i
‘a kimautolu mei he kovi. He ‘oku ‘O‘ou
‘a e Pule‘anga, pea mo e
malohi mo e kololia, ‘o ta‘engata pea
ta‘engata. ‘Āmeni.

Lo matou Tama e, o i le lagi,
ia paia lou suafa, ia oo mai lou malo.,
Ia faia lou finagalo i le lalolagi e pei ona
faia i le lagi,
ia e foai mai ia te i matou i le aso nei
a matou mea e ai e tatau ma le aso.
Ia e faamagalo mai ia te i matou a matou
agasala,
e pei o i matou foi ona matou
faamagaloina atu
ie ua agaleaga mai ia te i matou.
Aua foi e te ta‘ita‘iina i matou i
faaosoosoga
a ia e lavea‘i ia i matou ai le leaga.
Aua e ou le malo, ma le mana,
atoa ma le viiga e faavavau
lava. Amene.

Padre Nuestro, que estás en el cielo,
santificado sea tu nombre;
venga a nosotros tu reino;
hágase tu voluntad, en la tierra como
en el cielo.
Danos hoy nuestro pan de cada día;
perdona nuestras ofensas,
como también nosotros perdonamos a
los que nos ofenden;
no nos dejes caer en la tentación,
y líbranos del mal.
Porque tuyo es el reino, el poder y la
Gloria, ahora y por siempre.
Amén.

天におられる私たちの父よ
み名が聖とされますように
み国がきますように
みこころが天に行われるとおりに
地にも行われますように
私たちの日ごとの糧を今日もお与
えください
私たちの罪をおゆるしてください
私たちも人をゆるします
私たちを誘惑におちいらせず、悪
からお救いください
アーメン

我們在天上的父，
願你的名被尊為聖，
願你的國降臨，
願你的旨意行在地上，
如同行在天上。
我們日用的飲食，今天賜給我們。
饒恕我們的罪，如同我們饒恕得罪
我們的人。
不叫我們遇見試探，拯救我們脫離
凶惡。因為國度、權柄、榮耀，都
是你的，從現在直到永遠。
阿們。

하늘에 계신 우리 아버지
아버지의 이름이 거룩히 빛나시며
아버지의 나라가 오시며
아버지의 뜻이 하늘에서와 같이
땅에서도 이루어지소서.
오늘 저희에게 일용할 양식을
주시고
저희에게 잘못된 이를 저희가
용서하오니
저희 죄를 용서하시고
저희를 유혹에 빠지지 않게
하시고
악에서 구하소서.
(주님께 나라와 권능과 영광이
영원히 있나이다.)
아멘.

Fraction

The Celebrant breaks the consecrated Bread.

A moment of silence is kept.

