

The Third Sunday of Easter

The Holy Eucharist – Rite II Prayer B



**By his death he has destroyed death,
and by his rising to life again
he has won for us everlasting life!**

The Book of Common Prayer 1979 of The Episcopal Church

Voluntaries for Easter 3



The Episcopal
PARISH OF ST. CLEMENT
Honolulu

1515 Wilder Avenue, Honolulu, HI 96822
Sunday, May 4, 2025
9:30 a.m.



E komo mai (Welcome). We are so glad you are worshiping with us today.
To help us keep a respectful atmosphere, would you kindly
not use flash photography (you are welcome to take pictures),
keep conversations to a minimum so that people may pray in silence and
most importantly, please turn off or silence your cell phones.



Mahalo!



Easter Sunday and Eastertide

The feast of Christ's resurrection. According to Bede, the word derives from the Anglo-Saxon spring goddess Eostre. Christians in England applied the word to the principal festival of the church year, both day and season. 1) Easter Day is the annual feast of the resurrection, the Pascha or Christian Passover, and the eighth day of cosmic creation. Faith in Jesus' resurrection on the Sunday or third day following his crucifixion is at the heart of Christian belief. Easter sets the experience of springtime next to the ancient stories of deliverance and the proclamation of the risen Christ. In the West, Easter occurs on the first Sunday after the full moon or after the vernal equinox. Easter always falls between Mar. 22 and Apr. 25 inclusive. Following Jewish custom, the feast begins at sunset on Easter Eve with the Great Vigil of Easter.

The Gathering of God's Ohana (Family)

Prelude Voluntary

Seasons: May
Music by P.I. Tchaikovsky

Please stand as the church bell is rung.

The ministers of worship enter during the processional hymn and after the church bell is rung.

Procession into the hale pule (church)

Earth and all stars
The Hymnal 1982, # 412



- | | | | | |
|---|-------------------------|------------------|----------------|-------------|
| 1 | Earth and all stars, | loud rush - ing | plan - ets, | sing to the |
| 2 | Hail, wind, and rain, | loud blow - ing | snow - storms, | sing to the |
| 3 | Trum - pet and pipes, | loud clash - ing | cym - bals, | sing to the |
| 4 | En - gines and steel, | loud pound - ing | ham - mers, | sing to the |
| 5 | Class - rooms and labs, | loud boil - ing | test - tubes, | sing to the |
| 6 | Know - ledge and truth, | loud sound - ing | wis - dom, | sing to the |



- | | | | |
|---|------------|-------------|-------------------------|
| 1 | Lord _____ | a new song! | O vic - to - ry, |
| 2 | Lord _____ | a new song! | Flow - ers and trees, |
| 3 | Lord _____ | a new song! | Harp, lute, and lyre, |
| 4 | Lord _____ | a new song! | Lime - stone and beams, |
| 5 | Lord _____ | a new song! | Ath - lete and band, |
| 6 | Lord _____ | a new song! | Daugh - ter and son, |



- | | | | | | |
|---|------------------|-------------|-------------|------------|-------------|
| 1 | loud shout - ing | ar - my, | sing to the | Lord _____ | a new song! |
| 2 | loud rus - tling | dry leaves, | sing to the | Lord _____ | a new song! |
| 3 | loud hum - ming | cel - los, | sing to the | Lord _____ | a new song! |
| 4 | loud build - ing | work - ers, | sing to the | Lord _____ | a new song! |
| 5 | loud cheer - ing | peo - ple, | sing to the | Lord _____ | a new song! |
| 6 | loud pray - ing | mem - bers, | sing to the | Lord _____ | a new song! |

The hymn continues on the following page.

Refrain

He hath done mar - vel - ous things.

I, too, will praise him with a new song!

Please remain standing as you are able.

Opening Acclamations

Celebrant Alleluia! Christ is risen.

People **Christ has risen indeed. Alleluia!**

The Collect of Purity

Celebrant Almighty God, to you all hearts are open,
all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you and worthily magnify your holy Name;
through Christ our Lord.

People **Amen.**

Gloria

The Hymnal 1982, # S280

1. Glo - ry to God in the high - est, and

peace to his peo - ple on earth. 2. Lord God, heaven - ly

King, al - might - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa-ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the

glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Celebrant God be with you.
People And also with you.

Celebrant: Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

People **Amen.**

Please be seated as directed.

Ka ‘Ōlelo A Ke Akua (The Word of God)

The Readings

A reading from the Book of the Acts of the Apostles.

Acts 9:1-6, (7-20)

Lector Meanwhile Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, “Saul, Saul, why do you persecute me?” He asked, “Who are you, Lord?” The reply came, “I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do.” The men who were traveling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank.

Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, “Ananias.” He answered, “Here I am, Lord.” The Lord said to him, “Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight.” But Ananias answered, “Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name.” But the Lord said to him, “Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name.” So Ananias went and entered the house.

He laid his hands on Saul and said, “Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit.” And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength. For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, “He is the Son of God.”

Listen to what the Spirit is saying to the ‘Ohana of God.

People

Thanks be to God.

Psalm

Confitemini Domino

Psalm 30

The Psalm is prayed in Anglican chant. Please remain seated.

