

The Second Sunday of Easter

Morning Prayer – Rite II



**By his death he has destroyed death,
and by his rising to life again
he has won for us everlasting life!**

The Book of Common Prayer 1979 of The Episcopal Church

E komo mai!



The Episcopal
PARISH OF ST. CLEMENT
Honolulu

1515 Wilder Avenue, Honolulu, HI 96822
Sunday, April 27, 2025
9:30 a.m.



E komo mai (Welcome). We are so glad you are worshiping with us today.

To help us keep a respectful atmosphere, would you kindly
not use flash photography (you are welcome to take pictures),
keep conversations to a minimum so that people may pray in silence and
most importantly, please turn off or silence your cell phones.



Mahalo!



Morning Prayer

In many times and places, daybreak has been a time of prayer. Jews prayed in their synagogues at sunrise as well as at other times each day. This Jewish pattern of prayer formed the basis of the Christian monastic Daily Office, with its prayers or “hours” at seven times in each day. Thomas Cranmer’s revision of the Daily Office for the first English Prayer Book (1549) reduced the number of services to two—one for morning (Matins) and one for evening (Evensong or vespers). In the Second English Prayer Book (1552), the morning service was given its present name, Morning Prayer.

Many elements of Morning Prayer come from the monastic hours of matins (e.g., Venite and Te Deum), lauds (e.g., Benedicite, omnia opera Domini, a “chapter” of scripture, Benedictus Dominus Deus, collect of the day), and Prime (e.g., a second “chapter” of scripture and the Apostles’ Creed). Psalms were recited at every one of the offices, with the whole Psalter recited once a week. In the 1549 BCP, psalms were read at both Morning and Evening Prayer, with the whole Psalter read “in course” once each month. In subsequent Prayer Book revisions, psalms have come to be used more selectively, although a monthly cycle of psalms read “in course” is still provided as an option. In the 1549 Prayer Book, the very short monastic “chapters” were lengthened to full chapters of both the Old Testament and New Testament at both Morning Prayer and Evening Prayer. In the 1979 Book of Common Prayer, only one lesson must be read, and the appointed lessons are not so long.

Morning Prayer once was the chief Sunday service in most Anglican churches on three out of four Sundays, the First Sunday usually being a celebration of Holy Communion. This practice has not continued because the eucharist has been recognized as the “principal act of Christian worship on the Lord’s Day” in most parishes (see Book of Common Prayer, p. 13). However, Morning Prayer is clearly designated as a daily service for the worship of the church. This usage reflects the ancient tradition of the Daily Office.

The Gathering of God's Ohana (Family)

Voluntary

Fugue in D Major, WTC II
Music by J.S. Bach

Please stand as the church bell is rung.

The ministers of worship enter during the Voluntary after the bell is rung.

Please remain standing as you are able.

Opening Sentences

Officiant Alleluia! Christ is risen.

People **The Lord is risen indeed. Alleluia!**

Officiant On this day, the Lord has acted;

People **we will rejoice and be glad in it!**

Confession of Sin

Officiant Let us confess our sins against God and our neighbor.

Please remain standing or kneel as you are able.

Officiant Most merciful God,

All **we confess that we have sinned against you**

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name.

Amen.

Absolution

Officiant Almighty God have (+) mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life.

All **Amen.**

The Invitatory and Psalter

Please stand as you are able.

Officiant Lord, open our lips.

People **And our mouth shall proclaim your praise.**

All **Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia!**

Antiphon

Officiant Alleluia. The Lord has risen indeed:

People **Come let us adore him. Alleluia!**

Christ our Passover

1 Corinthians 5:7-8; Romans 6:9-11; 1 Corinthians 15:20-22

Please remain standing as able.

Officiant Alleluia.

People **Christ our Passover has been sacrificed for us; * therefore let us keep the feast, Not with the old leaven, the leaven of malice and evil, * but with the unleavened bread of sincerity and truth. Alleluia. Christ being raised from the dead will never die again; * death no longer has dominion over him. The death that he died, he died to sin, once for all; * but the life he lives, he lives to God. So also consider yourselves dead to sin, * and alive to God in Jesus Christ our Lord. Alleluia. Christ has been raised from the dead, * the first fruits of those who have fallen asleep.**

For since by a man came death, *
by a man has come also the resurrection of the dead.
For as in Adam all die, *
so also in Christ shall all be made alive. Alleluia.

