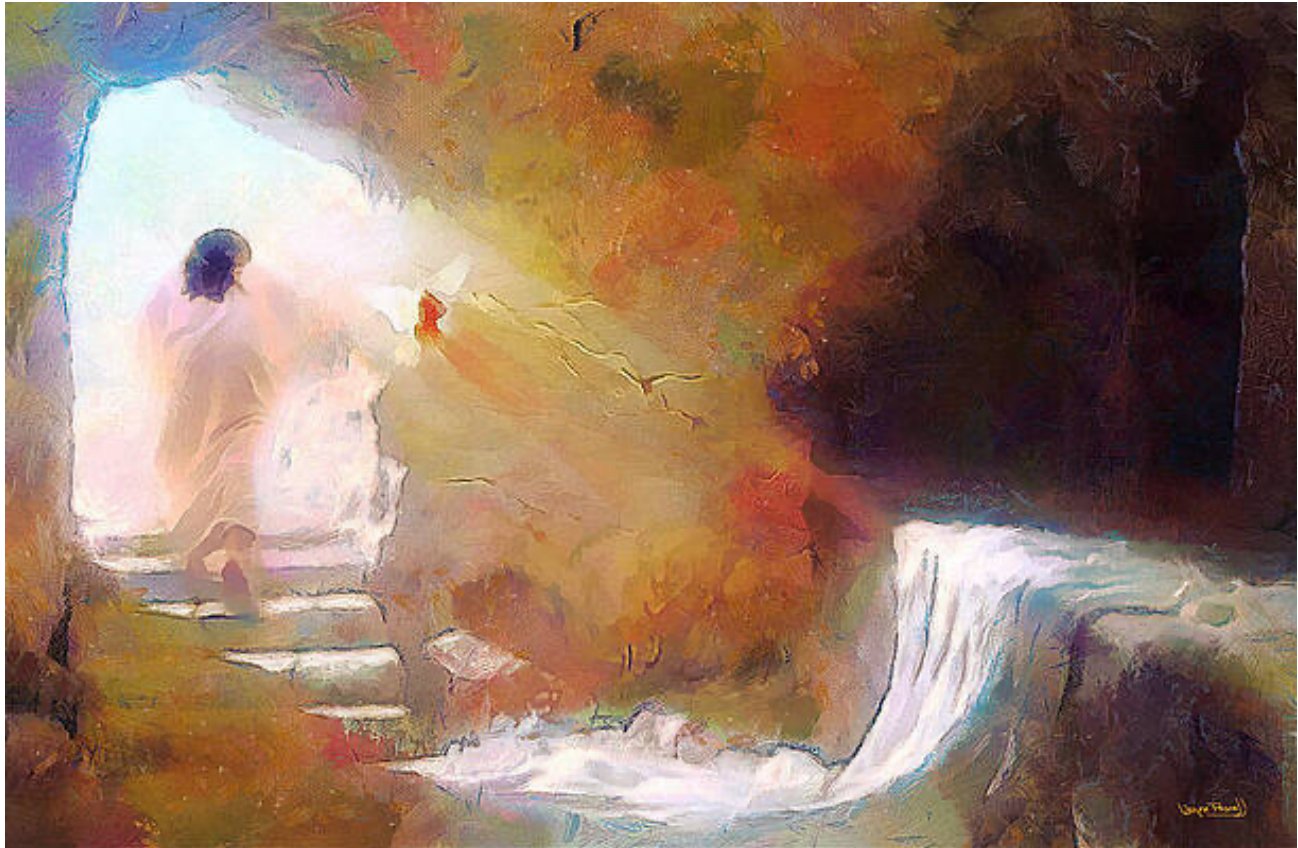


The Fourth Sunday of Easter

The Holy Eucharist - Rite II Prayer B



E komo mai! – Welcome!

An Inclusive and Caring Christian Community

The Parish of St. Clement

EPISCOPAL CHURCH
Honolulu, Hawai'i

1515 Wilder Avenue, Honolulu, HI 96822
Sunday, April 21, 2024, at 9:30 AM





Kindly...

*No flash photography,
Keep conversations to a minimum so people may pray in silence.
But most importantly...
Please turn off or silence your cell phones.*

If you are not receiving our weekly emails or would like to receive them in the future, please email the church office at Info@StClem.org

Liturgy

The church's public worship of God. The term is derived from Greek words for "people" and "work." The church's public worship of God is the work of the Christian people. The life of Christ active in the church by the Spirit is expressed through liturgy. In ancient Greece, liturgy indicated work done for the public at private expense. Such public works were not necessarily religious in nature. The Septuagint uses the term for divine worship. In the NT, the term is identified with an act of service or ministry (Phil 2:30).

The Gathering of God's Ohana (Family)

Voluntary

Please stand as the church bell is rung.

Procession into the hale pule (church).

I come with joy to meet my lord
The Hymnal 1982, # 304

Unison or harmony

1 I come with joy to meet my Lord, for -
2 I come with Chris - tians far and near to
3 As Christ breaks bread and bids us share, each
4 And thus with joy we meet our Lord. His
5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der
2 find, as all are fed, the new com - mu - ni -
3 proud di - vi - sion ends. That love that made us
4 pres - ence, al - ways near, is in such friend - ship
5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.
2 ty of love in Christ's com - mun - ion bread.
3 makes us one, and stran - gers now are friends.
4 bet - ter known: we see, and praise him here.
5 in the world, we'll live and speak his praise.

Please remain standing, as you are able.

Opening Acclamations

Celebrant Alleluia! Christ is Risen

People Christ has risen indeed. Alleluia!

The Collect of Purity

Celebrant Almighty God,

All to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord.
Amen.

Gloria

The Hymnal 1982, # S280



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - mighty God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

Please remain standing, as you are able.

