

The Fifth Sunday of Lent

The Holy Eucharist – Penitential Order Rite I, Prayer I



E komo mai!



The Episcopal
PARISH OF ST. CLEMENT
Honolulu

1515 Wilder Avenue, Honolulu, HI 96822

Sunday, April 6, 2025

9:30 a.m.



E komo mai (Welcome). We are so glad you are worshiping with us today.

To help us keep a respectful atmosphere, would you kindly
not use flash photography (*you are welcome to take pictures*),
keep conversations to a minimum so that people may pray in silence and
most importantly, please turn off or silence your cell phones.



Mahalo

Lent

Early Christians observed “a season of penitence and fasting” in preparation for the Paschal feast, or Pascha (Book of Common Prayer 1979, pp. 264-265). This season, now known as Lent (derived from an Old English word meaning “spring,” which refers to the time of lengthening days), has a rich history. Initially, in areas where Pascha was celebrated on a Sunday, the Paschal feast followed a fast lasting up to two days. In the third century, this fast was extended to six days. Eventually, this fast became associated with another fast lasting forty days, imitating Christ's fasting in the wilderness. The forty-day fast was particularly significant for converts to the faith preparing for baptism and for those guilty of notorious sins being restored to the Christian assembly. In the Western church, the forty days of Lent run from Ash Wednesday through Holy Saturday, excluding Sundays. The final three days of Lent encompass the sacred Triduum of Maundy Thursday, Good Friday, and Holy Saturday. Today, Lent has regained its significance as the final preparation for adult candidates for baptism. Alongside them, all Christians are invited “to the observance of a holy Lent, by self-examination and repentance; by prayer, fasting, and self-denial; and by reading and meditating on God's holy Word” (Book of Common Prayer 1979, page 265).

The Gathering of God's 'Ohana (Family)

*Please enter the church in silent prayer.
There is no voluntary prelude during Lent.*

The ministers of worship enter during the processional hymn.

Procession into the hale pule (church)

King of glory, king of peace
The Hymnal 1982, # 382

1 King of glo - ry, King of peace, I will love thee;
2 Where - fore with my ut - most art, I will sing thee;
3 Seven whole days, not one in seven, I will praise thee;

Tenor or soprano ad libitum

3 Seven whole days, not one in seven, I will praise thee;

and that love may nev - er cease, I will move thee.
and the cream of all my heart, I will bring thee.
in my heart, though not in heaven, I can raise thee.

in my heart, though not in heaven, I can raise thee.

Thou hast grant - ed my re - quest, thou hast heard me;
Though my sins a - gainst me cried, thou didst clear me;
Small it is in this poor sort to en - roll thee;

Small it is in this poor sort to en - roll thee;

The hymn continues on the following page.

thou didst note my work - ing breast, thou hast spared me.
 and a - lone, when they re - plied, thou didst hear me.
 e'en e - ter - ni - ty's too short to ex - tol thee.

e'en e - ter - ni - ty's too short to ex - tol thee.

Confession of Sins

Celebrant Let us humbly confess our sins unto Almighty God.
Please stand or kneel as you are able.

All Most merciful God,
**we confess that we have sinned against thee
 in thought, word, and deed,
 by what we have done,
 and by what we have left undone.
 We have not loved thee with our whole heart;
 we have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of thy Son Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in thy will,
 and walk in thy ways,
 to the glory of thy Name.
 Amen.**

Absolution

Celebrant The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit.

People **Amen.**

Please stand as you are able.

Kyrie

Russel McKinney

mf
Ky - ri - e e - le - i - son, Ky - ri - e e -

f
le - i - son, Ky - ri - e e - le - i - son. Chri - ste e -

p
le - i - son, Chri - ste e - le - i - son, Chri - ste e - le - i - son.

mf
Ky - ri - e e - le - i - son, Ky - ri - e e -

f
le - i - son, Ky - ri - e e - le - i - son, e - le - i - son. **2**

Please remain standing as you are able.

The Collect of the Day

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

Celebrant O Almighty God, who alone canst order the unruly wills and affections of sinful men: Grant unto thy people that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever.