The Anglican Chant Psalter

63



- 1 I will exalt you, O LORD,
because you have ¹lifted me ¹up *
and have not let my ¹enemies ¹triumph ¹over me.
- 2 O LORD my God, I cried ¹out to ¹you, *
and ¹you re¹stored me to ¹health.
- 3 You brought me up, O ¹LORD, from the ¹dead; *
you restored my life as I was ¹going ¹down to the ¹grave.
- 4 Sing to the LORD, you ¹servants of ¹his; *
give thanks for the re¹membrance ¹of his ¹holiness.
- 5 For his wrath endures but the ¹twinkling of ¹an ¹eye, *
his ¹favor ¹for a ¹lifetime.
- 6 Weeping may ¹spend the ¹night, *
but ¹jöy ¹comes in the ¹morning.
- 7 While I felt secure, I said,
“I shall ¹never be ¹dis¹turbed. *
You, LORD, with your favor, made me as ¹ströng ¹as the ¹mountains.”
- 8 Then you ¹hid your ¹face, *
and ¹I was ¹filled with ¹fear.



9 I cried to¹you, O¹LORD; *

I¹pleaded with the¹LÖRD, ¹saying,

10 “What profit is there in my blood, if I go¹down to the¹Pit? *
will the dust¹praise you or de¹clare your¹faithfulness?

11 Hear, O LORD, and have¹mercy up¹on me; *
O¹LÖRD, ¹be my¹helper.”

12 You have turned my¹wailing into¹dancing; *
you have put off my¹sack-cloth and¹clothed me with¹joy.

†13 Therefore my heart sings to¹you without¹ceasing; *
O LORD my God, I will¹give you¹thanks for¹ever.

Please remain seated.

A reading from the Book of Revelation.

Revelation 5:11-14

Lector Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice, “Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!”

Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, “To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!” And the four living creatures said, “Amen!” And the elders fell down and worshiped.

Listen to what the Spirit is saying to the ‘Ohana of God.

People **Thanks be to God.**

Please stand as you are able.

Alleluia Acclamation

Celtic Alleluia
My Heart Sings Out, # 20

Refrain

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu -

Verses

ia!

****3.** Give thanks to the Lord who is good. — The

3. love of the Lord knows no end - ing. All in Is - ra - el

3. say: "God's love _____ has _____ no end." _____

Please remain standing as you are able. The Celebrant will chant the Holy Gospel.

Ka ‘Euanelio Hemolele (The Holy Gospel)

John 21:1-19

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.
All **Glory to you, Lord Christ.**

After these things Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, “I am going fishing.” They said to him, “We will go with you.” They went out and got into the boat, but that night they caught nothing. Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, “Children, you have no fish, have you?” They answered him, “No.” He said to them, “Cast the net to the right side of the boat, and you will find some.”

So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, “It is the Lord!” When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, “Bring some of the fish that you have just caught.” So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, “Come and have breakfast.” Now none of the disciples dared to ask him, “Who are you?” because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, “Simon, son of John, do you love me more than these?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Feed my lambs.” A second time he said to him, “Simon, son of John, do you love me?”

He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Tend my sheep.” He said to him the third time, “Simon, son of John, do you love me?”

Peter felt hurt because he said to him the third time, “Do you love me?” And he said to him, “Lord, you know everything; you know that I love you.” Jesus said to him, “Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.” (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, “Follow me.”

The Gospel of the Lord.

All Praise to you, Lord Christ.

Alleluia Acclamation

Both the congregation and the choir sing the refrain twice.

Refrain

Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu -

ia!

Please wait to be seated as you are directed.

Ha‘i‘ōlelo (The Sermon)

The Reverend Brian G. Rallison

Please stand as you are able.

The Prayers of the People

Hear Our Prayer – Prayers of the People for
the Revised Common Lectionary

Celebrant We come to you Lord as your people, raised for abundant life and as heralds of your Good News. Hear now the prayers of your ‘Ohana as we say, Christ has risen, the Lord has risen indeed, Alleluia!

Intercessor You were present with the ancient disciples, be present to us now and lead your church, that we might more fully embrace your mission to restore all people to unity with you and each other in Christ.
Christ has risen,

People **The Lord has risen indeed. Alleluia!**

Intercessor You opened Paul’s eyes to the possibilities of Christ’s love and sacrifice. Open the eyes of our leaders and of all in positions of authority that they too might zealously pursue Christ’s path of love and acceptance.
Christ has risen,

People **The Lord has risen indeed. Alleluia!**

Intercessor Strengthen our faith and encourage us in our doubts, that we might cling to you and never lose hope.
Christ has risen.

People **The Lord has risen indeed. Alleluia!**

Intercessor We have been placed in an abundant creation. Grant us wisdom to use it sustainably and equitably so that people in every land may share in its bounty.
Christ has risen,

People **The Lord has risen indeed. Alleluia!**

Intercessor You healed and brought comfort to those in pain and illness. Bringing healing to our brokenness and to all who suffer in any way.
Christ has risen,

People **The Lord has risen indeed. Alleluia!**

Intercessor You came to live and die just as we do. Fill our lives with your blessing and be with us in death that we might rise again with Christ in the new age.
Christ has risen,

People **The Lord has risen indeed. Alleluia!**

Here, the intercessor will read the parish's prayer list.

Please continue to stand as you are able.

The Collects of the Prayers

Celebrant Loving creator and sustainer, we are your renewed people, eager to live in your life and to reflect your mercy into the world around us. Hear our prayers and respond so that we may more fully live the life you created us for. All this we ask through our Lord, Christ Jesus, who reigns with you and the Holy Spirit now and always.

People **Amen.**

Please continue to stand as you are able.

The Peace

Celebrant The peace of Risen Christ be always with you.

People **And also with you.**

Please be seated as you are directed.

Ho`okipa I Ka Malihini (Welcome to our guests)

Please see page 30 for the beginning of the announcements.

If you want your ministry's announcements in the bulletin and weekly emails, please email the office the information before Wednesday at 9 AM.

announcements@StClem.org - Mahalo!

The Liturgy of the Table Holy Communion

Offertory Sentences

Celebrant Let us with gladness present the offerings and oblations of our life and labor to the Lord.