The Collect of the Day

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever.

All **Amen.**

The Word of God

Please be seated, as directed.

The Readings

A reading from the Book of the Acts of the Apostles.

Acts 4:5-12

Lector The next day their rulers, elders, and scribes assembled in Jerusalem,⁶ with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, “By what power or by what name did you do this?” Then Peter, filled with the Holy Spirit, said to them, “Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is ‘the stone that was rejected by you, the builders; it has become the cornerstone.’ There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved.”

Listen to what the Spirit is saying to the church.

People **Thanks be to God.**

Remain seated.

Psalm

Psalm 23

The Psalm is prayed responsibly by the whole versus.

The Lord is my shepherd; *
I shall not be in want.

**He makes me lie down in green pastures *
and leads me beside still waters.**

He revives my soul *
and guides me along right pathways for his Name’s sake.

**Though I walk through the valley of the shadow of death,
I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me.**

You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil,
and my cup is running over.

**Surely your goodness and mercy shall follow me all the days of my
life, *
and I will dwell in the house of the Lord for ever.**

HALELŪ XXIII.

‘O IĒHOVA ko‘u Kahu hipa;
‘A‘ole o‘u mea e nele ai.

Nāna nō wau i ho‘omoe iho ma nā ‘āina uliuli:
Ua alaka‘i ‘o ia ia‘u ma kapa wailana mālie.

Ke ho‘āla mai nei ‘o ia i ko‘u ‘uhane:
Ke alaka‘i nei nō ‘o ia ia‘u ma nā ala maika‘i no kona inoa.

‘Oia‘i‘o, inā e hele au ma ke awāwa malu o ka make,
‘A‘ole au e weliweli i ka pō‘ino: no ka mea, ‘o ‘oe pū kekahi me a‘u;
‘O kou mana, a me kou ko‘oko‘o, ‘o ko‘u mau mea ia e ‘olu‘olu ai.

Ke ho‘omākaukau mai nei ‘oe i ka papa ‘aina na‘u ma ke alo o ko‘u mau
‘enemi:
Ua kāhinu mai ‘oe i ku‘u po‘o me ka ‘aila;
Ua piha a hū ko‘u kī‘aha.

‘Oia‘i‘o, e hahai mau ana ia‘u ka pono a me ke aloha i nā lā a pau o ko‘u ola
‘ana;
A ma loko o ka hale o Iēhova ‘o wau e noho mau loa aku ai.

Please remain seated.

A reading from the First letter of John.

1 John 3:16-24

Lector We know love by this, that he laid down his life for us—and we ought to lay down our lives for one another. How does God’s love abide in anyone who has the world’s goods and sees a brother or sister in need and yet refuses help? Little children, let us love, not in word or speech, but in truth and action.

And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. ²¹Beloved, if our hearts do not condemn us, we have boldness before God; ²²and we receive from him whatever we ask, because we obey his commandments and do what pleases him. And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

Listen to what the Spirit is saying to the church.

People **Thanks be to God.**

Please stand, as you are able.

Sequence Hymn

The King of love my shepherd is

The Hymnal 1982, # 645



1 The King of love my shep-herd is, whose good-ness
2 Where streams of liv-ing wa-ter flow, my ran-somed
* 3 Per-verse and fool-ish oft I strayed, but yet in
* 4 In death's dark vale I fear no ill with thee, dear
5 Thou spread'st a ta-ble in my sight; thy unc-tion
6 And so through all the length of days thy good-ness



1 fail - eth nev - er; I noth - ing lack if
 2 soul he lead - eth, and where the ver - dant
 3 love he sought me, and on his shoul - der
 4 Lord, be - side me; thy rod and staff my
 5 grace be - stow - eth; and oh, what trans - port
 6 fail - eth nev - er: Good Shep - herd, may I



1 I am his, and he is mine for ev - er.
 2 pas - tures grow, with food ce - les - tial feed - eth.
 3 gent - ly laid, and home, re - joic - ing, brought me.
 4 com - fort still, thy cross be - fore to guide me.
 5 of de - light from thy pure chal - ice flow - eth!
 6 sing thy praise with - in thy house for ev - er.

Remain standing, as you are able.

Ka 'Euanelio Hemolele (The Holy Gospel)

John 10:11-18

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

All **Glory to you, Lord Christ.**

“I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father.”

Celebrant The Gospel of the Lord.

All **Praise to you, Lord Christ.**

Please wait to be seated, as you are directed.

Ha'i'ōlelo (The Sermon)

