

The Sixth Sunday of Easter

The Holy Eucharist - Rite II Prayer B



E komo mai! – Welcome!

An Inclusive and Caring Christian Community
The Parish of St. Clement
EPISCOPAL CHURCH
Honolulu, Hawai'i

1515 Wilder Avenue, Honolulu, HI 96822
Sunday, May 5, 2024, at 9:30 AM





Kindly...

*No flash photography,
Keep conversations to a minimum so people may pray in silence.
But most importantly...
Please turn off or silence your cell phones.*

If you are not receiving our weekly emails or would like to receive them in the future, please email the church office at Info@StClem.org

Liturgy

The church's public worship of God. The term is derived from Greek words for "people" and "work." The church's public worship of God is the work of the Christian people. The life of Christ active in the church by the Spirit is expressed through liturgy. In ancient Greece, liturgy indicated work done for the public at private expense. Such public works were not necessarily religious in nature. The Septuagint uses the term for divine worship. In the NT, the term is identified with an act of service or ministry (Phil 2:30).

The Gathering of God's Ohana (Family)

Voluntary

All Creatures of Our God and King
Music by Geistliche Kirchengesang

Please stand as the church bell is rung.

Procession into the hale pule (church).

O Love of God, how strong and true
The Hymnal 1982, # 456



1 O Love of God, how strong and true, e - ter - nal
2 (O wide - em - brac - ing, won - drous) Love, we read thee
3 (We read thee best in him who) came to bear for
4 (We read thy power to bless and) save e'en in the



and yet ev - er new; un - com - pre - hend - ed and un -
in the sky a - bove; we read thee in the earth be -
us the cross of shame, sent by the Fa - ther from on
dark - ness of the grave; still more in re - sur - rec - tion



bought, be - yond all know - ledge and all
low, in seas that swell and streams that
high, our life to live, our death to
light we read the full - ness of thy



thought.
flow.
die.
might.
2 O wide - em - brac - ing, won - drous
3 We read thee best in him who
4 We read thy power to bless and

Please remain standing, as you are able.

Opening Acclamations

Celebrant Alleluia! Christ is Risen

People Christ has risen indeed. Alleluia!

The Collect of Purity

Celebrant Almighty God,

All to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord.
Amen.

Gloria

The Hymnal 1982, # S 280



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - mighty God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

Please remain standing, as you are able.

The Collect of the Day

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All **Amen.**

The Word of God

Please be seated, as directed.

The Readings

A reading from the **Book of the Acts of the Apostles.**

Acts 10:44-18

Lector While Peter was still speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, ⁴or they heard them speaking in tongues and extolling God. Then Peter said, “Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?” So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

People Listen to what the Spirit is saying to the church.
Thanks be to God.

Remain seated.

Psalm

Psalm 98

The Psalm is prayed responsibly by the whole versus.

Sing to the Lord a new song, *
for he has done marvelous things.
**With his right hand and his holy arm *
has he won for himself the victory.**

The Lord has made known his victory; *
his righteousness has he openly shown in the sight of the nations.

**He remembers his mercy and faithfulness to the house of Israel, *
and all the ends of the earth have seen the victory of our God.**

Shout with joy to the Lord, all you lands; *
lift up your voice, rejoice, and sing.

**Sing to the Lord with the harp, *
with the harp and the voice of song.**

With trumpets and the sound of the horn *
shout with joy before the King, the Lord.

**Let the sea make a noise and all that is in it, *
the lands and those who dwell therein.**

Let the rivers clap their hands, *
and let the hills ring out with joy before the Lord,
when he comes to judge the earth.

**In righteousness shall he judge the world *
and the peoples with equity.**

HALELŪ XCVIII.

E 'oli aku iā Iēhova i ka 'oli hou,
No ka mea, ua hana 'o ia i nā hana kupanaha;
Na kona lima 'ākau, a me kona lima hemolele i ho'olanakila iā ia iho.

Ua hō'ike mai 'o Iēhova i kona ho'ōla;
Ua ho'oponopono loa mai ho'i i kona pono i mua o ko nā 'āina 'ē.

Ua ho'omana'o mai 'o ia i kona lokomaika'i,
A me kona 'oia'i'o i ko ka hale o ka 'Isera'ela;
Ua 'ike nō nā kihi a pau o ka honua
I ka ho'ōla 'ana o ko kākou Akua.

E kāhea 'oli'oli aku iā Iēhova, e ka honua a pau;
E ho'ōho aku 'oukou, a e hau'oli, a me ka ho'ole'a aku ho'i.

E ho'ole'a aku 'oukou iā Iēhova ma ka mea kani,
A ma ka mea kani a me ka leo o ka hīmeni.

Ma nā pū a ma ka leo o nā pepeiaohao,
E ho'ōho 'oli'oli 'oukou i mua o ke ali'i, 'o Iēhova ho'i.

E halulu mai ho‘i ka moana, a me kona mea e piha ai
‘O kēia ao kekahi, a me ka po‘e e noho lā ma loko.