*We are thankful for your support of the ministries of
The Episcopal Parish of St. Clement*

*Your financial contribution allows us to promote God's message of
love and hope for everyone in our neighborhood and beyond.*

Find our easy QR code below for online giving. Open your smartphone camera to make an online donation.



Please stand as you are able.

Offertory Hymn

Come, let us join our cheerful songs
The Hymnal 1982, # 374



- | | | |
|---|------------------------------------------|----------------------------------|
| 1 | Come, let us join our cheer - ful songs | with an - gels round the throne; |
| 2 | "Wor - thy the Lamb that died," they cry | "to be ex - alt - ed thus"; |
| 3 | Je - sus is wor - thy to re - ceive | hon - or and power di - vine; |
| 4 | The whole cre - a - tion joins in one | to bless the sa - cred Name |



ten thou-sand thou - sand are their tongues,	but all their joys are one.
"Wor - thy the Lamb," our lips re - ply	"for he was slain for us."
may bless-ings, more than we can give,	be, Lord, for ev - er thine.
of him that sits up - on the throne,	and to a - dore the Lamb.

The Doxology

Ho'o - na - ni i ka Ma - ku - a mau, Ke Kei - ki me ka 'U - ha - ne no,

Ke Aku - a mau ho'o - mai - ka'i pu, Ko ke - ia ao, ko_ ke - la ao. A - mene.

English Translation:

Let us give praise to the Eternal Father. To the Son and to the Holy Ghost. To God
Everlasting, let there ring praise. Both in this world as well as the kingdom.

Please continue to stand as you are able.

The Holy Eucharist - Rite II, Prayer B

Sursum Corda

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

Proper Preface

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

The Hymnal 1982, # S 130

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

The Sanctus continues on the following page.

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

Words of Institution

Celebrant On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

The Memorial Acclamation

Celebrant Therefore, according to his command, O God,

All **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

Epiclesis

Celebrant We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time,
put all things in subjection under your Christ, and bring us to that heavenly country where, with Mary Magdalene, Joanna, Mary the mother of James, the other women, Luke, your Apostle, Clement of Alexandria, Kamehameha IV, Emma, Lili'uokalani, the Blessed Virgin Mary, and all your saints, we may enter the everlasting heritage of your daughters and sons; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

The Great Doxology

Celebrant By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

The Great Amen

The Hymnal 1982, # S146



Please remain standing or kneel as you are able.

Ka Pule A Ka Haku (The Lord's Prayer)

Celebrant And now, as our Savior Christ has taught us, we now pray in the language of our hearts.

All **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

E ko mākou Makua i loko o ka lani,
E ho‘āno ‘ia kou inoa
E hiki mai kou aupuni;
E mālama ‘ia kou makemake ma ka
honua nei,
E like me ia i mālama ‘ia ma ka lani lā.
E hā‘awi mai iā mākou i kēia lā, i ‘ai na
mākou no neia lā.
E kala mai ho‘i iā mākou, i kā mākou
lawehala ‘ana,
Me mākou e kala nei i ka po‘e i lawehala
i kā mākou.
Mai ho‘oku‘u ‘oe iā mākou i ka
ho‘owalewale ‘ia mai,
E ho‘opakele nō na‘e iā mākou i ka ‘ino;
No ka mea, nou ke aupuni
A me ka mana, a me ka ho‘onani ‘ia, a
mau loa aku. ‘Āmene.

Ko ‘emau Tamai ‘oku ‘i Hevani,
ke tapuha Ho Huafoa; ke hoko
mai Ho pule‘anga, ke fai Ho finangalo‘,
‘i mamani ‘o hange
koia ‘i Hevani. Ke foaki mai he ‘aho‘ ni
ha‘a mau me‘akai;
pea fakamolemole ‘emau ngaahi
angahala, ‘o hange ko ‘emau
fakamolemole ‘akinautolu, ‘oku fai
angahala kiate kimautolu.
Pea ‘oua na‘a Ke tuku ‘akinautolu ki he
‘ahi‘ahi; ka ke fakahao‘i
‘a kimautolu mei he kovi. He ‘oku ‘O‘ou
‘a e Pule‘anga, pea mo e
malohi mo e kololia, ‘o ta‘engata pea
ta‘engata. ‘Āmeni.

Lo matou Tama e, o i le lagi,
ia paia lou suafa, ia oo mai lou malo.,
Ia faia lou finagalo i le lalolagi e pei ona
faia i le lagi,
ia e foai mai ia te i matou i le aso nei
a matou mea e ai e tatau ma le aso.
Ia e faamagalo mai ia te i matou a matou
agasala,
e pei o i matou foi ona matou
faamagaloina atu
ie ua agaleaga mai ia te i matou.
Aua foi e te ta‘ita‘iina i matou i
faaosoosoga
a ia e lavea‘i ia i matou ai le leaga.
Aua e ou le malo, ma le mana,
atoa ma le viiga e faavavau
lava. Amene.

Padre Nuestro, que estás en el cielo,
santificado sea tu nombre;
venga a nosotros tu reino;
hágase tu voluntad, en la tierra como
en el cielo.

Danos hoy nuestro pan de cada día;
perdona nuestras ofensas,
como también nosotros perdonamos
a los que nos ofenden;
no nos dejes caer en la tentación,
y líbranos del mal.

Porque tuyo es el reino, el poder y la
Gloria, ahora y por siempre.
Amén.