All **Amen.**

Ka 'Ōlelo A Ke Akua (The Word of God)

Please be seated as directed.

The Readings

A reading from the Book of the Prophet Isaiah.

Isaiah 43:16-21

Lector

Thus says the Lord, who makes a way in the sea, a path in the mighty waters, who brings out chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: Do not remember the former things, or consider the things of old. I am about to do a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. The wild animals will honor me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, the people whom I formed for myself so that they might declare my praise.

Here endeth the Reading.

There is no response to the readings during Lent.

Psalm

Psalm 126

The Psalm is prayed responsively by the half verse.

When the Lord restored the fortunes of Zion, *
then were we like those who dream.

Then was our mouth filled with laughter, *
and our tongue with shouts of joy.

Then they said among the nations, *
“The Lord has done great things for them.”

The Lord has done great things for us, *
and we are glad indeed.

Restore our fortunes, O Lord, *
like the watercourses of the Negev.

Those who sowed with tears *
will reap with songs of joy.

Those who go out weeping, carrying the seed, *
will come again with joy, shouldering their sheaves.

Please remain seated.

A reading from Paul's Letter to the Philippians.

Philippians 3:4b-14

Lector If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus, my Lord. For his sake, I have suffered the loss of all things, and I regard them as rubbish in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith.

I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Here endeth the Reading.

There is no response to the readings during Lent.

Please stand as you are able.

Sequence Hymn

Surely it is God who saves me

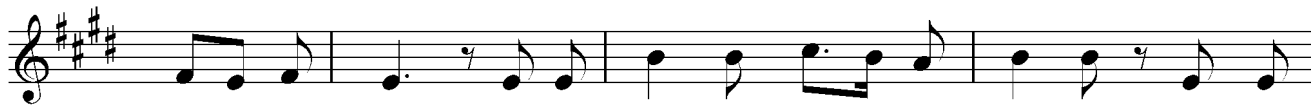
The Hymnal 1982, # 679



1 Sure - ly it is God — who saves me; trust - ing him, I shall not
2 Make his deeds — known to the peo - ples; tell out his ex - alt - ed



fear. For the Lord de - fends and shields me and his sav - ing
Name. Praise the Lord, who has done great things; all his works his



help is near. So re - joice as you draw wa - ter from sal -
might pro - claim. Zi - on, lift your voice in sing - ing; for with



va - tion's liv - ing spring; in the day of your de -
you has come to dwell, in your ve - ry midst, the



liv - erance thank the Lord, his mer - cies sing.
great and Ho - ly One of Is - ra - el.

Please continue to stand as you are able.

Ka 'Euanelio Hemolele (The Holy Gospel)

John 12:1-8

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

All **Glory be to thee, O Lord.**

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume.

But Judas Iscariot, one of his disciples (the one who was about to betray him), said, “Why was this perfume not sold for three hundred denarii and the money given to the poor?” (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, “Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me.”

Celebrant The Gospel of the Lord.
All **Praise be to thee, O Christ.**

Please wait to be seated as you are directed.

Ha‘i‘ōlelo (The Sermon)

The Reverend Brian G. Rallison

Please stand as you are able.

The Apostles’ Creed

Celebrant I believe in one God,
the **Father Almighty,**
maker of heaven and earth,
and of all things visible and invisible;

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;

and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped
and glorified;

who spake by the Prophets.

And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come.

Amen.

The Prayers of the People

The Book of Common Prayer 1979, page 328

Celebrant Let us pray for the whole state of Christ's Church and the world.

Intercessor Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

The Collects of the Prayers

Celebrant Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

People **Amen.**

*Please pray for those who are listed on our parish prayer list.
The petitions can be found on page 22.*

Words of Comfort

Celebrant Hear the Word of God to all who truly turn to him.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world.

Please continue to stand as you are able.

The Peace

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

Please be seated as you are directed.

Ho`okipa I Ka Malihini (Welcome to our guests)

Please see

page 23 for the beginning of the announcements.

If you want your ministry's announcements in the bulletin and weekly emails, please email the office the information before Wednesday at 9 AM. announcements@StClem.org - Mahalo!