E pa‘ipa‘i nā muliwai i nā lima:
E hau‘oli pū ho‘i nā mauna

I mua o Iēhova;
No ka mea, ua hele mai ia e ho‘oponopono i ka honua;
E ho‘oponopono mai nō ‘o ia i kēia ao ma ka pono,
A me nā kānaka ho‘i ma ka pololei.

Please remain seated.

A reading from the First Letter of John.

1 John 5:1-6

Lector Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his commandments. For the love of God is this, that we obey his commandments. And his commandments are not burdensome, for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. Who is it that conquers the world but the one who believes that Jesus is the Son of God?

This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

Listen to what the Spirit is saying to the church.


People **Thanks be to God**

Please stand, as you are able.

Sequence Hymn

God is Love, and where true love is
The Hymnal 1982, # 577

Refrain



God is love, and where true love is God him - self is there.

1 Here in Christ we gath - er, love of Christ our call - ing.
 2 When we Chris - tians gath - er, mem - bers of one Bo - dy,
 3 Grant us love's ful - fill - ment, joy with all the bless - ed,

Christ, our love, is with us, glad - ness be his greet - ing.
 let there be in us no dis - cord but one spi - rit.
 when we see your face, O Sa - vior, in its glo - ry.

Let us fear and love him, ho - ly God e - ter - nal.
 Ban - ished now be an - ger, strife and ev - ery quar - rel.
 Shine on us, O pur - est Light of all cre - a - tion,

Repeat Refrain

Lov - ing him, let each love Christ in one an - oth - er.
 Christ, our God, be al - ways pres - ent here a - mong us.
 be our bliss while end - less a - ges sing your prais - es.

Remain standing, as you are able.

Ka ‘Euanelio Hemolele (The Holy Gospel)

John 15:9-17

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

All **Glory to you, Lord Christ.**

As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father’s commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete. “This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one’s life for one’s friends. You are my friends if you do what I command you.

I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another.

Celebrant The Gospel of the Lord.

All **Praise to you, Lord Christ.**

Please wait to be seated, as you are directed.

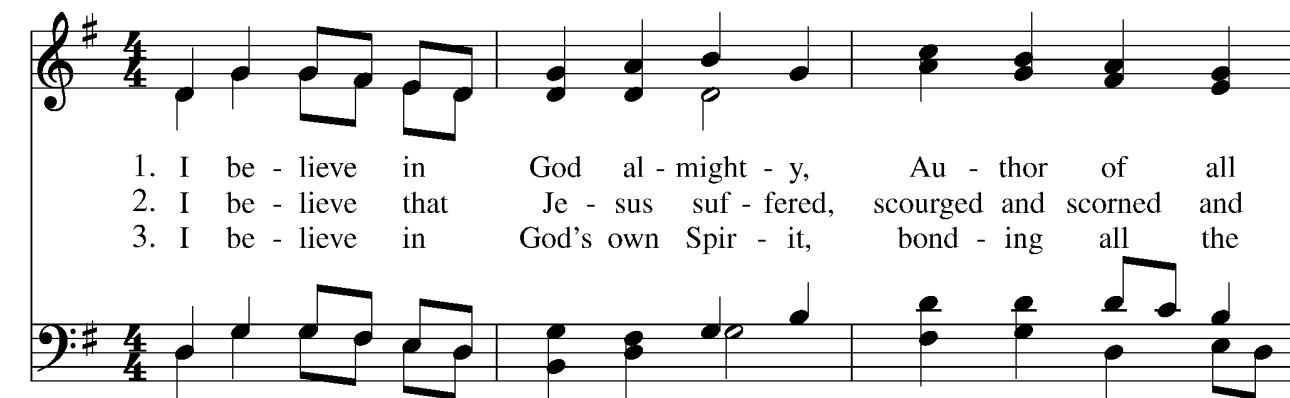
Ha‘i‘ōlelo (The Sermon)

The Reverend Brian G. Rallison

The bell is rung after the sermon to alert the Family Ministries that the sermon is done.