天におられる私たちの父よ
み名が聖とされますように
み国がきますように
みこころが天に行われるとおり
地にも行われますように
私たちの日ごとの糧を今日もお与
えください
私たちの罪をおゆるしてください
私たちも人をゆるします
私たちを誘惑におちいらせず、悪
からお救いください
アーメン

我們在天上的父，
願你的名被尊為聖，
願你的國降臨，
願你的旨意行在地上，
如同行在天上。

我們日用的飲食，今天賜給我們。
饒恕我們的罪，如同我們饒恕得罪
我們的人。

不叫我們遇見試探，拯救我們脫離
凶惡。因為國度、權柄、榮耀，都
是你的，從現在直到永遠。

阿們。

하늘에 계신 우리 아버지
아버지의 이름이 거룩히 빛나시며
아버지의 나라가 오시며
아버지의 뜻이 하늘에서와 같이
땅에서도 이루어지소서.
오늘 저희에게 일용할 양식을
주시고
저희에게 잘못된 이를 저희가
용서하오니
저희 죄를 용서하시고
저희를 유혹에 빠지지 않게
하시고
악에서 구하소서.
(주님께 나라와 권능과 영광이
영원히 있나이다.)
아멘.

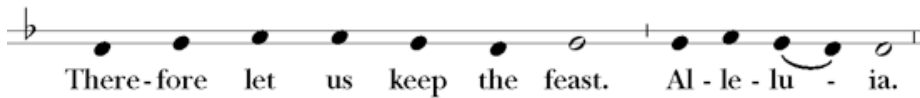
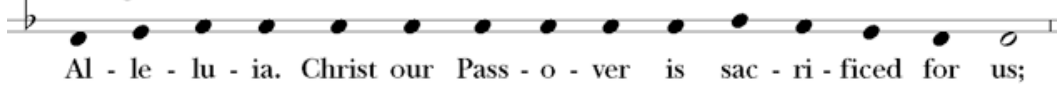
Fraction

The Celebrant breaks the consecrated Bread.

A moment of silence is kept.

Fraction Anthem

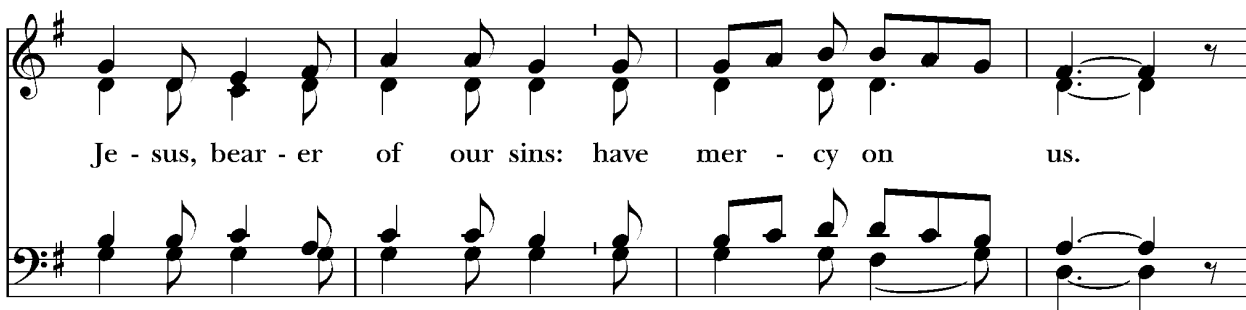
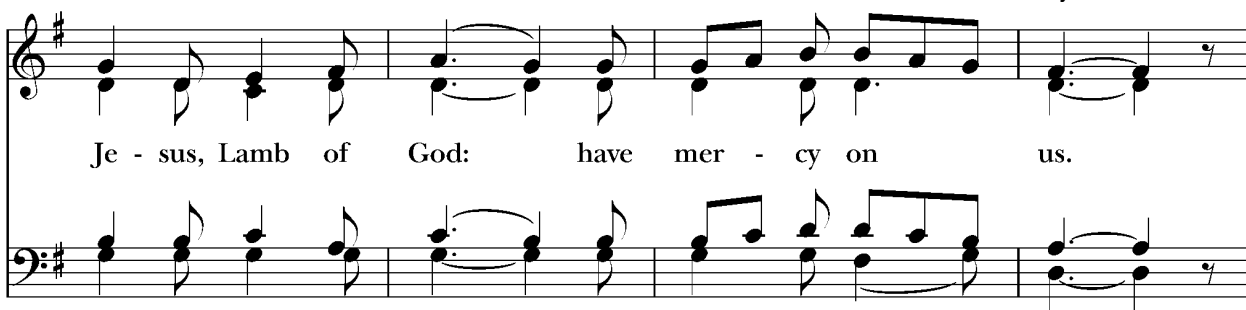
This setting is not used in Lent.



This setting may be sung full by all, or by the choir, or as a versicle and response.

Agnus Dei

The Hymnal 1982, # S 164



The hymn continues on the following page.



Invitation

Celebrant The Gifts of God for the People of God.

Take them in remembrance that Christ not only died for you but lives for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to God's Holy meal.

Please follow the instructions of the celebrant and ushers.

If you do not desire to receive Holy Communion or the chalice but receive a blessing, please go to the Altar rail, cross your arms, and allow the priest to bless you.

If you desire to receive communion from the chalice, please help the Eucharistic Minister by holding the chalice's base and guiding it to your mouth.

If you desire to have the host intincted (the administration of the sacrament of Communion by dipping bread in wine and giving both together to the communicant), you are welcome to allow the Eucharistic Minister to take it from your hands and intinct it before placing it on your tongue.

The Bread and Wine are given to the communicants with these words...

The Body of Christ, the bread of Heaven. The Blood of Christ, the cup of salvation.

The communicant responds by saying... Amen.

A gluten-free host and wine station will be near the St. Clement banner.