The Liturgy of the Table The Holy Communion

Offertory Sentences

Celebrant Offer to God a sacrifice of thanksgiving and make good thy vows unto the Most High.

We are thankful for your support of the ministries of

The Episcopal Parish of St. Clement

Your financial contribution allows us to promote God's message of love and hope for everyone in our neighborhood and beyond. There is a calabash at the back of the church where you may place your donations. Find our easy QR code below for online giving. Open your smartphone camera to make an online donation.



Please stand as you are able.

Offertory Hymn

When I survey the wondrous cross
The Hymnal 1982, # 474

1 When I sur - vey the won - drous cross where the young
2 For - bid it, Lord, that I should boast, save in the
3 See, from his head, his hands, his feet sor - row and
4 Were the whole realm of na - ture mine, that were an

Prince of Glo - ry died, my rich - est gain I
cross of Christ, my God: all the vain things that
love flow min - gled down! Did e'er such love and
of - fering far too small; love so a - maz - ing,

count but loss, and pour con - tempt on all my pride.
charm me most, I sac - ri - fice them to his blood.
sor - row meet, or thorns com - pose so rich a crown?
so di - vine, de - mands my soul, my life, my all.

The Holy Eucharist - Rite I, Prayer 1

Continue to stand as you are able.

Sursum Corda

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

Celebrant It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

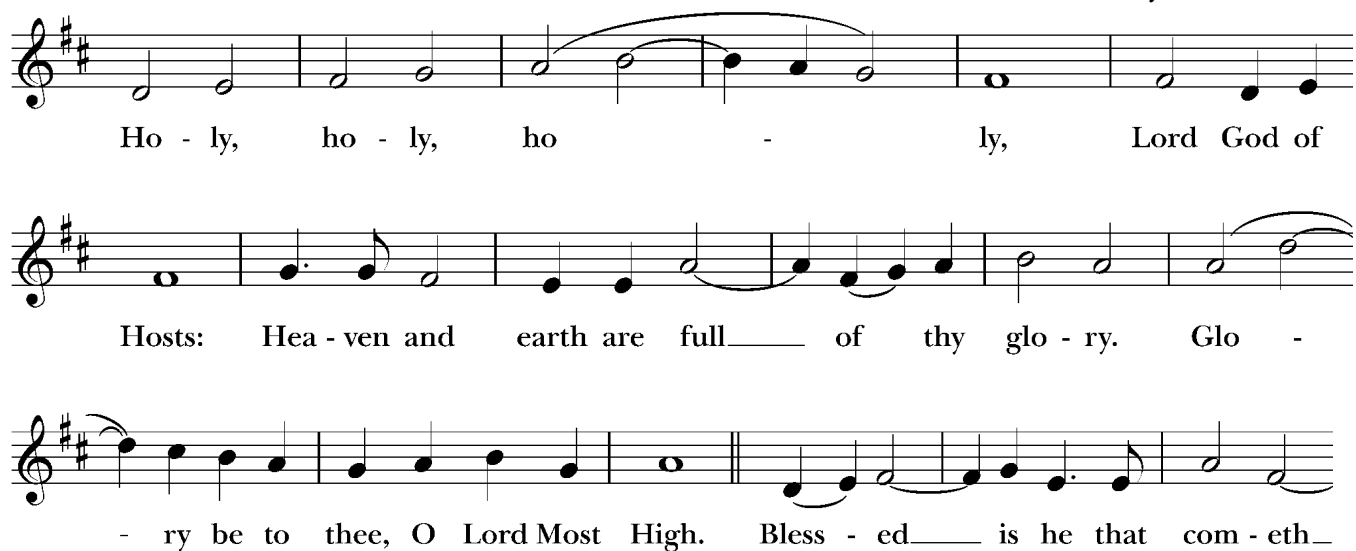
Proper Preface

Celebrant Who dost bid thy faithful people to cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in words of mercy, and renewed by thy Word and Sacraments, they may come to the fullness of grace which thou hast prepared for those who love thee.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing,

Sanctus

The Hymnal 1982, #S 114



Ho - ly, ho - ly, ho - ly, Lord God of
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
- ry be to thee, O Lord Most High. Bless - ed is he that com - eth -



— in the name of the Lord. Ho - san - na in the high - est.