The Reverend Brian G. Rallison

A Sung Paraphrase of the Apostle's Creed

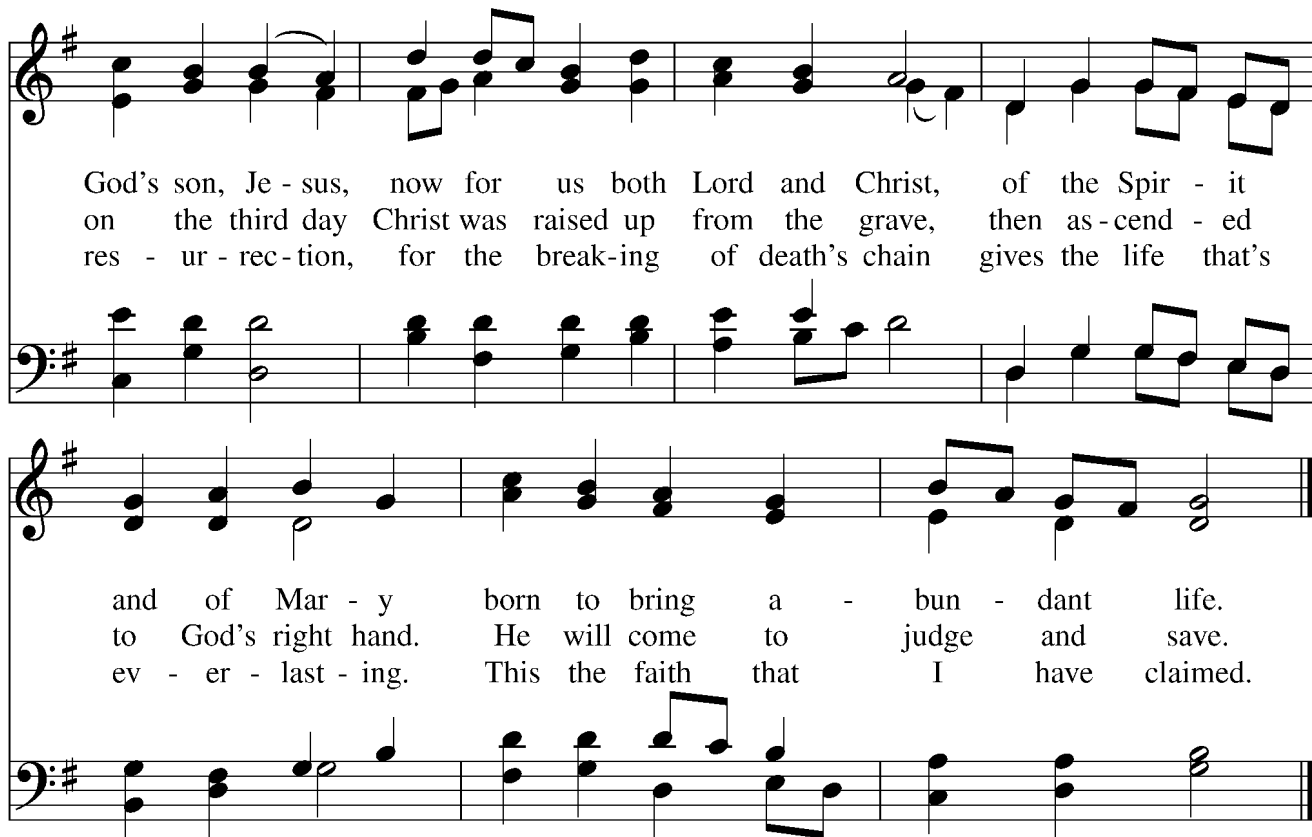
Wonder Love and Praise, # 769



1. I be - lieve in God al - might - y, Au - thor of all
2. I be - lieve that Je - sus suf - fered, scourged and scorned and
3. I be - lieve in God's own Spir - it, bond - ing all the

things that be, Mak - er of the earth and heav - ens,
cru - ci - fied; tak - en from the cross, was bur - ied—
saints with - in one church, cath - o - lic and ho - ly,

Keep - er of the sky and sea. I be - lieve in
True Life there had tru - ly died. I be - lieve that
where for - give - ness frees from sin; in the bod - y's



God's son, Je - sus, now for us both Lord and Christ, of the Spir - it
on the third day Christ was raised up from the grave, then as - cend - ed
res - ur - rec - tion, for the break - ing of death's chain gives the life that's

and of Mar - y born to bring a - bun - dant life.
to God's right hand. He will come to judge and save.
ev - er - last - ing. This the faith that I have claimed.

Please continue to stand or kneel, as you are able.

The Prayers of the People

Intercessions for the Christian People

Celebrant Gathered in the care of the Good Shepherd and guardian of our souls, let us in trust pray for the church and the world, saying, Lord, have mercy.

Intercessor For all who serve the holy church of God, who serve tables and who preach and pray, who shepherd the lost and care for those in need, let us pray to the lord.

People **Lord, have mercy.**

Intercessor For all who are persecuted for the gospel, for all who have been martyred for their witness to the truth, for who in lonely places who rejoice in the hope of the resurrection, and for the blessed community of the saints, living and dead, let us pray to the lord.

People **Lord, have mercy.**

Intercessor For all in the world who care for the sick, the dying, the hungry and the destitute, the mentally ill and the deformed, let us pray to the lord.

People **Lord, have mercy.**

Intercessor For victims of rage and sudden violence, especially for abused children and spouses, for political prisoners, victims of extortion, of murder, and of natural catastrophe, let us pray to the lord.

People **Lord, have mercy.**

Celebrant For all here gathered and our specific needs, that we may come to receive abundant life at God's hand, and at the last to rest in Christ's shepherding love, let us pray to the lord.

People **Lord, have mercy.**

Here the intercessor will read the prayer list of the parish.

After, the celebrant will invite other intercessions, either silently or out loud.

Please continue to stand, as you are able.

The Collects of the Prayers

Celebrant O loving God, we commend to your mercy all who have died and pray that we and all your saints may share life in our eternal dominion. Enable us to know that by Christ's wounds we have been healed, and that by the power of his risen and Spirit-loving life we are empowered to serve you all our days. We pray through Jesus Christ, our risen Lord.

People **Amen.**

The Confession

Celebrant Let us confess our sins against God and our neighbor.

Please remain standing or kneel, as you are able.

Silence is kept.

Celebrant Most merciful God,
**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;**

that we may delight in your will,
and walk in your ways,
to the glory of your Name.
Amen.

Absolution

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All Amen.

Please stand, as you are able.

The Peace

Celebrant The peace of Risen Christ be always with you.

People And also with you.

Please be seated, as you are directed.

Nā ho iolanda (Announcements)

Please see page 29 for announcements.

Kindly remember that if you want your ministry announcements in the bulletin and in the updated weekly emails, please email them before each Wednesday at 10 AM. Mahalo!