Antiphon

Officiant Alleluia. The Lord has risen indeed:
People Come let us adore him. Alleluia!

The Psalms

Psalm 118:14-29

Please be seated.

The Psalm is prayed responsively by the whole verse led by the officiant.

The Lord is my strength and my song, *
and he has become my salvation.

**There is a sound of exultation and victory *
in the tents of the righteous:**

“The right hand of the Lord has triumphed! *
the right hand of the Lord is exalted!
the right hand of the Lord has triumphed!”

**I shall not die, but live, *
and declare the works of the Lord.**

The Lord has punished me sorely, *
but he did not hand me over to death.

**Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the Lord.**

“This is the gate of the Lord; *
he who is righteous may enter.”

**I will give thanks to you, for you answered me *
and have become my salvation.**

The same stone which the builders rejected *
has become the chief cornerstone.

This is the Lord's doing, *
and it is marvelous in our eyes.

On this day the Lord has acted; *
we will rejoice and be glad in it.

Hosannah, Lord, hosannah! *
Lord, send us now success.

Blessed is he who comes in the name of the Lord; *
we bless you from the house of the Lord.

God is the Lord; he has shined upon us; *
form a procession with branches up to the horns of the altar.

“You are my God, and I will thank you; *
you are my God, and I will exalt you.”

Give thanks to the Lord, for he is good; *
his mercy endures for ever.

All **Glory to the Father, and to the Son, and to the Holy Spirit: ***
as it was in the beginning, is now, and will be for ever.
Amen.

Please remain seated.

The Lessons

A reading from the Acts of the Apostles.

Acts 5:27-32

When they had brought them, they had them stand before the council. The high priest questioned them, saying, “We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man’s blood on us.” But Peter and the apostles answered, “We must obey God rather than any human authority.

The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him.”

Listen to what the Spirit is saying to the People of God.

People

Thanks be to God.

Please stand as you are able.

Congregational Hymn

Jesus is Lord of the Earth
The Hymnal 1982, # 178

Descant

Al - le - lu - ia, al - le -

Refrain

Al - le - lu - ia, al - le - lu - ia! Give thanks to the

lu - ia, al - le - lu - ia!

ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

1-4 *Final Ending*

Praise to his Name. Name.

Praise to his Name. Name.

1 Je - sus is Lord of all the earth.
 2 Spread the good news o'er all the earth:
 3 We have been cru - ci - fied with Christ.
 4 Come, let us praise the liv - ing God,

He is the King of cre - a - tion.
 Je - sus has died and has ris - en.
 Now we shall live for ev - er. Al - le -
 joy - ful - ly sing to our Sa - vior.

Repeat Refrain

The descant may be sung after stanzas 3 and 4.

Please be seated.

A reading from the Book of Revelations.

Revelation 1:4-8

John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen. Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

Listen to what the Spirit is saying to the 'Ohana of God.

People

Thanks be to God.

Please stand as you are able.

Congregational Hymn

This Joyful Eastertide
The Hymnal 1982, # 192

Unison or harmony

1 This joy - ful Eas - ter - tide, a - way with sin and
2 Death's flood hath lost its chill, since Je - sus crossed the
3 My flesh in hope shall rest, and for a sea - son

sor - row! My Love, the Cru - ci - fied, hath
riv - er: Lord of all life, from ill my
slum - ber, till trump from east to west shall

