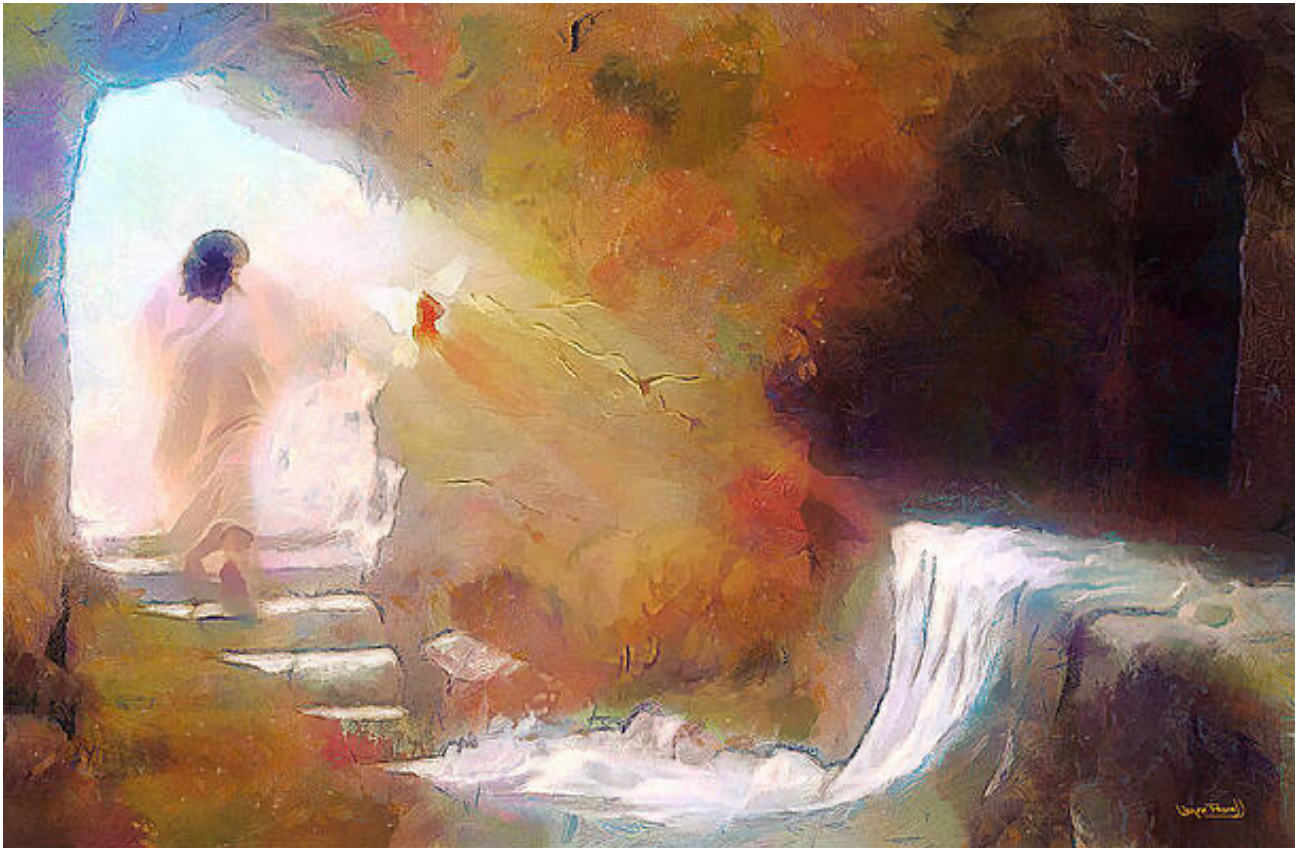


The Second Sunday of Easter

The Holy Eucharist - Rite II Prayer B

First Sunday of the Month

FAMILY SERVICE



E komo mai! – Welcome!

An Inclusive and Caring Christian Community

The Parish of St. Clement

EPISCOPAL CHURCH
Honolulu, Hawai'i

1515 Wilder Avenue, Honolulu, HI 96822

Sunday, April 7, 2024, at 9:30 AM





Kindly...

*No flash photography,
Keep conversations to a minimum so people may pray in silence.
But most importantly...
Please turn off or silence your cell phones.*

If you are not receiving our weekly emails or would like to receive them in the future, please email the church office at Info@StClem.org

Easter Sunday and Eastertide

The feast of Christ's resurrection. According to Bede, the word derives from the Anglo-Saxon spring goddess Eostre. Christians in England applied the word to the principal festival of the church year, both day and season. 1) Easter Day is the annual feast of the resurrection, the Pascha or Christian Passover, and the eighth day of cosmic creation. Faith in Jesus' resurrection on the Sunday or third day following his crucifixion is at the heart of Christian belief. Easter sets the experience of springtime next to the ancient stories of deliverance and the proclamation of the risen Christ. In the West, Easter occurs on the first Sunday after the full moon or after the vernal equinox. Easter always falls between Mar. 22 and Apr. 25 inclusive. Following Jewish custom, the feast begins at sunset on Easter Eve with the Great Vigil of Easter, which we will do next year!

The Gathering of God's Ohana (Family)

Voluntary

Procession into the hale pule (church).

Jesus Christ is risen today
The Hymnal 1982, # 207

Descant

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en-dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!

The hymn continues on the next page.

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Please remain standing, as you are able.

Opening Acclamations

Celebrant Alleluia! Christ is Risen

People Christ has risen indeed. Alleluia!