Please continue to stand or kneel as you are able.

Epiclesis

Celebrant All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

Words of Institution

Celebrant For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

The Memorial Acclamation

Celebrant Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

The Great Doxology

Celebrant By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

The Great Amen

All **AMEN!**

Please remain standing or kneeling as you are able.

Ka Pule A Ka Haku (The Lord's Prayer)

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

All **Our Father, who art in heaven,**

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

Fraction

The Celebrant breaks the consecrated Bread.

A moment of silence is kept.

Please stand as you are able.

Fraction Anthem

Celebrant Christ, our Passover is sacrificed for us;

All **Therefore let us keep the feast.**

Agnus Dei

Celebrant O Lamb of God, that takest away the sins of the world,

All **have mercy upon us.**

O Lamb of God, that takest away the sins of the world,

All **have mercy upon us.**

O Lamb of God, that takest away the sins of the world,

All **grant us thy peace.**

The Prayer of Humble Access

Celebrant We do not presume to come to this thy Table,
O merciful Lord,

All **trusting in our own righteousness, but in thy manifold
and great mercies. We are not worthy so much as to gather
up the crumbs under thy Table. But thou art the same Lord
whose property is always to have mercy. Grant us therefore,
gracious Lord, so to eat the flesh of thy dear Son Jesus Christ,
and to drink his blood, that we may evermore dwell in him,
and he in us.
Amen.**

Invitation to Communion

Celebrant [This is] The Body of our Lord Jesus Christ, which was given for thee,
preserve thy body and soul unto everlasting life. Take and eat
this in remembrance that Christ died for thee, and feed on
him in thy heart by faith, with thanksgiving.

[This is] The Blood of our Lord Jesus Christ, which was shed for thee,
preserve thy body and soul unto everlasting life. Drink this in
remembrance that Christ's Blood was shed for thee, and be
thankful.

*All are welcome to God's Holy meal.
Please follow the instructions of the celebrant and ushers.*

*If you do not desire to receive Holy Communion or the chalice but receive a blessing,
please go to the Altar rail, cross your arms, and allow the priest to bless you.*

*If you desire to receive communion from the chalice, please help the
Eucharistic Minister by holding the chalice's base and guiding it to your mouth.
If you desire to have the host intincted (the administration of the sacrament of Communion
by dipping bread in wine and giving both together to the communicant), you are welcome to
allow the Eucharistic Minister to take it from your hands and intinct it
before placing it on your tongue.*

If you desire self-intinction, you are welcome to do so by taking the host and dipping the bread into the chalice yourself.

*The Bread and Wine are given to the communicants with these words...
The Body of Christ, the bread of Heaven. The Blood of Christ, the cup of salvation.
The communicant responds by saying... **Amen.***

Please let the priest know if you would like a gluten-free host.

Please stand as you are able.

Communion Voluntary

Musical Moment No. 1
Music by S. Rachmaninoff

Post-Communion Prayer

Please stand as you are able.

Celebrant Let us pray.

All Almighty and everliving God,
we most heartily thank thee
for that thou dost feed us, in these holy mysteries, with the
spiritual food of the most precious Body and Blood of thy
Son our Savior Jesus Christ; and dost assure us thereby of
thy favor and goodness towards us; and that we are very
members incorporate in the mystical body of thy Son, the
blessed company of all faithful people; and are also heirs,
through hope, of thy everlasting kingdom. And we humbly
beseech thee, O heavenly Father, so to assist us with thy
grace, that we may continue in that holy fellowship, and do
all such good works as thou hast prepared for us to walk in;
through Jesus Christ our Lord, to whom, with thee and the
Holy Ghost, be all honor and glory, world without end.
Amen.

The Blessing

Celebrant The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always.

People **Amen.**

Please continue to stand as you are able.