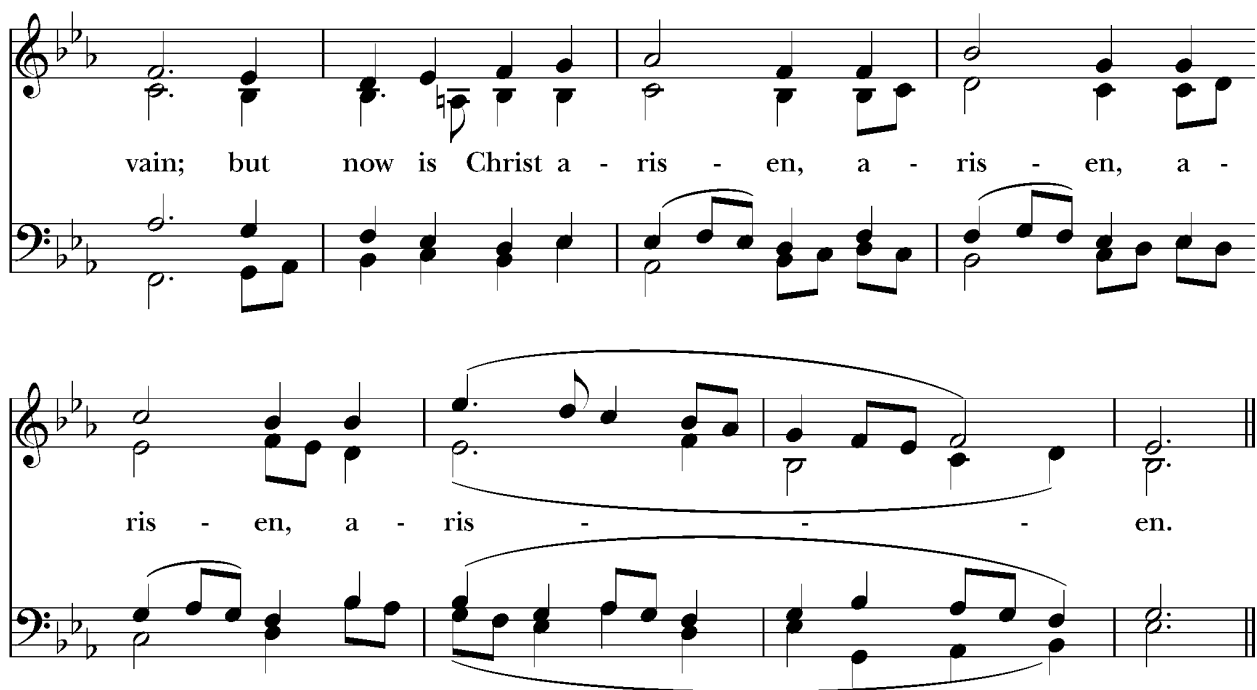
Refrain

sprung to life this mor - row.
pass - ing life de - liv - er. Had Christ, that once was
wake the dead in num - ber.

slain, ne'er burst his three-day pri - son, our faith had been in

The musical score is written for unison or harmony in G major (one flat) and 4/4 time. It features a treble and bass staff. The lyrics are arranged in three systems. The first system includes three numbered lines of text. The second system continues the lyrics. The third system is marked 'Refrain' and includes three lines of text. The score includes various musical notations such as notes, rests, and bar lines.

The hymn continues on the following page.



Please be seated.

A reading from the Gospel according to John.

John 20:19-31

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!"

Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.” Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Listen to what the Spirit is saying to the ‘Ohana of God.

People **Thanks be to God.**

Please remain seated.

Ha‘i‘ōlelo (The Sermon)

Written by: The Reverend Danáe Ashley

Read by: Ruth Wooden

A moment of silence may be observed.

Please stand as you are instructed.

The Apostles’ Creed

Officiant I believe in God,
All **the Father almighty,**
 creator of heaven and earth.
 I believe in Jesus Christ, his only Son, our Lord.
 He was conceived by the power of the Holy Spirit
 and born of the Virgin Mary.
 He suffered under Pontius Pilate,
 was crucified, died, and was buried.
 He descended to the dead.
 On the third day he rose again.
 He ascended into heaven,
 and is seated at the right hand of the Father.
 He will come again to judge the living and the dead.
 I believe in the Holy Spirit,
 the holy catholic Church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting.
 Amen.

The Prayers

Please remain standing or kneel as you are able.

Officiant The Lord be with you.
All And also with you.

Officiant Let us pray.

All **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Ko 'emau Tamai 'oku 'i Hevani,
ke tapuha Ho Huafa; ke hoko
mai Ho pule'anga, ke fai Ho finangalo',
'i mamani 'o hange
koia 'i Hevani. Ke foaki mai he 'aho' ni
ha'a mau me'akai;
pea fakamolemole 'emau ngaahi
angahala, 'o hange ko 'emau
fakamolemole 'akinautolu, 'oku fai
angahala kiate kimaautolu.
Pea 'oua na'a Ke tuku 'akimaautolu ki he
'ahi'ahi; ka ke fakahao'fi
'a kimaautolu mei he kovi. He 'oku 'O'ou
'a e Pule'anga, pea mo e
malohi mo e kololia, 'o ta'engata pea
ta'engata. 'Ameni.