The Collect of Purity

Celebrant Almighty God,

All to you all hearts are open, all desires known,
 and from you no secrets are hid: Cleanse the thoughts of our
 hearts by the inspiration of your Holy Spirit, that we may
 perfectly love you, and worthily magnify your holy Name;
 through Christ our Lord.
 Amen.

Gloria

The Hymnal 1982, # S280



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - mighty God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy



on us; 5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For you a - lone are the Ho - ly One,



you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

Please remain standing, as you are able.

The Collect of the Day

Celebrant God be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All **Amen.**

The Word of God

Please be seated, as directed.

The Readings

A reading from a paraphrase of the Book of the Acts of the Apostles.

Acts 4:32-35

Gods Word's, My Voice

Lector All of the believers at that time were of one heart and soul, and no one claimed their own things only for themselves. Everything they had they shared with each other! The apostles powerfully witnessed to Jesus's resurrection, and all of them shared a great measure of grace. No one among them was poor, because those who owned land or houses sold them, and then gave the proceeds to the apostles to share with people who needed it most.

Listen to what the Spirit is saying to the church.

People **Thanks be to God.**

Remain seated.

Psalm

Psalm 133

The Psalm is prayed responsibly by the whole versus.

Oh, how good and pleasant it is, *
when brethren live together in unity!

**It is like fine oil upon the head *
that runs down upon the beard,**

Upon the beard of Aaron, *
and runs down upon the collar of his robe.

**It is like the dew of Hermon *
that falls upon the hills of Zion.**

For there the Lord has ordained the blessing: *
life for evermore.

HALELŪ CXXXIII.

Aia ho‘i, nani ka maika‘i a me ka ‘olu‘olu,
‘O ka noho lōkahi pū ‘ana o nā hoahānau!

Ua like ia me ka poni maika‘i ma ke po‘o,
Ka mea i kahe i lalo ma ka ‘umi‘umi,
Ma ka ‘umi‘umi ho‘i o ‘A‘arona,
A hiki ho‘i i lalo i nā kihi o kona mau ‘a‘ahu.

Ua like ia me ka hau o Heremona,
Ka mea i hā‘ule mai ma luna o nā mauna ‘o Ziona;
No ka mea, ma laila nō i kauoha mai ai ‘o Iēhova i ka ho‘omaika‘i ‘ia,
I ke ola ho‘i, a hiki i ka manawa pau ‘ole.

Please remain seated.

A reading from a paraphrase from the first letter of John.

John 1:1-2:2
Gods Word's, My Voice

Lector

We've been telling you all along, this is what we have heard and seen with our very own eyes, what we actually touched with our hands. Life is eternal in God the Father. God has revealed this to us. We want you to join with us in this eternal life, just as we've joined with God. God is light. There is no darkness at all in God. If we walk in God's path we won't be walking in darkness either. If we think we don't sin though, if we think we don't put up any barriers between God and us, we've just fooling ourselves. However, if we admit who we are and what we do, God will forgive us, and we can move on. Jesus talks to God on our behalf, and on behalf of everyone in the world. This is so that we all may be right with God.

Listen to what the Spirit is saying to the church.

People

Thanks be to God.

Please stand, as you are able.

Sequence Hymn

Alleluia, alleluia! Give thanks to the risen Lord
The Hymnal 1982, # 178

The musical score is written in G major (one sharp) and 4/4 time. It consists of three systems of music, each with a vocal line and a piano accompaniment line. The first system begins with a 'Descant' section, followed by the lyrics 'Al - le - lu - ia, al - le -'. The second system is labeled 'Refrain' and contains the lyrics 'Al - le - lu - ia, al - le - lu - ia! Give thanks to the'. The third system continues the lyrics 'lu - ia, al - le - lu - ia!' and 'ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give'. The piano accompaniment features a steady eighth-note pattern in the right hand and a simple bass line in the left hand.

1-4 *Final Ending*

Praise to his Name. Name.

Praise to his Name. Name.

1 Je - sus is Lord of all the earth.
 2 Spread the good news o'er all the earth:
 3 We have been cru - ci - fied with Christ.
 4 Come, let us praise the liv - ing God,

Repeat Refrain

He is the King of cre - a - tion.
 Je - sus has died and has ris - en. Al - le -
 Now we shall live for ev - er.
 joy - ful - ly sing to our Sa - vior.

The descant may be sung after stanzas 3 and 4.

Remain standing, as you are able.

Ka 'Euanelio Hemolele (The Holy Gospel)

John 20:19-31

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.
All **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you."

After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.” But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.”

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, “Peace be with you.” Then he said to Thomas, “Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.” Thomas answered him, “My Lord and my God!” Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.”

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Celebrant The Gospel of the Lord.
All **Praise to you, Lord Christ.**

Please wait to be seated, as you are directed.

Ha‘i‘ōlelo (The Sermon)

The Reverend Brian G. Rallison

The Baptismal Covenant

Celebrant Let us join with those who have and will commit themselves to Christ in baptism and renew our baptismal covenant.

Celebrant Do you believe in God the Father?
People **I believe in God, the Father almighty,
creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?
People **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Celebrant Do you believe in God the Holy Spirit?
People **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and
fellowship, in the breaking of the bread, and in the
prayers?

People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever
you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good
News of God in Christ?

People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving
your neighbor as yourself?

People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

Congregational Hymn to the Font

Baptized in Water

Wonder Love and Praise, # 767

The Congregation will sing verses 1 and 2 as they move to the narthex of the church.