Closing Hymn

Take up your cross, the Savior said
The Hymnal 1982, # 675



1 Take up your cross, the Sa - vior said, if
2 Take up your cross, let not its weight fill
3 Take up your cross, heed not the shame, and
4 Take up your cross, then, in his strength, and
5 Take up your cross, and fol - low Christ, nor



1 you would my dis - ci - ple be; take up your cross with
2 your weak spi - rit with a - larm; his strength shall bear your
3 let your fool - ish heart be still; the Lord for you ac -
4 calm - ly ev - ery dan - ger brave: it guides you to a -
5 think till death to lay it down; for on - ly those who



1 will - ing heart, and hum - bly fol - low af - ter me.
2 spi - rit up, and brace your heart, and nerve your arm.
3 cept - ed death up - on a cross, on Cal - vary's hill.
4 bun - dant life and leads to vic - tory o'er the grave.
5 bear the cross may hope to wear the glo - rious crown.

The Dismissal

Celebrant Let us bless the Lord.

People **Thanks be to God.**

Voluntary

Prelude and Fugue No. 7, WTC I
Music by J.S. Bach

The ministers of worship will leave during the voluntary.

***Mahalo for worshiping with us today!
Please join us at the Parish House for coffee hour and help us
bag food for our Wednesday food pantry distribution.***

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Your prayers are requested...

For those that are sick or troubled...

For all people who are afraid, especially women, the LGBTQ+ community, immigrants, refugees, and anyone who feels defenseless. May we strive to love as Jesus loves.

For school children and youth around the world that live in fear,

For all the people of God in Israel and Palestine, Lebanon, Iran, and Syria,

For the hundreds of people who are escaping violence, hunger, war, and oppression,

For the clergy, staff, congregation, families, and community of Good Shephard,

For the patrons of the Food Pantry of St. Clement and others who are hungry, underemployed, homeless, and in need,

For the administration, staff, students, and families of St. Clement's School,

For the ministries and Ministry Partners of the Episcopal Parish of St. Clement.

We pray that you will...

Grant us the wisdom to care for your creation, especially the earth, and motivate us to act now for the good of future generations and all your creatures.

Assist the People of God of St. Clement in our relationships with each other so that our lives may be better filled with peace and harmony in connection with you, the Prince of Peace and Lover of All Souls.

For those who are traveling...

In thanksgiving for...

Those who are worshiping with us for the first time, those who are looking for a faith community, and those who have returned after being gone for a while,

For those that have died...

Elizabeth Suzuki, Marilyn "Nellie" Stassen-McLaughlin, Fred Harrison, Cecilia Fordham, and Francisco John Delos Reyes,

For all of those who have died in the conflict between Israel and Palestine, Ukraine and Russia, Sudan, and Haiti. For all those who have been killed in the numerous mass shootings in the world and the United States.

If you would like to have persons added to our list, please email them to before 9 AM on Wednesday at:

prayerlist@StClem.org

Please ensure you have permission from the persons you want to be added to the list.

A person's name will be added for a minimum of three weeks.

Mark your Calendars

Weekly Services and Events

| | |
|------------|--|
| Saturdays | Word & Table, 5 PM |
| Sundays | Holy Eucharist with music, 9:30 AM Family Ministry Sunday School, 9:30 AM |
| Mondays | Children's Chapel with Kahu Brian, 8 AM |
| Wednesdays | Children's Chapel with Kahu Brian, 8 AM Healing Eucharist, 9 AM |

April

Wednesday, April 9th – A Lenten Journey through the Cinema – 6 p.m. – ‘Babette’s Feast’
Viewing with Light Supper

Sunday, April 13th – The Sunday of the Passion – Palm Sunday – 9:30 a.m.

Wednesday, April 16th – Tenebrae – The Service of Shadows – 6 p.m.

Thursday – April 17th – Maundy Thursday – Agape meal 5 p.m., Liturgy 6 p.m., Vigil at the
Altar of Repose starts at 7 p.m.

Friday, April 18th – Good Friday Liturgy – 8 a.m., 12 p.m., 6 p.m. with music

Saturday, April 19th – Spring Church and Parish House Clean-up – 9 a.m. to 11 a.m.
The Great Vigil of Easter with confirmations, receptions, and reaffirmations at St. Andrew –
Time TBD

Sunday, April 20th – Easter Sunday - 9:30 a.m.