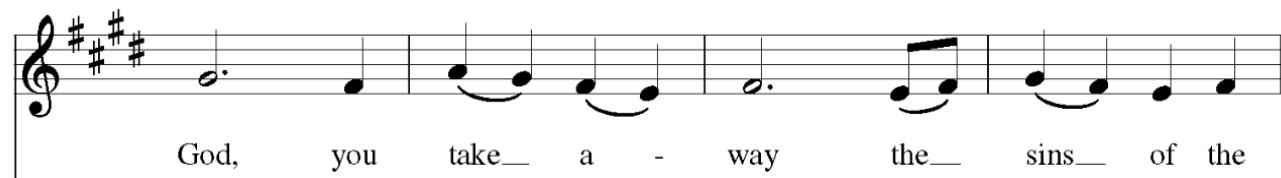
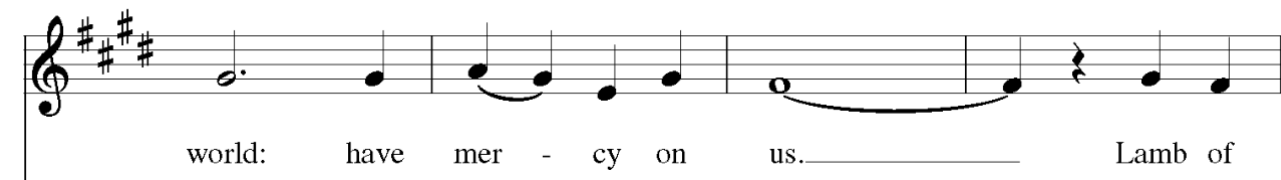
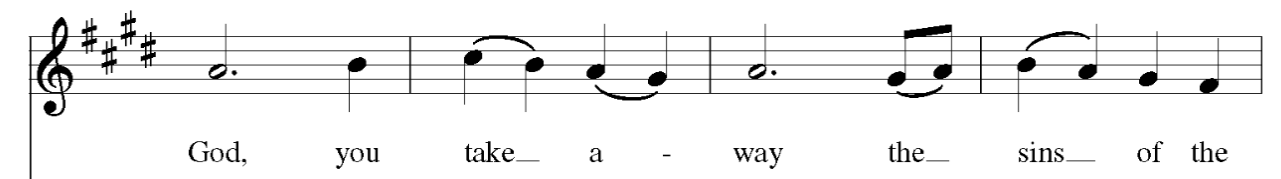
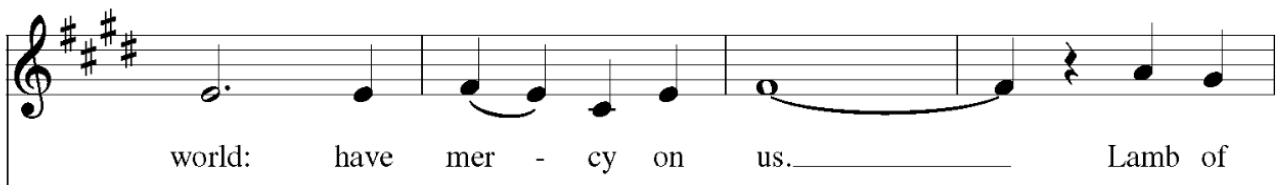
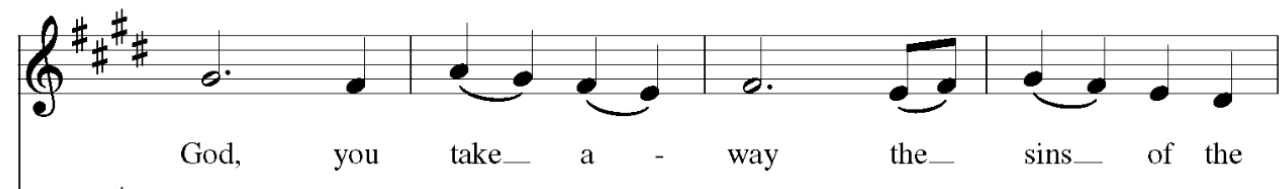
Fraction Anthem

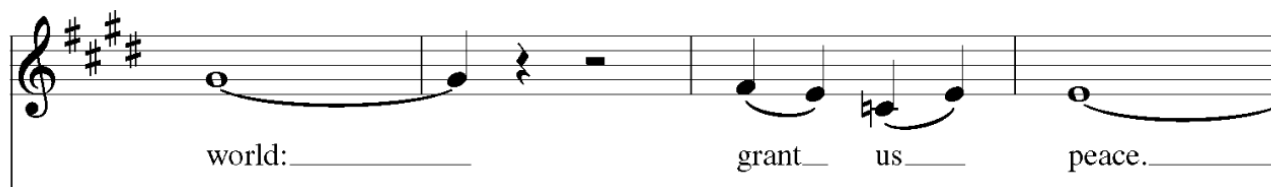
Celebrant Christ, our Passover is sacrificed for us;

All Therefore let us keep the feast.

Agnus Dei

Lift Every Voice and Sing II, # 270





Invitation

Celebrant The Gifts of God for the People of God.