1. Bap - tized in wa - ter, sealed by the Spi - rit, cleansed by the
2. Bap - tized in wa - ter, sealed by the Spi - rit, dead in the
3. Bap - tized in wa - ter, sealed by the Spi - rit, marked with the

blood of Christ our King: heirs of sal - va - tion,
tomb with Christ our King: one with his ris - ing,
sign of Christ our King: born of one Fa - ther,

The musical score consists of a vocal line and piano accompaniment. The vocal line is written in a single staff with a treble clef and a key signature of one flat (B-flat). The piano accompaniment is written in two staves (treble and bass clefs) with a key signature of one flat. The time signature is 2/4. The music is divided into two systems, each with three vocal lines and piano accompaniment. The lyrics are placed below the vocal lines.

trust - ing his prom-ise, faith - ful - ly now God's praise we sing.
 freed and for - giv - en, thank - ful - ly now God's praise we sing.
 we are his child-ren, joy - ful - ly now God's praise we sing.

Thanksgiving over the Water

The Celebrant blesses the water, first saying

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant We thank you, Almighty God, for the gift of water.
 Over it the Holy Spirit moved in the beginning of creation.
 Through it you led the children of Israel out of their bondage
 in Egypt into the land of promise. In it your Son Jesus
 received the baptism of John and was anointed by the Holy
 Spirit as the Messiah, the Christ, to lead us, through his death
 and resurrection, from the bondage of sin into everlasting life.

Celebrant We thank you, Father,
 All **for the water of Baptism. In it we are
 buried with Christ in his death. By it we share in his
 resurrection. Through it we are reborn by the Holy Spirit.
 Therefore in joyful obedience to your Son, we bring into his
 fellowship those who come to him in faith, baptizing them in
 the Name of the Father, and of the Son, and of the Holy Spirit.**

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.

People

Amen.

The congregation will be aspersed as a sign and reminder of their own baptism.

The asperges is the ceremony of sprinkling holy water over the altar, clergy, and people before the eucharist. Some parishes use a stoup, basin, or font to make holy water available to those who enter the church. Those who wish to participate in the pious custom of "taking holy water" may touch it with the fingers, placing a drop of it on the forehead while making the sign of the cross on the forehead, chest, and shoulders.

Congregational Hymn back to the pews

Baptized in Water

Wonder Love and Praise, # 767

The Congregation will sing verses 3 and then 1 again as they move back to their pews.

Please remain standing, as you are able.

1. Bap - tized in wa - ter, sealed by the Spi - rit, cleansed by the
2. Bap - tized in wa - ter, sealed by the Spi - rit, dead in the
3. Bap - tized in wa - ter, sealed by the Spi - rit, marked with the

The musical score is written in 2/4 time with a key signature of one flat (B-flat). It consists of a vocal line and a piano accompaniment. The vocal line has three verses of lyrics. The piano accompaniment features a simple harmonic structure with chords and moving lines in both the right and left hands.

blood of Christ our King: heirs of sal - va - tion,
 tomb with Christ our King: one with his ris - ing,
 sign of Christ our King: born of one Fa - ther,

trust - ing his prom - ise, faith - ful - ly now God's praise we sing.
 freed and for - giv - en, thank - ful - ly now God's praise we sing.
 we are his child - ren, joy - ful - ly now God's praise we sing.

Please continue to stand or kneel, as you are able.

The Prayers of the People

Intercessions for the Christian People

Celebrant On this day we praise our God for the dying which destroyed our death, and we pray for our work in need of life, saying, Lord, have mercy.

Intercessor The Lord calls us to examine the wounded hands and feet of the risen one and to know the depth of his love for us. Let us approach Christ in faith and share the good news with all we meet. For this let us pray to the Lord:

People **Lord, have mercy.**

Intercessor The apostles received the Holy Spirit and the grace to lighten the burdens of one another's sins. May the church be faithful to this gift. May all the baptized live with abundant compassion for all, especially for those shut out from society. For this let us pray to the Lord.

People **Lord, have mercy.**

Intercessor Christ calls us blest who have not seen, yet believe. May more and more of God's people and all the created order become a sign of the resurrection in the world, and may our faith give courage to the doubting. For this let us pray to the Lord.

People **Lord, have mercy.**

Intercessor We are strengthened by Christ's resurrection to share the power of the Spirit with all the suffering. We pray for all in any need...

Here the intercessor will read the prayer list of the parish.

May the power of Christ's resurrection give life to all who have little reason for home. For this let us pray to the Lord.

People **Lord, have mercy.**

Intercessor May that morning start which never sets, Christ our light, find us burning with charity until the world is enlightened with love. For this Let us pray to the Lord.

People **Lord, have mercy.**

Here the celebrant will invite other intercessions, either silently or out loud.

Please continue to stand, as you are able.

The Collects of the Prayers

Celebrant Eternally creative God, give us the faith and courage to recreate the world in your image. We ask this in the name of the risen one, Jesus our Lord and Savior.

People **Amen.**

Please stand, as you are able.

The Peace

Celebrant The peace of Risen Christ be always with you.

People **And also with you.**

Please be seated, as you are directed.

Nā ho iolanda (Announcements)

Please see page 35 for announcements.

Kindly remember that if you want your ministry announcements in the bulletin and in the updated weekly emails, please email them before each Wednesday at 10 AM. Mahalo!

Life Changes – The Little Church Time

All Watch over your children, O Lord, as their days increase; bless them and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord.
Amen.