Communion Hymn

Ke Alo O Iesu

By The Reverend Dennis Kamakahi

E hele mākou i ke alo o Iesu
E 'ike i ka nani mau loa
E hele mākou i ka poli o Iesu
I ka mehana a ke aloha

Let's go into the presence of Jesus
To witness everlasting beauty
Let's go to the bosom of Jesus
To experience the warmth of true aloha

E hele mākou i ke alo o Iesu
E 'ike i ka nani mau loa
E hele mākou i ka poli o Iesu
I ka mehana a ke aloha

Let's go into the presence of Jesus
To witness everlasting beauty
Let's go to the bosom of Jesus
To experience the warmth of true aloha

Aloha ka hale kula o ka Haku
I ka lani, i ka lani kuaka`a
I laila i ke ao
O ka hōkū 'imo'imo
‘O Iesu ku'u Haku maika'i

I love the schoolhouse of the Lord
In heaven, in the highest heaven
There in the firmament
Are twinkling stars
Jesus is my true Lord

E hele mākou i ke alo o Iesu
E 'ike i ka nani mau loa
E hele mākou i ka poli o Iesu
I ka mehana a ke aloha

Let's go into the presence of Jesus
To witness everlasting beauty
Let's go to the bosom of Jesus
To experience the warmth of true aloha

Aloha ka 'āina o ke Akua
I ka nani, i ka nani mau loa
I laila i ke `ala
Onaona o ka rose
‘O Iesu ku'u Haku maika'i

Beloved is the kingdom of God
Its beauty, everlasting beauty
There the fragrance
Of sweet scented roses
Jesus is my true Lord

E hele mākou i ke alo o Iesu
E 'ike i ka nani mau loa
E hele mākou i ka poli o Iesu
I ka mehana a ke aloha

Let's go into the presence of Jesus
To witness everlasting beauty
Let's go to the bosom of Jesus
To experience the warmth of true aloha

Aloha ka hale kula o ka Haku
I ka lani, i ka lani kuaka`a
I laila i ke ao
O ka hōkū 'imo'imo

I love the schoolhouse of the Lord
In heaven, in the highest heaven
There in the firmament
Are twinkling stars

O Iesu ku'u Haku maika'i
'O Iesu ku'u Haku maika'i
'O Iesu ku'u Haku maika'i

Jesus is my true Lord
Jesus is my true Lord
Jesus is my true Lord

Post Communion Prayer

Celebrant Let us pray.

All Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord.
Amen.

Please continue to stand or kneel as you are able.

The Blessing

Celebrant ...the Blessing of God Almighty, the Father, the Son, and the Holy Spirit
be upon you and remain with you now and for ever.

People Amen.

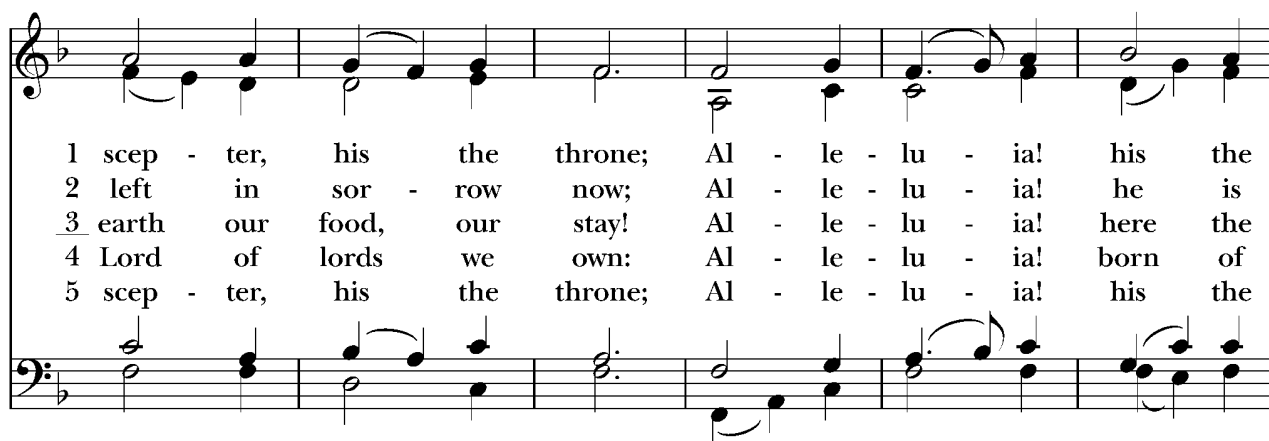
Please stand as you are able.

Processional Hymn into the World

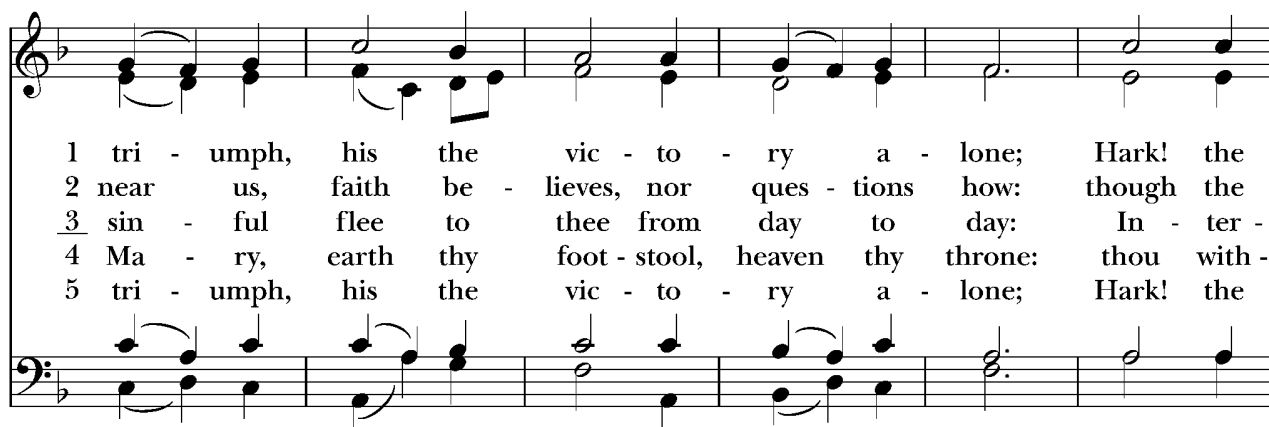
Alleluia! Sing to Jesus
The Hymnal 1982, # 460