A Sung Paraphrase of the Apostle's Creed

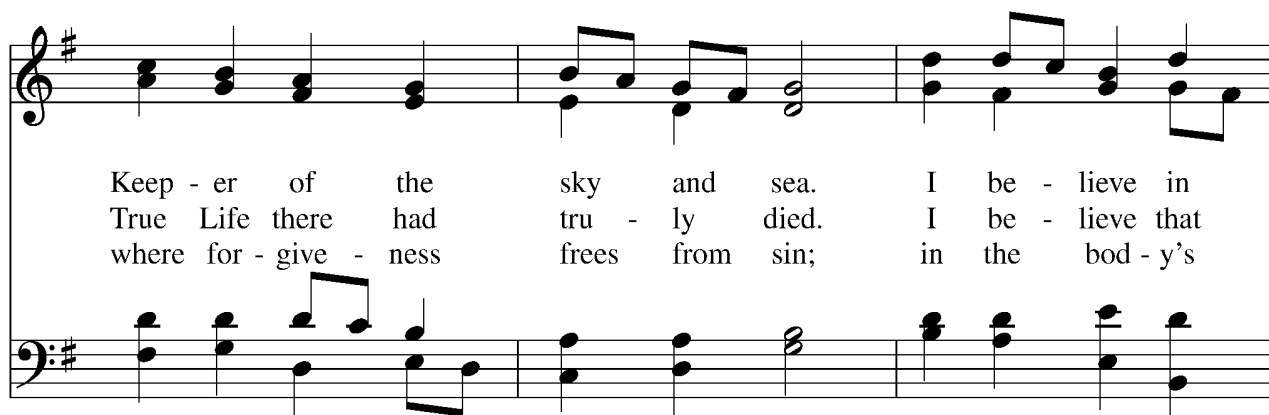
Wonder Love and Praise, # 769



1. I be - lieve in God al - might - y, Au - thor of all
2. I be - lieve that Je - sus suf - fered, scourged and scorned and
3. I be - lieve in God's own Spir - it, bond - ing all the



things that be, Mak - er of the earth and heav - ens,
cru - ci - fied; tak - en from the cross, was bur - ied—
saints with - in one church, cath - o - lic and ho - ly,



Keep - er of the sky and sea. I be - lieve in
True Life there had tru - ly died. I be - lieve that
where for - give - ness frees from sin; in the bod - y's

God's son, Je - sus, now for us both Lord and Christ, of the Spir - it
 on the third day Christ was raised up from the grave, then as - cend - ed
 res - ur - rec - tion, for the break - ing of death's chain gives the life that's

and of Mar - y born to bring a - bun - dant life.
 to God's right hand. He will come to judge and save.
 ev - er - last - ing. This the faith that I have claimed.

Please continue to stand or kneel, as you are able.

The Prayers of the People

Intercessions for the Christian People

Celebrant Let us know demonstrate the hope that fills our hearts by turning to God in prayer, saying: Lord, hear our prayer.

Intercessor Empower with your spirit, O Lord, all ministers of the gospel, that they may preach the word boldly and without apology.

People **Lord, hear our prayer.**

Intercessor Empower with your spirit, O Lord, all leaders of nations, that they may be unrelenting in their quest for peace.

People **Lord, hear our prayer.**

Intercessor Empower with your spirit, O Lord, all the suffering peoples of this world, especially those who suffer for doing right.

People **Lord, hear our prayer.**

Intercessor Empower with your spirit, O Lord, those among us who experienced desolation, especially those for whom God seems most remote.

People **Lord, hear our prayer.**

Intercessor Empower with your spirit, O Lord, all the sick and the dying, that they may find life.

People **Lord, hear our prayer.**

Intercessor Empower with your spirit, O Lord, the newly baptized, that they may never cease to praise you for the hope that fills their hearts.

People **Lord, hear our prayer.**

Here the intercessor will read the prayer list of the parish.

Afterward, the celebrant will invite other intercessions for those you are worried about, for whom you are thankful, and for those who have died. Please add them silently or aloud.

Please continue to stand, as you are able.

The Collects of the Prayers

Celebrant Gracious God, it is the power of your abundant and life-giving Spirit that we call upon you in prayer. Deepen our hope in your presence and your promise; hear us in your tender love, now and forever.

People **Amen.**

The Confession

Celebrant Let us confess our sins against God and our neighbor.

Please remain standing or kneel, as you are able.

Silence is kept.

Celebrant Most merciful God,
**we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name.
Amen.**

Absolution

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All **Amen.**

Please stand, as you are able.

The Peace

Celebrant The peace of Risen Christ be always with you.

People **And also with you.**

Please be seated, as you are directed.

The bells will be rung to remind Family Ministries that is time to leave their classrooms and return to the church.

Nā ho iolanda (Announcements)

Please see page 31 for announcements.

Remember that if you want your ministry announcements in the bulletin and the updated weekly emails, please email them before Wednesday at 10 AM. Mahalo.

Life Changes – The Little Church Time

This prayer time is for special events during your and your family's lives. For example, birthdays, anniversaries, graduations, new employment, and other special occasions of thanksgiving. You are most welcome to make an extraordinary donation to the little church, nonetheless, it is not required or necessary to be prayed for.

All Watch over your children, O Lord, as their days increase; bless them and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord.
Amen.

The Liturgy of the Table Holy Communion

Offertory Sentences

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

*We are thankful for your support of the ministries of
The Episcopal Parish of St. Clement
Your financial contribution allows us to promote God's message of
love and hope for all people in our neighborhood and beyond.*

*Find our easy QR code below for online giving.
Open your smartphone camera to make an online donation.*



Please stand, as you are able.