The Liturgy of the Table Holy Communion

Offertory Sentences

Celebrant Walk in love, as Christ love us and gave him for us, an offering and sacrifice to God.

*We are thankful for your support of the ministries of
The Episcopal Parish of St. Clement
Your financial contribution allows us to promote God's message of
love and hope for all people in our neighborhood and beyond.*

*Find our easy QR code below for online giving.
Open your smartphone camera to make an online donation.*



Please stand, as you are able.

Offertory Hymn

He is risen, he is risen!

The Hymnal 1982, # 180

1 He is ris - en, he is ris - en! Tell it out with
2 Come, ye sad and fear - ful - heart - ed, with glad smile and
*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;
ra - dian't brow! Death's long sha - dows have de - part - ed;
um - phant day; not one dark - some cloud is dim - ming
hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con - quered,
Je - sus' woes are o - ver now, and the pas - sion
yon - der glo - rious morn - ing ray, break - ing o'er the
ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.
that he bore— sin and pain can vex no more.
pur - ple east, sym - bol of our Eas - ter feast.
Eas - ter beam on our long - ing eyes shall stream.

Please continue to stand, as you are able.

The Doxology

The Hymnal 1982, # 377

The congregation will sing verses 1, 2, and 5. Followed by a sung "Amen!"

Unison or harmony

1 All peo - ple that on earth do dwell, sing to the Lord with
2 Know that the Lord is God in - deed; with - out our aid he
3 O en - ter then his gates with praise, ap - proach with joy his
4 For why? the Lord our God is good, his mer - cy is for
*5 To Fa - ther, Son, and Ho - ly Ghost, the God whom heaven and

1 cheer - ful voice: him serve with mirth, his praise forth
2 did us make: we are his folk, he doth us
3 courts un - to; praise, laud, and bless his Name al -
4 ev - er sure; his truth at all times firm - ly
5 earth a - dore, from men and from the an - gel

1 tell, come ye be - fore him and re - - jice.
2 feed, and for his sheep he doth us take.
3 ways, for it is seem - ly so to do.
4 stood, and shall from age to age en - - dure.
5 host be praise and glo - ry ev - er - - more.

Please continue to stand, as you are able.

The Holy Eucharist - Rite II, Prayer B

Sursum Corda

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

Proper Preface

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

The Hymnal 1982, # S 129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Please continue to stand or kneel, as you are able.

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

Words of Institution

Celebrant On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

The Memorial Acclamation

Celebrant Therefore, according to his command, O God,

All **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

Celebrant And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

Epiclesis

Celebrant We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with, _____ Clement our patron, the Blessed Virgin Mary, your mother, and all your saints, we may enter the everlasting heritage of your daughters and sons; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

The Great Doxology

Celebrant By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

The Great Amen

The Hymnal 1982, # S146



Please remain standing, as you are able.

Ka Pule A Ka Haku (The Lord's Prayer)

Celebrant And now, as our Savior Christ has taught us, we now pray, in the language of our hearts.

All **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever.
Amen.**

E ko mākou Makua i loko o ka lani, E
ho'āno 'ia kou inoa
E hiki mai kou aupuni;
E mālama 'ia kou makemake ma ka
honua nei,
E like me ia i mālama 'ia ma ka lani lā.
E hā'awi mai iā mākou i kēia lā, i 'ai na
mākou no neia lā.
E kala mai ho'i iā mākou, i kā mākou
lawehala 'ana,
Me mākou e kala nei i ka po'e i lawehala
i kā mākou.
Mai ho'oku'u 'oe iā mākou i ka
ho'owalewale 'ia mai,
E ho'opakele nō na'e iā mākou i ka 'ino;
No ka mea, nou ke aupuni
A me ka mana, a me ka ho'onani 'ia, a
mau loa aku. 'Āmene.

Ko 'emau Tamai 'oku 'i Hevani, ke
tapuha Ho Huafa; ke hoko
mai Ho pule'anga, ke fai Ho finangalo',
'i mamani 'o hange
koia 'i Hevani. Ke foaki mai he 'aho' ni
ha'a mau me'akai;
pea fakamolemole 'emau ngaahi
angahala, 'o hange ko 'emau
fakamolemole 'akinautolu, 'oku fai
angahala kiate kimautolu.
Pea 'oua na'a Ke tuku 'akimautolu ki he
'ahi'ahi; ka ke fakahaofi
'a kimautolu mei he kovi. He 'oku 'O'ou
'a e Pule'anga, pea mo e
malohi mo e kololia, 'o ta'engata pea
ta'engata. 'Ameni.

Lo matou Tama e, o i le lagi,
ia paia lou suafa, ia oo mai lou malo.,
Ia faia lou finagalo i le lalolagi e pei ona
faia i le lagi,
ia e foai mai ia te i matou i le aso nei
a matou mea e ai e tatau ma le aso.
Ia e faamagalo mai ia te i matou a matou
agasala,
e pei o i matou foi ona matou
faamagaloina atu
ie ua agaleaga mai ia te i matou.
Aua foi e te ta'ita'iina i matou i
faaosoosoga
a ia e lavea'i ia i matou ai le leaga.
Aua e ou le malo, ma le mana,
atoa ma le viiga e faavavau
lava. Amene.