1 Al - le - lu - ia! sing to Je - sus! his the
*2 Al - le - lu - ia! not as or - phans are we
3 Al - le - lu - ia! bread of Hea - ven, Thou on
4 Al - le - lu - ia! King e - ter - nal, thee the
*5 Al - le - lu - ia! sing to Je - sus! his the

The hymn continues on the following page.



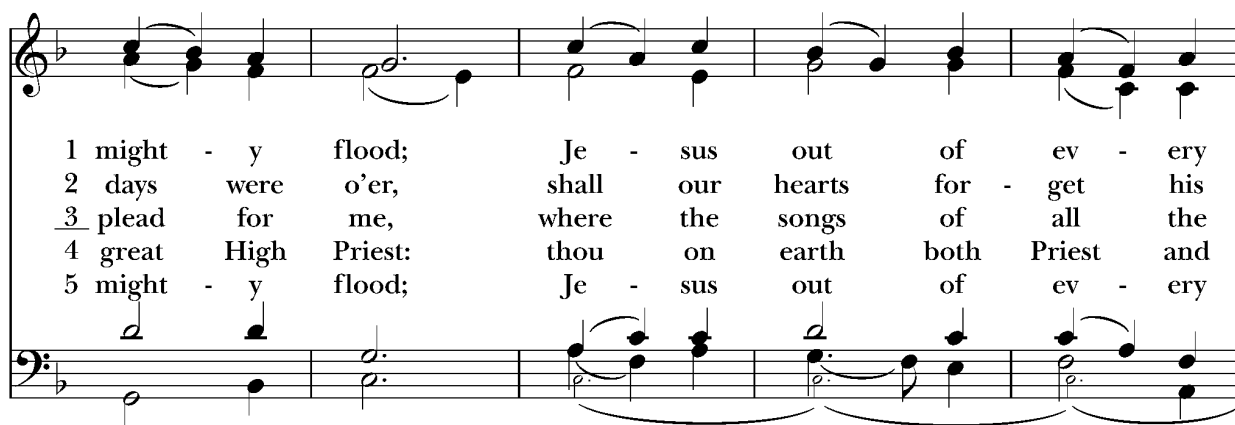
1 scep - ter, his the throne; Al - le - lu - ia! his the
 2 left in sor - row now; Al - le - lu - ia! he is
 3 earth our food, our stay! Al - le - lu - ia! here the
 4 Lord of lords we own: Al - le - lu - ia! born of
 5 scep - ter, his the throne; Al - le - lu - ia! his the



1 tri - umph, his the vic - to - ry a - lone; Hark! the
 2 near us, faith be - lieves, nor ques - tions how: though the
 3 sin - ful flee to thee from day to day: In - ter -
 4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -
 5 tri - umph, his the vic - to - ry a - lone; Hark! the



1 songs of peace - ful Zi - on thun - der like a
 2 cloud from sight re - ceived him, when the for - ty
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,
 4 in the veil hast en - tered, robed in flesh, our
 5 songs of ho - ly Zi - on thun - der like a



1 might - y flood; Je - sus out of ev - ery
 2 days were o'er, shall our hearts for - get his
 3 plead for me, where the songs of all the
 4 great High Priest: thou on earth both Priest and
 5 might - y flood; Je - sus out of ev - every

The hymn continues on the following page.

1 na - tion hath re - deemed us by his blood.
 2 prom - ise, "I am with you ev - er - more"?
 3 sin - less sweep a - cross the crys - tal sea.
 4 Vic - tim in the eu - cha - ris - tic feast.
 5 na - tion hath re - deemed us by his blood.

Dismissal

Celebrant Alleluia, Alleluia! Let us bless the Lord,
People Thanks be to God. Alleluia, Alleluia!!

Postlude Voluntary

Prelude in D major WTC II
 Music by J.S. Bach

Please join us for coffee, refreshments, and fellowship at the
 Parish House.

Mahalo for worshipping with us today!
HAPPY EASTER!

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Your prayers are requested...

For those that are sick or troubled...

Nancy Shimabukuro,

For all people who are afraid, especially women, the LGBTQ+ community, immigrants, refugees, and anyone who feels defenseless. May we strive to love as Jesus loves.

For school children and youth around the world that live in fear,

For all the people of God in Israel and Palestine, Lebanon, Iran, and Syria,

For the hundreds of people who are escaping violence, hunger, war, and oppression,

For the clergy, staff, congregation, families, and community of All Saints,

For the patrons of the Food Pantry of St. Clement and others who are hungry, underemployed, homeless, and in need,

For the administration, staff, students, and families of St. Clement's School,

For the ministries and Ministry Partners of the Episcopal Parish of St. Clement.

We pray that you will...

Grant us the wisdom to care for your creation, especially the earth, and motivate us to act now for the good of future generations and all your creatures.

Assist the People of God of St. Clement in our relationships with each other so that our lives may be better filled with peace and harmony in connection with you, the Prince of Peace and Lover of All Souls.