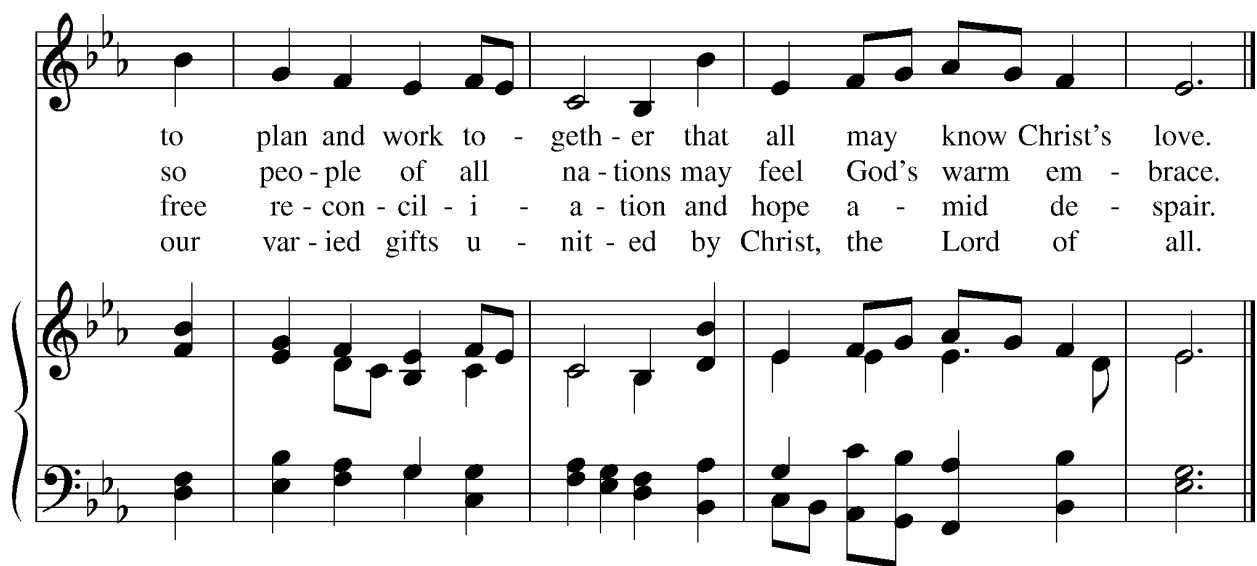
Offertory Anthem

We are all one in mission
Worship, Love, and Praise, # 778

1. We all are one in mis - sion, we all are one in call,
2. We all are called for ser - vice to wit - ness in God's name.
3. We all be - hold one vi - sion, a stark re - al - i - ty;
4. Now let us be u - nit - ed and let our song be heard.

our var - ied gifts u - nit - ed by Christ, the Lord of all.
Our min - is - tries are dif - f'rent, our pur - pose is the same:
the stew - ard of sal - va - tion was nailed up - on a tree.
Now let us be a ves - sel for God's re - deem - ing Word.

A sin - gle, great com - mis - sion com - pels us from a - bove
to touch the lives of oth - ers by God's sur - pris - ing grace,
Yet res - ur - rect - ed Jus - tice gives rise that we may share
We all are one in mis - sion, we all are one in call,



to plan and work to - geth - er that all may know Christ's love.
 so peo - ple of all na - tions may feel God's warm em - brace.
 free re - con - cil - i - a - tion and hope a - mid de - spair.
 our var - ied gifts u - nit - ed by Christ, the Lord of all.

Please continue to stand, as you are able.

The Holy Eucharist - Rite II, Prayer B

Sursum Corda



Celebrant *People*
 The Lord be with you. And al - so with you.

Celebrant *People*
 Lift up your hearts. We lift them to the Lord.

Celebrant
 Let us give thanks to the Lord our God.

People
 It is right to give him thanks and praise.

Proper Preface

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

The Hymnal 1982, # S 129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Please continue to stand or kneel, as you are able.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

Words of Institution

Celebrant On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

The Memorial Acclamation

Celebrant Therefore, according to his command, O God,

All **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

Epiclesis

Celebrant We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, _____ Clement our patron, the Blessed Virgin Mary, your mother, and all your saints, we may enter the everlasting heritage of your daughters and sons; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

The Great Doxology

Celebrant By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

The Great Amen

The Hymnal 1982, # S 146

A - men. A - men. A - men.

Please remain standing, as you are able.

Ka Pule A Ka Haku (The Lord's Prayer)

Celebrant And now, as our Savior Christ has taught us, we now pray, in the language of our hearts.

All **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever.
Amen.**

Ko 'emau Tamai 'oku 'i Hevani, ke
tapuha Ho Huafa; ke hoko
mai Ho pule'anga, ke fai Ho finangalo',
'i mamani 'o hange
koia 'i Hevani. Ke foaki mai he 'aho' ni
ha'a mau me'akai;
pea fakamolemole 'emau ngaahi
angahala, 'o hange ko 'emau
fakamolemole 'akimautolu, 'oku fai
angahala kiate kimautolu.
Pea 'oua na'a Ke tuku 'akimautolu ki he
'ahi'ahi; ka ke fakahaofi
'a kimautolu mei he kovi. He 'oku 'O'ou
'a e Pule'anga, pea mo e
malohi mo e kololia, 'o ta'engata pea
ta'engata. 'Ameni.