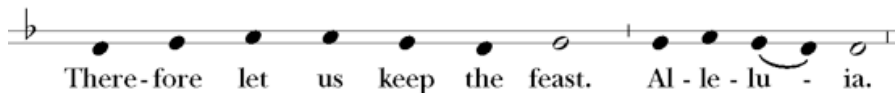
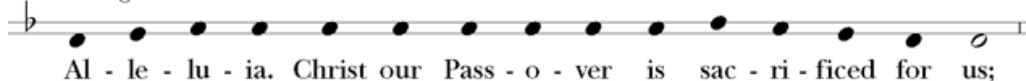
Fraction

The Celebrant breaks the consecrated Bread.

A moment of silence is kept.

Fraction Anthem

This setting is not used in Lent.



This setting may be sung full by all, or by the choir, or as a versicle and response.

Agnus Dei

The Hymnal 1982, # S 164

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:
 give us your peace, give us your peace.

Invitation

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ not only died for you but lives for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to God's Holy meal.

Please follow the instructions of the celebrant and ushers.

There will be one Communion Stations today at the foot of the choir steps.

If you do not desire to receive Holy Communion or the chalice but receive a blessing, please cross your arms and allow the priest to bless you.

If you desire to receive communion from the chalice, please help the Eucharistic Minister by holding the chalice's base and guiding it to your mouth.

If you desire to have the host intincted, allow the Eucharistic Minister to take it from your hands and intinct it before placing it on your tongue.

*The Bread and Wine are given to the communicants with these words...
The Body of Christ, the bread of Heaven. The Blood of Christ, the cup of salvation.
The communicant responds by saying... Amen.*

Communion Hymn

Ke Alo O Iesu

E hele makou i ke alo o Iesu
E 'ike i ka nani mau loa
E hele makou i ka poli o Iesu
I ka mehana a ke aloha

E hele makou i ke alo o Iesu
E 'ike i ka nani mau loa
E hele makou i ka poli o Iesu
I ka mehana a ke aloha

Aloha ka hale kula o ka Haku
I ka lani, i ka lani kuaka`a
I laila i ke ao
O ka hoku 'imo'imo
O Iesu ku'u Haku maika'i

E hele makou i ke alo o Iesu
E 'ike i ka nani mau loa
E hele makou i ka poli o Iesu
I ka mehana a ke aloha

Aloha ka 'âina o ke Akua
I ka nani, i ka nani mau loa
I laila i ke `ala
Onaona o ka rose
O Iesu ku'u Haku maika'i

E hele makou i ke alo o Iesu
E 'ike i ka nani mau loa
E hele makou i ka poli o Iesu
I ka mehana a ke aloha

Aloha ka hale kula o ka Haku
I ka lani, i ka lani kuaka`a
I laila i ke ao
O ka hoku 'imo'imo

O Iesu ku'u Haku maika'i
O Iesu ku'u Haku maika'i

Post Communion Prayer

Celebrant Let us pray.

All Eternal God, heavenly Father,
**you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord.
Amen.**

Please stand, as you are able.

The Blessing

Celebrant ...the Blessing of God Almighty, the Father, the Son, and the Holy Spirit
be upon you and remain with you now and for ever.

People **Amen.**

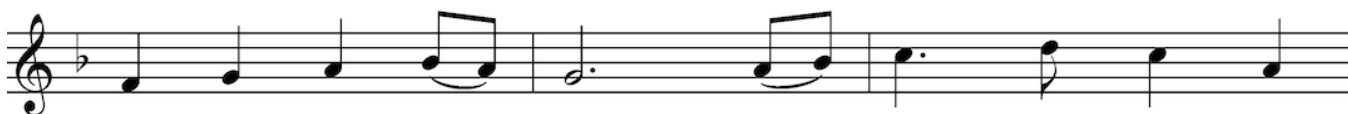
Please stand, as you are able.

Processional Hymn into the World

All are welcome
Evangelical Lutheran Church in America



1. Let us build a house where love can dwell And
2. Let us build a house where proph - ets speak, And
3. Let us build a house where love is found In
4. Let us build a house where hands will reach Be -
5. Let us build a house where all are named, Their



all can safe - ly live, A place where saints and
words are strong and true, Where all God's chil - dren
wa - ter, wine and wheat: A ban - quet hall on
yond the wood and stone To heal and strength - en,
songs and vi - sions heard And loved and treas - ured,



chil - dren tell How hearts learn to for -
dare to seek To dream God's reign a -
ho - ly ground, Where peace and jus - tice
serve and teach, And live the Word they've
taught and claimed As words with - in the



give. Built of hopes and dreams and vi - sions,
new. Here the cross shall stand as wit - ness
meet. Here the love of God, through Je - sus,
known. Here the out - cast and the stran - ger
Word. Built of tears and cries and laugh - ter,



Rock of faith and vault of grace; Here the
 And as sym - bol of God's grace; Here as
 Is re - vealed in time and space; As we
 Bear the im - age of God's face; Let us
 Prayers of faith and songs of grace, Let this



love of Christ shall end di - vi - sions:
 one we claim the faith of Je - sus:
 share in Christ the feast that frees us: All are wel-come,
 bring an end to fear and dan - ger:
 house pro-claim from floor to raft - er:



all are wel-come, all are wel-come in this place.

Dismissal

Celebrant Alleluia, Alleluia! Let us bless the Lord,
People **Thanks be to God. Alleluia, Alleluia!!**

Voluntary

Mahalo for worshiping with us today!
HAPPY EASTER!

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Your prayers are requested...

For those that are sick or troubled...