E ko mākou Makua i loko o ka lani,
E ho'āno 'ia kou inoa
E hiki mai kou aupuni;
E mālama 'ia kou makemake ma ka
honua nei,
E like me ia i mālama 'ia ma ka lani lā.
E hā'awi mai iā mākou i kēia lā, i 'ai na
mākou no neia lā.
E kala mai ho'i iā mākou, i kā mākou
lawehala 'ana,
Me mākou e kala nei i ka po'e i lawehala
i kā mākou.
Mai ho'oku'u 'oe iā mākou i ka
ho'owalewale 'ia mai,
E ho'opakele nō na'e iā mākou i ka 'ino;
No ka mea, nou ke aupuni
A me ka mana, a me ka ho'onani 'ia, a
mau loa aku. 'Āmene.

Lo matou Tama e, o i le lagi,
ia paia lou suafa, ia oo mai lou malo.,
Ia faia lou finagalo i le lalolagi e pei ona
faia i le lagi,
ia e foai mai ia te i matou i le aso nei
a matou mea e ai e tatau ma le aso.
Ia e faamagalo mai ia te i matou a matou
agasala,
e pei o i matou foi ona matou
faamagaloina atu
ie ua agaleaga mai ia te i matou.
Aua foi e te ta'ita'iina i matou i
faaosoosoga
a ia e lavea'i ia i matou ai le leaga.
Aua e ou le malo, ma le mana,
atoa ma le viiga e faavavau
lava. Amene.

Padre Nuestro, que estás en el cielo,
santificado sea tu nombre;
venga a nosotros tu reino;
hágase tu voluntad, en la tierra como
en el cielo.

Danos hoy nuestro pan de cada día;
perdona nuestras ofensas,
como también nosotros perdonamos
a los que nos ofenden;
no nos dejes caer en la tentación,
y líbranos del mal.

Porque tuyo es el reino, el poder y la
Gloria, ahora y por siempre.
Amén.

天におられる私たちの父よ
み名が聖とされますように
み国がきますように
みこころが天に行われるとおり
地にも行われますように
私たちの日ごとの糧を今日もお与
えください
私たちの罪をおゆるしてください
私たちも人をゆるします
私たちを誘惑におちいらせず、悪
からお救いください
アーメン

我們在天上的父，

願你的名被尊為聖，

願你的國降臨，

願你的旨意行在地上，

如同行在天上。

我們日用的飲食，今天賜給我們。
饒恕我們的罪，如同我們饒恕得罪
我們的人。

不叫我們遇見試探，拯救我們脫離
凶惡。因為國度、權柄、榮耀，都
是你的，從現在直到永遠。

阿們。

하늘에 계신 우리 아버지
아버지의 이름이 거룩히 빛나시며
아버지의 나라가 오시며
아버지의 뜻이 하늘에서와 같이
땅에서도 이루어지소서.
오늘 저희에게 일용할 양식을
주시고
저희에게 잘못된 이를 저희가
용서하오니
저희 죄를 용서하시고
저희를 유혹에 빠지지 않게
하시고
악에서 구하소서.
(주님께 나라와 권능과 영광이
영원히 있나이다.)
아멘.

Please remain standing or kneeling as you are able.

Suffrages B

Officiant Save your people, Lord, and bless your inheritance;
People **Govern and uphold them, now and always.**

Officiant Day by day we bless you;
People **We praise your Name for ever.**

Officiant Lord, keep us from all sin today;
People **Have mercy on us, Lord, have mercy.**

Officiant Lord, show us your love and mercy;
People **For we put our trust in you.**

Officiant In you, Lord, is our hope;
People **And we shall never hope in vain.**

The Collect of the Day

Officiant Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

All **Amen.**

A Collect for Peace

Officiant O God, the author of peace and lover of concord, to know you is eternal life and to serve you is perfect freedom: Defend us, your humble servants, in all assaults of our enemies; that we, surely trusting in your defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord.

All **Amen.**

Prayers for Mission

Officiant Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ.

All **Amen.**

Intercessions and Thanksgivings

Here, the officiant will read the parish's prayer list.

Afterward, the Officiant will invite other intercessions for those you are worried about, for whom you are thankful, and for those who have died. Please add them silently or aloud.

Please be seated.

Office Anthem

We walk by faith and not by sight
The Hymnal 1982, # 209

We are thankful for your support of the ministries of

The Episcopal Parish of St. Clement

Your financial contribution allows us to promote God's message of love and hope for everyone in our neighborhood and beyond. Find our easy QR code below for online giving. Open your smartphone camera to make an online donation.