Monday, April 21st – Parish Office Closed

Welcome to The Episcopal Parish of St. Clement!

If this is your first time at St. Clement, please check in with our ushers if you haven't done so already. If you'd like to join our member directory and e-mailing list, please provide your information in our Visitor Card at the church entrance. Thank you for choosing to worship at St. Clement today! Stick around after the service for a chat with our clergy and fellowship with other members.

Sunday Morning Formation Groups

All are welcome to join either of our discussion groups that meet on Sundays!

On Sunday mornings at 8:30 A.M., we offer our churchgoers two educational discussion groups: Adult Discussion and Reading Between the Lines.

Adult Discussion is open to anyone who wants to explore and expand their understanding of religion and spirituality by reading or watching selected non-Biblical sources and then discussing these in depth. We have been blessed to have participants with various backgrounds in literature, education, science, theology, and the arts who recommend books for the group and keep our conversations lively. Adult Discussion sessions are available via Zoom and in person in the Parish House.

Reading Between the Lines (formerly known as the Bible Workbench) is a weekly conversation built around scripture and a collection of short texts (a few pages of reading for each meeting). RBTL allows participants to engage with one of the week's lectionary readings, presents a central theme of that reading, and connects the biblical text to other writings on that theme. Participants take turns introducing the material and inviting responses, such as how the theme relates to events in the world and in participants' own lives. RBTL sessions are held in the Parish Hall.

Reading materials for these groups can be purchased from the church office for \$10. There is no membership fee.

Youth Programs

Our Family Ministries team has returned with the beginning of a new program year. Please visit StClem.org/FamMin for more information and to register.



Pledging for the 2025 Stewardship Drive

We are still accepting your pledges for 2025. Please mail or bring your pledge cards for 2025 to the church office. We appreciate your time and generosity.

The link to our pledge form is online at <http://www.stclem.org/support.html>. You can also see our pledge cards at the back of the church or pick one up at the office.

Sign up for The Vigil at the Altar of Repose on Thursday, April 17, starting at 7 p.m. and Friday, April 18, ending at 8 a.m.

Sign-ups are welcome for the Vigil at the Altar of Repose in our Chapel of Peace (columbarium). It will start at 7 p.m. on Thursday, April 17, and end at 8 a.m. on Friday, August 18. Up to three people per hourly shift are welcome to sign up.

We have a sign-up sheet in the back of the church and accept sign-ups through Ministry Scheduler Pro, our scheduling software.

Please go to <https://secure.rotundasoftware.com/30/web-terminal/login/stclemhonolulu> for the enrollment page for Ministry Scheduler Pro for St. Clement. The Ministry you would sign up for is called "Chapel of Repose Vigil." You can enroll in that ministry to schedule your time in the Chapel of Peace.

If you cannot access MSP and need help, please email the office for help or let us know the time slot you wish to sign up for.

While a few people have signed up, all the time slots below are available for more people to sign up.

The schedule is as follows:

| April 17 Maundy Thursday | April 18 Good Friday |
|----------------------------------|-------------------------|
| After service: 7 PM – 8:05 PM | 12:00 AM – 1:05 AM |
| 8 PM – 9:05 PM | 1:00 AM – 2:05 AM |
| 9:00 PM – 10:05 PM | 2:00 AM – 3:05 AM |
| 10:00 PM – 11:05 PM | 3:00 AM – 4:05 AM |
| 11:00 PM – 12:05 AM | 4:00 AM – 5:05 AM |
| | 5:00 AM – 6:05 AM |
| | 7:00 AM – 8:05 AM |

The deadline for submitting announcements to the office for the Sunday service bulletin is every Wednesday by 9 am. Send your announcements to announcements@StClem.org



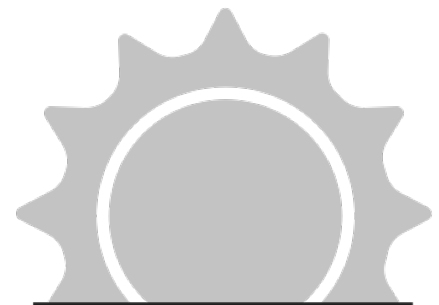
Tell Out My Soul

Farther Along: A Lenten Reflection

The parable of the Prodigal Son resonates with us because it is so relatable. It is such a human story of selfishness, greed, squander, loss, return, and love. In most families a version of this story, perhaps in less dramatic terms, plays out as children try to claim their place in the world. I never appreciated home as much as when I came back to it after having tried and failed in my first post-college experience.