Jane Anderson, John Hau'oli Tomoso
The Reverend Canon Wadie Farr and The Most Reverend Hosam Naoum
of the Episcopal Diocese of Jerusalem,
For school children and youth around the world that live in fear,
For all the people of God in Israel and Palestine,
For the victims of the earthquake in Taiwan,
For the hundreds of people who are escaping violence, hunger, war, and oppression,
For the clergy, staff, congregation, families, and community of Good Shepherd,
For the Episcopal / Anglican Province of Alexandria,
For the patrons of the Food Pantry of St. Clements and others who are hungry, underemployed,
homeless and in need,
For the administration, staff, students, and families of St. Clement's School.

For those that are traveling...

For those that are preparing for Confirmation and Reception...

In thanksgiving for...

Those who are worshiping with us for the first time,
those who are looking for a faith community,
and those who have returned after being gone for a while,

For those that have died...

Anne Swanson, Tom McCallister,
the victims of the Francis Scott Key Bridge destruction in Maryland,
For all of those who have died in the conflict between Israel and Palestine, Ukraine and Russia, and
Sudan.
For all those who have died in the numerous mass shootings in the world,
the United States.

If you would like to have persons added to our list, please email them to our Parish Administrator
before 10 AM on Wednesday at:

secretary@StClem.org

Please ensure you have the permission of the persons you want to be added to the list.
A person's name will be added for a minimum of three weeks.

Mark your Calendars

Weekly Services and Events

Sundays	Holy Eucharist with music, 9:30 AM
Mondays	Children's Chapel, 8 AM
Wednesdays	Children's Chapel, 8 AM
Thursdays	Farmers' Market, 4 PM – 7 PM Choir Practice, 6 PM

March

Sunday, 31 st	Easter Day - Festive Holy Eucharist, 9 AM Easter Egg Hunt, After the service
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April

Sunday, 7 th	Easter One – Ask Kuhu Brian (For Children) During Coffee Hour
Sunday, 14 th	Easter Two – Ask Kuhu Brian During Coffee Hour
Tuesday, 9 th	Property Committee Meeting, 5 PM
Tuesday, 23 rd	Vestry Meeting, 5 PM

Welcome to The Episcopal Parish of St. Clement!

If this is your first time at St. Clement's, please check in with our ushers, if you haven't done so already. If you'd like to join our member directory and e-mailing list, please provide your information in our Visitor Card at the entrance of the church. Thank you for choosing to worship at St. Clement's today! Stick around after the service for a chat with our clergy and fellowship with other members.

Sunday Morning Formation Groups

All are welcome to join either of our discussion groups that meet on Sundays!

On Sunday mornings at 8:30 A.M., we offer two educational discussion groups to all of our church-goers: Adult Discussion and Reading Between the Lines.

Adult Discussion is open to anyone who wants to explore and expand their understanding of religion and spirituality by reading or watching selected non-Biblical sources and then discussing these in depth. We have been blessed to have participants with a wide variety of backgrounds in literature, education, science, theology, and the arts who recommend books for the group and keep our conversations lively. Adult Discussion sessions are available via Zoom and in person in the Parish House.

Reading Between the Lines (formerly known as the Bible Workbench) is a weekly conversation built around scripture and a collection of short texts (a few pages of reading for each meeting). RBTL allows participants to engage with one of the lectionary readings of the week, presents a central theme of that reading, and connects the biblical text to other writings on that theme. Participants take turns introducing the material and inviting responses, such as how the theme relates to events in the world and in participants' own lives. RBTL sessions are held in the Parish Hall.

Reading materials for these groups can be purchased from the church office for \$10. There is no membership fee.

Youth Programs

Our Family Ministries team runs Sunday School on Sunday mornings. Our Youth programs begin at 9:30 A.M. and serve anyone between the ages of 3 and 18.

Wednesday in Easter Week
April 3, 2024

Greetings to you, my 'Ohana in Jesus,

Alleluia, Christ has risen!

Good morning on this glorious Wednesday of the Week of the Resurrection. I just wanted to reach out to each of you and share my appreciation for Easter Day. Last Sunday was a beautiful day to worship with so many of you. The Holy Eucharist was filled with much joy. The spirit of unity and love was palpable, making everything even more extraordinary. Mahalo!

I cannot fully express how blessed I feel about worshiping with you! I am so happy to be here in Honolulu as your priest. But more importantly, I am overwhelmed with joy and love to walk with each of you on this journey of finding God in everyone!

The Agape Meal, Maundy Thursday liturgy, and sharing communion around the Altar was a wonderful experience. The act of stripping the Altar and the Garden of Repose resonated deeply with me, reminding me of the profound significance of these rituals. A special mahalo goes out to those who got the service ready and brought food and to Mary, Marth, Glenn, Chaz, Sandy, Gayle, Barbara, Beth, and Kathleen, who kept vigil. As mentioned in my Easter sermon, someone on Facebook reminded me of what Maundy Thursday is all about. They said how wonderful it would be if we loved each other all year as we loved each other on this particular night.

The Stations of the Cross (The Way of the Cross) and the Good Friday liturgy were more reflective than ever before. Being in our darkened church with the finery removed reminded me of the basis of our faith—our hope in Jesus and each other, not in things! My reflections and what I spoke of in my homily were essential to pay attention to this year. In other words, we must watch to ensure we are not adding to the hate of our world because look what hate and fear did to Jesus.