Please remain seated.

The General Thanksgiving

Officiant Almighty God, Father of all mercies,
All **we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;**

but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise, not
only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages.
Amen.

Dismissal

Officiant Let us bless the Lord.
All Thanks be to God.

Closing Sentences

Officiant May the God of hope (+) fill us with all joy and peace in believing through
the power of the Holy Spirit.
All Amen.

The ministers of worship depart during the voluntary.

Voluntary

Sonata in D Major K578: III. Allegro
Music by W.A. Mozart

Mahalo for worshiping with us today!

Come and enjoy a cup of coffee and fellowship in the Parish House and help us bag groceries in preparation for our Wednesday Food Distribution Outreach. Mahalo for your help and time.

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Your prayers are requested...

For those that are sick or troubled...

Nancy Shimabukuro,

For all people who are afraid, especially women, the LGBTQ+ community, immigrants, refugees, and anyone who feels defenseless. May we strive to love as Jesus loves.

For school children and youth around the world that live in fear,

For all the people of God in Israel and Palestine, Lebanon, Iran, and Syria,

For the hundreds of people who are escaping violence, hunger, war, and oppression,

For the clergy, staff, congregation, families, and community of St. Mark's,

For the patrons of the Food Pantry of St. Clement and others who are hungry, underemployed, homeless, and in need,

For the administration, staff, students, and families of St. Clement's School,

For the ministries and Ministry Partners of the Episcopal Parish of St. Clement.

We pray that you will...

Grant us the wisdom to care for your creation, especially the earth, and motivate us to act now for the good of future generations and all your creatures.

Assist the People of God of St. Clement in our relationships with each other so that our lives may be better filled with peace and harmony in connection with you, the Prince of Peace and Lover of All Souls.

For those that are traveling...

In thanksgiving for...

Those who are worshiping with us for the first time, those who are looking for a faith community, and those who have returned after being gone for a while,

For those that have died...

Pope Francis, Bishop of Rome,

For all of those who have died in the conflict between Israel and Palestine, Ukraine and Russia, Sudan, and Haiti. For all those who have been killed in the numerous mass shootings in the world and the United States.

If you would like to have persons added to our list, please email them to
before 9 AM on Wednesday at:

prayerlist@StClem.org

Please ensure you have permission from the persons you want to be added to the list.

A person's name will be added for a minimum of three weeks.

The Easter flowers are given gratefully by...

Dana Anderson,
In memory of Frances and Agnes Bickerton

Liz Baldwin,
In thanksgiving for Travis Baldwin

Samara, Sam, Naomi, and Eliana Birer (The Birer Family),
In memory of Ada Harper James

Phoebe and Michael Chen,
in thanksgiving to God

Garrett and Michael,
In thanksgiving for trans people around the world

Nancy Gouveia,
In thanksgiving for Mila Gouveia

Elizabeth Ho,
In thanksgiving for the Ho 'Ohana

Deborah Candace Love,
**In thanksgiving for the Love Family
and in memory of Lady Georgiana Hopkins**

Ashley Maynard,
In memory of Catherine Maynard

Pam McCoy,
**In memory of Nellie McLaughlin-Stassen, Cecilia Fordham,
Fred Harrison, and Betty Suzuki**

Bruce and Nancy McDonald,
In thanksgiving for the Reverend Frederick McDonald

Martha Morgan,
In memory of Bud and Lela Morgan

George Parsons III and family,
in memory of George and Elizabeth Parsons

Gail and Scott Suzuki-Jones,
In thanksgiving for Parker and Nico Choi

Liz Baldwin,
In thanksgiving for Travis Baldwin

Other several anonymous donors,
In thanksgiving to God,

The Reverend Brian G. Rallison,
In thanksgiving for the 'Ohana of God at the Episcopal Parish of St. Clement

Mark your Calendars

Weekly Services and Events

Saturdays	Word & Table, 5 PM
Sundays	Holy Eucharist with music, 9:30 AM Family Ministry Sunday School, 9:30 AM
Mondays	Children's Chapel with Kahu Brian, 8 AM
Wednesdays	Children's Chapel with Kahu Brian, 8 AM Healing Eucharist, 9 AM

May

Sunday, May 4th – Teacher Appreciation – St. Clement's School Teachers and Administrators Thank You, 9:30 a.m. (The students are invited to sing with us during the service. Refreshments to follow the service.)