Life Changes – The Little Church Time

This prayer time is for special events during your life and the life of your family.

For example, birthdays, anniversaries, graduations, new employment, and other special occasions of thanksgiving.

You are most welcome to make an extraordinary donation to the little church, nonetheless, it is not required or necessary to be prayed for.

All Watch over your children, O Lord, as their days increase; bless them and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord.
Amen.

The Liturgy of the Table

Holy Communion

Offertory Sentences

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

We are thankful for your support of the ministries of
The Episcopal Parish of St. Clement
Your financial contribution allows us to promote God's message of love and hope for all people in our neighborhood and beyond.

Find our easy QR code below for online giving.
Open your smartphone camera to make an online donation.



Please stand, as you are able.

Offertory Anthem

Beautiful Savior
Arrangement By F. Melius Christiansen
The St. Clement's Choir

The congregation is welcome to sing along with the choir.
Fair are the meadows, fair are the woodlands,
Robed in the flowers of blooming spring,
Jesus is fairer, Jesus is purer;
He makes our sorrowing spirit sing.

Beautiful Savior, Lord of the nations,
Son of God and Son of Man!
Glory and honor, Praise, adoration,
Now and forevermore in Thine.

Please continue to stand, as you are able.

The Doxology

The Hymnal 1982, # 377

The congregation will sing **verses 1 and 5**. Followed by a sung "Amen!"

Unison or harmony

1 All peo - ple that on earth do dwell, sing to the Lord with
2 Know that the Lord is God in - deed; with - out our aid he
3 O en - ter then his gates with praise, ap - proach with joy his
4 For why? the Lord our God is good, his mer - cy is for
*5 To Fa - ther, Son, and Ho - ly Ghost, the God whom heaven and

1 cheer - ful voice: him serve with mirth, his praise forth
2 did us make: we are his folk, he doth us
3 courts un - to; praise, laud, and bless his Name al -
4 ev - er - sure; his truth at all times firm - ly
5 earth a - dore, from men and from the an - gel

1 tell, come ye be - fore him and re - - jice.
2 feed, and for his sheep he doth us take.
3 ways, for it is seem - ly so to do.
4 stood, and shall from age to age en - - dure.
5 host be praise and glo - ry ev - er - - more.

All AMEN!

Please continue to stand, as you are able.

The Holy Eucharist - Rite II, Prayer B

Sursum Corda

<i>Celebrant</i>	<i>People</i>
The Lord be with you.	And al - so with you.
<i>Celebrant</i>	<i>People</i>
Lift up your hearts. We lift them to the Lord.	
<i>Celebrant</i>	
Let us give thanks to the Lord our God.	
<i>People</i>	
It is right to give him thanks and praise.	

Proper Preface

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

The Hymnal 1982, # S 129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est. _____

Please continue to stand or kneel, as you are able.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

Words of Institution

Celebrant On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

The Memorial Acclamation

Celebrant Therefore, according to his command, O God,

All **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

Epiclesis

Celebrant We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, _____ Clement our patron, the Blessed Virgin Mary, your mother, and all your saints, we may enter the everlasting heritage of your daughters and sons; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

The Great Doxology

Celebrant By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

The Great Amen

The Hymnal 1982, # S146



Please remain standing, as you are able.

Ka Pule A Ka Haku (The Lord's Prayer)

Celebrant And now, as our Savior Christ has taught us, we now pray, in the language of our hearts.

All **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever.
Amen.**

E ko mākou Makua i loko o ka lani, E
ho'āno 'ia kou inoa
E hiki mai kou aupuni;
E mālama 'ia kou makemake ma ka
honua nei,
E like me ia i mālama 'ia ma ka lani lā.
E hā'awi mai iā mākou i kēia lā, i 'ai na
mākou no neia lā.
E kala mai ho'i iā mākou, i kā mākou
lawehala 'ana,
Me mākou e kala nei i ka po'e i lawehala
i kā mākou.
Mai ho'oku'u 'oe iā mākou i ka
ho'owalewale 'ia mai,
E ho'opakele nō na'e iā mākou i ka 'ino;
No ka mea, nou ke aupuni
A me ka mana, a me ka ho'onani 'ia, a
mau loa aku. 'Āmene.

Ko 'emau Tamai 'oku 'i Hevani, ke
tapuha Ho Huafa; ke hoko
mai Ho pule'anga, ke fai Ho finangalo',
'i mamani 'o hange
koia 'i Hevani. Ke foaki mai he 'aho' ni
ha'a mau me'akai;
pea fakamolemole 'emau ngaahi
angahala, 'o hange ko 'emau
fakamolemole 'akimautolu, 'oku fai
angahala kiate kimautolu.
Pea 'oua na'a Ke tuku 'akimautolu ki he
'ahi'ahi; ka ke fakahaofi
'a kimautolu mei he kovi. He 'oku 'O'ou
'a e Pule'anga, pea mo e
malohi mo e kololia, 'o ta'engata pea
ta'engata. 'Āmeni.

Lo matou Tama e, o i le lagi,
ia paia lou suafa, ia oo mai lou malo.,
Ia faia lou finagalo i le lalolagi e pei ona
faia i le lagi,
ia e foai mai ia te i matou i le aso nei
a matou mea e ai e tatau ma le aso.
Ia e faamagalo mai ia te i matou a matou
agasala,
e pei o i matou foi ona matou
faamagaloina atu
ie ua agaleaga mai ia te i matou.
Aua foi e te ta'ita'iina i matou i
faaosoosoga
a ia e lavea'i ia i matou ai le leaga.
Aua e ou le malo, ma le mana,
atoa ma le viiga e faavavau
lava. Amene.