***All are welcome to God's Holy meal.
Please follow the instructions of the celebrant and ushers.***

*If you do not desire to receive Holy Communion or the chalice but receive a blessing,
please go to the Altar rail, cross your arms, and allow the priest to bless you.*

*If you desire to receive communion from the chalice, please help the
Eucharistic Minister by holding the chalice's base and guiding it to your mouth.
If you desire to have the host intincted (the administration of the sacrament of Communion
by dipping bread in wine and giving both together to the communicant), you are welcome to
allow the Eucharistic Minister to take it from your hands and intinct it
before placing it on your tongue.*

*If you desire self-intinction, you are welcome to do so by taking the host and dipping the
bread into the chalice yourself.*

*The Bread and Wine are given to the communicants with these words...
The Body of Christ, the bread of Heaven. The Blood of Christ, the cup of salvation.
The communicant responds by saying... **Amen.***

Please let the priest know if you would like a gluten-free host.

Communion Hymn

Jesu, Jesu
Lift Every Voice and Sing II, # 74

Je - su, Je - su, fill us with your love, show

us how to serve the neigh - bors we have from you. **Fine**

1. Kneels at the feet of his friends, si - lent - ly wash - es their
2. Neigh - bors are rich and poor, neigh - bors are black and
3. These are the ones we should serve, these are the ones we should
4. Lov - ing puts us on our knees, serv - ing as though we are
5. Kneel at the feet of our friends, si - lent - ly wash - ing their

1. feet, Mas - ter who acts as a slave to them.
2. white, neigh - bors are near and far a - way.
3. love; all these are neigh - bors to us and you.
4. slaves, this is the way we should live with you.
5. feet, this is the way we should live with you. **D.C.**

Post-Communion Prayer

Please stand as you are able.

Celebrant Let us pray.

All

God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior.
Amen.

The Removal of the Sacrament

Please stand as you are able.

The song will be sung first in English and then in Hawaiian, then repeated until the Celebrant returns.

Congregational Hymn

Stay with me/Noho pū
Wonder Love and Praise, # 826

The musical score is written for a congregational hymn in 4/4 time, featuring a treble and bass staff. The melody is in G major (one sharp) and the bass line is in D minor (two flats). The lyrics are written below the notes, with some words in English and some in Hawaiian. The score is divided into two systems, each with a treble and bass staff. The first system covers the first line of the hymn, and the second system covers the second line. The lyrics are: Stay with me, re - main here with me, watch and; No - ho pū, no - ho mai me ia'u, ki - a'i a; pray pu - le, watch kiai and a pray. pule.

Stay with me, re - main here with me, watch and
No - ho pū, no - ho mai me ia'u, ki - a'i a

pray pu - le, watch kiai and a pray. pule.

Stripping of the Altar

When the Celebrant returns, the Psalmist will start praying the Psalm. The Celebrant and others assigned will strip the altar. Afterward, the Celebrant will wash the altar.

Psalm

Psalm 22

The Psalm is prayed responsively by the whole verse. Please stand or kneel as you are able.

My God, my God, why have you forsaken me? *
and are so far from my cry and from the words of my distress?

**O my God, I cry in the daytime, but you do not answer; *
by night as well, but I find no rest.**

Yet you are the Holy One, *
enthroned upon the praises of Israel.

**Our forefathers put their trust in you; *
they trusted, and you delivered them.**

They cried out to you and were delivered; *
they trusted in you and were not put to shame.

**But as for me, I am a worm and no man, *
scorned by all and despised by the people.**

All who see me laugh me to scorn; *
they curl their lips and wag their heads, saying,

**"He trusted in the LORD; let him deliver him; *
let him rescue him, if he delights in him."**

Yet you are he who took me out of the womb, *
and kept me safe upon my mother's breast.

**I have been entrusted to you ever since I was born; *
you were my God when I was still in my mother's womb.**

Be not far from me, for trouble is near, *
and there is none to help.

**Many young bulls encircle me; *
strong bulls of Bashan surround me.**

They open wide their jaws at me, *
like a ravening and a roaring lion.

**I am poured out like water; all my bones are out of joint; *
my heart within my breast is melting wax.**

My mouth is dried out like a pot-sherd; my tongue sticks to the roof of my
mouth; *
And you have laid me in the dust of the grave.

**Packs of dogs close me in, and gangs of evildoers circle around me; *
they pierce my hands and my feet; I can count all my bones.**

They stare and gloat over me; *
they divide my garments among them; they cast lots for my clothing.

**Be not far away, O LORD; *
you are my strength; hasten to help me.**

Save me from the sword, *
my life from the power of the dog.