E ko mākou Makua i loko o ka lani, E
ho'āno 'ia kou inoa
E hiki mai kou aupuni;
E mālama 'ia kou makemake ma ka
honua nei,
E like me ia i mālama 'ia ma ka lani lā.
E hā'awi mai iā mākou i kēia lā, i 'ai na
mākou no neia lā.
E kala mai ho'i iā mākou, i kā mākou
lawehala 'ana,
Me mākou e kala nei i ka po'e i lawehala
i kā mākou.
Mai ho'oku'u 'oe iā mākou i ka
ho'owalewale 'ia mai,
E ho'opakele nō na'e iā mākou i ka 'ino;
No ka mea, nou ke aupuni
A me ka mana, a me ka ho'onani 'ia, a
mau loa aku. 'Āmene.

Lo matou Tama e, o i le lagi,
ia paia lou suafa, ia oo mai lou malo.,
Ia faia lou finagalo i le lalolagi e pei ona
faia i le lagi,
ia e foai mai ia te i matou i le aso nei
a matou mea e ai e tatau ma le aso.
Ia e faamagalo mai ia te i matou a matou
agasala,
e pei o i matou foi ona matou
faamagaloina atu
ie ua agaleaga mai ia te i matou.
Aua foi e te ta'ita'iina i matou i
faaosoosoga
a ia e lavea'i ia i matou ai le leaga.
Aua e ou le malo, ma le mana,
atoa ma le viiga e faavavau
lava. Amene.

Fraction

The Celebrant breaks the consecrated Bread.

A moment of silence is kept.

Fraction Anthem

This setting is not used in Lent.

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

There-fore let us keep the feast. Al - le - lu - ia.

This setting may be sung full by all, or by the choir, or as a versicle and response.

Agnus Dei

The Hymnal 1982, # S 164

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:



Invitation

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ not only died for you but lives for you, and feed on him in your hearts by faith, with thanksgiving.

***All are welcome to God's Holy meal.
Please follow the instructions of the celebrant and ushers.***

*There will be one Communion Station today at the foot of the choir steps –
One with bread and two with chalice.*

Kindly communicate with the chalice on the side where you are sitting.

*If you do not desire to receive Holy Communion or the chalice but receive a blessing,
please cross your arms and allow the priest to bless you.*

*If you desire to receive communion from the chalice, please help the
Eucharistic Minister by holding the chalice's base and guiding it to your mouth.*

*If you desire to have the host intincted, allow the Eucharistic Minister
to take it from your hands and intinct it before placing it on your tongue.*

*The Bread and Wine are given to the communicants with these words...
The Body of Christ, the bread of Heaven. The Blood of Christ, the cup of salvation.
The communicant responds by saying... **Amen.***

Communion Hymn

Ke Alo O Iesu

By The Reverend Dennis Kamakahi

E hele makou i ke alo o Iesu
E 'ike i ka nani mau loa
E hele makou i ka poli o Iesu
I ka mehana a ke aloha

Let's go into the presence of Jesus
To witness everlasting beauty
Let's go to the bosom of Jesus
To experience the warmth of true aloha

E hele makou i ke alo o Iesu
E 'ike i ka nani mau loa
E hele makou i ka poli o Iesu
I ka mehana a ke aloha

Let's go into the presence of Jesus
To witness everlasting beauty
Let's go to the bosom of Jesus
To experience the warmth of true aloha

Aloha ka hale kula o ka Haku
I ka lani, i ka lani kuaka`a
I laila i ke ao
O ka hoku 'imo'imo
O Iesu ku'u Haku maika'i

I love the schoolhouse of the Lord
In heaven, in the highest heaven
There in the firmament
Are twinkling stars
Jesus is my true Lord

E hele makou i ke alo o Iesu
E 'ike i ka nani mau loa
E hele makou i ka poli o Iesu
I ka mehana a ke aloha

Let's go into the presence of Jesus
To witness everlasting beauty
Let's go to the bosom of Jesus
To experience the warmth of true aloha

Aloha ka 'aina o ke Akua
I ka nani, i ka nani mau loa
I laila i ke `ala
Onaona o ka rose
O Iesu ku'u Haku maika'i

Beloved is the kingdom of God
Its beauty, everlasting beauty
There the fragrance
Of sweet scented roses
Jesus is my true Lord

E hele makou i ke alo o Iesu
E 'ike i ka nani mau loa
E hele makou i ka poli o Iesu
I ka mehana a ke aloha

Let's go into the presence of Jesus
To witness everlasting beauty
Let's go to the bosom of Jesus
To experience the warmth of true aloha

Aloha ka hale kula o ka Haku
I ka lani, i ka lani kuaka`a
I laila i ke ao
O ka hoku 'imo'imo
O Iesu ku'u Haku maika'i

I love the schoolhouse of the Lord
In heaven, in the highest heaven
There in the firmament
Are twinkling stars
Jesus is my true Lord

O Iesu ku'u Haku maika'i
O Iesu ku'u Haku maika'i

Jesus is my true Lord
Jesus is my true Lord

Post Communion Prayer

Celebrant Let us pray.