Saturday, May 10th – BBQ – All are welcome for fellowship, fun, and food – 6 p.m.
(following the 5 p.m. Word & Table Service)

Tuesday, May 27th – Vestry Meeting, Parish House, 5 p.m.

Friday, May 30^h – LGBTQ+ & Allies Potluck, Parish House, 6 p.m.

Saturday, May 31st – The Makiki Community Yard Sale, Parish Parking Lot, 8 a.m. to noon

June

Saturday, June 7th – Help us prepare the church for Pentecost with fun, fellowship, coffee, and donuts, 9 a.m.

Sunday, June 8th – The Day of Pentecost – You are invited to wear red to celebrate the Day of Pentecost, 9:30 a.m.

Welcome to The Episcopal Parish of St. Clement!

If this is your first time at St. Clement, please check in with our ushers if you haven't done so already. If you'd like to join our member directory and e-mailing list, please provide your information in our Visitor Card at the church entrance. Thank you for choosing to worship at St. Clement today! Stick around after the service for a chat with our clergy and fellowship with other members.

Sunday Morning Formation Groups

All are welcome to join either of our discussion groups that meet on Sundays!

On Sunday mornings at 8:30 A.M., we offer our churchgoers two educational discussion groups: Adult Discussion and Reading Between the Lines.

Adult Discussion is open to anyone who wants to explore and expand their understanding of religion and spirituality by reading or watching selected non-Biblical sources and then discussing these in depth. We have been blessed to have participants with various backgrounds in literature, education, science, theology, and the arts who recommend books for the group and keep our conversations lively. Adult Discussion sessions are available via Zoom and in person in the Parish House.

Reading Between the Lines (formerly known as the Bible Workbench) is a weekly conversation built around scripture and a collection of short texts (a few pages of reading for each meeting). RBTL allows participants to engage with one of the week's lectionary readings, presents a central theme of that reading, and connects the biblical text to other writings on that theme. Participants take turns introducing the material and inviting responses, such as how the theme relates to events in the world and in participants' own lives. RBTL sessions are held in the Parish Hall.

Reading materials for these groups can be purchased from the church office for \$10. There is no membership fee.

Youth Programs

Our Family Ministries team has returned with the beginning of a new program year. Please visit StClem.org/FamMin for more information and to register.



Need a nametag?

We have nametags, alphabetically arranged by last name, at the back of the church. If you need one, please email the church office at admin@StClem.org.

Pledging for the 2025 Stewardship Drive

We are still accepting your pledges for 2025. Please mail or bring your pledge cards for 2025 to the church office. We appreciate your time and generosity.

The link to our pledge form is online at <http://www.stclem.org/support.html>.

You can also see our pledge cards at the back of the church or pick one up at the office.

Donations Needed for the Food Pantry

The Food Pantry can use your generous protein donations, such as Spam, Vienna sausages, and tuna, but we welcome all contributions. We can always use more help in this ministry on Wednesdays from 10 a.m. to noon. If you are interested in joining the ministry, please reach out to the church office at admin@StClem.org

The deadline for submitting announcements to the office for the Sunday service bulletin is every Wednesday by 9 am. Send your announcements to announcements@StClem.org



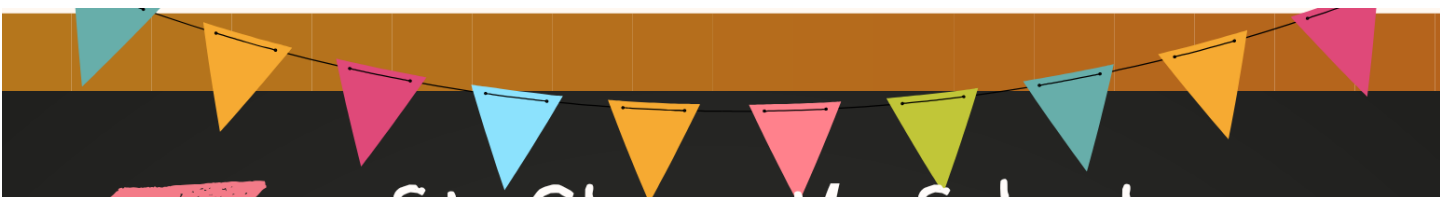
April 3 - Marilyn Kali
April 6 - Jose Henao
April 11 - Art Buto
April 11 - Ken Morikami
April 20 - Jayson Harper
April 21 - Nancy McDonald

Happy birthday to everyone!