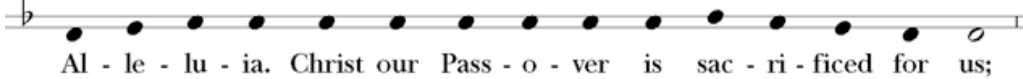
Fraction

The Celebrant breaks the consecrated Bread.

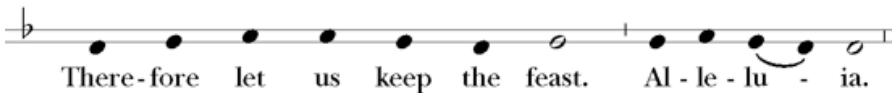
A moment of silence is kept.

Fraction Anthem

This setting is not used in Lent.



Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

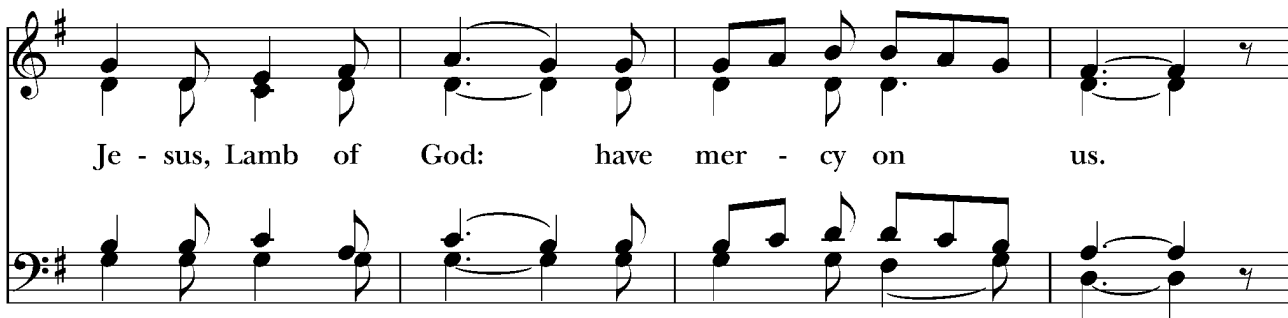


There-fore let us keep the feast. Al - le - lu - ia.

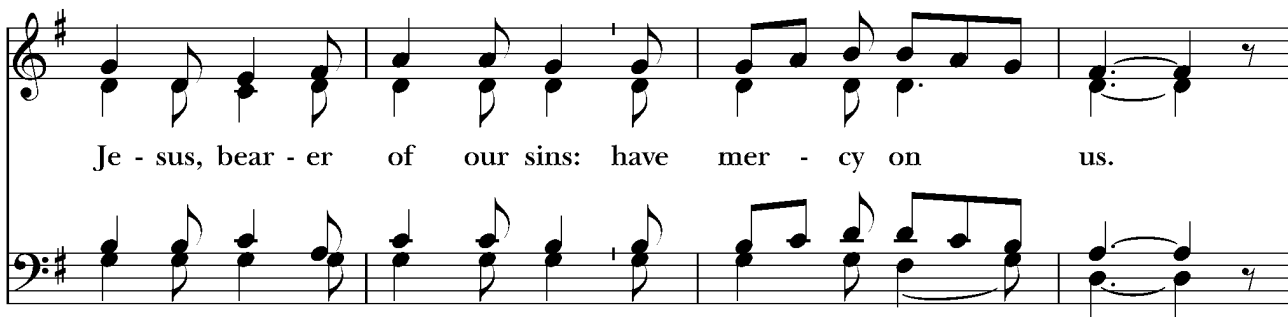
This setting may be sung full by all, or by the choir, or as a versicle and response.

Agnus Dei

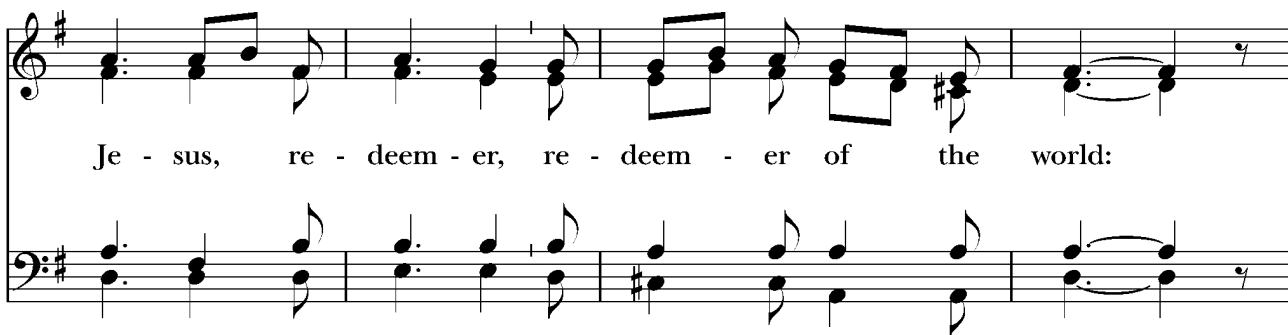
The Hymnal 1982, # S 164



Je - sus, Lamb of God: have mer - cy on us.



Je - sus, bear - er of our sins: have mer - cy on us.



Je - sus, re - deem - er, re - deem - er of the world:



Invitation

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ not only died for you but lives for you, and feed on him in your hearts by faith, with thanksgiving.

***All are welcome to God's Holy meal.
Please follow the instructions of the celebrant and ushers.***

*There will be one Communion Station today at the foot of the choir steps –
One with bread and two with chalice.*

Kindly communicate with the chalice on the side where you are sitting.