And then Easter Sunday! My heart overflowed with love for each of you. Mahalo to everyone who made Sunday so beautiful, especially Leesa, our Parish Administrator, whose fingers and brain deserved two days off! Mark, our organist, and the whole choir—Holoua—for leading us in the psalm and song and playing the ukulele in Ke Alo O Iesu, the acolytes, the ushers and greeters, the Altar guild, flower guild, and all the other Ministers of Worship ministers at all the services this week. I know I have forgotten people, but I will thank you personally when my brain gets a little more rest.

I am so blessed to be with you at St. Clement's and in the Diocese of Hawai'i! Mahalo nui loa! May the joys of this Easter and Eastertide endure in our hearts all year! I hope to see you next week on the Second Sunday of Easter! It will be our family service for April.

Hau'oli Lā Ala Hou Ai Ka Haku!! (Happy Easter)

I remain faithfully yours in the Resurrected Christ Jesus,

Brian+

THE REVEREND BRIAN G. RALLISON
Priest-in-Charge

P.S. If you didn't get to complete the survey and update your contact information, please do it next week.



Walk in Love

Feeding our Family: An Easter Reflection



When I was growing up, my mother always invited about 40 people to Easter dinner. Family, friends, and even people she saw at church Easter morning who didn't have any place to go for Easter dinner.

Mom cooked for all of Holy Week, carefully freezing pastries made early in the week and making the yeast bread last. The dinner table always included boiled eggs, roast lamb, wheat berry porridge, piroshki, cabbage rolls, a giant salad of fresh greens, and special sweet Easter bread encircled with a braided crown.

With great pride, my mom gathers the guests before the meal to explain the rich food's significance. For her Russian Orthodox peasant farmer ancestors who passed down these recipes, Easter was a huge feast to celebrate the coming of spring. The signature dessert, a cheese paska, includes all the things that would have been unavailable or denied during Lent: fresh eggs, cheese, sugar, cream, almond flour, and candied fruit, carefully pressed in a mold and decorated with Easter symbols.

After giving thanks for the day and food, people fill their plates and find a place to sit. Inside, on the couch or chairs, on the floor, standing in the kitchen. Outside, at the picnic table in the yard or sitting on the edge of the porch that ran around the house. Friends and strangers sharing stories of life, family, and food while children play. Every Easter Sunday is a new community, formed by and for that time together.

Only as an adult did I realize the significance of mom's Easter dinners. How her labor of love and sacrifice gathers and creates a community, feeds people in body and soul, connects us with the stories of the faithful ancestors, and inspires us to do the same.

Walking in Love is how we do all things with love because we believe that God gives us more than enough: service, sacrifice, gratitude, gathering, remembering, eating, playing, and spreading hope and peace in the world. | tens.org

Questions for Reflection:

How will you walk with your neighbor in love this Easter Season?



The Rev. Sabeth Fitzgibbons walks in love with God's people inside and outside the church doors as rector of Trinity Parish in Seattle, WA.



THE EPISCOPAL
NETWORK FOR
STEWARDSHIP



Coffee, Refreshment, and Fellowship

There will be a time for fellowship each Sunday in front of the church from 10:30 AM to 11:15 AM for the congregation to connect as a parish. The sign-up sheet is in the back of the church.

Volunteers are needed for the upcoming Sunday coffee hours. If you can bring food and help set up and/or clean up for specific upcoming weeks, please sign up on the sign-up sheet in the back of the church. Your help would be most appreciated.

Change to Office Hours

The church office has changed its hours to serve the parish better. We will be open Monday through Friday from 10 am to 4 pm and closed on legal holidays, Saturday and Sunday.

Update to the Church's Phone System

A new phone system will be installed soon to help provide better support options to the parish. Please be patient with us as we transition to better service the parish.

Emails to the Church Office

If you recently sent an email to the church's office and did not receive a response, we apologize for the inconvenience as we are currently changing our email provider. Emails are back up and working. We appreciate your understanding during the transition.

The deadline for submitting announcements to the office for the Sunday service bulletin is every Wednesday by 9 am.



ASK KAHU BRIAN (FOR THE CHILDREN)

*THE SECOND SUNDAY OF
EASTER*

TODAY

April 7, 2024

During Coffee Hour





ASK KAHU BRIAN

THE THIRD SUNDAY OF EASTER

April 14, 2024

During Coffee Hour





BAPTISM

ARE YOU INTERESTED IN A BAPTISM?

CONTACT FATHER BRIAN.

EPISCOPAL

Ohana Stay Cay

May 3rd-5th

REGISTER TODAY
USING QR CODE



Weekend Schedule

FRIDAY

- 2:00 - 5:00 **Check-In** for tent campers
- 4:00 - 5:00 **Check-In** for lodge and cabins
Yard games available near Lanai
- 6:00 **Dinner**
- 7:00 - 9:00 **Movie:** Toy Story 4 in the Activity Field
Board Games/Puzzles available in the Lodge and on the Lanai
- 10:00 **Quiet Hours**

A FEW REMINDERS

- Please be on time for meals
- Meals are promptly at 8am, 12pm, and 6pm
- Closed toes shoes are required for zipline
- Snack Shack accepts CC, cash and check

SATURDAY

- 8:00 **Breakfast**
- 9:00 - 12:00 **Free Time Options:**
Kayaking/SUP/Beach Time
10:00 Art and Story Time on the Lanai
- 12:00 **Lunch**
- 1:00 - 5:45 **Free Time Options:**
1:00 - 3:00 Pool
2:00 Art & Story Time on the Lanai
3:00 - 4:00 Snack Shack is open
3:00 - 5:45 Zipline
- 6:00 **Dinner**
- 7:00 **Campfire** at Fire Pit - shuttle available if needed
- 7:45 **Crab Catching**
Board Games/Puzzles available in the Lodge and on the Lanai
- 10:00 **Quiet Hours**