**Save me from the lion's mouth, *
my wretched body from the horns of wild bulls.**

I will declare your Name to my brethren; *
in the midst of the congregation I will praise you.

**Praise the LORD, you that fear him; *
stand in awe of him, O offspring of Israel; all you of Jacob's line,
give glory.**

For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them; *
but when they cry to him he hears them.

My praise is of him in the great assembly; *
I will perform my vows in the presence of those who worship him.

The poor shall eat and be satisfied, and those who seek the LORD
shall praise him: *
"May your heart live for ever!"

All the ends of the earth shall remember and turn to the LORD, *
and all the families of the nations bow before him.

For kingship belongs to the LORD; *
he rules over the nations.

To him alone all who sleep in the earth bow down in worship; *
all who go down to the dust fall before him.

My soul shall live for him; my descendants shall serve him; *
they shall be known as the LORD'S for ever.

They shall come and make known to a people yet unborn *
The saving deeds that he has done.

***The Celebrant leaves in silence and slams the door closed
behind him.***

The lights are turned off.

***The congregation will leave in complete silence, and they are
welcome to visit the Altar of Repose in the Chapel of Peace.***

***Please continue to keep a silent vigil during the time that you
are on the church's campus.***

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Mark your Calendars

Weekly Services and Events

Sundays	Holy Eucharist with music, 9:30 AM Family Ministry Sunday School, 9:30 AM
Wednesdays	The Food Pantry at St. Clement Food Distribution, 10 a.m.
Thursdays	Makiki Farmer's Market, 4 PM – 7 PM

April

Friday, April 18th – Good Friday Liturgy – 8 a.m., 12 p.m., 6 p.m. with music

Saturday, April 19th – Spring Church and Parish House Clean-up – 9 a.m. to 11 a.m.
The Great Vigil of Easter with confirmations, receptions, and reaffirmations at St. Andrew – Time TBD

Sunday, April 20th – Easter Sunday - 9:30 a.m.

Monday, April 21st – Parish Office Closed

*There will be no Word & Table service on Saturday, April 19, at 5 p.m.
There will be no Healing Eucharist on Wednesday, April 23, at 9 a.m.*

Welcome to The Episcopal Parish of St. Clement!

If this is your first time at St. Clement, please check in with our ushers if you haven't done so already. If you'd like to join our member directory and e-mailing list, please provide your information in our Visitor Card at the church entrance. Thank you for choosing to worship at St. Clement today! Stick around after the service for a chat with our clergy and fellowship with other members.

Sunday Morning Formation Groups

All are welcome to join either of our discussion groups that meet on Sundays!

On Sunday mornings at 8:30 A.M., we offer our churchgoers two educational discussion groups: Adult Discussion and Reading Between the Lines.

Adult Discussion is open to anyone who wants to explore and expand their understanding of religion and spirituality by reading or watching selected non-Biblical sources and then discussing these in depth. We have been blessed to have participants with various backgrounds in literature, education, science, theology, and the arts who recommend books for the group and keep our conversations lively. Adult Discussion sessions are available via Zoom and in person in the Parish House.

Reading Between the Lines (formerly known as the Bible Workbench) is a weekly conversation built around scripture and a collection of short texts (a few pages of reading for each meeting). RBTL allows participants to engage with one of the week's lectionary readings, presents a central theme of that reading, and connects the biblical text to other writings on that theme. Participants take turns introducing the material and inviting responses, such as how the theme relates to events in the world and in participants' own lives. RBTL sessions are held in the Parish Hall.

Reading materials for these groups can be purchased from the church office for \$10. There is no membership fee.

Youth Programs

Our Family Ministries team has returned with the beginning of a new program year. Please visit StClem.org/FamMin for more information and to register.



Need a nametag?

We have nametags, alphabetically arranged by last name, at the back of the church. If you need one, please email the church office at admin@StClem.org.

Pledging for the 2025 Stewardship Drive

We are still accepting your pledges for 2025. Please mail or bring your pledge cards for 2025 to the church office. We appreciate your time and generosity.

The link to our pledge form is online at <http://www.stclem.org/support.html>.