*If you do not desire to receive Holy Communion or the chalice but receive a blessing,
please cross your arms and allow the priest to bless you.*

*If you desire to receive communion from the chalice, please help the
Eucharistic Minister by holding the chalice's base and guiding it to your mouth.*

*If you desire to have the host intincted, allow the Eucharistic Minister
to take it from your hands and intinct it before placing it on your tongue.*

*The Bread and Wine are given to the communicants with these words...
The Body of Christ, the bread of Heaven. The Blood of Christ, the cup of salvation.
The communicant responds by saying... **Amen.***

Communion Hymn

Ke Alo O Iesu

By The Reverend Dennis Kamakahi

E hele makou i ke alo o Iesu
E 'ike i ka nani mau loa
E hele makou i ka poli o Iesu
I ka mehana a ke aloha

Let's go into the presence of Jesus
To witness everlasting beauty
Let's go to the bosom of Jesus
To experience the warmth of true aloha

E hele makou i ke alo o Iesu
E 'ike i ka nani mau loa
E hele makou i ka poli o Iesu
I ka mehana a ke aloha

Let's go into the presence of Jesus
To witness everlasting beauty
Let's go to the bosom of Jesus
To experience the warmth of true aloha

Aloha ka hale kula o ka Haku
I ka lani, i ka lani kuaka`a
I laila i ke ao
O ka hoku 'imo'imo
O Iesu ku'u Haku maika'i

I love the schoolhouse of the Lord
In heaven, in the highest heaven
There in the firmament
Are twinkling stars
Jesus is my true Lord

E hele makou i ke alo o Iesu
E 'ike i ka nani mau loa
E hele makou i ka poli o Iesu
I ka mehana a ke aloha

Let's go into the presence of Jesus
To witness everlasting beauty
Let's go to the bosom of Jesus
To experience the warmth of true aloha

Aloha ka 'aina o ke Akua
I ka nani, i ka nani mau loa
I laila i ke `ala
Onaona o ka rose
O Iesu ku'u Haku maika'i

Beloved is the kingdom of God
Its beauty, everlasting beauty
There the fragrance
Of sweet scented roses
Jesus is my true Lord

E hele makou i ke alo o Iesu
E 'ike i ka nani mau loa
E hele makou i ka poli o Iesu
I ka mehana a ke aloha

Let's go into the presence of Jesus
To witness everlasting beauty
Let's go to the bosom of Jesus
To experience the warmth of true aloha

Aloha ka hale kula o ka Haku
I ka lani, i ka lani kuaka`a
I laila i ke ao
O ka hoku 'imo'imo
O Iesu ku'u Haku maika'i

I love the schoolhouse of the Lord
In heaven, in the highest heaven
There in the firmament
Are twinkling stars
Jesus is my true Lord

O Iesu ku'u Haku maika'i
O Iesu ku'u Haku maika'i

Jesus is my true Lord
Jesus is my true Lord

Post Communion Prayer

Celebrant Let us pray.

All Eternal God, heavenly Father,
**you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord.
Amen.**

Please stand, as you are able.

The Blessing

Celebrant ...the Blessing of God Almighty, the Father, the Son, and the Holy Spirit
be upon you and remain with you now and for ever.

People **Amen.**

Please stand, as you are able.

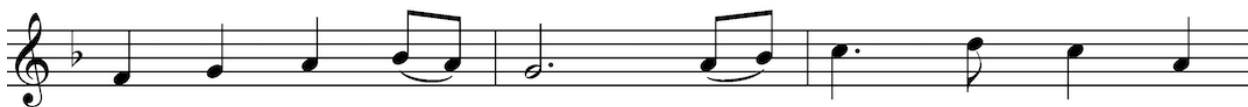
Processional Hymn into the World

All are welcome

On the fifth verse, we will process out following the cross to the garden for the blessing of our native plants.



1. Let us build a house where love can dwell And
2. Let us build a house where proph - ets speak, And
3. Let us build a house where love is found In
4. Let us build a house where hands will reach Be -
5. Let us build a house where all are named, Their



all can safe - ly live, A place where saints and
words are strong and true, Where all God's chil - dren
wa - ter, wine and wheat: A ban - quet hall on
yond the wood and stone To heal and strength - en,
songs and vi - sions heard And loved and treas - ured,



chil - dren tell How hearts learn to for -
dare to seek To dream God's reign a -
ho - ly ground, Where peace and jus - tice
serve and teach, And live the Word they've
taught and claimed As words with - in the



give. Built of hopes and dreams and vi - sions,
new. Here the cross shall stand as wit - ness
meet. Here the love of God, through Je - sus,
known. Here the out - cast and the stran - ger
Word. Built of tears and cries and laugh - ter,



Rock of faith and vault of grace; Here the
And as sym - bol of God's grace; Here as
Is re - vealed in time and space; As we
Bear the im - age of God's face; Let us
Prayers of faith and songs of grace, Let this



love of Christ shall end di - vi - sions:
 one we claim the faith of Je - sus:
 share in Christ the feast that frees us: All are wel-come,
 bring an end to fear and dan - ger:
 house pro-claim from floor to raft - er:



all are wel-come, all are wel-come in this place.

Blessing of the Plants

Celebrant Creator of all things and giver of all life, let your blessings fall upon these new plants, the potted soil, and all the gardens here at the Episcopal Parish of St. Clements. Bless our efforts with rain and sunshine, that new life might spring up, that we might be truly at one with the integrity of all creation. Convict us as stewards of your magnificent garden to cry out when it is being abused and misused, to stand firm in our conviction to be your appointed custodians. We pray for this as your humble servants and stewards of this amazing planet.

People Amen.

The Celebrant will asperse the plants during a Hawaiian pule.

Dismissal

Celebrant Alleluia, Alleluia! Let us bless the Lord,

People Thanks be to God. Alleluia, Alleluia!!

Mahalo for worshiping with us today!