All Eternal God, heavenly Father,
**you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord.
Amen.**

Please stand, as you are able.

The Blessing

Celebrant ...the Blessing of God Almighty, the Father, the Son, and the Holy Spirit
be upon you and remain with you now and for ever.

People **Amen.**

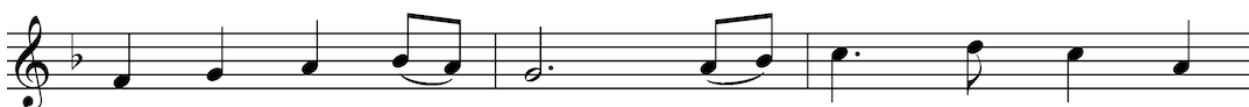
Please stand, as you are able.

Processional Hymn into the World

All are welcome
Evangelical Lutheran Church in America



1. Let us build a house where love can dwell And
2. Let us build a house where proph - ets speak, And
3. Let us build a house where love is found In
4. Let us build a house where hands will reach Be -
5. Let us build a house where all are named, Their



all can safe - ly live, A place where saints and
words are strong and true, Where all God's chil - dren
wa - ter, wine and wheat: A ban - quet hall on
yond the wood and stone To heal and strength - en,
songs and vi - sions heard And loved and treas - ured,



chil - dren tell How hearts learn to for -
dare to seek To dream God's reign a -
ho - ly ground, Where peace and jus - tice
serve and teach, And live the Word they've
taught and claimed As words with - in the



give. Built of hopes and dreams and vi - sions,
new. Here the cross shall stand as wit - ness
meet. Here the love of God, through Je - sus,
known. Here the out - cast and the stran - ger
Word. Built of tears and cries and laugh - ter,



Rock of faith and vault of grace; Here the
 And as sym - bol of God's grace; Here as
 Is re - vealed in time and space; As we
 Bear the im - age of God's face; Let us
 Prayers of faith and songs of grace, Let this



love of Christ shall end di - vi - sions:
 one we claim the faith of Je - sus:
 share in Christ the feast that frees us: All are wel-come,
 bring an end to fear and dan - ger:
 house pro-claim from floor to raft - er:



all are wel-come, all are wel-come in this place.

Dismissal

Celebrant Alleluia, Alleluia! Let us bless the Lord,
People **Thanks be to God. Alleluia, Alleluia!!**

Voluntary

All the Power of Jesus' Name
 Music by Oliver Holden

Mahalo for worshipping with us today!
HAPPY EASTER

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Your prayers are requested...

For those that are sick or troubled...

Carolyn Hill, Rich Lowe, Harold LaPierre,
The Reverend Canon Wadie Farr and The Most Reverend Hosam Naoum
of the Episcopal Diocese of Jerusalem,
For school children and youth around the world that live in fear,
For all the people of God in Israel and Palestine,
For the victims of the earthquake in Taiwan,
For the hundreds of people who are escaping violence, hunger, war, and oppression,
For the clergy, staff, congregation, families, and community of St. Mark's,
For the patrons of the Food Pantry of St. Clements and others who are hungry, underemployed,
homeless and in need,
For the administration, staff, students, and families of St. Clement's School.

For those that are traveling...

For those that are preparing for Confirmation and Reception...

In thanksgiving for...

Those who are worshipping with us for the first time,
those who are looking for a faith community,
and those who have returned after being gone for a while,

For those that have died...

David Benson,
the victims of the Francis Scott Key Bridge destruction in Maryland,
For all of those who have died in the conflict between Israel and Palestine, Ukraine and Russia, and
Sudan.
For all those who have died in the numerous mass shootings in the world,
the United States.

If you would like to have persons added to our list, please email them to our Parish Administrator
before 10 AM on Wednesday at:

prayerlist@StClem.org

Please ensure you have the permission of the persons you want to be added to the list.

A person's name will be added for a minimum of three weeks.

Mark your Calendars

Weekly Services and Events

Sundays	Holy Eucharist with music, 9:30 AM
Mondays	Children's Chapel, 8 AM
Wednesdays	Children's Chapel, 8 AM Healing Eucharist with Anointings with Holy Oil, 9 AM
Thursdays	Farmers' Market, 4 PM – 7 PM

May

Sunday, 19th

Day of Pentecost – You are invited to wear red. St. Clement School's students, families, and staff are invited to attend the service. The students have been invited to sing "This Little Light of Mine". The dedicated and hard-working staff will also be shown our appreciation for their dedication.

Tuesday, 28th

Vestry Meeting, 5 PM

Welcome to The Episcopal Parish of St. Clement!

If this is your first time at St. Clement's, please check in with our ushers, if you haven't done so already. If you'd like to join our member directory and e-mailing list, please provide your information in our Visitor Card at the entrance of the church. Thank you for choosing to worship at St. Clement's today! Stick around after the service for a chat with our clergy and fellowship with other members.