The parable that we hear Jesus tell us about a misguided son, a doting father, and a jealous brother is most often understood from the perspective of the prodigal. Some focus might be on the father, but the jealous son gets almost no thought, save for his complaint. I think this is a shame, because all three characters in this story have a profound lesson for us. The prodigal teaches us about gratitude, the father models unconditional love even if we don't understand his motives, and the jealous brother shows us the face of steadfast loyalty and faith.

I grew up singing the hymn Farther Along. It's a story about one day knowing all the reasons why things happen to us even if they don't make sense in the present. It contains the line "Then do we wonder why others prosper, living so wicked year after year." I hear the jealous brother in this line. Some of the most hardworking members of our churches are the overlooked brother-type of member: loyal, faithful, honest, doing our portion of the work that is needed, no flash or hype needed. The hundreds of volunteer hours that we contribute, the countless ideas and talents that we share, the steadfast showing-up make us faithful stewards of the gifts we have been given, whether someone throws us a party, or not. tens.org



Questions for Reflection:

How do you feel about recognition for service or ministry? Does it inspire you or motivate you to serve? Or does it embarrass you?



Cn. J. Davey Gerhard serves as Executive Director of TENS: The Episcopal Network for Stewardship and reminds us that planned giving is the perfect way to ensure that an inheritance is not squandered.



THE EPISCOPAL
NETWORK FOR
STEWARDSHIP



*Birthday
of the
Month*

April 3 - Marilyn Kali
April 6 - Jose Henao
April 11 - Art Buto
April 11 - Ken Morikami
April 20 - Jayson Harper
April 21 - Nancy McDonald

Happy birthday to everyone!

If we missed your birthday,
please get in touch with the office to update your membership records.



More information is coming! Stay tuned! Check our weekly email for more details.



This is a wonderful
opportunity to express love
and gratitude through the
beauty of flowers.



EASTER FLOWERS

Please fill out a card with your Thanksgiving or
Memorial dedication and place it in the envelope.
The deadline for submission is Friday, April 11, by 11
a.m. to the office.



The Episcopal
PARISH OF ST. CLEMENT
Honolulu

1515 Wilder Avenue, Honolulu HI. 96822

HOLY WEEK

Worship Services

9:30 AM April 13 | Palm Sunday-The Sunday of the Passion

6 PM April 16 | Tenebrae - The Service of Shadows

5 PM April 17 | Agape Meal in the Parish House

6 PM April 17 | Maundy Thursday with Feet Washing

BEGINNING AT 7 PM April 17 - 18 | The Vigil at the Altar of Repose

8 AM, 12 PM, 6 PM April 18 | Good Friday Liturgy

1515 Wilder Ave., Honolulu, HI
StClem.org



The Episcopal
PARISH OF ST. CLEMENT
Honolulu
E KOMO MAI



The Episcopal
PARISH OF ST. CLEMENT
 Honolulu

HOPE - RENEWAL - JOY - NEW LIFE

Join us for a joy-filled, renewing, and festive

Easter Sunday Liturgy

The service begins at 9:30 a.m.