HAPPY EASTER!

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Your prayers are requested...

For those that are sick or troubled...

Jane Anderson, John Hau'oli Tomoso, Carolyn Hill, Rich Lowe,
The Reverend Canon Wadie Farr and The Most Reverend Hosam Naoum
of the Episcopal Diocese of Jerusalem,
For school children and youth around the world that live in fear,
For all the people of God in Israel and Palestine,
For the victims of the earthquake in Taiwan,
For the hundreds of people who are escaping violence, hunger, war, and oppression,
For the clergy, staff, congregation, families, and community of St. Andrew,
For the Anglican Church in Australia,
For the patrons of the Food Pantry of St. Clements and others who are hungry, underemployed,
homeless and in need,
For the administration, staff, students, and families of St. Clement's School.

For those that are traveling...

For those that are preparing for Confirmation and Reception...

In thanksgiving for...

Those who are worshiping with us for the first time,
those who are looking for a faith community,
and those who have returned after being gone for a while,

For those that have died...

Tom McCallister, David Benson,
the victims of the Francis Scott Key Bridge destruction in Maryland,
For all of those who have died in the conflict between Israel and Palestine, Ukraine and Russia, and
Sudan.
For all those who have died in the numerous mass shootings in the world,
the United States.

If you would like to have persons added to our list, please email them to our Parish Administrator
before 10 AM on Wednesday at:

prayerlist@StClem.org

Please ensure you have the permission of the persons you want to be added to the list.
A person's name will be added for a minimum of three weeks.

Mark your Calendars

Weekly Services and Events

Sundays	Holy Eucharist with music, 9:30 AM
Mondays	Children's Chapel, 8 AM
Wednesdays	Children's Chapel, 8 AM
Thursdays	Farmers' Market, 4 PM – 7 PM Choir Practice, 6 PM

April

Tuesday, 23rd Vestry Meeting, 5 PM

Sunday, 28th Tongan Choir Performance

May

Sunday, 19th Day of Pentecost – You are invited to wear red. St. Clement School's students, families, and staff are invited to attend the service. The students have been invited to sing "This Little Light of Mine". The dedicated and hard-working staff will also be shown our appreciation for their dedication.

Welcome to The Episcopal Parish of St. Clement!

If this is your first time at St. Clement's, please check in with our ushers, if you haven't done so already. If you'd like to join our member directory and e-mailing list, please provide your information in our Visitor Card at the entrance of the church. Thank you for choosing to worship at St. Clement's today! Stick around after the service for a chat with our clergy and fellowship with other members.

Sunday Morning Formation Groups

All are welcome to join either of our discussion groups that meet on Sundays!

On Sunday mornings at 8:30 A.M., we offer our churchgoers two educational discussion groups: Adult Discussion and Reading Between the Lines.

Adult Discussion is open to anyone who wants to explore and expand their understanding of religion and spirituality by reading or watching selected non-Biblical sources and then discussing these in depth. We have been blessed to have participants with a wide variety of backgrounds in literature, education, science, theology, and the arts who recommend books for the group and keep our conversations lively. Adult Discussion sessions are available via Zoom and in person in the Parish House.

Reading Between the Lines (formerly known as the Bible Workbench) is a weekly conversation built around scripture and a collection of short texts (a few pages of reading for each meeting). RBTL allows participants to engage with one of the lectionary readings of the week, presents a central theme of that reading, and connects the biblical text to other writings on that theme. Participants take turns introducing the material and inviting responses, such as how the theme relates to events in the world and in participants' own lives. RBTL sessions are held in the Parish Hall.

Reading materials for these groups can be purchased from the church office for \$10. There is no membership fee.

Youth Programs

Our Family Ministries team runs Sunday School on Sunday mornings. Our Youth programs begin at 9:30 A.M. and serve anyone between the ages of 3 and 18.



Coffee, Refreshment, and Fellowship

There will be a time for fellowship each Sunday in front of the church from 10:30 AM to 11:15 AM for the congregation to connect as a parish. The sign-up sheet is in the back of the church.

Volunteers are needed for the upcoming Sunday coffee hours. If you can bring food and help set up and/or clean up for specific upcoming weeks, please sign up on the sign-up sheet in the back of the church. Your help would be most appreciated.

Change to Office Hours

The church office has changed its hours to serve the parish better. We will be open Monday through Friday from 10 am to 4 pm and closed on legal holidays, Saturday and Sunday.

Update to the Church's Phone System

A new phone system will be installed soon to help provide better support options to the parish. Please be patient with us as we transition to better service the parish.

Help Needed to Run Our A/V System

Volunteers are needed to help run our A/V equipment during services for our online broadcast streaming. Kids are most welcome to volunteer! If you are interested, please contact Father Brian and the church office.

Donations Needed for the Food Pantry

The Food Pantry can use your generous donations of protein like Spam, Vienna sausages, and tuna, but we welcome all donations.

The deadline for submitting announcements to the office for the Sunday service bulletin is every Wednesday by 9 am. Send your announcements to announcements@StClem.org

**THE
SIASI UESILIANA TAU'ATAINA 'O
TONGA
CHOIR**

**WILL BE SINGING WITH US AT ST. CLEMENT'S ON
THE FIFTH SUNDAY OF EASTER**

APRIL 28, 2024

DURING THE HOLY EUCHARIST.

JOIN US AT 9:30 AM!



**1515
WILDER
AVENUE**

**HONOLULU
HAWAI'I**





BAPTISM

ARE YOU INTERESTED IN A BAPTISM?

CONTACT FATHER BRIAN.

Phone #: 808-955-7745 x108

Email: priest@StClem.org



Walk in Love

Feeding our Family: An Easter Reflection



When I was growing up, my mother always invited about 40 people to Easter dinner. Family, friends, and even people she saw at church Easter morning who didn't have any place to go for Easter dinner.