Sunday Morning Formation Groups

All are welcome to join either of our discussion groups that meet on Sundays!

On Sunday mornings at 8:30 A.M., we offer our churchgoers two educational discussion groups: Adult Discussion and Reading Between the Lines.

Adult Discussion is open to anyone who wants to explore and expand their understanding of religion and spirituality by reading or watching selected non-Biblical sources and then discussing these in depth. We have been blessed to have participants with a wide variety of backgrounds in literature, education, science, theology, and the arts who recommend books for the group and keep our conversations lively. Adult Discussion sessions are available via Zoom and in person in the Parish House.

Reading Between the Lines (formerly known as the Bible Workbench) is a weekly conversation built around scripture and a collection of short texts (a few pages of reading for each meeting). RBTL allows participants to engage with one of the lectionary readings of the week, presents a central theme of that reading, and connects the biblical text to other writings on that theme. Participants take turns introducing the material and inviting responses, such as how the theme relates to events in the world and in participants' own lives. RBTL sessions are held in the Parish Hall.

Reading materials for these groups can be purchased from the church office for \$10. There is no membership fee.

Youth Programs

Our Family Ministries team runs Sunday School on Sunday mornings. Our Youth programs begin at 9:30 A.M. and serve anyone between the ages of 3 and 18.



Coffee, Refreshment, and Fellowship

There will be a time for fellowship each Sunday in front of the church from 10:30 AM to 11:15 AM for the congregation to connect as a parish. The sign-up sheet is in the back of the church.

Volunteers are needed for the upcoming Sunday coffee hours. If you can bring food and help set up and/or clean-up for specific upcoming weeks, please sign up on the sign-up sheet in the back of the church. Your help would be most appreciated.

Update to the Church's Phone System

Our phone system has finally been transferred to our updated system. However, the handsets are not currently working. But fear not; the system will take your message and email us to let us know that you called.

Just to remind you, here is a list of the new extensions:

Leesa Steadman, our Parish Administrator, ext. 100

Marc Miura, our Parish Accountant, ext. 101

Father Brian Rallison, ext. 108

Please leave a message on our voicemail boxes, and we will get your email and call you back as soon as possible. Mahalo for all your help and patience!

New Sexton Hired

We welcome our new Sexton, Rocky Fussco, who started this week.

Donations Needed for the Food Pantry

The Food Pantry can use your generous donations of protein like Spam, Vienna sausages, and tuna, but we welcome all donations.

The deadline for submitting announcements to the office for the Sunday service bulletin is every Wednesday by 9 am. Send your announcements to announcements@StClem.org

JOIN US FOR
THE HOLY EUCHARIST
ON
THE DAY OF PENTECOST
SUNDAY, MAY 19, 2024

9:30 AM

THE EPISCOPAL PARISH OF ST. CLEMENT
1515 WILDER AVENUE, HONOLULU

**We have invited the kids from St. Clement's School
to come and sing during the service.**

**We will also honor and thank our teachers at
St. Clement's School for a great school year!**

A special Coffee Hour will follow!

**All are invited to wear red
for this festive worship service!**

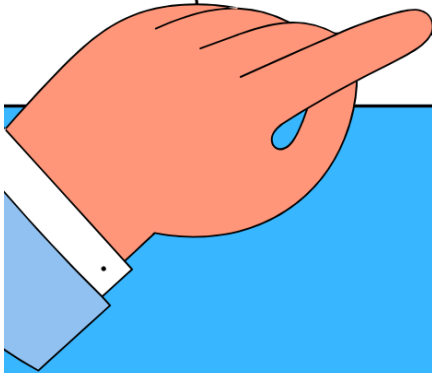


Healing
Eucharist
with anointings
with
Holy Oil

Every Wednesday at 9 AM

The Episcopal Parish of St. Clement
1515 Wilder Avenue, Honolulu

E komo mai!



**TECH
TEAM**

What You'll Be Doing:

- ✓ Arriving at church early to start the streaming and checking the sound during the service.
- ✓ Changing the banners to assist people who are following the service online.
- ✓ Answering any questions online during the service.

If you are a techie and interested in this ministry, please email Leesa at admin@StClem.org



BAPTISM

ARE YOU INTERESTED IN A BAPTISM?

CONTACT FATHER BRIAN.

Phone #: 808-955-7745 x108

Email: priest@StClem.org

DO YOU PLAY A MUSICAL INSTRUMENT?

IF YOU ARE INTERESTED
IN PLAYING IN THE
CHURCH,
TALK
TO
FATHER
BRIAN.





Walk in Love

Feeding our Family: An Easter Reflection



When I was growing up, my mother always invited about 40 people to Easter dinner. Family, friends, and even people she saw at church Easter morning who didn't have any place to go for Easter dinner.

Mom cooked for all of Holy Week, carefully freezing pastries made early in the week and making the yeast bread last. The dinner table always included boiled eggs, roast lamb, wheat berry porridge, piroshki, cabbage rolls, a giant salad of fresh greens, and special sweet Easter bread encircled with a braided crown.