An Easter egg hunt and a light reception will follow the service

Spring
**PARISH
 CLEANING**

**CLEANLINESS IS NEXT
 TO GODLINESS...**


**BUT YOU ARE WELCOME TO COME
 FOR THE COFFEE AND DONUTS!
 WE WILL ALSO DECORATE THE
 CHURCH FOR EASTER!**

 **1515 WILDER AVE., HONOLULU**

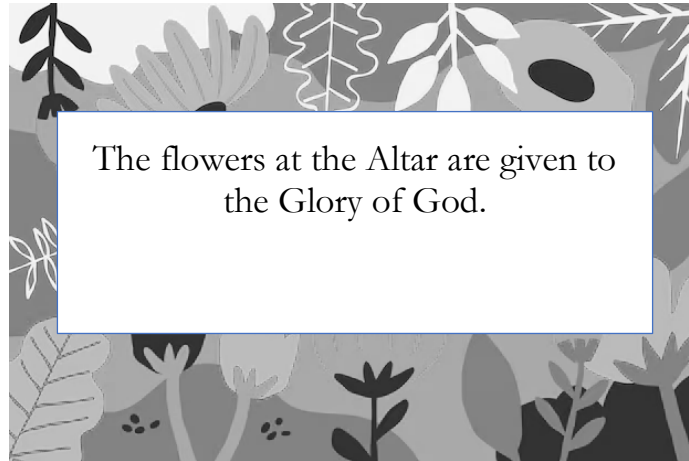
 **SATURDAY, APRIL 19**

 **STARTING AT 9 AM**





Flower Dedications



The Vestry of The Episcopal Parish of St. Clement

The Reverend Brian G. Rallison – *Priest-in-Charge*

Martha Morgan, *Senior Warden* – 2026

Robert Nakatsuji, *Junior Warden* – 2026

Elizabeth Baldwin, *Treasurer* - 2026

Maile Hatfield, *Clerk* - 2025

Dana Anderson – 2028

Bill Markevitch – 2028

Ashley Maynard – 2028

Sarah Palm – 2026

Adrienne Lau – 2026

Diocese Convention Delegates for 2025

Tau'eva Lino

Ashley Maynard

Holoua Stender

Dana Anderson

Martha Morgan

Robert Nakatsuji

Sarah Palm, *Alternate*

Stephen Reynolds, *Alternate*

St. Clement's School Board

The Reverend Brian G. Rallison, *Priest-in-Charge*

Jodi Yoshioka, *Head of School*

Ashley Kurisu, *President*

Della Au Belatti

Marshall Soto

Gina Haverly

Alan Lum

Russell Yang

Parish Appointments are forthcoming.

If you are interested, please speak with Father Brian or Martha Morgan.

Ministers of Worship for This Service

| | |
|------------------------|---|
| Celebrant and Preacher | The Reverend Brian G. Rallison |
| Organist | Irwin Jiang |
| Choir Director | Addison Omohundro |
| Eucharistic Ministers | Bill Markevitch and Robert Nakatsuji |
| Crucifer | Martha Morgan |
| Lector 1 | Carol Taylor Kim |
| Psalmist | Douglas Rigg |
| Lector 2 | Susan Palmore |
| Intercessor | Eileen Zorc |
| Ushers and Greeters | Ginger Howard and Joni Wong |
| Oblation Bearers | <i>By Invitation – Please see the Greeters and Ushers</i> |
| Altar Guild | Phoebe Tse |
| Flower Guild | The First Wesleyan Church of Tonga |
| Offering Counters | Brian Crow and Sandy Souza |
| Coffee Hour Host | Tau’eva Lino |
| Technology/Streaming | Tobias Fifield |



The Episcopal
PARISH OF ST. CLEMENT
Honolulu E KOMO MAI

Parish Administration

The Reverend Brian G. Rallison, Rector

O: 808-955-7745 x108

C: 808-590-1602 (*For Pastoral Emergencies only. No texts, please.*)

priest@StClem.org

Leesa Steadman, Parish Administrator

o: 808-955-7745 x100

admin@StClem.org

Ryan Andrian, Parish Sexton

o: 808-95507745, x 104

sexton@StClem.org

Addison Omohundro, Parish Choir Director

choir@StClem.org

Marc Miura, Parish Bookkeeper

o: 808-955-7745 x101

accountant@StClem.org

Jodi Yoshioka, Head of School

(808)949-2082

jyoshioka@stclem.com

Irwin Jiang, Parish Organist

music@StClem.org