Mom cooked for all of Holy Week, carefully freezing pastries made early in the week and making the yeast bread last. The dinner table always included boiled eggs, roast lamb, wheat berry porridge, piroshki, cabbage rolls, a giant salad of fresh greens, and special sweet Easter bread encircled with a braided crown.

With great pride, my mom gathers the guests before the meal to explain the rich food's significance. For her Russian Orthodox peasant farmer ancestors who passed down these recipes, Easter was a huge feast to celebrate the coming of spring. The signature dessert, a cheese paska, includes all the things that would have been unavailable or denied during Lent: fresh eggs, cheese, sugar, cream, almond flour, and candied fruit, carefully pressed in a mold and decorated with Easter symbols.

After giving thanks for the day and food, people fill their plates and find a place to sit. Inside, on the couch or chairs, on the floor, standing in the kitchen. Outside, at the picnic table in the yard or sitting on the edge of the porch that ran around the house. Friends and strangers sharing stories of life, family, and food while children play. Every Easter Sunday is a new community, formed by and for that time together.

Only as an adult did I realize the significance of mom's Easter dinners. How her labor of love and sacrifice gathers and creates a community, feeds people in body and soul, connects us with the stories of the faithful ancestors, and inspires us to do the same.

Walking in Love is how we do all things with love because we believe that God gives us more than enough: service, sacrifice, gratitude, gathering, remembering, eating, playing, and spreading hope and peace in the world. | tens.org

Questions for Reflection:

How will you walk with your neighbor in love this Easter Season?



The Rev. Sabeth Fitzgibbons walks in love with God's people inside and outside the church doors as rector of Trinity Parish in Seattle, WA.



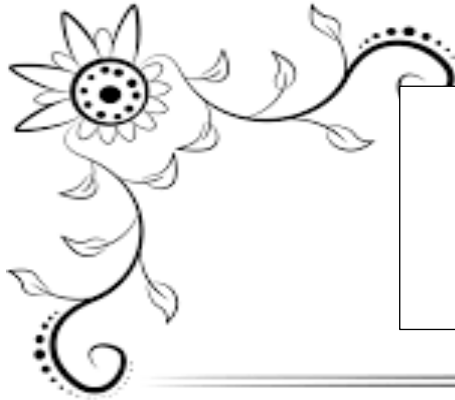
THE EPISCOPAL
NETWORK FOR
STEWARDSHIP



Weekend Schedule

<p>FRIDAY 2:00 - 5:00 Check-In for tent campers 4:00 - 5:00 Check-In for lodge and cabins Yard games available near Lanai 6:00 Dinner 7:00 - 9:00 Movie: Toy Story 4 in the Activity Field Board Games/Puzzles available in the Lodge and on the Lanai 10:00 Quiet Hours</p>	<p>A FEW REMINDERS</p> <ul style="list-style-type: none"> • Please be on time for meals • Meals are promptly at 8am, 12pm, and 6pm • Closed toes shoes are required for zipline • Snack Shack accepts CC, cash and check
<p>SATURDAY 8:00 Breakfast 9:00 - 12:00 Free Time Options: Kayaking/SUP/Beach Time 10:00 Art and Story Time on the Lanai 12:00 Lunch 1:00 - 5:45 Free Time Options: 1:00 - 3:00 Pool 2:00 Art & Story Time on the Lanai 3:00 - 4:00 Snack Shack is open 3:00 - 5:45 Zipline 6:00 Dinner 7:00 Campfire at Fire Pit - shuttle available if needed 7:45 Crab Catching Board Games/Puzzles available in the Lodge and on the Lanai 10:00 Quiet Hours</p>	<p>SUNDAY 6:00 Sunrise 8:00 Breakfast 9:30 Service in the Chapel 10:00 Free Time / Pack Up 12:00 Check Out</p>

Flower Dedications



The flowers at the altar are
given to the glory of God.

The Vestry of The Episcopal Parish of St. Clement

Beth Fincke, *Senior Warden* – 2025
Soane Lino, *Junior Warden* – 2025
Martha Morgan, *Treasurer* – 2025
Holoua Stender, *Clerk* – 2025

Jane Anderson – 2026
Liz Baldwin - 2027
Leslie Isaki – 2025
Jose Henao- 2026
Tau’eva Lino- 2025
Robert Nakatsuji – 2027
Kathleen Norris - 2027
Sarah Palm - 2026

Convention Delegates for 2024

Mary Carpenter
Soane Lino
Sarah Palm

Susan Palmore
Stephen Reynolds

Ministers of Worship for This Service

Celebrant and Preacher	The Reverend Brian G. Rallison
Organist	Mark Kennedy
Eucharistic Ministers	Susan Palmore and Bill Markevitch
Crucifer	Beth Fincke
Gospel Bearer	<i>By Invitation</i>
Lector 1 and Psalmist	Robert Nakatsuji
Lector 2	Tau'eva Lino
Intercessor	Ruth Wooden
Bell Ringer	Martha Morgan
Ushers and Greeters	Liz Baldwin and Terry Ledford
Oblation Bearers	<i>By Invitation</i>
Offering Counters	Liz Baldwin and Terry Ledford
Coffee Hour Hosts	Sandy Souza



Parish Administration

The Reverend Brian G. Rallison, Rector

O: 808-955-7745 x108

C: 808-590-1602 (*For Pastoral Emergencies only. No texts, please.*)

priest@StClem.org

Leesa Steadman, Parish Administrator

o: 808-955-7745 x100

admin@StClem.org

Marc Miura, Parish Bookkeeper

o: 808-955-7745 x101

accountant@StClem.org



www.StClem.org