You can also see our pledge cards at the back of the church or pick one up at the office.

Donations Needed for the Food Pantry

The Food Pantry can use your generous protein donations, such as Spam, Vienna sausages, and tuna, but we welcome all contributions. We can always use more help in this ministry on Wednesdays from 10 a.m. to noon. If you are interested in joining the ministry, please reach out to the church office at admin@StClem.org

The deadline for submitting announcements to the office for the Sunday service bulletin is every Wednesday by 9 am. Send your announcements to announcements@StClem.org

HOLY WEEK

Worship Services

BEGINNING AT 7 PM April 17 - 18 | The Vigil at the Altar of Repose

8 AM, 12 PM, 6 PM April 18 | Good Friday Liturgy

1515 Wilder Ave., Honolulu, HI
StClem.org



The Episcopal
PARISH OF ST. CLEMENT
Honolulu E KOMO MAI



The Episcopal
PARISH OF ST. CLEMENT
Honolulu

HOPE - RENEWAL - JOY - NEW LIFE




Join us for a joy-filled, renewing, and festive
Easter Sunday Liturgy
The service begins at 9:30 a.m.

An Easter egg hunt and a light reception will follow the service

Spring PARISH CLEANING

**CLEANLINESS IS NEXT
TO GODLINESS...**

**BUT YOU ARE WELCOME TO COME
FOR THE COFFEE AND DONUTS!
WE WILL ALSO DECORATE THE
CHURCH FOR EASTER!**

 **1515 WILDER AVE., HONOLULU**

 **SATURDAY, APRIL 19**

 **STARTING AT 9 AM**



The Episcopal
PARISH OF ST. CLEMENT
Honolulu **E KOMO MAI**





The Vestry of The Episcopal Parish of St. Clement

The Reverend Brian G. Rallison – *Priest-in-Charge*

Martha Morgan, *Senior Warden* – 2026

Robert Nakatsuji, *Junior Warden* – 2026

Elizabeth Baldwin, *Treasurer* - 2026

Maile Hatfield, *Clerk* - 2025

Dana Anderson – 2028

Bill Markevitch – 2028

Ashley Maynard – 2028

Sarah Palm – 2026

Adrienne Lau – 2026

Diocese Convention Delegates for 2025

Tau’eva Lino

Ashley Maynard

Holoua Stender

Dana Anderson

Martha Morgan

Robert Nakatsuji

Sarah Palm, *Alternate*

Stephen Reynolds, *Alternate*

St. Clement’s School Board

The Reverend Brian G. Rallison, *Priest-in-Charge*

Jodi Yoshioka, *Head of School*

Ashley Kurisu, *President*

Della Au Belatti

Gail Suzuki-Jones

Marshall Soto

Gina Haverly

Alan Lum

Russell Yang

Ministers of Worship for This Service

Celebrant and Preacher	The Reverend Brian G. Rallison
Organist	Irwin Jiang
Choir Director	Addison Omohundro
Eucharistic Ministers	Dana Anderson and Susan Palmore
Crucifer	Martha Morgan
Lector 1	Martha Morgan
Psalmist	Ashley Maynard
Lector 2	Paul Weidig
Intercessor	Pam Fern
Ushers and Greeters	Allennette Stender and Deborah "Candy" Love
Altar Guild	Pam Fern, Susan Palmore, Sandy Souza, and Phoebe Tse
Flower Guild	The Reverend Brian G. Rallison



Parish Administration

The Reverend Brian G. Rallison, Rector

O: 808-955-7745 x108

C: 808-590-1602 (For Pastoral Emergencies only. No texts, please.)

priest@StClem.org

Leesa Steadman, Parish Administrator

o: 808-955-7745 x100

admin@StClem.org

Ryan Andrian, Parish Sexton

o: 808-955-7745, x 104

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Addison Omohundro, Parish Choir Director

choir@StClem.org

Marc Miura, Parish Bookkeeper

o: 808-955-7745 x101

accountant@StClem.org

Jodi Yoshioka, Head of School

(808)949-2082

jyoshioka@stclem.com

Irwin Jiang, Parish Organist

music@StClem.org