With great pride, my mom gathers the guests before the meal to explain the rich food's significance. For her Russian Orthodox peasant farmer ancestors who passed down these recipes, Easter was a huge feast to celebrate the coming of spring. The signature dessert, a cheese paska, includes all the things that would have been unavailable or denied during Lent: fresh eggs, cheese, sugar, cream, almond flour, and candied fruit, carefully pressed in a mold and decorated with Easter symbols.

After giving thanks for the day and food, people fill their plates and find a place to sit. Inside, on the couch or chairs, on the floor, standing in the kitchen. Outside, at the picnic table in the yard or sitting on the edge of the porch that ran around the house. Friends and strangers sharing stories of life, family, and food while children play. Every Easter Sunday is a new community, formed by and for that time together.

Only as an adult did I realize the significance of mom's Easter dinners. How her labor of love and sacrifice gathers and creates a community, feeds people in body and soul, connects us with the stories of the faithful ancestors, and inspires us to do the same.

Walking in Love is how we do all things with love because we believe that God gives us more than enough: service, sacrifice, gratitude, gathering, remembering, eating, playing, and spreading hope and peace in the world. | tens.org

Questions for Reflection:

How will you walk with your neighbor in love this Easter Season?



The Rev. Sabeth Fitzgibbons walks in love with God's people inside and outside the church doors as rector of Trinity Parish in Seattle, WA.



THE EPISCOPAL
NETWORK FOR
STEWARDSHIP

THE *Episcopal* CHURCH



Registration open for Young Adult and Campus Ministries leadership conference

Office of Public Affairs

Episcopal leaders who work with young adults (ages 18-30) on and off college campuses are invited to conference June 3-7 at St. Asaph's Episcopal Church in Philadelphia.

Hosted annually by The Episcopal Church [Office of Young Adult and Campus Ministries](#), the conference includes speakers, relationship-building activities, worship, and more. The cost to attend—not including housing—is \$75.

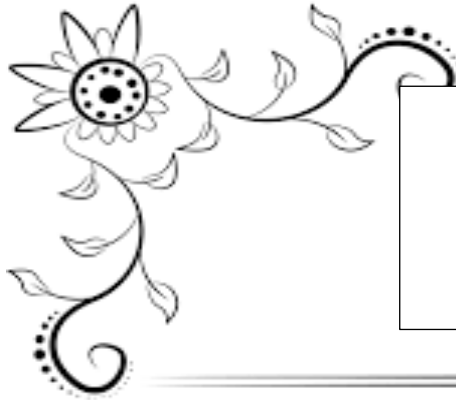
A pre-conference option is available June 2-3 for all attendees but geared toward those who are new in their ministry settings.

“Our time together will focus on how we, as leaders and mentors, embrace the work we are being called to do,” said the Rev. Shannon Kelly, officer for Young Adult and Campus Ministries. “We hope this gathering will be a time when leaders who are new to this work as well as those who have longstanding roots in this ministry will meet and connect with one another in order to be nourished and nurtured in ministry with young adults.”

Plenary sessions and worship will also be available via streaming or recordings for \$20.

[Find all conference information online. -- https://yacm.episcopalchurch.org/yacm-leadership-conference/](https://yacm.episcopalchurch.org/yacm-leadership-conference/)

Flower Dedications



The flowers at the altar are
given to the glory of God.

The Vestry of The Episcopal Parish of St. Clement

Beth Fincke, *Senior Warden* – 2025
Soane Lino, *Junior Warden* – 2025
Martha Morgan, *Treasurer* – 2025
Holoua Stender, *Clerk* – 2025

Jane Anderson – 2026
Liz Baldwin - 2027
Leslie Isaki – 2025
Jose Henao- 2026
Tau’eva Lino- 2025
Robert Nakatsuji – 2027
Kathleen Norris - 2027
Sarah Palm - 2026

Convention Delegates for 2024

Mary Carpenter
Soane Lino
Sarah Palm

Susan Palmore
Stephen Reynolds

Ministers of Worship for This Service

Celebrant and Preacher	The Reverend Brian G. Rallison
Organist	Irwin Jiang
Eucharistic Ministers	Mary Carpenter and Martha Morgan
Crucifer	Beth Fincke
Gospel Bearer	Susan Palmore
Lector 1 and Psalmist	Dana Anderson
Lector 2	Sandy Souza
Intercessor	Susan Palmore
Bell Ringer	Martha Morgan
Ushers and Greeters	Joni Wong and Ginger Howard
Oblation Bearers	<i>By Invitation</i>
Offering Counters	Liz Baldwin and Brian Crow
Coffee Hour Hosts	Liz Baldwin

Parish Administration

The Reverend Brian G. Rallison, Rector

O: 808-955-7745 x108

C: 808-590-1602 (*For Pastoral Emergencies only. No texts, please.*)

priest@StClem.org

Leesa Steadman, Parish Administrator

o: 808-955-7745 x100

admin@StClem.org

Marc Miura, Parish Bookkeeper

o: 808-955-7745 x101

accountant@StClem.org