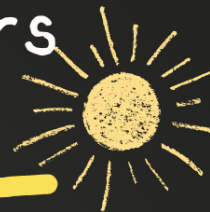
If we missed your birthday,
please get in touch with the office to update your membership records.



More information is coming! Stay tuned! Check our weekly email for more details.



St. Clement's School
Teachers and Administrators



Thank You

Join us during the Holy Eucharist to
thank our school teachers at our
outstanding school!



The Third Sunday of Easter



Sunday, May 4, 2025

9:30 a.m.



The school kids are invited to sing with
us during the service!

Refreshments to follow the service.



The Episcopal
PARISH OF ST. CLEMENT
Honolulu E KOMO MAI





The Episcopal
PARISH OF ST. CLEMENT
Honolulu

ALL ARE WELCOME

SATURDAY

MAY 10

6 PM

FOLLOWING THE 5 PM WORSHIP SERVICE

JOIN US FOR A

BBQ

AT ST. CLEMENT

FOOD-MUSIC-FUN

**A sign-up sheet for potluck sides will be in the back of the church.
Or chip in \$10 for the meat!**

1515 WILDER AVE, HONOLULU, HI 96822

STCLEM.ORG

LGBTQ+ & Allies Potluck

- Talk story
- Eat some food
- Be yourself
- Plan to do some good!

Please bring something to eat and come and talk stories with LGBTQ+ and allies in our community. We need each other more than ever!

Everyone is welcome!

The Last Friday of May, July, September, November 2025
Starting at 6 PM

Hosted by:



The Episcopal
PARISH OF ST. CLEMENT
Honolulu E KOMO MAI



1515 Wilder Ave, Honolulu, HI 96822



The Vestry of The Episcopal Parish of St. Clement

The Reverend Brian G. Rallison – *Priest-in-Charge*

Martha Morgan, *Senior Warden* – 2026

Robert Nakatsuji, *Junior Warden* – 2026

Elizabeth Baldwin, *Treasurer* - 2026

Maile Hatfield, *Clerk* - 2025

Dana Anderson – 2028

Bill Markevitch – 2028

Ashley Maynard – 2028

Sarah Palm – 2026

Adrienne Lau – 2026

Diocese Convention Delegates for 2025

Tau’eva Lino

Ashley Maynard

Holoua Stender

Dana Anderson

Martha Morgan

Robert Nakatsuji

Sarah Palm, *Alternate*

Stephen Reynolds, *Alternate*

St. Clement’s School Board

The Reverend Brian G. Rallison, *Priest-in-Charge*

Jodi Yoshioka, *Head of School*

Ashley Kurisu, *President*

Della Au Belatti

Gail Suzuki- Jones

Marshall Soto

Gina Haverly

Alan Lum

Russell Yang

Parish Appointments are forthcoming.

If you are interested, please speak with Father Brian or Martha Morgan.

Ministers of Worship for This Service

Preacher	Soane Lino
Organist	Irwin Jiang
Choir Director	Addison Omohundro
Lector 1	Liz Baldwin
Lector 2	Dana Anderson
Lector 3	Ashley Maynard
Ushers and Greeters	Ginger Howard and Deborah Candace Love
Altar Guild	Sandy Souza
Flower Guild	Adrienne Lau
Offering Counters	Tau'eva Lino and <i>Open Ministry Opportunity</i>
Coffee Hour Host	Sandy Souza
Technology/Streaming	Tobias Fifield



Parish Administration

The Reverend Brian G. Rallison, Rector

O: 808-955-7745 x108

C: 808-590-1602 (*For Pastoral Emergencies only. No texts, please.*)

priest@StClem.org

Leesa Steadman, Parish Administrator

o: 808-955-7745 x100

admin@StClem.org

Ryan Andrian, Parish Sexton

o: 808-955-7745, x 104

sexton@StClem.org

Addison Omohundro, Parish Choir Director

choir@StClem.org

Marc Miura, Parish Bookkeeper

o: 808-955-7745 x101

accountant@StClem.org

Jodi Yoshioka, Head of School

(808) 949-2082

jyoshioka@stclem.com

Irwin Jiang, Parish Organist

music@StClem.org