For those that are traveling...

In thanksgiving for...

Those who are worshiping with us for the first time, those who are looking for a faith community, and those who have returned after being gone for a while,

For those that have died...

Pope Francis, Bishop of Rome,

For all of those who have died in the conflict between Israel and Palestine, Ukraine and Russia, Sudan, and Haiti. For all those who have been killed in the numerous mass shootings in the world and the United States.

If you would like to have persons added to our list, please email them to
before 9 AM on Wednesday at:

[**prayerlist@StClem.org**](mailto:prayerlist@StClem.org)

Please ensure you have permission from the persons you want to be added to the list.

A person's name will be added for a minimum of three weeks.

The Easter flowers are given gratefully by...

Dana Anderson,
in memory of Frances and Agnes Bickerton

Liz Baldwin,
in thanksgiving for Travis Baldwin

Samara, Sam, Naomi, and Eliana Birer (The Birer Family),
in memory of Ada Harper James

Phoebe and Michael Chen,
in thanksgiving to God

Garrett and Michael,
in thanksgiving for trans people around the world

Nancy Gouveia,
in thanksgiving for Mila Gouveia

Elizabeth Ho,
in thanksgiving for the Ho 'Ohana

Deborah Candace Love,
In thanksgiving for the Love Family
and in memory of Lady Georgiana Hopkins

Ashley Maynard,
In memory of Catherine Maynard

Pam McCoy,
in memory of Nellie McLaughlin-Stassen, Cecilia Fordham,
Fred Harrison, and Betty Suzuki

Bruce and Nancy McDonald,
in thanksgiving for the Reverend Frederick McDonald

Martha Morgan,
in memory of Bud and Lela Morgan

George Parsons III and family,
in memory of George and Elizabeth Parsons

Gail and Scott Suzuki-Jones,
in thanksgiving for Parker and Nico Choi

Liz Baldwin,
in thanksgiving for Travis Baldwin

Other several anonymous donors,
in thanksgiving to God,

The Reverend Brian G. Rallison,
in thanksgiving for the 'Ohana of God at the Episcopal Parish of St. Clement



Mark your Calendars

Weekly Services and Events

Saturdays	Word & Table, 5 PM
Sundays	Holy Eucharist with music, 9:30 AM Family Ministry Sunday School, 9:30 AM
Mondays	Children's Chapel with Kahu Brian, 8 AM
Wednesdays	Children's Chapel with Kahu Brian, 8 AM Healing Eucharist, 9 AM

May

Saturday, May 10th – Makiki Prayer Walk with the Lutheran Church of Honolulu and St. Clement – 8:30 a.m. to 10:30 a.m. – Meet in the courtyard of the Lutheran Church of Honolulu (1730 Punahou Street) for some munchies, instructions, and a sending.

Saturday, May 10th – BBQ – All are welcome for fellowship, fun, and food – 6 p.m. (following the 5 p.m. Word & Table Service)

Tuesday, May 27th – Vestry Meeting, Parish House, 5 p.m.

Friday, May 30^h – LGBTQ+ & Allies Potluck, Parish House, 6 p.m.

Saturday, May 31st – The Makiki Community Yard Sale, Parish Parking Lot, 8 a.m. to noon

June

Saturday, June 7th – Help us prepare the church for Pentecost with fun, fellowship, coffee, and donuts, 9 a.m.

Sunday, June 8th – The Day of Pentecost – You are invited to wear red to celebrate the Day of Pentecost, 9:30 a.m.

Welcome to The Episcopal Parish of St. Clement!

If this is your first time at St. Clement, please check in with our ushers if you haven't done so already. If you'd like to join our member directory and e-mailing list, please provide your information in our Visitor Card at the church entrance. Thank you for choosing to worship at St. Clement today! Stick around after the service for a chat with our clergy and fellowship with other members.

Sunday Morning Formation Groups

All are welcome to join either of our discussion groups that meet on Sundays!

On Sunday mornings at 8:30 A.M., we offer our churchgoers two educational discussion groups: Adult Discussion and Reading Between the Lines.

Adult Discussion is open to anyone who wants to explore and expand their understanding of religion and spirituality by reading or watching selected non-Biblical sources and then discussing these in depth. We have been blessed to have participants with various backgrounds in literature, education, science, theology, and the arts who recommend books for the group and keep our conversations lively. Adult Discussion sessions are available via Zoom and in person in the Parish House.

Reading Between the Lines (formerly known as the Bible Workbench) is a weekly conversation built around scripture and a collection of short texts (a few pages of reading for each meeting). RBTL allows participants to engage with one of the week's lectionary readings, presents a central theme of that reading, and connects the biblical text to other writings on that theme. Participants take turns introducing the material and inviting responses, such as how the theme relates to events in the world and in participants' own lives. RBTL sessions are held in the Parish Hall.

Reading materials for these groups can be purchased from the church office for \$10. There is no membership fee.

Youth Programs

Our Family Ministries team has returned with the beginning of a new program year. Please visit StClem.org/FamMin for more information and to register.



Need a nametag?

We have nametags, alphabetically arranged by last name, at the back of the church. If you need one, please email the church office at admin@StClem.org.

Pledging for the 2025 Stewardship Drive

We are still accepting your pledges for 2025. Please mail or bring your pledge cards for 2025 to the church office. We appreciate your time and generosity.

The link to our pledge form is online at <http://www.stclem.org/support.html>.

You can also see our pledge cards at the back of the church or pick one up at the office.