SUNDAY

- 6:00 **Sunrise**
- 8:00 **Breakfast**
- 9:30 **Service in the Chapel**
- 10:00 **Free Time / Pack Up**
- 12:00 **Check Out**



Registration Now Open!
**The 2024 Episcopal AsiaAmerica Ministry (EAM) Young Adult
Retreat in Hawai'i!**

The Episcopal Asiamerica Ministry (EAM) Young Adult Convocation is holding a retreat for Episcopal young adults in their 20s from across the United States. This retreat will be held at Camp Sloggett on the island of Kaua'i, October 25-27, 2024. The Rev. Keleawe Hee from Good Samaritan Church in Honolulu, will be the keynote speaker on the theme of "Let Aloha Lead Your Way." Join him for a fun and interactive session where participants will learn about The Episcopal Church, what a vestry does, what convention is, and much more, while addressing any questions you may have.

The registration fee is only \$50 and this fee will help to cover lodging, ground transportation and meals. **This retreat is limited to 24 young adults, so it is recommended to register early to secure a spot.** Participants are welcome to make their own arrangements to extend their stay either before or after the retreat and enjoy other parts of the island of Kaua'i.

For more information and to register, visit the Diocesan website [HERE](#), or scan the QR code shown. If you have any questions, contact Carolyn Morinishi by email [HERE](#).



If you have any questions, please contact Carol Morinishi by email address at st.marys.mariposa@gmail.com

Slate of 4 bishops announced for 28th presiding bishop of The Episcopal Church

Nominees are bishops Barker, Gutiérrez, Rowe and Wright



From left, Nebraska Bishop J. Scott Barker, Pennsylvania Bishop Daniel G.P. Gutiérrez, Northwestern Pennsylvania and Western New York Bishop Sean Rowe and Atlanta Bishop Robert Wright.

[Episcopal News Service] The Episcopal Church’s next presiding bishop will be chosen this June from a slate of four nominees, [whose names were released April 2](#): Nebraska Bishop J. Scott Barker, Pennsylvania Bishop Daniel G.P. Gutiérrez, Northwestern Pennsylvania Bishop Sean Rowe and Atlanta Bishop Robert Wright.

Those four bishops – and any additional candidates nominated by petition – will be presented for election at the 81st General Convention, which convenes June 23-28 in Louisville, Kentucky. The nominees’ names will be formally submitted June 25 during a joint session of the House of Bishops and House of Deputies. On June 26, the bishops will elect, and deputies will be asked to confirm, the church’s 28th presiding bishop, who will succeed Presiding Bishop Michael Curry beginning Nov. 1.

“We appreciate the many Episcopalians who prayerfully set us on our way to discerning this slate of nominees,” Alaska Bishop Mark Lattime said in a news release announcing the slate. Lattime and Steve Nishibayashi, a lay leader in the Diocese of Los Angeles, are co-chairs of the [Joint Nominating Committee for the Election of the Presiding Bishop](#). The committee began its work in the fall of 2021. The committee’s slate is marked by geographical and racial diversity, though it includes no women or LGBTQ+ nominees. The nominee bishops also draw on a range of experiences in seeking to become presiding bishop for the office’s next nine-year term.

For more on this story, please go to: <https://www.episcopalnewsservice.org/>

Flower Dedications



The flowers at the altar are given to the glory of God.

The Vestry of The Episcopal Parish of St. Clement

Beth Fincke, *Senior Warden* – 2025
Soane Lino, *Junior Warden* – 2025
Martha Morgan, *Treasurer* – 2025
Holoua Stendar, *Clerk* – 2025

Jane Anderson – 2026
Liz Baldwin - 2027
Leslie Isaki – 2026
Jose Henao- 2026
Tau’eva Lino- 2026
Robert Nakasuji – 2027
Kathleen Norris - 2027
Sarah Palm - 2026

Convention Delegates for 2024

Mary Carpenter
Soane Lino
Susan Palmore

Sarah Palm
Susan Palmore
Stephen Reynolds

Ministers of Worship for This Service

Celebrant and Preacher	The Reverend Brian G. Rallison
Organist	Mark Kennedy
Eucharistic Ministers	<i>By Invitation</i>
Crucifer	Bill Markevitch
Gospel Bearer	Scott Suzuki-Jones
Lector 1 and Psalmist	Youth Reader
Lector 2	<i>By Invitation</i>
Intercessor	Brian Crow
Bell Ringer	<i>By Invitation</i>
Greeters	<i>By Invitation</i>
Ushers and Greeters	Joni Wong and Ginger Howard
Oblation Bearers	<i>By Invitation</i>
Offering Counters	Liz Baldwin and Brian Crow
Easter Eggs Host	St. Clement's Family Ministry
Coffee Hour Hosts	Liz Baldwin



Parish Administration

The Reverend Brian G. Rallison, Rector

O: 808-955-7745 x108

C: 808-590-1602 (*For Pastoral Emergencies only. No text, please.*)

priest@StClem.org

Leesa Steadman, Parish Administrator

o: 808-955-7745 x100

secretary@StClem.org

Marc Miura, Parish Bookkeeper

o: 808-955-7745 x101

accountant@StClem.org



www.StClem.org