Donations Needed for the Food Pantry

The Food Pantry can use your generous protein donations, such as Spam, Vienna sausages, and tuna, but we welcome all contributions. We can always use more help in this ministry on Wednesdays from 10 a.m. to noon. If you are interested in joining the ministry, please reach out to the church office at admin@StClem.org

The deadline for submitting announcements to the office for the Sunday service bulletin is every Wednesday by 9 am. Send your announcements to announcements@StClem.org



May 1 - Tahmi Brodhead
May 2 - Vana Lee
May 3 - Elise Nakatsuji
May 5 - Samantha & Zoe Chapman
May 12 - Jane Anderson
May 15 - Walton Shim
May 18 - Dorothy Seki
May 18 - Christina Markevitch
May 18 - Jessica Stack
May 20 - Helen Gary
May 20 - Helena Ishida
May 22 - Lisa Buto
May 22 - Soane "Juni" Lino Jr.
May 23 - Bella Grace Harper
May 24 - Dana Anderson
May 25 - Tyler Wong
May 28 - Leslie Isaki

Happy birthday to everyone!

If we missed your birthday,
please get in touch with the office to update your membership records.



More information is coming! Stay tuned! Check our weekly email for more details.
Don't hesitate to get in touch with the office to add an event.



**MAKIKI PRAYER
WALK**

SATURDAY, MAY 10

8:30 A.M. TO 10:30 A.M.

**WHERE: MEET IN THE COURTYARD OF
THE LUTHERAN CHURCH OF
HONOLULU (1730 PUNAHOU STREET)
FOR SOME MUNCHIES,
INSTRUCTIONS, AND A SENDING.**

**BRING: A FILLED WATER BOTTLE,
SUNSCREEN, HAT OR CAP**

**PLEASE WEAR COMFORTABLE WALKING
SHOES.**

**DISTANCE: THE WALK WILL VARY IN
LENGTH DEPENDING ON WHICH ROUTE
YOU TAKE. ONE ROUTE IS ABOUT A MILE,
WHILE THE OTHER IS ABOUT 2.5 MILES.
BOTH ROUTES WILL FINISH AT THE
EPISCOPAL PARISH OF ST. CLEMENT'S.**

**A BROCHURE WILL BE PROVIDED WITH
THE TWO ROUTES, STOPPING PLACES, AND
PRAYER SUGGESTIONS**

**ALL ARE
WELCOME!**

 LUTHERAN CHURCH
OF HONOLULU

 The Episcopal
PARISH OF ST. CLEMENT
Honolulu



 The Episcopal
PARISH OF ST. CLEMENT
Honolulu

ALL ARE WELCOME

**SATURDAY
MAY 10
6 PM**

FOLLOWING THE 5 PM WORSHIP SERVICE

**JOIN US FOR A
BBQ
AT ST. CLEMENT**

FOOD-MUSIC-FUN

**A sign-up sheet for potluck sides will be in the back of the church.
Or chip in \$10 for the meat!**

1515 WILDER AVE, HONOLULU, HI 96822

STCLEM.ORG



The Vestry of The Episcopal Parish of St. Clement

The Reverend Brian G. Rallison – *Priest-in-Charge*

Martha Morgan, *Senior Warden* – 2026

Robert Nakatsuji, *Junior Warden* – 2026

Elizabeth Baldwin, *Treasurer* - 2026

Maile Hatfield, *Clerk* - 2025

Dana Anderson – 2028

Bill Markevitch – 2028

Ashley Maynard – 2028

Sarah Palm – 2026

Adrienne Lau – 2026

Diocese Convention Delegates for 2025

Tau'eva Lino

Ashley Maynard

Holoua Stender

Sarah Palm, *Alternate*

Dana Anderson

Martha Morgan

Robert Nakatsuji

Stephen Reynolds, *Alternate*

St. Clement's School Board

The Reverend Brian G. Rallison, *Priest-in-Charge*

Jodi Yoshioka, *Head of School*

Ashley Kurisu, *President*

Della Au Belatti

Gail Suzuki-Jones

Marshall Soto

Gina Haverly

Alan Lum

Russell Yang

Parish Appointments are forthcoming.

If you are interested, please speak with Father Brian or Martha Morgan.

Ministers of Worship for This Service

Celebrant and Preacher	The Reverend Brian G. Rallison
Organist	Irwin Jiang
Choir Director	Addison Omohundro
Eucharistic Ministers	Dana Anderson and Maile Hatfield
Crucifer	Ashley Maynard
Lector 1	Martha Morgan
Lector 2	Robert Natakusuji
Intercessor	Soane Lino, Jr.
Ushers and Greeters	Terry Ledford and Joni Wong
Oblation Bearers	<i>By Invitation – Please see the Greeters and Ushers</i>
Altar Guild	Phoebe Tse
Flower Guild	The First Wesleyan Church of Tonga
Offering Counters	Liz Baldwin and Brian Crow
Coffee Hour Host	Liz Baldwin
Technology/Streaming	Tobias Fifield
Proofreaders	Leslie Isaki, Glenn Moir, and Kalpana Tata



Parish Administration

The Reverend Brian G. Rallison, Rector

O: 808-955-7745 x108

C: 808-590-1602 (For Pastoral Emergencies only. No texts, please.)

priest@StClem.org

Leesa Steadman, Parish Administrator

O: 808-955-7745 x100

admin@StClem.org

Ryan Andrian, Parish Sexton

O: 808-955-7745, x 104

sexton@StClem.org

Addison Omohundro, Parish Choir Director

choir@StClem.org

Marc Miura, Parish Bookkeeper

O: 808-955-7745 x101

accountant@StClem.org

Jodi Yoshioka, Head of School

(808) 949-2082

jyoshioka@stclem.com

Irwin Jiang, Parish Organist

music@StClem.org